121. ATTACHMENT A

Please Check One: Regular Day Trip Extended Day Trip X Overnight Trip

			_	_		_		_	 •-		-			Dis	SDS	at	ch	(Ord	er	#
•	•	-	-	**	••	-	_	_							·P·		~11	`	<i>-,</i> u		"

EAST STROUDSBURG AREA SCHOOL DISTRICT 19-13-119 SEP 3 0 2011

FIELD TRIP REQUEST FORM

The top section of this form is to be completed the building principal for approval at least this overnight trip. Buses and trips will be approval as should be scheduled between 8:30 A.M. a request specific drivers.	rty (30) days prior to the des	sired day trip date or sixty (fed basis. All field trips made	60) days prior to an during regular school
SCHOOL High School - North	GROUP Band	requestor \overline{f}	aus M. Bakher
DESTINATION Washington D.C.		GB V DE(S)/I EVEL(S)	9-17

DESTINATION Washington D.C		GRADE(S)/	LEVEL(S)_	9-12	
DIRECTIONS TO DESTINATION OBTA	INED (Please check)	YES 🗆 NO			
DATE May 25 - 29, 2012	PLACE OF DEPARTURE (Be	Specific) HS-	Morth		
NUMBER OF STUDENTS MAKING TRI	P_80number	OF SCHOOL BU	SES NEEDE	ED	<u> </u>
BUS ARRIVAL TIME (For pre-departure	preparation)	charle		<u> 10</u>	
BUS DEPARTURE TIME (After all pre-tr	ip preparation is complete)	bus	es	School ,	district
RETURN TIME (When bus(es) arrive back	at school for other duties)			buses n	eeded
PURPOSE OF TRIP (Include relationship	o present curriculum area being	covered)			
Annual Spring Band To	p featuring a	sectormance	in the	: Nation	ral.
Memorial Day Parade -					
NUMBER OF CHAPERONES REQUIRE	O (See Board Policy No. 121)_ * List must be submitted to the build		* vo (2) weeks pi	rior to the date o	f the trip.
PROJECTED COST OF TRIP:	# of Substitutes X Transportation Costs (as is ap Admission/Registration Fees Miscellaneous (Please list) Grand Total		= \$ \$ \$ \$ \$	0 0 0 0	
PROCEDURAL PL'AN/RAIN DATE IN C	ASE OF POSTPONEMENT/C	ANCELLATION	·		···
SIGNATURE Staff Member Making Rec	juest Paul 4. B		DATE	7/2/20	Ц
SIGNATURE/APPROVAL Building Prin			_DATE_	1/1/VI	<u></u> .
SIGNATURE/APPROVAL Director of A		pplicable	_DATE		
BUS AVAILABILITY Transportation O			_DATE		
SIGNATURE Asst. Supt./Curriculum &	Instruction US	Due.	TDATE_	9/3	30/6
SIGNATURE Superintendent		<u></u>	DATE_	v	
9/02					

White-Transportation

Yellow-School Office

Pink-School Nurse

Gold-School Cafeteria

Please Check One:
Regular Day Trip
Extended Day Trip
Overnight Trip

121. ATTACHMENT A

Dispatch Order #:____

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

the building principal for approval at least overnight trip. Buses and trips will be app days should be scheduled between 8:30 A.M request specific drivers.	ted by the staff member seeking permission to make the trip. It should be submitted to thirty (30) days prior to the desired day trip date or sixty (60) days prior to an proved on a first-come, first-served basis. All field trips made during regular school M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not
school Lehman Int.	GROUP 8th Grade REQUESTOR Leight/ZaveA
DESTINATION Washington	GRADE(S)/LEVEL(S)
£ #	NED (Please check) □ YES □ NO
DATE 5/19 5/20 5/21	PLACE OF DEPARTURE (Be Specific) Front of Lehman Int.
NUMBER OF STUDENTS MAKING TRI	PNUMBER OF SCHOOL BUSES NEEDED
BUS ARRIVAL TIME (For pre-departure p	preparation) 6:00 AM
BUS DEPARTURE TIME (After all pre-tri	p preparation is complete) 6:45 AM 5/19/12
	at school for other duties) 8:00 PM 5/21/12
PURPOSE OF TRIP (Include relationship t	o present curriculum area being covered) Visiting over Nation's
	monals, and museums. Culmination of
Holocaust wwit un	it and the reading of the Diany of Anne From
NUMBER OF CHAPERONES REQUIRE	
PROJECTED COST OF TRIP:	# of Substitutes X # of Days = \$ N/A
NO cost-to distact	Transportation Costs (as is applicable) Admission/Registration Fees \$
	Miscellaneous (Please list) \$
	Grand Total \$
PROCEDURAL PLAN/RAIN DATE IN C.	ASE OF POSTPONEMENT/CANCELLATION:
SIGNATURE Staff Member Making Rec	juest Louis & Parentick Realt DATE 10/10/11
SIGNATURE/APPROVAL Building Prin	Resident
SIGNATURE/APPROVAL Director of A	
	* As is applicable
BUS AVAILABILITY Transportation Of	fficeDATE
SIGNATURE Asst. Supt./Curriculum & 1	Instruction DATE 10 10/11
SIGNATURE Superintendent	DATE

9/02

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Please Check One:
X_Regular Day Trip
Extended Day Trip
Overnight Trip

BUCKAMLI	/	
SEP 222011	V	121. ATTACHMENT A
BY:	Dispa	tch Order #:

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to
the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an
overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school
days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not
request specific drivers

request specific drivers.		_
SCHOOL High School - Worth	group Band Reque	ESTOR Paul M. Bakner
DESTINATION Lake Lehman	n GROUP Band REQUE High School GRADE(S)/L	EVEL(S) 9-12
DIRECTIONS TO DESTINATION OBTAI	NED (Please check) XYES 🗆 NO	
DATE 10 23/2011	PLACE OF DEPARTURE (Be Specific) HS-N	1 Band Ocors
NUMBER OF STUDENTS MAKING TRI	NUMBER OF SCHOOL BUSI	ES NEEDED
BUS ARRIVAL TIME (For pre-departure p	reparation) 1:30 pm	
BUS DEPARTURE TIME (After all pre-tri	p preparation is complete) 1:45 pm	
RETURN TIME (When bus(es) arrive back	at school for other duties) 8:00 pm	
PURPOSE OF TRIP (Include relationship to	present curriculum area being covered)	
Away Band	Competition	
NUMBER OF CHAPERONES REQUIRED	(See Board Policy No. 121)3 * List must be submitted to the building principal at least two	* O(2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP:	# of Substitutes O X # of Days C = Transportation Costs (as is applicable) Admission/Registration Fees Miscellaneous (Please list)	\$ 175 \$ 0 \$ 0
	Grand Total	\$ <u>0</u> \$ 175
PROCEDURAL PLAN/RAIN DATE IN CA	ASE OF POSTPONEMENT/CANCELLATION:	
Ŋ	la)	
SIGNATURE Staff Member Making Req	uest fam Mill Boll	DATE 9/1/2/2011
SIGNATURE/APPROVAL Building Prin	cipal	DATE 9/6/11
SIGNATURE/APPROVAL Director of A		DATE
BUS AVAILABILITY Transportation Of	* As is applicable fice	DATE
SIGNATURE Asst. Supt./Curriculum & I	nstruction	DATE A 22
SIGNATURE Superintendent		DATE
0./02		

Please Check One:	0
X Regular Day Trip	16
Extended Day Trip	1 and
Overnight Trip	1 Dr

121. ATTACHMENT A

Dispatch Order #:_

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.

