## MISSION STATEMENT

The East Stroudsburg Area School District fosters within all students a commitment to excellence, service and life-long learning, which prepares students to be creative, productive and responsible citizens with a global perspective

## VISION STATEMENT

The East Stroudsburg Area School District supports all students on their path to success and values their rich diversity. Our dynamic programs are delivered by high-quality educators who utilize all the tools at their disposal, and collaborate with home and community, in order to deepen everyone's passion for lifelong learning.

## EAST STROUDSBURG AREA SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

July 18, 2022 - 7:00 p.m.

## Carl T. Secor Administration Center – Board Room and Via Zoom

#### Minutes

I. President, Richard Schlameuss called the meeting to order at 7:00 p.m. and led those present in the Pledge of Allegiance. Board Secretary, Patricia Rosado called the roll.

**Board Members present at the Administration Center Board Room were:** George Andrews, Rebecca Bear, Dr. Damary Bonilla, Debbie Kulick, Steven Lurry (via Zoom), Wayne Rohner, Richard Schlameuss (via Zoom) and Lisa VanWhy were present. Jason Gullstrand was absent.

II. **School personnel present in the Board Room:** Brian Baddick, Brian Borosh, David Cooper, Diane Kelly, Fred Mill, William Riker, Patricia Rosado, Renee Stevens, Bill Vitulli and Steve Zall. Christopher Brown, Solicitor.

School personnel attended via Zoom: Tabitha Bradley, Martha Kiesling, Deana Morabito, Heather Piperato.

III. Community members present in the Board Room: Larry Dymond, Eric Kerstetter and Jacob Morris.

Community members attended via Zoom: Anna LaBar and Shanice Person-Correa.

Other personnel present in the Board Room: BRCTV 13 Local News

## IV. ANNOUNCEMENT OF EXECUTIVE SESSIONS

a. An Executive Session was held this evening at 5:30 p.m. before this meeting for the purpose of discussing personnel, litigation and negotiations.

## V. ADOPTION OF AGENDA

## **ACTION BY THE BOARD:**

Motion was made by Dr. Damary Bonilla to adopt this agenda for July 18, 2022, as submitted, with the Board of Education reserving the right to add to the agenda, and take further action on any items raised in executive session where immediate action on such items is considered to be in the best interest of the District. Motion was seconded by Rebecca Bear.

Motion was made by Debbie Kulick to add to the agenda Addendum A (Personnel Items). Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

Motion was made by Rebecca Bear to add a motion to the agenda to rescind the acceptance of the quote from Sports Graphics in the amount of \$6,080.00 and to accept the quote from Resilite The Mat Company for rubber mats at Smithfield Elementary in the amount of \$6,740.40, in accordance with the recommendations of the Property & Facilities Committee and the Finance Committee. Motion was seconded by George Andrews and carried unanimously, 8-0.

The agenda with additions was carried unanimously, 8-0.

## VI. APPROVAL OF MINUTES

#### ACTION BY THE BOARD:

Motion was made by Debbie Kulick to approve the minutes of the June 20, 2022, Board meeting. Page 19 will be changed to Sports Graphics in the amount of \$6,080 instead of Resilite The Mat Company in the amount of \$6,740.40. Motion was seconded by George Andrews and carried unanimously, 8-0.

## VII. REPORTS

a. Monroe Career & Technical Institute Update

Mrs. Lisa VanWhy said there was no meeting during the month of July; therefore, there is no report tonight. The next meeting is scheduled for Monday, August 1, 2022.

## b. Colonial IU 20 Update

Dr. Damary Bonilla said there was no meeting during the month of July; therefore, there is no report tonight. The next meeting is scheduled for August 24, 2022 at 7:30 p.m.

c. Property/Facilities Committee Update

Mrs. Lisa VanWhy said the Property/Facilities Committee met on Wednesday, July 6, 2022 at 5:30 p.m. On the agenda tonight, for your consideration are the recommendations from the committee were:

- i. Applications of payment for High School North Flooring Replacement H&P Construction –
- ii. High School North and Lehman Intermediate Window Replacement D&M Construction –
- iii. Smithfield Elementary Floor Cope Commercial
- iv. High School South Turf Replacement Sprinturf
- v. High School North Natatorium HVAC Replacement ASL Refrigeration
- vi. D'Huy Engineering Invoices 1-4, which are on page 16 of the agenda.

The next meeting is scheduled for August 3<sup>rd</sup> at 5:30 p.m.

## d. Education Programs & Resources Committee Update

Dr. Damary Bonilla said the Education Program & Resources Committee met on July 13, 2022 via Zoom at 7:00 p.m. We had a DEI update. We had a discussion from the South High School about the MTSS and ATSI programs. It is a really robust work that they are doing with our students. We received great information and updates. If you can catch the YouTube recording or read the minutes, please do so because I think everybody will learn something about the work that is happening with our students. We also had a presentation about the Special Education Plan and Tact II Discussion. We had several document that we could not move forward due to not meeting quorum. Several items had been previously submitted to the Finance Committee. The Chair, Rebecca Bear, will update us on them tonight. One recommendation that was on the agenda was forwarded to the full Board. The next meeting is scheduled for August 10<sup>th</sup> via Zoom at 7:00 p.m.

## e. Finance Committee Update

Mrs. Rebecca Bear said the Finance Committee met on July 12, 2022 at 5:30 p.m. We had a robust discussion on the electricity consortium purchasing authorization which we will continue to look into. We had the AED Training Units and CPR Mannequins training kits from Allied in the amount of \$13,006. The items are being paid through Grants from Dale & Frances Hughes and St. Luke's University Hospital. On the agenda is also the Learning Support Flexible Seating for High School North in the amount of \$25,216.03, which is paid for by ACCESS. We had all of the Property & Facilities recommendations that Mrs. VanWhy just told you about. We also had the Education Programs & Resources Committee item which we forwarded to the whole Board as follows:

- i. The quote from CodeHS for the High School Computer Science Program in the amount of \$7,200.00.
- ii. The quote from Sheffield Pottery for a Kiln at High School North in the amount of \$7,599.00.
- iii. The quote from Imagine Learning for ESACA/TLC Grade 6 to 12 Digital Libraries in the amount of \$68,800.00
- iv. The quote from Imagine Learning for ESACA/TLC Elementary Student Licenses in the amount of \$54,500.00. This is the same company that was used before but their name was changed.

The next scheduled meeting is on August 8, 2022 at 5:30 p.m. both in-person and via zoom.

## f. Policy Review Committee Update

Ms. Debbie Kulick said the Policy Review Committee met earlier this evening. We reviewed a new policy #830 – Information Protection Policy. We identified that the current 830 Policy – Data Breach Notification will be renumbered to 830.1. We looked at Policy 831 - Electronic Records and Signatures. We also looked at Policy 913 – Non-School Organization Groups and Individuals. We motioned that they should be moved forward to authorize and direct the Administration to post for review during the month of July and Board action in August. Our next meeting is scheduled for August 15, 2022 at 4:30 p.m. in the Board room and via Zoom.

## VIII. PUBLIC PARTICIPATION

Limited to comments on this agenda by residents and taxpayers of the school district (3 min. ea.)

- A. Mr. Jacob Morris said, I would like to say something complimentary to the district. I commend the members of the Board and Administration, because they were the ones I worked out this agreement to lend the different exhibits to the school district. I want to commend the Superintendent for following through. What happened at the North exhibits is like the discovery of Penicillin. It's been like more than two years that the first two exhibits have been at the North Campus. We now have another two exhibits. They have been beautifully mounted under the leadership of Principal Benjamin Brenneman. Like I started to say, this is the longest duration that the exhibits have ever been at one place in a school setting. We started with one teacher, Anthony Massa and now more and more teachers in the high school are using these exhibits to enrich curriculum. We have seen at the different events students speak about how they have been inspired by the exhibits. I have seen examples of the work they have come up with due to the exhibits. It is a beautiful thing. I am thinking that this is worthy of educational research. What is happening here in this district with those teachers and those students that are fortunate to be in those classes is that inspiration definitely motivates them to be higher achievers and deeper learners. I am looking forward to extending the agreement with Administration in the near future.
- B. Mr. Larry Dymond said I am wondering if Administration is working over the summer to come up with programs that will hopefully get us better grades moving forward to improve the quality of education. I just drove by and there is a dumpster sitting out in front of the high school and it is full of metal. I'm wondering why we are just throwing metal in a dumpster when it has value. I'm also concerned about the economy because it is only going to get worse. Nothing is going to get better. I saw on the news tonight that last month alone on the Pennsylvania Turnpike they took over a \$155 million hit that people are running the toll bridges. They cannot get money out of them. Things are getting worse and it is going to get a lot worse. I really hope that our Administration has a plan.

## IX. UNFINISHED BUSINESS

None

#### X. NEW BUSINESS

## a. LOCAL BOARD PROCEDURES

i. 003 - Functions

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to adopt the Board Policies listed. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

- 1. #206 Assignment Within District (See pages 23-27)
- ii. 004 Membership
  - 1. Conference Attendance

1.

#### **ACTION BY THE BOARD:**

Motion was made by George Andrews to approve the attendance of George Andrews, Rebecca Bear, Dr. Damary Bonilla, Jason Gullstrand, Debbie Kulick, Steven Lurry, Wayne Rohner, Richard Schlameuss and Lisa VanWhy at the 2022 PASA-PSBA School Leadership Conference in Kalahari Resorts & Conventions in the Poconos from October 30, 2022 to November 2, 2022 in the approximate amount of \$740.00 each. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

2.

## **ACTION BY THE BOARD:**

Motion was made by Steven Lurry to approve the attendance of William Riker at the at the 2022 PASA-PSBA School Leadership Conference in Kalahari Resorts & Conventions in the Poconos from October 30, 2022 to November 2, 2022 in the approximate amount of \$740.00. Motion was seconded by Richard Schlameuss and carried unanimously, 8-0.

3.