11	O	\circ . \circ
SCHOOL HS- Morth	GROUP_Band	REQUESTOR Paul M. Bakner
DESTINATION Herstrey Stadic		
DIRECTIONS TO DESTINATION OBTA	INED (Please check) X YES	□ №
DATE 10/30/2011	PLACE OF DEPARTURE (Be Specific) HS-M Band Doors
NUMBER OF STUDENTS MAKING TRI	PNUMBER OF SCH	OOL BUSES NEEDED
BUS ARRIVAL TIME (For pre-departure p	preparation) ha	* Charter buses
		have been acquired
RETURN TIME (When bus(es) arrive back	at school for other duties) na	for this trip
PURPOSE OF TRIP (Include relationship t	o present curriculum area being covered	i)
Marching	Band Champion ship	o Competition
Atlant	Band Champion ship	ips
NUMBER OF CHAPERONES REQUIRED		* oal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP:	# of Substitutes O X # of Day Transportation Costs (as is applicable) Admission/Registration Fees Miscellaneous (Please list) Grand Total	\$
PROCEDURAL PLAN/RAIN DATE IN C.		I ATION:
	nla	
SIGNATURE Staff Member Making Req	juest Paul M. B.	DATE 0/13/2011
SIGNATURE/APPROVAL Building Prin	ncipal	DATE 9/3/11
SIGNATURE/APPROVAL Director of A		DATE
BUS AVAILABILITY Transportation Of	* As is applicable	e DATE
SIGNATURE Asst. Supt./Curriculum & I	Instruction MAQ	DATE 1071
SIGNATURE Superintendent	Luston	DATE 10-10-11
9/02		

White-Transportation Yellow-School Office Pink-School Nurse

Gold-School Cafeteria

Please Check One: X Regular Day Trip Extended Day Trip Overnight Trip

ON	417	2011
(JEL)	€D 6	E-179 21

121. ATTACHMENT A

Dispatch	Order	#:	
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FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.

request specific arivers.	
SCHOOL HS-Morth	GROUP Band REQUESTOR Paul M. Bakner
DESTINATION Hershey Stadi	um, Heshey PA GRADE(S)/LEVEL(S) 9-12
·	TAINED (Please check) YES □ NO
DATE 11/12/2011	PLACE OF DEPARTURE (Be Specific) HS-M Band Doors
	RIP 40 NUMBER OF SCHOOL BUSES NEEDED O
	e preparation) nla # charter buses have
	trip preparation is complete) has been acquired for
RETURN TIME (When bus(es) arrive ba	ack at school for other duties) na this event
PURPOSE OF TRIP (Include relationshi	p to present curriculum area being covered)
Mara	ning Band Championship Competition
C	wal Cade of Bands
NUMBER OF CHAPERONES REQUIR	ED (See Board Policy No. 121) * * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP:	# of Substitutes X # of Days = \$
	Grand Total \$
PROCEDURAL PLAN/RAIN DATE IN	CASE OF POSTPONEMENT/CANCELLATION:
h/a	
SIGNATURE Staff Member Making R	equest Part M. B DATE 9/1,3/2011
SIGNATURE/APPROVAL Building P	rincipal DATE 9/70/11
SIGNATURE/APPROVAL Director of	
BUS AVAILABILITY Transportation	* As is applicable OfficeDATE
SIGNATURE Asst. Supt./Curriculum &	E Instruction DATE DATE
SIGNATURE Superintendent	hyprendrue DATE 10-10-11
9/02	

Please Check One: Regular Day Trip Extended Day Trip Overnight Trip	Cold
	<i>─₩</i> .

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/	121. ATTACHMENT A

Dispatch Order #:____

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

the building principal for approval at least overnight trip. Buses and trips will be apply days should be scheduled between 8:30 A.I request specific drivers.	the staff member seeking permission to make the trip. It should be submitted to thirty (30) days prior to the desired day trip date or sixty (60) days prior to an proved on a first-come, first-served basis. All field trips made during regular school M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not
school ESHS	GROUP <u>Band</u> requestor <u>Paul Batsun</u> _ <u>Ploya</u> : <u>N4C</u> GRADE(S)/LEVEL(S) <u>7-12</u>
DESTINATION ROCKefeller	Ployar N4C GRADE(S)/LEVEL(S) 7-12
DIRECTIONS TO DESTINATION OBTA	INED (Please check) IV VES II NO
DATE Dec 11, 2011 (SON)	PLACE OF DEPARTURE (Be Specific) - front of South High Scho
NUMBER OF STUDENTS MAKING TRI	P 7550 NUMBER OF SCHOOL BUSES NEEDED 2 1-BUS STUDENTS
BUS ARRIVAL TIME (For pre-departure	preparation) 8:00 A 1-BUS STUDENTS 1-BUS INSTRUMEN
BUS DEPARTURE TIME (After all pre-tr.	ip preparation is complete) 8:15
RETURN TIME (When bus(es) arrive back	at school for other duties) 8.30 F
PURPOSE OF TRIP (Include relationship to	o present curriculum area being covered) 16 perform Cet Rockefeller Contre - NAC
NUMBER OF CHAPERONES REQUIRE	(See Board Policy No. 121) * * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP:	# of Substitutes X # of Days = \$ 5.00 Transportation Costs (as is applicable) \$ 3.25.00 Admission/Registration Fees \$ 5 Miscellaneous (Please list) \$ 5.00 Grand Total \$ 3.25.00
PROCEDURAL PLAN/RAIN DATE IN C.	ASE OF POSTPONEMENT/CANCELLATION:
SIGNATURE Staff Member Making Req	uest Paul MA BO = 1/20/20/10
SIGNATURE/APPROVAL Building Prin	ncipal DATE 9/30/11
SIGNATURE/APPROVAL Director of A	thletics and Activities*DATE * As is applicable

9/02 White-Transportation

SIGNATURE -- Superintendent

BUS AVAILABILITY -- Transportation Office

SIGNATURE -- Asst. Supt./Curriculum & Instruction

Yellow-School Office

Pink-School Nurse

Gold-School Cafeteria

121. ATTACHMENT A

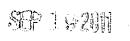
Dispatch Order #:__

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.
SCHOOL ESAS - S GROUP SPECIAL ED. REQUESTOR Maria Selfices DESTINATION Prince Music That Pril Pa 19100RADE(S)/LEVEL(S) 9-12
DIRECTIONS TO DESTINATION OBTAINED (Please check)
DATE 11 2 2011 PLACE OF DEPARTURE (Be Specific) ESHS-S- Main Office
NUMBER OF STUDENTS MAKING TRIP 80 NUMBER OF SCHOOL BUSES NEEDED 2
BUS ARRIVAL TIME (For pre-departure preparation) 7:15
BUS DEPARTURE TIME (After all pre-trip preparation is complete) 7:30 A.M
RETURN TIME (When bus(es) arrive back at school for other duties) 3:45 P. M
PURPOSE OF TRIP (Include relationship to present curriculum area being covered)
Holocoust thru Drama & Literature, - Brick uncludes
lay, lynch and student actor talk back
NUMBER OF CHAPERONES REQUIRED (See Board Policy No. 121) * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP: # of Substitutes
PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION:
SIGNATURE Staff Member Making Requesit Corra Com Jeffer DATE 9 6 20 10
SIGNATURE/APPROVAL Building Principal DATE /////
SIGNATURE/APPROVAL Director of Athletics and Activities* DATE * As is applicable
BUS AVAILABILITY Transportation Office DATE
SIGNATURE Asst. Supt./Curriculum & Instruction DATE 9 11
SIGNATURE Superintendent DATE
9/02 Gold School Cafeteria

Bond



121. ATTACHMENT A

Dispatch Order #:_____

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

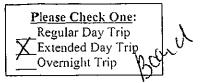
The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to

	the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.
	SCHOOL ESHS-G GROUP-Eludents REQUESTOR Leffers, Mars The Cabot Oil + Gas Corporate Office 1850 DESTINATIONS 279 State Route 29, Montruse Pa GRADE(S)/LEVEL(S) 9-12
	DIRECTIONS TO DESTINATION OBTAINED (Please check) X YES D NO
	DATE 12 2011 PLACE OF DEPARTURE (Be Specific) ESHS S Main Entrange
	number of students making trip 25 number of school buses needed 1 .
	BUS ARRIVAL TIME (For pre-departure preparation) 7:15 A.M.
	BUS DEPARTURE TIME (After all pre-trip preparation is complete) 7:30 P.M
	RETURN TIME (When bus(es) arrive back at school for other duties) 3:43 P.M
	PURPOSE OF TRIP (Include relationship to present curriculum area being covered) Grant-sipline and discuss
Ju	re Tob", Pipeline, re-claimed area of natural gres dulling-
R	ity usies, crate documentary on alternatina gas dulling lenerg
<i>.</i> 0-	NUMBER OF CHAPERONES REQUIRED (See Board Policy No. 121) * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
٤	PROJECTED COST OF TRIP: which have the grant of Substitutes X # of Days = \$ 50 Transportation Costs (as is applicable) Admission/Registration Fees Miscellaneous (Please list) S
	Grand Total
	PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION:
	Du := () Pal = 0.1 (1
	SIGNATURE Staff Member Making Request Maria (In Leffen DATE 9 10 2011
	SIGNATURE/APPROVAL Building Principal DATE
	SIGNATURE/APPROVAL Director of Athletics and Activities* DATE
	* As is applicable BUS AVAILABILITY Transportation Office
	Mr Mr. 9 1-111
	SIGNATURE Asst. Supt./Curriculum & Instruction DATE DATE
	SIGNATURE Superintendent DATE
	9/02 White-Transportation Vellow School Office - Pink School Nurse Gold School Cafeteria

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C 032111

Dispatch Order	#:
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EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

	The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.
	SCHOOL ESHS-S GROUP Hours Siminal REQUESTOR Moderates DESTINATION Capital, Harrisburg GRADE(S)/LEVEL(S) 9+10
	DIRECTIONS TO DESTINATION OBTAINED (Please check) YES NO
	DATE 12 S S DOI PLACE OF DEPARTURE (Be Specific) ESHS - S Main. Entrance
	NUMBER OF STUDENTS MAKING TRIP 15 NUMBER OF SCHOOL BUSES NEEDED
	BUS ARRIVAL TIME (For pre-departure preparation) 7.15 A.M.
	BUS DEPARTURE TIME (After all pre-trip preparation is complete) 7,30 A.M
	RETURN TIME (When bus(es) arrive back at school for other duties) 4:00 P.H
	PURPOSE OF TRIP (Include relationship to present curriculum area being covered) Capital Tour,
mee	t with Repo. Brown, Scandlo, Pfufu to introduce alternative
ene	twith Repo: Brown, Scandlo, Pfufu to introduce alternative
	NUMBER OF CHAPERONES REQUIRED (See Board Policy No. 121) * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
	PROJECTED COST OF TRIP: # of Substitutes 1 X # of Days 1 = \$ Transportation Costs (as is applicable)
P	NEAl grant Transportation Costs (as is applicable) Admission/Registration Fees Miscellaneous (Please list) S S S S S S S S S S S S S
	NEAGARATE MISCENSION S
	Grand Total \$
	PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION:
	SIGNATURE Staff Member Making Reques Marin Com Letter DATE 9 27/12011
	SIGNATURE/APPROVAL Building Principal DATE 9/5///
	SIGNATURE/APPROVAL Director of Athletics and Activities* DATE * As is applicable
	BUS AVAILABILITY Transportation Office DATE
	SIGNATURE Asst. Supt./Curriculum & InstructionDATEDATEDATEDATEDATEDATEDATEDATE
	SIGNATURE Superintendent DATE
	9/02

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V	/

121. ATTACHMENT A

Dispatch Order #:____

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.
SCHOOL Middle Smith field GROUP 5th Grade REQUESTOR Billie K. Transchk
DESTINATION American Museum of Natural GRADE(S)/LEVEL(S) Colleen Koeller
DIRECTIONS TO DESTINATION OBTAINED (Please check) X YES NO
DATE 11/1/11 PLACE OF DEPARTURE (Be Specific) Middle Smith field
NUMBER OF STUDENTS MAKING TRIP 106 NUMBER OF SCHOOL BUSES NEEDED 6
BUS ARRIVAL TIME (For pre-departure preparation) 7:45 CL. M.
BUS DEPARTURE TIME (After all pre-trip preparation is complete) 8:00 a.m.
RETURN TIME (When bus(es) arrive back at school for other duties) 600 PM.
PURPOSE OF TRIP (Include relationship to present curriculum area being covered) To explore the living
environment halls which corresponds to sure ecosystems
environment halls which corresponds to serve ecosystems unit and to explore the Native American halls for our native American unit. NUMBER OF CHAPERONES REQUIRED (See Board Policy No. 121) * * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP: # of Substitutes X # of Days = \$
Transportation Costs (as is applicable) \$\frac{2,400}{\text{Miscellaneous}}\$ \text{Easton} \text{Coac} Miscellaneous (Please list) \$\frac{2,400}{\text{Miscellaneous}}\$ \text{Easton} \text{Coac} \$\frac{5}{2,400}\$ \text{Easton} \text{Easton} \text{Coac} \$\frac{5}{2,400}\$ \text{Easton} \text{Easton} \text{Easton} \text{Easton} \text{Coac} \$\frac{5}{2,400}\$ \text{Easton}
Grand Total \$ 3, 817, 500
PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION: Lain on Shine
SIGNATURE Staff Member Making Request Harmanorfine DATE 10/5/11
SIGNATURE/APPROVAL Building Principal Wavell 20/11/11
SIGNATURE/APPROVAL Director of Athletics and Activities*DATE
* As is applicable BUS AVAILABILITY Transportation Office
SIGNATURE Asst. Supt./Curriculum & Instruction Who have DATE 10 13 11
SIGNATURE Superintendent DATE
1/10/2 1/10/17 The control of the co

Please Check One:	N /
Regular Day Trip	
Extended Day Trip	Ū
Overnight Trip	\sim
***************************************	Г.

Dispatch Order #:____

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.