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the attendance of William Riker at the PASCD 71<sup>st</sup> Annual Conference in Hershey, PA from November 19, 2022 to November 22, 2022 in the approximate amount of \$1,350. Motion was seconded by George Andrews and carried unanimously, 8-0.

iii. 005 - Organization

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the following voting delegates, Richard Schlameuss, George Andrews and Jason Gullstrand to attend the 2022 PSBA Hybrid Delegate Assembly business meeting to be held on Saturday, November 5, 2022 at 9:00 a.m., at the PSBA Headquarters in Mechanicsburg, PA. The first 120 delegates who register will have access to attend inperson. All remaining delegates will be able to join in a fully participatory manner via Zoom. Motion was seconded by Steve Lurry and carried unanimously, 8-0.

(See pages 28-29)

## b. PROGRAMS

## i. 113 – Special Education

## **ACTION BY THE BOARD:**

Motion was made by Dr. Damary Bonilla to approve the Special Education Plan Report of the East Stroudsburg Area School District (ESASD) Comprehensive Plan as submitted. The ESASD Special Education Plan Report will encompass July 1, 2022 through June 30, 2025. Motion was seconded by Debbie Kulick and carried unanimously, 8-0.

## ii. 146 – Student Services

## **ACTION BY THE BOARD:**

Motion was made by Rebecca Bear to approve the Agreement to participate in the 2022-2023 Pennsylvania School Based ACCESS Program. Motion was seconded by Richard Schlameuss and carried unanimously, 8-0.

(See pages 30-31)

## c. PUPILS

i. 201 – Admission of Students

#### ACTION BY THE BOARD:

Motion was made by George Andrews to affirm the admittance of a student, in accordance with Pike County Custody Order No. 660-2022-DR, notwithstanding the provisions of Policy 201. Motion was seconded by Wayne Rohner and carried unanimously, 8-0.

## ii. 233 - Suspension and Expulsion

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the Recommendation to Modify Expulsion Requirement/Agreed Upon Expulsion, Waiver of School Board Hearing and Release Agreements for the case listed in substantially the same form as presented at this meeting [contingent upon the receipt of any Manifestation Determinations indicating the infractions were not manifestations of a disability, where applicable], subject to final review by the school district's administration and legal counsel. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

1. 200421

(See pages 32-36)

- d. **PERSONNEL**
- 1. 301 Creating a Position

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the Professional Staff Position Descriptions of Reflections Coach and Secondary Curriculum Specialist. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

(See pages 37-42)

2. 302 – Employment of Superintendent & Assistant Superintendent

a

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve Dr. William Vitulli, Assistant Superintendent for District Programs, with an additional responsibility as the District's Tact II Facilitator to oversee and facilitate the ESASD Tact II Training Program for ESASD employees for the 2022-2023 fiscal year with a stipend in the amount of \$3,500.00. Motion was seconded by Steven Lurry and carried unanimously, 8-0.

b.

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve Dr. William Riker's objective performance standards for the 2022-2023 School Year. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

## 3. 307 – Student Teachers/Interns/Student Observers – Affiliation Agreement

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the following the Affiliation Agreement between the East Stroudsburg Board of Education and Penn West University for use of the District as a student intern site. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

(See pages 43-47)

## 4. 308 – Employment Contract

## **ACTION BY THE BOARD:**

Motion was made by Rebecca Bear to approve the following Memorandum of Understandings. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

- a. Memorandum of Understanding External Virtual Teachers (Schedule B). Memorandum of Understanding between the East Stroudsburg Area School District and East Stroudsburg Education Association with respect to External Virtual Teachers for the 2022-2023 School Year. (See pages 48-49)
- b. Memorandum of Understanding Multi-Tiered System of Support (MTSS). Memorandum of Understanding between East Stroudsburg Area School District and East Stroudsburg Area Education Association with respect to the MTSS professional staff position.

  (See page 50)

5.

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the employment actions listed, including Addendum A, in accordance with the associated, applicable policies, procedures and contractual agreements. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0. Richard Schlameuss abstained from v. 303/304/304.1/304.3/305/306 – Employment – b. Resignation – 8. Madison Krajewski and c. Appointments – 11. Madison Krajewski.

[Subject to proper completion and receipt of all necessary documents and clearances, where applicable.]

## i. 309 – Assignments and Transfers

|    | Name            | Change in Assignment/Transfer              | Classification | Compensation | Effective Date(s)               |
|----|-----------------|--|----------------|--------------|---------------------------------|
| 1. | Janaro, Angela  | From: Health & Physical Education          | Professional   | Full-time    | August 23, 2022                 |
|    |                 | teacher (part-time) – Bushkill Elementary  |                | compensation | through the end of the          |
|    |                 | To: Health & Physical Education teacher    |                |              | 1 <sup>st</sup> semester of the |
|    |                 | (full-time) – Bushkill Elementary (.5) and |                |              | 2022-2023 school                |
|    |                 | Lehman Intermediate (.5)                   |                |              | year.                           |
|    |                 | Angela will return to her part-time        |                |              |                                 |
|    |                 | position at Bushkill Elementary at the     |                |              |                                 |
|    |                 | conclusion of this temporary               |                |              |                                 |
|    |                 | reassignment.                              |                |              |                                 |
|    |                 | This is a new temporary .5 position.       |                |              |                                 |
| 2. | Alcamo, Charles | From: Maintenance I Worker (Grounds)       | Support        | \$24.20/hour | July 5, 2022                    |
|    |                 | To: Mechanic                               |                |              | -                               |
|    |                 | Replaces Alan Kiersted who resigned.       |                |              |                                 |

## ii. 335 – Family and Medical Leaves

|    | Name       | Position          | Classification | Location          | Effective Date(s)   |
|----|------------|-------------------|----------------|-------------------|---|
| 1. | Munford,   | Health & Physical | Professional   | High School South | Now effective May 16, 2022 through the                                  |
|    | Samantha   | Education teacher |                |                   | end of the 1 <sup>st</sup> Marking Period of the 2022-2023 school year. |
| 2. | Kishbaugh, | Bus Driver        | Support        | Transportation    | January 31, 2022 through August 2,                                      |
|    | Maureen    |                   |                |                   | 2022. This is an intermittent leave.                                    |

## iii. 339 - Uncompensated Leave

|    | Name             | Position                 | Classification | Location          | Effective Date(s)                    |
|----|------------------|--------------------------|----------------|-------------------|--------------------------------------|
| 1. | Hatter, Kahlasia | Paraprofessional/Reading | Support        | Smithfield        | August 24, 2021 now through August   |
|    |                  |                          |                | Elementary        | 22, 2022.                            |
| 2. | Lapping, Sarah   | Student Aide             | Support        | High School South | February 24, 2022 through the end of |
|    |                  |                          |                |                   | the 2021-2022 school year.           |

## iv. 338 – Sabbatical Leave

|    | Name             | Position                  | Classification | Location          | Effective Date(s)          |
|----|------------------|---------------------------|----------------|-------------------|----------------------------|
| 1. | Phillips, Daniel | Special Education teacher | Professional   | High School South | April 12, 2022 now through |
|    |                  |                           |                |                   | June 11, 2022.             |

## v. 303/304/304.1/304.3/305/306 - Employment

## a. Rescissions

|    | Name            | Position                                     | Classification | Location                   |
|----|-----------------|--|----------------|----------------------------|
| 1. | Benjamin, Adam  | Math teacher                                 | Professional   | J. T. Lambert Intermediate |
| 2. | McDermott,      | Cafeteria Aide for Title I STEAM*R Summer    | Support        | Middle Smithfield          |
|    | Shanna          | Enrichment Program                           |                | Elementary                 |
| 3. | Ruhl, Jessica   | English Department Chairperson               | Schedule B     | J. T. Lambert Intermediate |
| 4. | Turner, Gillian | Speech & Debate Team Advisor                 | Schedule B     | High School South          |
| 5. | Watkins, Willie | Football Varsity Assistant Coach             | Schedule B     | High School South          |
| 6. | Francis, John   | Soccer-Boys Head Coach                       | Schedule B     | High School North          |
| 7. | Perez, Thomas   | Soccer-Boys Varsity Assistant Coach          | Schedule B     | High School North          |
| 8. | Ludwig, Suzanne | Grade 2/Communications Arts Department Chair | Schedule B     | District-Elementary        |

(See pages 51-58)

## b. Resignations

|    | Name                  | Position                                       | Classification              | Location                    | Effective Date(s)                |
|----|-----------------------|--|-----------------------------|-----------------------------|----------------------------------|
| 1. | Bohrman, Joanne       | Assistant Principal                            | Act 93                      | Lehman Intermediate         | August 22, 2022 (end of workday) |
| 2. | Altorfer, Priscilla   | Special Education teacher                      | Professional                | J. T. Lambert Intermediate  | August 19, 2022                  |
| 3. | Lashinski, Jennie     | Math teacher                                   | Professional                | Lehman Intermediate         | June 23, 2022                    |
| 4. | Manieri, Suzanne      | Special Education teacher                      | Professional                | East Stroudsburg Elementary | June 30, 2022                    |
| 5. | Horton, Marisela      | Administrative<br>Assistant/Human<br>Resources | Administrative<br>Assistant | Central Administration      | July 15, 2022 (end of workday)   |
| 6. | Brapham, Nygel        | Security Officer                               | Security<br>Officer         | High School North           | April 27, 2022 (end of workday)  |
| 7. | Barlotta, Jessica     | Secretary/Curriculum & Instruction             | Support                     | Central Administration      | July 6, 2022 (end of workday)    |
| 8. | Krajewski,<br>Madison | Paraprofessional                               | Support                     | Resica Elementary           | August 22, 2022                  |

| _ |    |              |                          |         |                             |                 |
|---|----|--------------|--------------------------|---------|-----------------------------|-----------------|
|   | 9. | Weber, Sarah | Reading Paraprofessional | Support | East Stroudsburg Elementary | August 22, 2022 |

(See pages 59-67)