SCHOOL High School North	/ Legroup Ctoins REQUESTOR / LAISAN
,	University GRADE(S)/LEVEL(S) 7-9
DIRECTIONS TO DESTINATION OBTA	INED (Please check) XYES D NO
DATE OCT 28 2011	PLACE OF DEPARTURE (Be Specific) Mus. C Wind of HS. Norma
NUMBER OF STUDENTS MAKING TRI	IP 18 NUMBER OF SCHOOL BUSES NEEDED / (TIL- TOOK)
BUS ARRIVAL TIME (For pre-departure p	preparation) 5.30AM
BUS DEPARTURE TIME (After all pre-tri	ip preparation is complete) 5. 45 AM
RETURN TIME (When bus(es) arrive back	c at school for other duties) 10:30 PM
PURPOSE OF TRIP (Include relationship t	to present curriculum area being covered) STUDENTS AUDITIONED
AND WELF Selected	TO PARTICIPATE TO HONORS CHOIR & MOSTERCLES
WILL BE STUDIOG UNDER	- GUEST CONDUCTOR I PUT ON A PERFORMANCE attre
NUMBER OF CHAPERONES REQUIRED PROJECTED COST OF TRIP:	
PROCEDURAL PLAN/RAIN DATE IN C	ASE OF POSTPONEMENT/CANCELLATION:
SIGNATURE Staff Member Making Rec	quest 12/11
SIGNATURE/APPROVAL Building Pri	ncipal DATE 9/13/11
SIGNATURE/APPROVAL Director of A	
BUS AVAILABILITY Transportation O	* As is applicable ffice DATE
SIGNATURE Asst. Supt./Curriculum &	Instruction DATE DATE
SIGNATURE Superintendent	Ship maker DATE 10-10-11
9/02	

White-Transportation

Yellow-School Office

Pink-School Nurse

Gold-School Cafeteria

SEP 1 9-2011

121. ATTACHMENT A
Dispatch Order #:

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the state building principal for approval at least thirty (30) covernight trip. Buses and trips will be approved on a flays should be scheduled between 8:30 A.M. and 1:45	lays prior to the desired day trip date or sixty (60) days prio:	r to an
	irst-come, first-served basis. All field trips made	during regular	r school
request specific drivers.	T.M. Dilvois will be assigned by the transpersion	,	

request specific drivers.	,	1/
SCHOOL (CHMAN INTERMED).	HE GROUP 7/8+ GRADE CHO!T REC	QUESTOR /CETHS CASA
DESTINATION CENTRAL DAUPHIN	EAS- High School - HARRISBURY	Sy/Level(s) $7-8$
	INED (Please check)	
DATE NOV. 4, 2011	PLACE OF DEPARTURE (Be Specific)	EHMAN MAIN ENTRANCE
NUMBER OF STUDENTS MAKING TRI	PLACE OF DEPARTURE (Be Specific) P / O NUMBER OF SCHOOL B	USES NEEDED /- JTL - Tot
BUS ARRIVAL TIME (For pre-departure p	preparation) 5:45 AM	
BUS DEPARTURE TIME (After all pre-tri	ip preparation is complete) 6.00 A	
RETURN TIME (When bus(es) arrive back	at school for other duties) 9.30 pr	~
	to present curriculum area being covered)	
DELE SELECTE	Par Francis Co	INC STUDENTS WILL
Pentona W GUEST Co	IN DUCTOR AND SUIDENTS	FROM NONTHEAST SOUTHEAST
NUMBER OF CHAPERONES REQUIRE PROJECTED COST OF TRIP:		* st two (2) weeks prior to the date of the trip.
	Miscellaneous (Please list)	\$ \$
	Grand Total	\$ 367.00
PROCEDURAL PLAN/RAIN DATE IN C	CASE OF POSTPONEMENT/CANCELLATIO	ON:
SIGNATURE Staff Member Making Re	quest levie 133	DATE 9/12/11
SIGNATURE/APPROVAL Building Pri		DATE 9//3///
SIGNATURE/APPROVAL Director of	Athletics and Activities* * As is applicable	DATE
BUS AVAILABILITY Transportation C	= =	DATE
SIGNATURE Asst. Supt./Curriculum &	Instruction, Who e and	DATE 9 (22 1.)
SIGNATURE Superintendent		DATE

9/02

121	ATTA	CHMENT	Δ

Dispatch Order	#:
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EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to

overnight trip. Buses and trips will be a days should be scheduled between 8:30 arequest specific drivers.	ast thirty (30) days prior to the desired day tri approved on a first-come, first-served basis. All A.M. and 1:45 P.M. Drivers will be assigned by	field trips made during regular school the Transportation Office. Do not
SCHOOL H, S. South - North	th GROUP Region Chorus R	EQUESTOR David Lants / LIN
DESTINATION Waynesboro	14.S GRADE	(S)/LEVEL(S) 9-12
DIRECTIONS TO DESTINATION OB	TAINED (Please check) X YES 🗆 NO)
DATE March 8, 2012	PLACE OF DEPARTURE (Be Specific)_H	.S. South And.
	TRIPNUMBER OF SCHOOL	
BUS ARRIVAL TIME (For pre-departu	re preparation) 5/30 gm	1111
BUS DEPARTURE TIME (After all pre	trip preparation is complete) 5:40 am	11 - 1 W - 2 1
RETURN TIME (When bus(es) arrive be	ack at school for other duties) /: co pm ip to present curriculum area being covered)	Diopoffonly
PURPOSE OF TRIP (Include relationshi	ip to present curriculum area being covered)	Region Chorus
		fectival
PROJECTED COST OF TRIP:	* List must be submitted to the building principal at le # of Substitutes X # of Days Transportation Costs (as is applicable) Admission/Registration Fees Miscellaneous (Please list) Grand Total	ast two (2) weeks prior to the date of the trip.
PROCEDURAL PLAN/RAIN DATE IN	CASE OF POSTPONEMENT/CANCELLATI	ON:
SIGNATURE Staff Member Making F	Request Link policy	DATE 10-11-11
SIGNATURE/APPROVAL Building Principal DATE 10 11.		DATE
SIGNATURE/APPROVAL Director o		DATE
BUS AVAILABILITY Transportation	* As is applicable Office	DATE
SIGNATURE Asst. Supt./Curriculum	& Instruction Dec DUK	DATE 10 13 11
SIGNATURE Superintendent	<u> </u>	DATE
9/02		

White-Transportation

Yellow-School Office

Pink-School Nurse

Gold-School Cafeteria

100001111001	Ť	
COMPETITION		
31 1729	<u> </u>	

121. ATTACHMENT A

Dispatch Order #:____

25 55 311 F

EAST STROUDSBURG AREA SCHOOL DISTRICT

FIELD TRIP REQUEST FORM

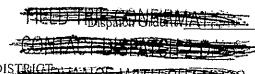
The top section of this form is to be completed by the staff member seeking permission to make the trip. It should be submitted to the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not request specific drivers.
SCHOOL JTL 3 H.S. SKILLINGROUP CHOIT REQUESTOR TOUCH MOON
DESTINATION MANSField University GRADE(S)/LEVEL(S) 7,8+9
DIRECTIONS TO DESTINATION OBTAINED (Please check) YES INO
DATE October 7.8,7011 PLACE OF DEPARTURE (Be Specific) 576
NUMBER OF STUDENTS MAKING TRIP ZY NUMBER OF SCHOOL BUSES NEEDED /
BUS ARRIVAL TIME (For pre-departure preparation) 5,3DM
BUS DEPARTURE TIME (After all pre-trip preparation is complete)
RETURN TIME (When bus(es) arrive back at school for other duties) 9.15pm
PURPOSE OF TRIP (Include relationship to present curriculum area being covered) Hmericus (Moral
Directors (issociation Young Myns Charaf FestiVA)
** List must be submitted to the building principal at least two (2) weeks prior to the date of the trip. PROJECTED COST OF TRIP: # of Substitutes X # of Days = \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION:
SIGNATURE Staff Member Making Request DATE 9-12-11
SIGNATURE/APPROVAL Building Principal John Survey DATE 9-14-11
SIGNATURE/APPROVAL Director of Athletics and Activities* DATE
* As is applicable BUS AVAILABILITY Transportation Office DATE
SIGNATURE Asst. Supt./Curriculum & Instruction DATE 0/22/V
SIGNATURE Superintendent DATE
000

White-Transportation

COMPETITION

121 ATTACHMENT A

Please Check One:
Regular Day Trip
Extended Day Trip
Overnight Trip



EAST STROUDSBURG AREA SCHOOL DIST

SEP 28 281

FIELD TRIP REQUEST FORM

the building principal for approval at lead overnight trip. Buses and trips will be a	oleted by the staff member seeking permission to make the trip. It should be submitted to set thirty (30) days prior to the desired day trip date or sixty (60) days prior to an approved on a first-come, first-served basis. All field trips made during regular school a.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not
SCHOOL J	GROUP (NDIY REQUESTOR DECINESION
DESTINATION HAVISON	GRADE(S)/LEVEL(S) 748
DIRECTIONS TO DESTINATION OBT	AINED (Please check) YES D NO
DATE NOV 4, 2011	PLACE OF DEPARTURE (Be Specific)
NUMBER OF STUDENTS MAKING T	ripnumber of school buses needed/
BUS ARRIVAL TIME (For pre-departur	e preparation) 5:30 AM
	trip preparation is complete) CordDAM
	ck at school for other duties) XrDPM
	p to present curriculym area being covered) Sudents, auditioned
to be selected fix	His Honer Choir: Sweet soundsations
NUMBER OF CHAPERONES REQUIR	
PROJECTED COST OF TRUE.	* List must be submitted to the building principal at least two (2) weeks prior to the date of the trip.
PROJECTED COST OF TRIP:	# of Substitutes X # of Days = \$ Transportation Costs (as is applicable) \$ 325.
	Admission/Registration Fees \$ 00 -
	Grand Total \$ 405
PROCEDURAL PLAN/RAIN DATE IN	CASE OF POSTPONEMENT/CANCELLATION:
	ν / μ
SIGNATURE Staff Member Making I	DATE 9-23-11
SIGNATURE/APPROVAL Building 1	Principal John Burne DATE 9-26-11
SIGNATURE/APPROVAL Director of	
BUS AVAILABILITY Transportation	* As is applicable
····	A Company of the Comp
SIGNATURE Asst. Supt./Curriculum	& Instruction DATE DATE
SIGNATURE Superintendent	DATE
9:02	

Please Check One:
Regular Day Trip
Extended Day Trip
Overnight Trip

EAST STROUDSBURG	AREA	SCHOOL	DISTRICT

Dispatch	Order #:	- 、
	e i di wa ii.	.
	SEP 26 2111	IJ

FIELD TRIP REQUEST FORM

SIGNATURE Superintendent Od DATE
SIGNATURE Asst. Supt./Curriculum & Instruction
BUS AVAILABILITY Transportation Office DATE
SIGNATURE/APPROVAL Director of Athletics and Activities* DATE * As is applicable
SIGNATURE/APPROVAL Building Principal DATE 4/4//
SIGNATURE Staff Member Making Request DATE DATE
TADO ON POLICIO
PROCEDURAL PLAN/RAIN DATE IN CASE OF POSTPONEMENT/CANCELLATION:
-
COST INCLUDES Admission/Registration Fees Miscellaneous (Please list) SUBS. Grand Total
Transportation Costs (as is applicable)
PROJECTED COST OF TRIP: # of Substitutes 2 X # of Days = \$ 110 110 110 110 110 110 110 110 110 1
NUMBER OF CHAPERONES REQUIRED (See Board Policy No. 121) * * List must be submitted to the building principal at least two (2) weeks prior to the date of the trip
"School Days at the faire!
historical Lessons of the PA RENOISSance Faire at
PURPOSE OF TRIP (Include relationship to present curriculum area being covered) to experience the
RETURN TIME (When bus(es) arrive back at school for other duties) Loitopm
BUS DEPARTURE TIME (After all pre-trip preparation is complete) (0:00 +
BUS ARRIVAL TIME (For pre-departure preparation) 5:45 Am
NUMBER OF STUDENTS MAKING TRIP 41 NUMBER OF SCHOOL BUSES NEEDED OCCUPANTED
DATE Wed Oct 19, 2011 PLACE OF DEPARTURE (Be Specific) H5NORT Library ENTER
DIRECTIONS TO DESTINATION OBTAINED (Please check) YYES © NO
DESTINATION PA REMAISSANCE FAIRE GRADE(S)/LEVEL(S) 10
SCHOOL H.S. NORTH GROUP ENGLISH TO REQUESTOR Trish Turner
request specific drivers.
overnight trip. Buses and trips will be approved on a first-come, first-served basis. All field trips made during regular school days should be scheduled between 8:30 A.M. and 1:45 P.M. Drivers will be assigned by the Transportation Office. Do not
the building principal for approval at least thirty (30) days prior to the desired day trip date or sixty (60) days prior to an

White-Transportation

Yellow- School Office

Pink-School Nurse

Gold-School Cafeteria

	REQUEST TO ESTABLISH A STUDENT ACTIVITY
ı.	NAME OF ORGANIZATION: Class of 2015-South
2.	PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.) The class of 2015 is being formed to fundraise for their Senior Year Activities and to emngage in Community Service Activities.
3.	BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.) <u>The students will develop leadership, service and financial expeeriences.</u>
4.	LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) <i>This organization will have elected officers under the advisement of the class advisors.</i>
5.	FUND RAISING: a. Will this organization raise funds? Yes No D b. If "yes", briefly describe typical fund-raising activities and who will be involved. Class Activities and Selling Merchandise
6.	USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.) Funds will be used to offset the expenses of senior year events.
7.	FINANCIAL DEPENDENCE: a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes ☐ No ☒ b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need. <u>Use of various equipment and areas in the High School as per the school facilities form.</u>
8.	FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made) Ann Zannella, Sandy DeRenzis and the officers of the Class of 2015.
	Date Submitted: 9/15/11 Submitted by: Ann Zannella Signature: Ann Zannella Principal:

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

ι.	NAME OF ORGANIZATION: Athens & Rome 2013 - North
2.	PURPOSE OR OBJECTIVE: (Briefly describe why this organization i

The purpose of the organization is to provide students attending the trip to Athens and Rome in summer 2013 with opportunity to meet and learn about the trip, destination, preparation and information on the tour company. The organization of this group with serve as an educational opportunity for all students since fundraising will open the opportunity to go abroad to all students.

- 3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)

 The establishment of this organization will benefit the students by giving them the opportunity to travel abroad and learn about the places discussed in the 10th grade English and Social Studies curriculum. The establishment of this organization will also allow the opportunity to travel abroad to be available to all students regardless of financial situation through the organization of fundraising events.
- 4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) This organization will be advised by Trish Turner and Kelly Szabo, both English teachers in the North High School and who have traveled abroad previously. The students will elect a student secretary, treasurer & student fundraising coordinator.
- 5. FUND RAISING:
 - a. Will this organization raise funds? Yes No Delayer, b. If "yes", briefly describe typical fund-raising activities and who will be involved.