## c. Appointments

|     | Name                  | Position   | Classification | Location   | Compensation   | Effective<br>Date(s)            |
|-----|-----------------------|--|----------------|--|--|---------------------------------|
| 1.  | Kerstetter,<br>Eric   | Elementary Principal (PE)<br>Replaces Kristin Lord who was<br>reassigned.                                | Act 93         | Smithfield<br>Elementary                         | \$94,522.60<br>(prorated)                                | August 1, 2022                  |
| 2.  | Alkema,<br>Alexis     | Spanish teacher (TPE) Replaces Denise Tasick who retired.  | Professional   | Lehman<br>Intermediate                           | \$50,186.00<br>Step 1 Column 1                           | August 23, 2022                 |
| 3.  | Amador,<br>Stephanie  | Special Education (Emotional Support) teacher (TPE) This is a new position.                              | Professional   | East<br>Stroudsburg<br>Elementary                | \$50,286.00<br>Step 2 Column 1                           | August 23, 2022                 |
| 4.  | Bohrman,<br>Joanne    | MTSS Coach (PE) Replaces an unfilled budgeted position.  | Professional   | Lehman<br>Intermediate                           | \$77,849.00<br>Step 11 Column 16                         | August 23, 2022                 |
| 5.  | Cloward,<br>Danielle  | Spanish teacher (TPE) Replaces Aceneth Mercado- Franco who resigned.                                     | Professional   | High School<br>South                             | \$56,182.00<br>Step 4 Column 7                           | August 23, 2022                 |
| 6.  | Cohen,<br>Corissa     | Grade 1 teacher (TPE) Replaces Susan Wolff who was reassigned.   | Professional   | Bushkill<br>Elementary                           | \$50,186.00<br>Step 1 Column 1                           | August 23, 2022                 |
| 7.  | Halko,<br>William     | School Psychologist (TPE)<br>Replaces Carrie Devine who<br>resigned.                                     | Professional   | Middle<br>Smithfield and<br>Resica<br>Elementary | <u>Salary change:</u><br>\$63,005.00<br>Step 7 Column 10 | Date Change:<br>August 23, 2022 |
| 8.  | Hower,<br>Avery       | Special Education teacher (PE)<br>Replaces Priscilla Altorfer who<br>resigned.                           | Professional   | J. T. Lambert<br>Intermediate                    | \$57,371.00<br>Step 6 Column 6                           | August 23, 2022                 |
| 9.  | Jacobi,<br>Gerina     | Special Education (Life Skills) teacher (TPE) This is a new position.                                    | Professional   | Middle<br>Smithfield<br>Elementary               | \$50,186.00<br>Step 1 Column 1                           | August 23, 2022                 |
| 10. | Jusinski,<br>April    | Grade 2 teacher (TPE) This is a new position.  | Professional   | Bushkill<br>Elementary                           | \$50,186.00<br>Step 1 Column 1                           | August 23, 2022                 |
| 11. | Krajewski,<br>Madison | Grade 2 teacher (TPE) Replaces Suzanne Ludwig who was reassigned.  | Professional   | Resica<br>Elementary                             | \$50,186.00<br>Step 1 Column 1                           | August 23, 2022                 |
| 12. | LaBadie,<br>Michelle  | Special Education (Learning<br>Support) teacher (PE)<br>Replaces Hadley Radlowski who<br>was reassigned. | Professional   | High School<br>South                             | \$72,203.00<br>Step 11 Column 7                          | August 23, 2022                 |
| 13. | LaBar, Anna           | Grade 1 teacher (TPE) This is a new position.  | Professional   | Middle<br>Smithfield<br>Elementary               | \$50,286.00<br>Step 2 Column 1                           | August 23, 2022                 |
| 14. | Lamboy,<br>Michele    | Special Education teacher (PE)<br>Replaces Stacey McKee who<br>resigned.                                 | Professional   | Resica<br>Elementary                             | \$72,203.00<br>Step 11 Column 7                          | August 23, 2022                 |
| 15. | Merrick,<br>Roseann   | Grade 1 teacher (TPE) Replaces Tosha Niznik who was reassigned.  | Professional   | Middle<br>Smithfield<br>Elementary               | \$61,366.00<br>Step 7 Column 7                           | August 23, 2022                 |
| 16. | Neiswander,<br>Hanna  | Grade 4 teacher (TPE) This is a new position.  | Professional   | Bushkill<br>Elementary                           | \$50,286.00<br>Step 2 Column 1                           | August 23, 2022                 |

| 17. | Sapienza,<br>Dominique | Social Studies teacher (TPE) Replaces Stephanie Reese who was reassigned.                   | Professional             | High School<br>South              | \$54,696.00<br>Step 2 Column 6                          | August 23, 2022   |
|-----|------------------------|---|--------------------------|-----------------------------------|---|-------------------|
| 18. | Starinieri,<br>Hillary | Special Education teacher (TPE) Replaces Suzanne Manieri who resigned.                      | Professional             | East<br>Stroudsburg<br>Elementary | \$50,186.00<br>Step 1 Column 1                          | August 23, 2022   |
| 19. | Trapp,<br>Matthew      | Math teacher (TPE) Replaces Jennie Lashinski who resigned.                                  | Professional             | Lehman<br>Intermediate            | \$50,286.00<br>Step 2 Column 1                          | August 23, 2022   |
| 20. | Weber,<br>Sarah        | Social Studies teacher (TPE) Replaces Daniel Moser who resigned.                            | Professional             | J. T. Lambert<br>Intermediate     | \$54,796.00<br>Step 3 Column 6                          | August 23, 2022   |
| 21. | Whitney,<br>Meghan     | Science (Grade 7) teacher (TPE) Replaces Michelle Osborn-Hallet who retired.                | Professional             | J. T. Lambert<br>Intermediate     | \$54,354.00<br>Step 3 Column 5                          | August 23, 2022   |
| 22. | Gonzalez,<br>Malika    | School Police Officer (10 month, 1 <sup>st</sup> shift) Replaces Roscoe Grant who resigned. | School Police<br>Officer | High School<br>North              | \$18.75/hour  | August 25, 2022   |
| 23. | Aucancela,<br>Kristin  | Bus Driver (6 hour) Replaces Sharon Fahl who retired.                                       | Support                  | Transportation                    | \$17.09/hour  | August 15, 2022   |
| 24. | Bayard,<br>Jamie       | Health Room Nurse<br>Replaces Rhonda Nicholls who<br>retired.                               | Support                  | J. T. Lambert<br>Intermediate     | \$19.10/hour  | August 23, 2022   |
| 25. | Dreier,<br>Donna       | Student Aide (7 hour) Replaces Liliana Antonesei who was reassigned.                        | Support                  | Bushkill<br>Elementary            | \$14.06/hour  | August 23, 2022   |
| 26. | Jones,<br>Connell      | Custodian (2 <sup>nd</sup> shift) Replaces Joseph Romanowski who retired.                   | Support                  | High School<br>North              | \$16.08/hour<br>(plus \$.40/hour<br>shift differential) | August 15, 2022   |
| 27. | Koehler,<br>Stacy      | Secretary/Pupil Services<br>Replaces Robin Borer who<br>retired.                            | Support                  | Administration                    | \$15.16/hour  | July 26, 2022     |
| 28. | MacCubbin,<br>Laird    | Bus Driver (6 hour) Replaces Debra Presco who retired.                                      | Support                  | Transportation                    | \$17.09/hour  | August 15, 2022   |
| 29. | Palmieri,<br>Louis     | Custodian (2 <sup>nd</sup> shift) Replaces Matthew Smith who resigned.                      | Support                  | High School<br>North              | \$16.08/hour<br>(plus \$.40/hour<br>shift differential) | To be determined. |
| 30. | Sierra, Sara           | Cafeteria Aide (part-time, 3 hour)<br>Replaces Crystal Zicaro who<br>resigned.              | Support                  | Bushkill<br>Elementary            | \$13.88/hour  | August 29, 2022   |

(See pages 68-87)

## d. Temporary Registration Secretaries

|    | Name             | Position(s)                      | Effective Date(s)                       | Rate         |
|----|------------------|----------------------------------|---|--------------|
| 1. | Walker, Gladys   | Temporary Registration Secretary | July 6, 2022 through September 30, 2022 | \$15.00/hour |
| 2. | Wilson, Kimberly | Temporary Registration Secretary | July 5, 2022 through August 28, 2022    | \$15.00/hour |

## e. Prospective Substitute Teacher

|    | Name               | Position(s)                    | Effective Date(s)          |
|----|--------------------|--------------------------------|----------------------------|
| 1. | Kimberlin, Katrina | Prospective Substitute Teacher | 2022-2023 School Year only |

## f. Substitute Appointments

|    | Name             | Position(s)   | Classification | Effective Date(s)     |
|----|------------------|---|----------------|-----------------------|
| 1. | Diaz, Denise     | Cafeteria Aide  | Support        | 2022-2023 Fiscal Year |
| 2. | Gramberg, Karen  | Secretary   | Support        | 2022-2023 Fiscal Year |
| 3. | Mayrhauser, Karl | Maintenance Worker (grounds)                            | Support        | 2022-2023 Fiscal Year |
| 4. | Papa, Eric       | Secretary   | Support        | 2022-2023 Fiscal Year |
| 5. | Rojas, Deborah   | Custodian, Paraprofessional, Secretary                  | Support        | 2022-2023 Fiscal Year |
| 6. | Vedder, Dawn     | Front Desk Receptionist, Student Aide                   | Support        | 2022-2023 Fiscal Year |
| 7. | Walker, Gladys   | Cafeteria Aide, Cafeteria Worker, Custodian, Front Desk | Support        | 2022-2023 Fiscal Year |
|    |                  | Receptionist, Paraprofessional, Secretary, Student Aide |                |                       |
| 8. | Zabriskie, Emily | Paraprofessional  | Support        | 2022-2023 Fiscal Year |

**g.** Academic Lab Program Summer 2022. Approve the following professional staff for the Academic Lab Program to provide support during the summer to high school students completing ESASD's credit recovery program, effective July 19, 2022. These positions are fully funded by the ARP ESSER A-TSI 2.5% Set Aside Grant.