 Students will fundraise with candy bar sales and various product sales such as holiday items and school apparel.
- 6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)

 Funds will go directly to each students account with the tour company to reduce the cost of their trip.
- 7. FINANCIAL DEPENDENCE:
 - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes ☐ No ☒
 - b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.
- 8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)

The funds will be managed by the advisors and student treasurer. Responsibility for the funds will fall on the advisors.

Date Submitted: 9/20/1

Submitted b

Signature:

Principal:

SECTION: FINA

FINANCES

TITLE:

PURCHASES BUDGETED

ADOPTED:

August 19, 2002

REVISED:

October 17, 2011

611. PURCHASES BUDGETED

1. Authority SC 751

It is the policy of the Board that when funds are available all purchases contemplated within the current budget and not subject to bid shall be made in a manner that ensures the best interests of the school district.

2. Delegation of Responsibility SC 807.1

All purchases that are within budgetary limits may be made upon authorization of the Business Manager and/or designee.

SC 609

All purchase order requests must be referred to the Business Manager and/or designee, who shall check whether the proposed purchase is subject to bid, whether sufficient funds exist in the budget, and whether the material might be available elsewhere in the school district.

3. Guidelines SC 511, 807.1

Written or telephonic price quotations shall be required from at least three (3) responsible contractors for the supplies, equipment or services desired, and when the contemplated expenditure is less than \$15,200 but greater than \$6,100. A written record shall be made of these quotations and shall contain the date of the quotation; name of contractor; contractor's representative; the construction, reconstruction, repair, maintenance or work of the quotation. The written price quotations, records or telephonic price quotations and memoranda shall be kept on file for a period of three (3) years.

In the interests of economy, fairness and efficiency in its business dealings, the Board requires that:

- 1. Items commonly used in the various schools and buildings be standardized whenever possible.
- 2. Opportunity to do business with the district shall be provided to as many responsible suppliers as possible. Lists of potential suppliers for various types of supplies, equipment and services will be developed and maintained.

611. PURCHASES BUDGETED - Pg. 2

· · · · · · · · · · · · · · · · · · ·	<u> </u>
·	3. No purchase request will be honored unless made on a school district requisition form that has the necessary approval.
	The Board recognizes its position as a major purchaser in the community. While it is the Board's intent to purchase quality materials and supplies at the lowest possible cost through open competition, if all other considerations are equal the Board prefers to purchase within the school district from established local merchants.

NON-REIMBURSABLE WORK SUBJECT TO ADVERTISING AND BIDDING	REQUIREMENTS		
X Project Costs for Non-Emergencies >\$10,000 Purchase or Lease/Purchase of Modular/Relocatable Class	of room		
 Prepare specifications/drawings as needed. Complete one application for each set of bid documents. Provide completed address mailing label for the board secretary. Submit only the application form. Do not submit any other documentation such as the advertisement, plans, specifications or a completed specifications checklist. Send the completed application to the Department of Education, Division of School Facilities 333 Market Street, Harrisburg, PA 17126-0333. Any questions regarding the completion of this form should be directed to the Division at (717) 787-5480. 			
SELF-CERTIFICATION APPLICATION FOR NON-REIMBURSABLE CONST	RUCTION PROJECT		
BUILDING/SITE NAME(S): HIGH SCHOOL SOUTH/ROOF STADIUM PROJECT (Include all building(s) and/or site(s) on which work will be completed.) The person to be contacted if there are any questions about this application is: JAMES F. SHEAROUSE, DIRECTOR OF MAINTENANCE	DUNTY: MONROE 570-424-8500 EXT 1820		
Contact person's name and position	Telephone Number (including extension)		
WORK DESCRIPTION Check the appropriate boxes that apply to this project: Asbestos Abatement/Removal Boiler Repair/Replacement	TOTAL ESTIMATED COST: \$ 185,000		
Flooring Repair/Replacement Remove/Replace/Upgrade Storage Tank(s Install Fiber Optic Lines/Network Cabling/Data Cabling)		
Lease/Purchase or Purchase of Relocatable/Modular Classroom(s) School Building/District Administration Office Addition or New Construction. Percalculations to determine if Act 34 of 1973 applies to this project. See the instadditional information. sq. ft. ÷ sq. ft. X 100 = %	tructions for		
Architectural Area of the Architectural Area of the Act 34 Percent Addition or New Building of the Existing Structure (round to 2 decimal places) Other:	CHECK CODES AND/OR GUIDELINES		
Check the construction codes and/or guidelines selected for this project: BOCA DEP EPA L&I NEC OSHA PADOT PA UCC OTHER:	IBC		
BOARD CERTIFICATION The Board hereby applies to the Department of Education for approval of the plans and specifications for the work described above. The Board certifies that, to the best of its knowledge and belief, construction bid documents comply, or will comply, with applicable laws, regulations and policies, and the project will not pose a hazard to the health and safety of users. Specifications include all applicable statements set forth in the current PDE document entitled "Required Clauses for Specifications." Construction contracts will not be entered into prior to PDE approval. If the Board proceeds with this project, the lowest responsible bidder(s) will be selected. The Board also certifies that the above-described work will proceed whether or not additional on-site work that is subject to Act 34 of 1973 goes forward.			
	PENTIONS ABSENT		
Signature, Board Secretary Signature, Board Secretary 50 VINE STREET EAST STROUDSBURG PA 18301 District/AVTS Address			
PDE USE ONLY Based on the Board's representation to the Department that (1) the requisite laws, regulations and standards have been met; and (2) this project will not present a danger to the health or safety of the users, the plans and specifications for the project are approved as meeting the requirements of the school laws of Pennsylvania and the policies and regulations of the State Board of Education.	PDE USE ONLY		
PDE # Approved by the PA Department of Education Date			

REVISED JANUARY 1, 2005



Change Order

Onange Order		
PROJECT (Name and address):	CHANGE ORDER NUMBER: G-63	OWNER: □
A&A to ESASHS-South,	DATE: September 27, 2011	ARCHITECT:
Phase 2 Buildings and Site, School & Site Project		CONTRACTOR: □
TO CONTRACTOR (Name and address):	ARCHITECT'S PROJECT NUMBER: 27-00-R.2	FIELD:
Boro Developers, Inc. D.B.A. Boro	CONTRACT DATE: July 06, 2006	OTHER:
Construction 400 Feheley Drive King of Prussia, PA 19406	CONTRACT FOR: General Construction	OTHER.
Adjust the Contract for removal of una demolished structure found when demo- and 10-14-09 emails from Boro Constr 2. Removal and remediation of undergroup	d amount attributable to previously executed Connicipated additional concrete building componentishing the North Courtland Building as indicated	its and building junk from a previously d in the 10-02-09, 10-05-09, 10-07-09, \$ 34,000.00 and Building floor slab when
•		
The original Contract Sum was The net change by previously authorized of The Contract Sum prior to this Change Or The Contract Sum will be increased by thi The new Contract Sum including this Cha	der was is Change Order in the amount of	\$ 49,721,900.00 \$ 701,071.79* \$ 50,422,971.79* \$ 44,894.00 \$ 50,467,865.79*
The Contract Time will be unchanged by The date of Substantial Completion as of	(0) days. the date of this Change Order therefore is unchan	ged.
* Totals will be further adjusted in a later and/or additional insurance covered Chan	Change Order to account for previously issued as ge Orders.	nd subsequently voided, rejected,
have been authorized by Construction Ch	le changes in the Contract Sum, Contract Time or ange Directive until the cost and time have been is executed to supersede the Construction Chang	agreed upon by both the Owner and
NOT VALID UNTIL SIGNED BY THE AR	CHITECT, CONTRACTOR AND OWNER.	
The Architectural Studio	Boro Developers, Inc. D.B.A. Boro Construction	East Stroudsburg Area School District
ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
732 Turner Street, Allentown, PA 18102	400 Feheley Drive, King of Prussia, PA 19406	50 Vine Street East Stroudsburg, PA 18301
ADDRESS	ADDRESS BY (Signature)	ADDRESS BY (Signature)
BY (Signatury)	BRUCE H SHAPIRO, COO	er (orkname)
John R. Howard, AIA (Typed name)	(Typed name)	(Typed name)
September 27, 2011	SEPTEMBER 28, 2011	* ***
DATE	DATE	DATE