|    | Name          | Position | Classification | Location          | Compensation                   |
|----|---------------|----------|----------------|-------------------|--------------------------------|
| 1. | Arico, Lauren | Teacher  | Professional   | High School South | \$30.15/hour (40 hour maximum) |
| 2. | Rade, Ronald  | Teacher  | Professional   | High School South | \$30.15/hour (40 hour maximum) |

**h. Bus Driver – Summer Program.** Effective July 12, 2022 through July 28, 2022, up to 6 hours per day, paid at their 2022-2023 hourly rate.

|    | Last Name | First Name |
|----|-----------|------------|
| 1. | Scott     | Malika     |

i. Cafeteria Aide – Summer of the 2021-2022 School Year. Approve the following support staff for the Early Learning Opportunities and STEAM\*R summer program at Middle Smithfield Elementary at 3 hours per day up to 48-hour maximum. This position is fully funded through ARP ESSER Summer School Set Aside Grant and Title IV Funds.

|    | Last Name | First Name | Building/Position                              | Compensation                   | Effective Dates          |
|----|-----------|------------|--|--------------------------------|--------------------------|
| 1. | Diaz      | Denise     | Middle Smithfield Elementary-Cafeteria<br>Aide | \$15.00/hour (48 hour maximum) | July 11-July 28,<br>2022 |

j. English Language Learner (ELL) Program Evaluating/Revising Summer 2022. Approve the following professional staff for the purposes of evaluating the English Language Learner Program and planning effective instruction for ELLs for the 2022-2023 school year. Effective date August 22, 2022. These positions are fully funded by the Title III grant.

|    | Name              | Position    | Classification | Compensation                  |
|----|-------------------|-------------|----------------|-------------------------------|
| 1. | Barry, Lori       | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |
| 2. | Keiper, Alisa     | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |
| 3. | Lowe, Angelica    | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |
| 4. | Matheis, Martina  | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |
| 5. | Reveron, Evelyn   | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |
| 6. | Rodriguez, Janice | ESL Teacher | Professional   | \$30.15/hour (7 hour maximum) |

| 7 | 7. | Weeks, Laura       | ESL Teacher | Professional | \$30.15/hour (7 hour maximum) |
|---|----|--------------------|-------------|--------------|-------------------------------|
| 8 | 8. | Wolff, Susan       | ESL Teacher | Professional | \$30.15/hour (7 hour maximum) |
| 9 | 9. | Zimmerman, Lindsey | ESL Teacher | Professional | \$30.15/hour (7 hour maximum) |

k. Early Learning Opportunities (ELO) – Professional Positions for Instruction Summer 2022. Approve the following professional positions to provide instruction and lesson planning for students attending the Extended Learning Opportunities program at East Stroudsburg Elementary and Middle Smithfield Elementary for a total of 15 days at 5.5 hours per day, each up to a 102.5-hour maximum. Program dates: July 5 – July 28, 2022. Rates are \$30.15 per hour. These positions are fully funded by the ARP ESSER Summer School Set Aside Grant.

|    | Last Name | First Name | Position | Program | Compensation                      |
|----|-----------|------------|----------|---------|-----------------------------------|
| 1. | Contino   | Diane      | Teacher  | ELO     | \$30.15/hour (102.5 hour maximum) |

I. ESACA External Virtual Teacher (Schedule B) Appointments for the 2022–2023 School Year – High School. Approve the following professional staff for East Stroudsburg Area Cyber Academy (ESACA) related Schedule B positions for the 2022-2023 school year. In accordance with the Memorandum of Understanding.

|     | Last Name   | First Name | Course                    | Program     | Compensation |
|-----|-------------|------------|---------------------------|-------------|--------------|
| 1.  | Frable      | Ryan       | Algebra I (all sections)  | High School | \$30.75/hour |
| 2.  | Plytage     | Michael    | Algebra II (all sections) | High School | \$30.75/hour |
| 3.  | Frable      | Ryan       | Geometry(all sections)    | High School | \$30.75/hour |
| 4.  | Dobrowolski | Darrin     | Statistics (all sections) | High School | \$30.75/hour |
| 5.  | Dobrowolski | Darrin     | AP Statistics             | High School | \$30.75/hour |
| 6.  | Espinoza    | Marilyn    | Consumer Math             | High School | \$30.75/hour |
| 7.  | Espinoza    | Marilyn    | Math Essentials           | High School | \$30.75/hour |
| 8.  | Dobrowolski | Darrin     | Trigonometry              | High School | \$30.75/hour |
| 9.  | Dobrowolski | Darrin     | Pre-Calculus- Honors      | High School | \$30.75/hour |
| 10. | Dobrowolski | Darrin     | AP Calculus AB            | High School | \$30.75/hour |
| 11. | Kehr        | Marisa     | ELA 9 (CP, yearlong)      | High School | \$30.75/hour |
| 12. | Arico       | Lauren     | ELA 9 (honors)            | High School | \$30.75/hour |
| 13. | Reith       | Daryl      | ELA 10 yearlong           | High School | \$30.75/hour |
| 14. | Andrews     | Jennifer   | ELA 10 (CP, honors)       | High School | \$30.75/hour |
| 15. | Reith       | Daryl      | ELA 11 (yearlong)         | High School | \$30.75/hour |
| 16. | Sullivan    | Caitlyn    | ELA 11 (CP, honors)       | High School | \$30.75/hour |
| 17. | Ware        | James      | AP English (Literature)   | High School | \$30.75/hour |
| 18. | Leibig      | Patricia   | ELA 12 (CP, yearlong)     | High School | \$30.75/hour |
| 19. | Ware        | James      | ELA 12 Honors             | High School | \$30.75/hour |

| 20. | Ware      | James   | AP English (Lit & Comp)               | High School | \$30.75/hour |
|-----|-----------|---------|---------------------------------------|-------------|--------------|
| 21. | Parker    | Joseph  | World History (all sections)          | High School | \$30.75/hour |
| 22. | Parker    | Joseph  | Civics and Gov't (all sections)       | High School | \$30.75/hour |
| 23. | Zerfoss   | Jon     | American History (all sections)       | High School | \$30.75/hour |
| 24. | Krupski   | David   | Global Citizenship (all sections)     | High School | \$30.75/hour |
| 25. | Zerfoss   | Jon     | AP US History I                       | High School | \$30.75/hour |
| 26. | Zerfoss   | Jon     | AP US History II                      | High School | \$30.75/hour |
| 27. | Bergman   | Jayden  | General Science (all sections)        | High School | \$30.75/hour |
| 28. | Hughes    | Melissa | Biology (all sections)                | High School | \$30.75/hour |
| 29. | Scott     | David   | Environmental Science (all sections)  | High School | \$30.75/hour |
| 30. | Hughes    | Melissa | Anatomy and Physiology (all sections) | High School | \$30.75/hour |
| 31. | Scott     | David   | Physics (all sections)                | High School | \$30.75/hour |
| 32. | Hughes    | Melissa | AP Biology                            | High School | \$30.75/hour |
| 33. | Scott     | David   | AP Environmental Science              | High School | \$30.75/hour |
| 34. | Scott     | David   | AP Physics                            | High School | \$30.75/hour |
| 35. | Beckworth | Douglas | Career Explorations                   | High School | \$30.75/hour |
| 36. | Krammes   | Kate    | Career Planning and Development       | High School | \$30.75/hour |
| 37. | Huffman   | Carol   | Career Planning and Development       | High School | \$30.75/hour |
| 38. | Matheis   | Martina | Critical Reading and Writing          | High School | \$30.75/hour |
| 39. | Matheis   | Martina | Intro to Communication and Speech     | High School | \$30.75/hour |
| 40. | Beckworth | Douglas | Psychology                            | High School | \$30.75/hour |
| 41. | Krupski   | David   | Sociology                             | High School | \$30.75/hour |
| 42. | Krupski   | David   | Current World Issues                  | High School | \$30.75/hour |
| 43. | Carson    | Wayne   | Intro to Coding                       | High School | \$30.75/hour |
| 44. | Carson    | Wayne   | Foundations of Game Design            | High School | \$30.75/hour |
| 45. | Plytage   | Michael | Introduction to IT                    | High School | \$30.75/hour |
| 46. | Carson    | Wayne   | Cybersecurity I                       | High School | \$30.75/hour |
| 47. | Zannella  | Ann     | Intro to Business                     | High School | \$30.75/hour |
| 48. | Zannella  | Ann     | Small Business Entrepreneurship       | High School | \$30.75/hour |
| 49. | Espinoza  | Marilyn | Accounting I                          | High School | \$30.75/hour |
| 50. | Espinoza  | Marilyn | Accounting II                         | High School | \$30.75/hour |

| 51. | Scott       | David     | Forensic Science 1                                   | High School | \$30.75/hour |
|-----|-------------|-----------|--|-------------|--------------|
| 52. | Piedra      | Gisela    | Spanish 1, 2   | High School | \$30.75/hour |
| 53. | Lenkaitis   | Chesla    | Spanish 3, 4   | High School | \$30.75/hour |
| 54. | Watson      | Mark      | French 1, 2, 3                                       | High School | \$30.75/hour |
| 55. | Mathiesen   | Carla     | German 1, 2  | High School | \$30.75/hour |
| 56. | Plytage     | Michael   | Computer Programming                                 | High School | \$30.75/hour |
| 57. | Lenkaitis   | Chesla    | Strategies for Acad Success (0.5 Credit)             | High School | \$30.75/hour |
| 58. | Kelly       | Cody      | Online Learning and Digital Citizenship (0.5 Credit) | High School | \$30.75/hour |
| 59. | Dolph       | Tyler     | Intro to Art (0.5 Credit)                            | High School | \$30.75/hour |
| 60. | Dolph       | Tyler     | Art History (0.5 Credit)                             | High School | \$30.75/hour |
| 61. | Dunlap      | Courtney  | SAT Reading Prep (0.5 Credit)                        | High School | \$30.75/hour |
| 62. | Dunlap      | Courtney  | SAT Writing Prep (0.5 Credit)                        | High School | \$30.75/hour |
| 63. | Beckworth   | Douglas   | Criminology (0.5 Credit)                             | High School | \$30.75/hour |
| 64. | Kirkpatrick | Karen     | Digital Photography (0.5 Credit)                     | High School | \$30.75/hour |
| 65. | Schroth     | Catherine | Mythology & Folklore (0.5 Credit)                    | High School | \$30.75/hour |
| 66. | Brotherton  | Regina    | Restaurant Management (0.5 Credit)                   | High School | \$30.75/hour |
| 67. | Brotherton  | Regina    | Early Childhood Education (0.5 Credit)               | High School | \$30.75/hour |
| 68. | Zannella    | Ann       | Personal Finance I & II (0.5 Credit)                 | High School | \$30.75/hour |
| 69. | Kirkpatrick | Karen     | Studio Art (0.5 Credit)                              | High School | \$30.75/hour |
| 70. | Uy          | Raymond   | Music Fundamentals (0.5 Credit)                      | High School | \$30.75/hour |
| 71. | Ellison     | Aimee     | PE & Health 9  | High School | \$30.75/hour |
| 72. | Janaro      | Angela    | PE & Health 11                                       | High School | \$30.75/hour |
| 73. | Moskovitz   | Scott     | PE & Health 12                                       | High School | \$30.75/hour |