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User Notes:

(1632986444)



Carl T. Secor Administration Center
50 Vine Street
East Stroudsburg, PA 18301
Phone: (570) 424-8500 • Fax: (570) 424-7832

James F. Shearouse, RSBS
Maintenance Director/Clerk of the Works

September 22, 2011

Thomas F. Dirvonas 11 N. 8th Street Stroudsburg PA 18360

RE: Request for Proposals for Architectural/Engineering Services

After a review of the twenty-three respondent's to the Architectural/ Engineering services proposals, I recommend David Hornung Architect Planner, Inc. 215/2 North 17 Th Street
Allentown, PA 18104

Rational

The rational of the recommendation was based on each firm's following items as set forth in the request:

Qualifications

David Hornung Architect Planner is highly qualified in cats in placing concrete and paving projects which compromise the majority of the scope of the projects listed in this RFP.

Experience

David Hornung Architects Planner has completed similar projects with other School Districts and municipalities and provides letters of recommendation in this regard.

Cost base proposal, hours included in base proposal and hourly rate for additional services

David Hornung has a base fee of \$26,000 for 304 hours for all phases required for completion of documents and oversight of projects listed within the RFP.

Additional services hourly billing rate: Principal \$95.00 / hour Architect \$85.00 / hour Draftsman \$80 / hour

The East Stroudsburg Area School District hires only individuals legally authorized to work in the United States and does not discriminate on the basis of race, color, national origin, gender, religion, age or disability in the admission of access to, or in the provision of services, programs or employment.

WTI CONTRACTING

DISTRIBUTION:

	CHANGE	ORDER OWNER	—	
WTI Project #: Initiation Date Change Order #	9233059 10/13/11 001		Sales Rep Construction Corporate Acc WTI Superint Roofing Subco	count Mgr. endent ontractor
Sub-Contractor:	Dunmore Roofing			
Project Name: Address:	East Stroudsburg School Distri 279 North Courtland St, East S			
Contract For: Re Contract Date: 1				
The following is	a change from the original scop	e of work for the above referenced	job:	
Change			\$ Amo	unt
	en (7) areas of wet roofing in 4 square feet	sulation & Membrane	13,700	.26
		· · · · · · · · · · · · · · · · · · ·		
The original Con	tract Sum			184,913.07
Net change by pr	eviously authorized Change Orders	3		0
The Contract Sur	n prior to this Change Order			184,913.07
The amount Cont	tract Sum will be increased by this	Change Order		13,700.26
The new Contrac	t Sum including this Change Order	will be		198,613.33
The Contract Time will be increased by			6 working days	
The Date of Subs	stantial Completion as of the date of	f this Change Order therefore is		n/a
APPROVED B	Y:			
WTI Construct	tion Manager	Owner		•
Sign Name:	Greg King	Sign Name:		
Print Name:	Greg King	Print Name:		
Date: Octobe	e <u>r 13, 20</u> 11	Date:		

East Stroudsburg, Pennsylvania 18301

PAYMENTS TO BE MADE THRU THE Bond Issue 2008

The following payments for construction and related costs associated with the Bond Funds have been approved as authorized for payment as of:

October 17, 2011

Requisition #	Vendor/Address	Description	T			Amount
2008-323	Architectural Studio	HSS 30-4200-450-080-07-31	1			
V# 1369	732 Turner Street	Proj# 27-00 R Invoice# 11-225	\$	2,078.26		
	Allentown, PA 18102				900	
		MSE 30-4200-450-080-05-14				
		Proj# 13-06 Invoice# 11-224	\$	2,554.10		
					\$	4,632.36
2008-324	Dunbar Enterprises Inc.	MSE 30-4500-610-080-06-14				
V# 4914	PO Box 1067	PO# CP120002				
	Marshalls Creek, Pa 18335	Invoice	\$	700.00		
			1		\$	700.00
2008-325	E.R. Stuebner, Inc.	MSE 30-4500-720-080-01-14	+		_	700.00
V# 4957	227 Blair Ave.	Application# 29	\$	272,359.05		
	Reading, PA 19601		1			
		General Construction			\$	272,359.05
2008-326	Midlantic Engineering	MSE 30-4500-720-080-08-14	+			
V# 10026	120 Commerce Road	Proj# 8217 Invoice# 08131	\$	176.00		
	Pittston Twp., PA 18640					
					\$	176.00
2008-327	Rhoads & Sinon LLP	HSS 30-4500-720-080-16-31				
V# 12802	One South Market Square	Rado Enterprises Inc.				
	P.O. Box 1146	Invoice# 326310	\$	3,938.39		
					\$	3,938.39
		TOTAL	:		\$	281,805.80

-afreaman matter: #707 /0/001

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization	Today's Date 10 / 7 / /
Non-Profit? Will an admission fee be charged? ☐ yes ☐ no ☐ yes ☐ no ☐ fyes, amount \$	Are you requesting a waiver of facilities fees? 🔀 yes 🗆 no If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel.
	etDall FOR 3rd, 4th, 5th, 6th grade boys egins
Name of School Requested	W DOLON TOWN
from - DATE(S) - to from Now Ist March 5th Asn tuls Wed, Thurs > 5 proble	DESCRIPTION (meeting, practice, game, rehearsal, performance,) DESCRIPTION (meeting, practice, game, rehearsal, performance,) DESCRIPTION (meeting, practice, game, rehearsal, performance,)
Facility Required: All-Purpose Room Swimming Pool (requires proof of certified lifeguard) Auditorium Stadium Stage Classrooms #	Cafeteria Cymnasium Cafeteria Cymnasium Kitchen/Preparation Kitchen/Serving Fields (specify) Other (specify)
Equipment Required: (*must be operated/attended by Kitchen Equipment* Sound System Stage Lighting* Motion Picture P Scoreboard* Athletic Equipment	school personnel)Piano Record Player/Stereo EquipFolding Stands rojectorOverhead Projector/ScreenTables and/or Chairs
for these services. Your organization must provide	ty and other personnel as needed. Your organization will be subject to fees a Certificate of Insurance listing the ESASD as co-insured as follows: S. 1.000.000 Property Damage Liability (each occurrence)
(\$500,000 minimum)	(\$500,000 minimum)
List at least one, but preferably two, responsible official being used, and who will accept full responsibility for a	Is of your organization who will be present at the time facilities requested are adherence to School District regulations by all persons in attendance.
Name Rondy 21415	Address 707 Kennedy Ct Phone 570-807-68. Address Phone
Use of School Facilities. Further, my organization for School Authority, their directors, agents, employees an event(s) conducted on the above-mentioned date(s) for suits, complaints, or legal proceedings of any kind bro	nere to Policy #707 of the East Stroudsburg Area School District concerning ever releases the East Stroudsburg Area School District, the East Stroudsburg and servants from all claims, actions, and charges whatsoever arising out of the which this application is submitted. My organization will defend all actions, ught against the Board of Education and any of its agents, servants or by the said School Directors, School District, and School Authority from inst them as a result of said use of these facilities.
Mm Kyon	Phone (day) 807-6832
Signature — Responsible Organization Official	(eve.) 476-4678
Billing Address	
APPROVALS: Principal <u>Inewe</u>	Date 10/12/11
copy to: □stage manager □athletic director □cafeteria manager	□ head custodian □ librarian □ a/v coordinator □ other Date//
and the first of the State of the Control of the Co	ACILITIES USE INVOICE Charges: \$ \$
Personnel Employed: (attach time sheets)	Charges: \$
Other (specify):	48 Charges: \$
<u> </u>	