# m. ESACA External Virtual Teacher (Schedule B) Appointments for the 2022–2023 School Year – Intermediate School. Approve the following professional staff for East Stroudsburg Area Cyber Academy (ESACA) related Schedule B positions for the 2022-2023 school year. In accordance with the Memorandum of Understanding.

|    | Last Name | First Name | Course             | Program      | Compensation |
|----|-----------|------------|--------------------|--------------|--------------|
| 1. | Stout     | Melissa    | 6th ELA            | Intermediate | \$30.75/hour |
| 2. | Stricker  | Stefanie   | 6th Math           | Intermediate | \$30.75/hour |
| 3. | Bock      | Elizabeth  | 6th Science        | Intermediate | \$30.75/hour |
| 4. | Franks    | Suzanne    | 6th Social Studies | Intermediate | \$30.75/hour |

| 5.  | Schroth     | Catherine | 7th ELA                                       | Intermediate | \$30.75/hour  |
|-----|-------------|-----------|---|--------------|---------------|
| ٥.  | Semon       | Catherine | / til DD/ t                                   | Intermediate | \$50.75/110ti |
| 6.  | Bock        | Elizabeth | 7th Math                                      | Intermediate | \$30.75/hour  |
| 7.  | Bergman     | Jayden    | 7th Science                                   | Intermediate | \$30.75/hour  |
| 8.  | Zerfoss     | Jon       | 7th Social Studies                            | Intermediate | \$30.75/hour  |
| 9.  | Schroth     | Catherine | 8th ELA                                       | Intermediate | \$30.75/hour  |
| 10. | Espinoza    | Marilyn   | 8th Math                                      | Intermediate | \$30.75/hour  |
| 11. | Bergman     | Jayden    | 8th Science                                   | Intermediate | \$30.75/hour  |
| 12. | Zerfoss     | Jon       | 8th Social Studies                            | Intermediate | \$30.75/hour  |
| 13. | Scott       | Evan      | Phys Ed/Health 6th grade                      | Intermediate | \$30.75/hour  |
| 14. | Huffman     | Carol     | Phys Ed/Health 7th grade (1st marking period) | Intermediate | \$30.75/hour  |
| 15. | Huffman     | Carol     | Phys Ed/Health 8th grade (1st marking period) | Intermediate | \$30.75/hour  |
| 16. | Kirkpatrick | Karen     | Intermediate Art 6, 7, 8                      | Intermediate | \$30.75/hour  |
| 17. | Stevens     | Hillary   | Music 6th grade                               | Intermediate | \$30.75/hour  |
| 18. | Espinoza    | Marilyn   | Algebra I – Intermediate                      | Intermediate | \$30.75/hour  |
| 19. | Piedra      | Gisela    | Spanish - 8th grade                           | Intermediate | \$30.75/hour  |
| 20. | Watson      | Mark      | French - 8th grade                            | Intermediate | \$30.75/hour  |

n. High School South A-TSI Summer 2022 – Approve the following professional staff for leadership team planning for MTSS, SEL, SWPBIS, data collection, and resource alignment initiatives for 2022-2023 school year. Effective June 13, 2022 through August 10, 2022. These positions are fully funded by the ARP ESSER A-TSI 2.5% Set Aside Grant.

|     | Name                  | Position                   | Classification | Compensation                   |
|-----|-----------------------|----------------------------|----------------|--------------------------------|
| 1.  | Coke, Lucianna        | English teacher            | Professional   | \$30.15/hour (20 hour maximum) |
| 2.  | Comunale, Dannielle   | English teacher            | Professional   | \$30.15/hour (20 hour maximum) |
| 3.  | Dobrowolski, Darrin   | Math teacher               | Professional   | \$30.15/hour (20 hour maximum) |
| 4.  | Furst, Kane           | English teacher            | Professional   | \$30.15/hour,(10 hour maximum) |
| 5.  | Healey, Michael       | Social Studies teacher     | Professional   | \$30.15/hour (10 hour maximum) |
| 6.  | Hopstetter, Jessica   | Business Education teacher | Professional   | \$30.15/hour (10 hour maximum) |
| 7.  | Hendricks-McGee, Sara | Math teacher               | Professional   | \$30.15/hour (20 hour maximum) |
| 8.  | Reese, Stephanie      | Dean of Students           | Professional   | \$30.15/hour (40 hour maximum) |
| 9.  | Signorello, Amanda    | English teacher            | Professional   | \$30.15/hour (20 hour maximum) |
| 10. | Tiernan, Patricia     | English teacher            | Professional   | \$30.15/hour (10 hour maximum) |

o. Intermediate School AcadeME 2022 Coordinator Summer 2022. Approve the following professional staff for preplanning and preparation effective May 9, 2022. Program dates: June 27 - July 21, 2022. These positions are fully funded by the ARP ESSER III grant.

|   | Name               | Position            | Classification | Location          | Compensation                 |
|---|--------------------|---------------------|----------------|-------------------|------------------------------|
| 1 | Schroth, Catherine | Program Coordinator | Professional   | High School North | Hour change: 80 hour maximum |

p. Intermediate School AcadeME 2022 Teachers Summer 2022. Approve the following professional staff for the planning and delivery of all Summer AcadeME courses for students in grades 6-8 effective June 27, 2022. Program dates: June 27 - July 21, 2022. These positions are fully funded by the ESSER III grant.

|    | Name                | Position               | Classification | Location                   | Compensation                    |
|----|---------------------|------------------------|----------------|----------------------------|---------------------------------|
| 1. | Hnasko, Scott       | Summer AcadeME Teacher | Professional   | J. T. Lambert Intermediate | \$30.15/hour (150 hour maximum) |
| 2. | Santos, David       | Summer AcadeME Teacher | Professional   | J. T. Lambert Intermediate | \$30.15/hour (30 hour maximum)  |
| 3. | Scott, Evan         | Summer AcadeME Teacher | Professional   | J. T. Lambert Intermediate | \$30.15/hour (84 hour maximum)  |
| 4. | Sullivan, Caitlyn   | Summer AcadeME Teacher | Professional   | J. T. Lambert Intermediate | \$30.15/hour (45 hour maximum)  |
| 5. | Dresh, Lee          | Summer AcadeME Teacher | Professional   | Lehman Intermediate        | \$30.15/hour (60 hour maximum)  |
| 6. | Hartman, Sandra     | Summer AcadeME Teacher | Professional   | Lehman Intermediate        | \$30.15/hour (105 hour maximum) |
| 7. | Mathiesen, Carla    | Summer AcadeME Teacher | Professional   | Lehman Intermediate        | \$30.15/hour (60 hour maximum)  |
| 8. | Orlando, Luke       | Summer AcadeME Teacher | Professional   | Lehman Intermediate        | \$30.15/hour (60 hour maximum)  |
| 9. | Seeuwen,<br>Natalie | Summer AcadeME Teacher | Professional   | Lehman Intermediate        | \$30.15/hour (90 hour maximum)  |

**q. Pre-High School Program Summer 2022.** Approve the following professional staff to allow for pre-planning, preparation and instruction effective July 19, 2022. Program dates: August 8 - August 19, 2022. These positions are fully funded by the Continuity of Education Grant for A-TSI Schools and ARP ESSER A-TSI 2.5% Set Aside Grant.

|    | Name            | Position                | Classification | Location          | Compensation                   |
|----|-----------------|-------------------------|----------------|-------------------|--------------------------------|
| 1. | Arico, Lauren   | Program English Teacher | Professional   | High School North | \$30.15/hour (50 hour maximum) |
| 2. | Taylor, Kathryn | Program Math Teacher    | Professional   | High School North | \$30.15/hour (50 hour maximum) |
| 3. | George, Philip  | Program English Teacher | Professional   | High School South | \$30.15/hour (50 hour maximum) |
| 4. | Turner, Gillian | Program English Teacher | Professional   | High School South | \$30.15/hour (50 hour maximum) |

**r. Quick Start to Kindergarten Program Summer 2022.** Approve the following professional staff for planning/training/presentation and instruction, effective July 5, 2022. Support staff will assist during the program and are effective August 1 - August 12, 2022. Paraprofessionals will be compensated at their 2022-2023 fiscal year hourly rate - rates listed are for the 2021-2022 fiscal year. These positions are fully funded by Title I. No appointment is hereby made in the event that the respective program is canceled.

|     | Name                    | Position  | Classification | Location                        | Compensation                   |
|-----|-------------------------|---|----------------|---------------------------------|--------------------------------|
| 1.  | Govus, Diana            | Program Teacher                                   | Professional   | Bushkill Elementary             | \$30.15/hour (57 hour maximum) |
| 2.  | Tassinari, Lori         | Parent Presentation<br>Facilitator                | Professional   | Bushkill Elementary             | \$30.15/hour (27 hour maximum) |
| 3.  | Noia, Donna             | Paraprofessional                                  | Support        | Bushkill Elementary             | \$21.46/hour (41 hour maximum) |
| 4.  | Winkler, Mary           | Program Teacher                                   | Professional   | East Stroudsburg<br>Elementary  | \$30.15/hour (57 hour maximum) |
| 5.  | Steakin, Susan          | Parent Presentation<br>Facilitator                | Professional   | East Stroudsburg<br>Elementary  | \$30.15/hour (27 hour maximum) |
| 6.  | Rodriguez,<br>Stephanie | Paraprofessional                                  | Support        | East Stroudsburg<br>Elementary  | \$18.52/hour (41 hour maximum) |
| 7.  | Leonard, Jacilyn        | Program Teacher & Lead<br>Teacher                 | Professional   | J M Hill Elementary             | \$30.15/hour (63 hour maximum) |
| 8.  | Rogers, Maria           | Parent Presentation<br>Facilitator & Lead Teacher | Professional   | J M Hill Elementary             | \$30.15/hour (33 hour maximum) |
| 9.  | Hennings, Gina          | Paraprofessional                                  | Support        | J M Hill Elementary             | \$20.47/hour (41 hour maximum) |
| 10. | Shaffer, Nancy          | Program Teacher                                   | Professional   | Middle Smithfield<br>Elementary | \$30.15/hour (57 hour maximum) |
| 11. | Reyes, Claudia          | Parent Presentation<br>Facilitator                | Professional   | Middle Smithfield<br>Elementary | \$30.15/hour (27 hour maximum) |
| 12. | Giove, Miriam           | Paraprofessional                                  | Support        | Middle Smithfield<br>Elementary | \$18.52/hour (41 hour maximum) |
| 13. | Iannazzo, Julia         | Program Teacher                                   | Professional   | Resica Elementary               | \$30.15/hour (57 hour maximum) |
| 14. | Scott, Jessica          | Parent Presentation<br>Facilitator                | Professional   | Resica Elementary               | \$30.15/hour (27 hour maximum) |
| 15. | Mignosi, Lisa           | Paraprofessional                                  | Support        | Resica Elementary               | \$20.47/hour (41 hour maximum) |
| 16. | Munch, Laura            | Program Teacher                                   | Professional   | Smithfield<br>Elementary        | \$30.15/hour (57 hour maximum) |
| 17. | Greiner, Katie          | Parent Presentation<br>Facilitator                | Professional   | Smithfield<br>Elementary        | \$30.15/hour (27 hour maximum) |
| 18. | Zabriskie, Emily        | Paraprofessional                                  | Support        | Smithfield<br>Elementary        | \$15.00/hour (41 hour maximum) |

s. Title I STEAM\*R Summer 2022 Enrichment Program. Approve the following support staff to assist during the Summer Enrichment Program effective July 5 - July 28, 2022. Compensation will be at the 2022-2023 fiscal year hourly rate - rate listed is for the 2021-2022 fiscal year. This position is fully funded by the Title I and Title IV grants.

|    | Name           | Position         | Classification | Location                                      | Compensation                     |
|----|----------------|------------------|----------------|---|----------------------------------|
| 1. | Massa, Jocelyn | Paraprofessional | Support        | Smithfield Elementary at J.M. Hill Elementary | \$17.32/hour (82.5 hour maximum) |

**t. Schedule B Position Appointments.** Motion to approve the following Schedule B appointments if and only if the programs occur. No appointment is hereby made in the event that the respective programs are cancelled.

## 2021-2022

|    | Last Name   | First Name | Position                              | Building                   | Rate                                  |
|----|-------------|------------|---------------------------------------|----------------------------|---------------------------------------|
| 1. | Del Vecchio | Justin     | Summer Band Advisor<br>(Grades 7 & 8) | J. T. Lambert Intermediate | \$30.15/hour (not to exceed 50 hours) |

## **2022-2023 School Year**

|     | 22-2025 School 1 cai |               |                                      |                            |  |  |  |
|-----|----------------------|---------------|--------------------------------------|----------------------------|--|--|--|
|     | Last Name            | First<br>Name | Position                             | Building                   | Rate   |  |  |
| 1.  | Ammerman             | Denise        | Intramural Field Hockey Co-Advisor   | High School North          | \$25.45/hour (12 hour maximum)               |  |  |
| 2.  | Bealer               | Brett         | Football Varsity Assistant Coach     | High School South          | \$6,331.00 (plus \$250.00 longevity stipend) |  |  |
| 3.  | Francis              | John          | Soccer-Girls Head Coach              | High School South          | \$5,844.00                                   |  |  |
| 4.  | Irwin                | Jessica       | Intramural Volleyball-Girls Advisor  | High School South          | \$25.45/hour (24 hour maximum)               |  |  |
| 5.  | Irwin                | Jessica       | Volleyball-Girls Head Coach          | High School South          | \$5,844.00                                   |  |  |
| 6.  | Lowris               | Joel          | Intramural Golf Advisor              | High School North          | \$25.45/hour (24 hour maximum)               |  |  |
| 7.  | Madeira              | Carlos        | Volunteer Boys Soccer Advisor        | High School South          | not applicable                               |  |  |
| 8.  | Mitchell             | Daniel        | Intramural Football Advisor          | J. T. Lambert Intermediate | \$25.45/hour (24 hour maximum)               |  |  |
| 9.  | Montes               | Oscar         | Soccer-Boys Varsity Assistant Coach  | High School North          | \$4,095.00                                   |  |  |
| 10. | Morales              | Venus         | Intramural Field Hockey Co-Advisor   | High School North          | \$25.45/hour (12 hour maximum)               |  |  |
| 11. | Munch                | Lauren        | Field Hockey Assistant Coach         | J. T. Lambert Intermediate | \$2,451.00                                   |  |  |
| 12. | Munch                | Lauren        | Intramural Field Hockey Co-Advisor   | J. T. Lambert Intermediate | \$25.45/hour (12 hour maximum)               |  |  |
| 13. | Perez                | Tomas         | Soccer-Boys Head Coach               | High School North          | \$5,844.00                                   |  |  |
| 14. | Posten               | Liam          | Intramural Cross Country Advisor     | J. T. Lambert Intermediate | \$25.45/hour (24 hour maximum)               |  |  |
| 15. | Simcisko             | Jessica       | Soccer-Girls Varsity Assistant Coach | High School South          | \$4,095.00                                   |  |  |
| 16. | Whitney              | Meghan        | Volleyball-Girls Assistant Coach     | J. T. Lambert Intermediate | \$2,403.00                                   |  |  |

## **ADDENDUM**

## v. 303/304/304.1/304.3/305/306 - Employment

## b. Resignations

|     | Name            | Position         | Classification | Location          | Effective Date(s)                |
|-----|-----------------|------------------|----------------|-------------------|----------------------------------|
| 10. | Shaffer, Alicia | Paraprofessional | Support        | Resica Elementary | August 22, 2022 (end of workday) |
| (Se | e page 2)       |                  |                |                   |                                  |

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## c. Appointments

|     | Name     | Position                   | Classification | Location      | Compensation     | Effective<br>Date(s) |
|-----|----------|----------------------------|----------------|---------------|------------------|----------------------|
| 31. | Gray,    | Spanish teacher (TPE)      | Professional   | J. T. Lambert | \$69,494.00      | To Be                |
|     | CoraLynn | Replaces Ryan Loughren who |                | Intermediate  | Step 10 Column 7 | Determined.          |
|     |          | resigned.                  |                |               |                  |                      |
| 32. | Romaine, | Grade 4 teacher (TPE)      | Professional   | J. M. Hill    | \$59,258.00      | August 23, 2022      |
|     | Avery    | This is a new position.    |                | Elementary    | Step 8 Column 3  |                      |
| 33. | Shaffer, | Grade 5 teacher (TPE)      | Professional   | Resica        | \$54,254.00      | August 23, 2022      |
|     | Alicia   | This is a new position.    |                | Elementary    | Step 2 Column 5  |                      |

(See pages 3-5)

#### e. FINANCES

i. 610 - Purchases Subject to Bid

1

## **ACTION BY THE BOARD:**

Motion was made by Rebecca Bear to approve the following section i. 610 - Purchases Subject to Bid a. through f., in accordance with the recommendations of the Education Programs & Resources Committee, Property & Facilities Committee and/or the Finance Committee. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

 a. The quote from Allied 100 for AED Training Units & CPR Manikins/Training Kits in the amount of \$13,006.00. Purchase will be funded through Grants from Dale & Frances Hughes and St. Luke's University Hospital.

(See pages 88-95)

- The quote from PEMCO for Learning Support Flexible Seating for High School North in the amount of \$25,216.03. Purchase will be funded through the School Based ACCESS Program. (See pages 96-105)
- c. The quote from CodeHS for the High School Computer Science Program in the amount of \$7,200.00. (See pages 106-111)
- d. The quote from Sheffield Pottery for a Kiln at High School North in the amount of \$7,599.00. (See pages 112-122)
- e. The quote from Imagine Learning for ESACA/TLC Grade 6 to 12 Digital Libraries in the amount of \$68,800.00

(See pages 123-127)

f. The quote from Imagine Learning for ESACA/TLC Elementary Student Licenses in the amount of \$54,500.00

(See pages 128-133)

2

## **ACTION BY THE BOARD:**

Motion was made by Dr. Damary Bonilla to rescind the acceptance of the quote from Sports Graphics in the amount of \$6,080.00 and to accept the quote from Resilite The Mat Company for rubber mats at Smithfield Elementary in the amount of \$6,740.40, in accordance with the recommendations of the Property & Facilities Committee and the Finance Committee. Motion was seconded by Debbie Kulick and carried unanimously, 8-0.

## ii. 616 – Payment of Bills

1.

## **ACTION BY THE BOARD:**

Motion was made by Dr. Damary Bonilla to approve the Budget Transfers, Payment of Bills and Treasurer's Report listed in this agenda for the 2021-2022 and 2022-2023 fiscal years, in accordance with Section 687 of the Public School Code, recent directives from the Department of Education, and interpretations made by the Auditor General. Motion was seconded by Steven Lurry and passed 7-1. Wayne Rohner voted no.

- 1. Budget Transfers (See pages 134-148)
- 2. Payment of Bills (See pages 149-163)
- 3. Treasurer's Report (See page 164-208)

2

## **ACTION BY THE BOARD:**

Motion was made by Wayne Rohner to approve the following invoices for services rendered, in accordance with the recommendations of the Property & Facilities Committee and Finance Committee. Motion was seconded by Rebecca Bear and carried unanimously, 8-0.

- a. Application for payment:
  - i. High School North Flooring Replacement H&P Construction Application #2 \$590,949.12 (See page 209-210)
  - ii. High School North and Lehman Intermediate Window Replacement D&M Construction Application #13 \$52,699.50

(See pages 211-212)

- iii. Smithfield Elementary Floor Cope Commercial Application #3 \$16,650.00 (See pages 213-214)
- iv. High School South Turf Replacement Sprinturf Application #1 \$78,919.92 (See pages 215-216)
- v. High School North Natatorium HVAC Replacement ASL Refrigeration Application #3 \$58,500.00 (See pages 217-218)
- b. D'Huy Engineering Invoices:
  - i. High School North and Smithfield Elementary Floor Replacement Invoice #55323 \$1,384.20
  - ii. High School North Natatorium Roof Replacement Invoice #55324 \$1,328.42
  - iii. High School South Turf Replacement Invoice #55325 \$1,252.11
  - iv. High School North Natatorium HVAC Replacement Invoice #55326 \$2,747.39 (See pages 219-222)

## f. **PROPERTY**

i. 707 – Use of School Facilities

## **ACTION BY THE BOARD:**

Motion was made by Wayne Rohner to approve the agreement, as presented, with YMCA for before and after school programs at the schools designated, effective July 1, 2022 through June 30, 2023. Motion was seconded by Debbie Kulick and carried unanimously, 8-0.

(See pages 223-227)

## g. OPERATIONS

## i. 818 - Contracted Services

1.

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the contracts listed for their specific services, rates and effective dates, subject to the review and recommendations of the Solicitor and approval of the Administration regarding the terms and conditions of any final contract, other than price or cost. Motion was seconded by Steven Lurry and carried unanimously, 8-0.

## Contracts Totaling Under \$10,000

|    | NAME                             | SERVICE   | RATE   | PAYMENT<br>FROM   | EFFECTIVE DATE             |
|----|----------------------------------|---|--|---|----------------------------|
| 1. | Balmages, Brian<br>Philip        | Composing a piece of concert band music for H.S. North Symphonic Band.  | \$7,000.00   | Instrumental Music<br>Department                                    | 8/22 – 1/23                |
| 2. | Behavioral Health<br>Associates. | Special Education and Regular Education Programming Placements.   | Total cost for said services shall not exceed amount of: See Appendix A-E for programming and service costs. | Special Education & Tuition Budgets                                 | 2022 - 2023<br>School Year |
| 3. | Burdett, Adam                    | Writing the marching band drill for the H.S. North marching band.   | \$1,500.00   | Instrumental Music Department                                       | 8/1/22-8/31/22             |
| 4. | Cengage Learning                 | MindTap Century 21 Accounting and MindTap Century 21 Accounting Advanced Digital Licenses for South, North and ESACA.   | \$4,336.20   | Curriculum &<br>Instruction<br>Department                           | 2022 - 2023<br>School Year |
| 5. | Colonial<br>Intermediate Unit    | One-on-One Services for<br>student attending the IU20<br>Extended School Year<br>Program.   | Not to Exceed<br>\$7,548.00  | IU 20 Budget  | 7/12/22-8/4/22             |
| 6. | Colonial<br>Intermediate Unit    | Special Education Web Based<br>Program Licenses: News 2<br>You- \$219.65. 7@ \$1,537.55,<br>Symbolstix License- \$141.90.<br>3@ \$425.70, Unique Learning<br>License-\$640.46 and<br>11@\$7,045.06. | Not to Exceed<br>\$9,008.31  | ACCESS  | 2022 - 2023<br>School Year |
| 7. | Colonial<br>Intermediate Unit    | Certified Nursing Coverage,<br>LPN or RN, per PDE<br>compliance to administer<br>student medication for<br>Community Based Instruction<br>and Field Trips.  | Not to Exceed<br>\$58.00 an hour<br>for a Certified<br>LPN or RN.  | Pupil Services and<br>Special Education<br>funds-IDEA and<br>ACCESS | 2022 - 2023<br>School Year |
| 8. | Colonial<br>Intermediate Unit    | Certified School Based<br>Occupational and Physical<br>Therapy Evaluations for Early<br>Intervention Program.   | Not to Exceed<br>\$136.93/hour for<br>Occupational<br>Therapy and<br>\$157.39/hour for<br>Physical Therapy.  | IU 20 Budget  | 2022 - 2023<br>School Year |
| 9. | Colonial<br>Intermediate Unit    | Web Based ParaEducator<br>Learning Network<br>Subscription.   | Not to Exceed<br>\$1,499.00  | Pupil Services<br>Budget  | 2022 - 2023<br>School Year |

| 10.  | Colonial                        | Psychiatric Evaluations                              | Not to Exceed                    | IU 20 Budget       | 2022 - 2023                |
|------|---------------------------------|--|----------------------------------|--------------------|----------------------------|
|      | Intermediate Unit               |  | Psychiatric<br>Evaluation        |                    | School Year                |
|      |                                 |  | \$313.61,                        |                    |                            |
|      |                                 |  | Psychiatric<br>Amendment         |                    |                            |
|      |                                 |  | \$125.44, Fee for                |                    |                            |
|      |                                 |  | No Show                          |                    |                            |
|      |                                 |  | Appointment                      |                    |                            |
|      |                                 |  | \$125.44, Fee for                |                    |                            |
|      |                                 |  | Cancellation-Less                |                    |                            |
|      |                                 |  | than 48 Hours'                   |                    |                            |
|      | ~ 1 1 1                         |  | Notice \$125.44                  | 100                |                            |
| 11.  | Colonial                        | Sign Language Interpreting                           | Not to Exceed                    | IDEA – ARP         | 2022 - 2023                |
| 2.   | Intermediate Unit               | Services.  | \$56.31 per hour                 | Dougit Compies     | School Year                |
| . 2. | Colonial Intermediate Unit      | Transperfect Interpreting Services.                  | \$6.39 per month                 | Pupil Services     | 2022 - 2023<br>School Year |
|      | intermediate Omi                | Services.  | per hour, not to exceed \$76.68, | Budget             | School 1 ear               |
|      |                                 |  | plus a fee of                    |                    |                            |
|      |                                 |  | \$1.21 per minute                |                    |                            |
|      |                                 |  | for interpreting                 |                    |                            |
|      |                                 |  | services                         |                    |                            |
| 13.  | Colonial                        | Discovery Education                                  | \$0.745 per                      | Curriculum &       | 2022 - 2023                |
|      | Intermediate Unit               | Experience.  | student for 6,130                | Instruction        | School Year                |
|      |                                 |  | students and                     | Department         |                            |
|      |                                 |  | building fee of                  |                    |                            |
|      |                                 |  | \$275.00                         |                    |                            |
|      |                                 |  | Not to Exceed \$4,841.85         |                    |                            |
| 14.  | Concorde, Inc.                  | To fulfill D.O.T. requirements                       | \$4,500.00                       | Transportation     | 7/1/22-6/30/23             |
| 14.  | Concorde, Inc.                  | for random, pre-employment,                          | (Estimated)                      | Department         | //1/22-0/30/23             |
|      |                                 | and post-accident drug testing                       | (Estimated)                      | Bepartment         |                            |
|      |                                 | for all CDL Personnel.                               |                                  |                    |                            |
| 15.  | Flint, Ian                      | Writing the drill for H.S. South                     | \$1,750.00                       | Instrumental Music | 8/1/22-9/30/22             |
|      |                                 | marching band.                                       |                                  | Department         |                            |
| 16.  | Lehigh Valley                   | Interpreting Services.                               | Not to Exceed                    | IDEA - ARP         | 8/1/22-12/31/22            |
|      | Center for                      |  | \$5,000.00                       |                    |                            |
|      | Independent                     |  |                                  |                    |                            |
| 17   | Living Mad Saignes of           | The The and A  | 0.450.00                         | Title IV Court     | 7/7/22                     |
| 17.  | Mad Science of<br>Lehigh Valley | Up, Up, and Away Presentation to Resica              | \$450.00                         | Title IV Grant     | 7/7/22                     |
|      | (Bill & Donna                   | Elementary School and East                           |                                  |                    |                            |
|      | Petterson)                      | Stroudsburg Elementary                               |                                  |                    |                            |
|      | 1 outling                       | School STEAM*R students at                           |                                  |                    |                            |
|      |                                 | East Stroudsburg Elementary                          |                                  |                    |                            |
|      |                                 | School.  |                                  |                    |                            |
| 18.  | Mad Science of                  | Hands-on Science Program for                         | \$450.00                         | Title IV Grant     | 7/7/22                     |
|      | Lehigh Valley                   | J.M. Hill Elementary School                          |                                  |                    |                            |
|      | (Bill & Donna                   | STEAM*R students.                                    |                                  |                    |                            |
| 1.0  | Petterson)                      | T: 11 D  | ф.4 <b>5</b> 0.60                | mid my c           | = 100 to 0                 |
| 19.  | Mad Science of                  | Fire and Ice Presentation to                         | \$450.00                         | Title IV Grant     | 7/28/22                    |
|      | Lehigh Valley                   | East Stroudsburg Elementary School STEAM*R students. |                                  |                    |                            |
|      | (Bill & Donna<br>Petterson)     | School STEAM'R Students.                             |                                  |                    |                            |
| 20.  | Magna Legal                     | Services rendered for Lyman                          | \$547.40                         | Labor Legal        | 6/8/22                     |
| 20.  | Services                        | & Ash regarding ESASD vs.                            | ψ <i>ጋ</i> コ / • đ <b>U</b>      | Services           | 01 01 22                   |
|      |                                 | Triangle Fire Protection, et al.                     |                                  | 201,1000           |                            |
| 21.  | On The Record                   | Services rendered for Lyman                          | \$250.00                         | Labor Legal        | 4/27/22                    |
|      |                                 | & Ash regarding ESASD vs.                            |                                  | Services           |                            |
|      |                                 | Triangle Fire Protection, et al.                     |                                  |                    |                            |

| 22. | PA Treatment & Healing. East                                    | Special Education and Regular Education Programming   | Total cost for said services shall  | Special Education & Tuition Budgets | 2022 - 2023<br>School Year |
|-----|---|---|---|-------------------------------------|----------------------------|
|     |   | Placements.   | not exceed<br>amount of: See<br>Sections I-XXXI<br>and Attachment A   |                                     |                            |
|     |   |   | for programming and service costs.  |                                     |                            |
| 23. | Penn's Peak   | Venue and Catering for H.S.<br>South Prom.  | Approximately \$10,000  | H.S. South<br>Class of 2023         | 5/13/23                    |
| 24. | Pocono Environmental Education Center (George Johnson)          | Bugs and Beyond Presentation<br>to East Stroudsburg<br>Elementary STEAM*R<br>students.  | No Charge   | N/A                                 | 7/20/22                    |
| 25. | Pocono<br>Environmental<br>Education Center<br>(George Johnson) | Bugs and Beyond Presentation<br>to Resica Elementary<br>STEAM*R students at East<br>Stroudsburg Elementary.   | No Charge   | N/A                                 | 7/21/22                    |
| 26. | St. Luke's Monroe<br>Family Practice                            | Bus Drivers' Physicals.   | Not to Exceed 9,000.00  | Transportation Department           | 7/1/22-6/30/23             |
| 27. | Scenario Learning,<br>LLC, dba Vector<br>Solutions              | SLSST – Employee Safety and<br>Compliance Library<br>Vector training, K-12 edition –<br>Employee Safety and<br>Compliance Library Annual<br>Subscription. | \$5,228.95  | Human Resources Department          | 2022 – 2023<br>School Year |
| 28. | Schaf's Video<br>Productions<br>(Todd Schafer)                  | Provide game videography for<br>all North Football games and<br>scrimmages at specified<br>locations and times.   | 9 games @<br>\$135.00 and 2<br>games @ \$200<br>Total-\$1,615.00  | Athletics<br>Department             | 8/20/22 – 11/4/22          |
| 29. | Schaf's Video<br>Production<br>(Todd Schafer)                   | Provide game videography for<br>all South Football games and<br>scrimmages at specified<br>locations and times.   | 9 games @<br>\$135.00 and 2<br>games @ \$200<br>Total - \$1,615.00  | Athletics<br>Department             | 8/20/22-11/4/22            |
| 30. | Shawnee Art Shed (Anne Seagraves)                               | Art class for Bushkill Elementary Steam*R students.   | Not to Exceed<br>\$260  | Title IV Grant                      | 7/21/22                    |
| 31. | Sweet/Stevens/<br>Katz/Williams                                 | Standard Agreement for Fees,<br>Costs and Expenses as Special<br>Counsel for Representation of<br>Public Educational Entities.                            | For Routine matters: \$170/hour for attorneys \$130/hour for legal assistants. For Non-routine matters: \$200/hour for attorneys \$130/hour for legal assistants. | Legal Service<br>Expenses           | 7/1/22-6/30/23             |
| 32. | The Bollinger Law<br>Firm, LLC                                  | Special Counsel for Legal<br>Services as indicated in the fee<br>letter.  | Hourly Rate<br>\$225.00<br>(no increase)  | Legal Service<br>Expenses           | 7/1/22-6/30/23             |
| 33. | The Brain Show<br>(Beverly O'Lear)                              | Interactive Educational Game<br>Show to East Stroudsburg<br>Elementary School STEAM*R<br>students.  | \$1,750.00  | Title IV Grant                      | 7/25/22                    |
| 34. | The Brain Show<br>(Beverly O'Lear)                              | The Brain Show to J. M. Hill Elementary School STEAM*R students.  | \$1,750.00  | Title IV Grant                      | 7/27/22                    |

| 35. | Voyager Sopris    | Acadience Reading K-6 ADM      | \$3,849.00 | Curriculum and | 2022 - 2023 |
|-----|-------------------|--------------------------------|------------|----------------|-------------|
|     | Learning –        | for customers using Acadience  |            | Instruction    | School Year |
|     | Acadience         | K-6 Print Materials.           |            | Department     |             |
| 36. | Wildlife          | Wildlife presentation to East  | \$300.00   | Title IV Grant | 7/14/22     |
|     | Encounters of     | Stroudsburg Elementary         |            |                |             |
|     | PLM               | STEAM*R students and ELO       |            |                |             |
|     | (Peter Mackevich) | students.                      |            |                |             |
| 37. | Wildlife          | Wildlife presentation to J. M. | \$300.00   | Title IV Grant | 7/20/22     |
|     | Encounters of     | Hill Elementary STEAM*R        |            |                |             |
|     | PLM               | students.                      |            |                |             |
|     | (Peter Mackevich) |                                |            |                |             |
| 38. | Wildlife          | Animal presentation to         | \$300.00   | Title IV Grant | 7/28/22     |
|     | Encounters of     | Bushkill Elementary and        |            |                |             |
|     | PLM               | Middle Smithfield Elementary   |            |                |             |
|     | (Peter Mackevich) | STEAM*R students.              |            |                |             |

(See pages 228-326)

## Contracts Totaling \$10,000 or More

|    | NAME                          | SERVICE   | RATE   | PAYMENT<br>FROM | EFFECTIVE DATE            |
|----|-------------------------------|---|--|-----------------|---------------------------|
| 1. | Colonial<br>Intermediate Unit | Amendment to contract for services originally approved on May 25, 2022-two additional IU20 Mental Health Worker Staff assigned to East Stroudsburg High School North and Smithfield Elementary School.  Total Mental Health Worker Staff Roster= five (5) for the 2022-2023 school year.  Mental Health Staff are assigned to the district's Emotional Support Program K-12.  | Amend the contract increasing the Not To Exceed amount from \$191,022.00 to \$318,370.00 | IU 20 Budget    | 2022 -2023<br>School Year |
| 2. | Colonial<br>Intermediate Unit | One-on-One Services at the following locations: Colonial Academy Autistic Support, Colonial Academy Partial Hospitalization, Colonial Early Learning Center Autistic Support, Two at East Stroudsburg High School South Autistic Support, Three at JT Lambert Intermediate School Autistic Support, JT Lambert Intermediate School Multi-disabilities Support, Middle Smithfield Elementary School Autistic Support, Middle Smithfield Elementary School Emotional Support, Pleasant Valley Intermediate School Physical Support, Resica Elementary School Multi-disabilities Support, Resica Elementary School Multi-disabilities Support, | Not To Exceed<br>\$679,320.00  | IU 20 Budget    | 2022 -2023<br>School Year |

|    |                               | Stroudsburg High School Autistic Support.                           |   |   |                           |
|----|-------------------------------|---|---|---|---------------------------|
| 3. | Colonial<br>Intermediate Unit | Autistic Support.  Alternative and Regular Education Transportation | Total cost for said services shall not exceed amount of \$2.97 per mile, for each student. Rate is based on the 2021-2022 aggregated miles the IU20 transported students and providing for their 2022-2023 budgetary increases and anticipated changes in the number of students transported in | Pupil Services and<br>Special Education<br>funds-IDEA and<br>ACCESS | 2022 -2023<br>School Year |
|    |                               |   | 2022-2023.  |   |                           |

(See pages 327-329)

2.

## **ACTION BY THE BOARD:**

Motion was made by Debbie Kulick to approve the printing and sending out of a post card flyer to all residents of Cyber/Charter Schools in the amount of \$193.43. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

(See page 330)

## h. **COMMUNITY**

i. 900 – Municipal Government Relations

## **ACTION BY THE BOARD:**

Motion was made by Wayne Rohner to ratify and approve the utility easement, as presented, granted to Brodhead Creek Regional Authority, concerning the construction, maintenance and operations of water service lines serving J. T. Lambert Intermediate School. Motion was seconded by Dr. Damary Bonilla and carried unanimously, 8-0.

(See pages 331-337)

## **ACTION BY THE BOARD:**

Motion was made by Dr. Damary Bonilla to adjourn. Motion was seconded by Debbie Kulick and carried unanimously, 8-0.

## XI. ADJOURNMENT: 7:34 PM

Respectfully Submitted,

Patricia Rosado Board Secretary

# Dr. William Riker's Objective Performance Standards 2022-2023 School Year

## Goals:

1. 2-3 Additional items from the Cokeley Communications Plan Summary

Evidence: A report will be provided to the Board on or before June 23, 2023 indicating the 2-3 items from the Cokeley Communication Plan that were addressed during the 2022-2023 school year.

Progress Reports: Based on the critical path for this goal, progress reports will be provided as needed or prior to the January 2023 executive board meeting. The intent for the progress report is to provide the board information to develop purposeful conversations, not for final evaluation purposes.

2. Year 1 Development of a District-wide Data Plan for Continuous School Improvement

Evidence: In year one of the data plan, specified Standardized measures will be identified, implemented, and tracked at all elementary schools in the areas of Reading/LA and Math. A report will be provided to the Board of Directors on or before June 23, 2023 that identifies the specified standardized measures that have been identified and included as part of an annual district data plan.

Progress Reports: Based on the critical path for this goal, progress reports will be provided as needed or prior to the January 2023 executive board meeting. The intent for the progress report is to provide the board information to develop purposeful conversations, not for final evaluation purposes.

3. Utilization of previously shared analysis tools by the district and/or an outside "Audit" of the Pupil Services or HR Department. An HR tool has been provided as part of one of the 21-22 goals, and may be modified for implementation in the HR department during the 22-23 school year.

Evidence: A report regarding the completion of a district analysis and/or outside audit/analysis of the Pupil Services or HR Department will be provided to the Board of Directors on or before June 23, 2023.