white the single and the second constitution and the secon

(valid for one year from date of application) EAST STROUDSBURG AREA SCHOOL DISTRICT APPLICATION FOR USE OF SCHOOL FACILITIES Today's Date Name of Organization <u>FC</u> POCONO Are you requesting a waiver of facilities fees? ues uno Will an admission fee be charged? Non-Profit? If yes, attach a letter of justification addressed to the Board of Education. ⊈√yes □ no ☐ yes ☐ no This does not include a waiver of fees for scheduled district personnel. If yes, amount \$ Specific purpose of use: EMSUTAR Name of School Requested DESCRIPTION DAY(S) (meeting, practice, game, rehearsal, performance,...) from — HOURS — to Monday Gymnasium Cafeteria Auditorium Facility Required: Kitchen/Serving Kitchen/Preparation Stadium All-Purpose Room Fields (specify) Stage Swimming Pool (requires Other (specify) proof of certified lifeguard) Classrooms # Piano Equipment Required: (*must be operated/attended by school personnel) Folding Stands Record Player/Stereo Equip. Sound System Kitchen Equipment* Tables and/or Chairs Motion Picture Projector Overhead Projector/Screen Stage Lighting* Other (specify)_ Athletic Equipment Scoreboard* The District has the right to assign additional security and other personnel as needed. Your organization will be subject to fees for these services. Your organization must provide a Certificate of Insurance listing the ESASD as co-insured as follows: Property Damage Liability (each occurrence) **Bodily Injury Liability** (\$500,000 minimum) (\$500,000 minimum) List at least one, but preferably two, responsible officials of your organization who will be present at the time facilities requested are being used, and who will accept full responsibility for adherence to School District regulations by all persons in attendance. Address) 206 Gles wood PJ StRWd > Phone 50-570-857 Phone I certify that I have read, understand, and agree to adhere to Policy #707 of the East Stroudsburg Area School District concerning Use of School Facilities. Further, my organization forever releases the East Stroudsburg Area School District, the East Stroudsburg School Authority, their directors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the event(s) conducted on the above-mentioned date(s) for which this application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Board of Education and any of its agents, servants or employees and further will hold harmless and indemnify the said School Directors, School District, and School Authority from any expenses and judgments or decrees recovered against them as a result of said use of these facilities. Signature - Responsible Organization Official Billing Address 1006 BREE wood APPROVALS: Principal Business Administrator_ □stage manager □athletic director □cafeteria manager □head custodian □librarian □a/v coordinator □other Date

For office use only:	FACILITIES USE INVOICE		
Facilities/Equipment used:	Casol - majorility fees	Charges:	
Personnel Employed: (attach time sheets)	no personnel Jee	Charges:	\$ \$
Other (specify):	49	Charges:	\$ \$ \$
		nanization	reference policy #707 (8/02)

APPLICATION FOR USE OF SCHOOL FACILITIES Name of Organization 🖟 Today's Date Are you requesting a waiver of facilities fees? ues uno Non-Profit? Will an admission fee be charged? □ yes □ no If yes, attach a letter of justification addressed to the Board of Education. □ yes □ no This does not include a waiver of fees for scheduled district personnel. If yes, amount \$ Specific purpose of use: Siccl Name of School Requested from - HOURS - to (meeting, practice, game, rehearsal, performance,...) Facility Required: Auditorium Cafeteria Gymnasium Kitchen/Preparation Kitchen/Serving All-Purpose Room Stadium Swimming Pool (requires Stage Fields (specify) proof of certified lifeguard) Classrooms # Other (specify) Equipment Required: (*must be operated/attended by school personnel) Piano Kitchen Equipment* Sound System Record Player/Stereo Equip. Folding Stands Stage Lighting* Motion Picture Projector Overhead Projector/Screen Tables and/or Chairs Scoreboard* Athletic Equipment Other (specify) The District has the right to assign additional security and other personnel as needed. Your organization will be subject to fees for these services. Your organization must provide a Certificate of Insurance listing the ESASD as co-insured as follows: Bodily Injury Liability-Property Damage Liability (each occurrence) (\$500,000 minimum) (\$500,000 minimum) List at least one, but preferably two, responsible officials of your organization who will be present at the time facilities requested are being used, and who will accept full responsibility for adherence to School District regulations by all persons in attendance. Address 206 GREWWOOD Rd STRPhone 705 10857 WIDGE BURNS Phone90X-399-8118 Name I certify that I have read, understand, and agree to adhere to Policy #707 of the East Stroughburg Area School District concerning Use of School Facilities. Further, my organization forever releases the East Stroudsburg Area School District, the East Stroudsburg School Authority, their directors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the event(s) conducted on the above-mentioned date(s) for which this application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Board of Education and any of its agents, servants or employees and further will hold harmless and indemnify the said School Directors, School District, and School Authority from any expenses and judgments or decrees recovered against them as a result of said use of these facilities. Signature - Responsible Organization Official Billing Address 1200 GREWWOOD Rd. Strud ____ Date /0/12/ [[APPROVALS: Principal Business Administrator □stage manager □athletic director □cafeteria manager □head custodian □librarian □a/v coordinator □other Date FACILITIES USE INVOICE For office use only: lass 1 - mos Facilities/Equipment used: Charges: \$ Personnel Employed: Charges: \$ (attach time sheets)

Other (specify):

Charges: \$

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization East Strevelsburg Americ	an Legion Barbell TeamToday's Date 09 1041/1
Non-Profit? Will an admission fee be charged? ■ yes □ no □ yes ☑ no If yes, amount \$	Are you requesting a waiver of facilities fees? Yes no If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel.
	and make up 6-ames
Name of School Requested East Strouctsb	urg North High School
DAY(S) from — DATE(S) — to from — HO	DESCRIPTION URS—to (meeting, practice, game, rehearsal, performance,) 400 - 500 Practices 2 er 3 clayes a week FUAM - 500
	Comes make ups only if werd
Facility Required: All-Purpose RoomSwimming Pool (requiresproof of certified lifeguard) AuditoriumStadiumStage	CafeteriaGymnasium Kitchen/PreparationKitchen/Serving ✓ Fields (specify) VGNITY Baseball Other (specify)
Equipment Required: (*must be operated/attended by school Kitchen Equipment*	Record Player/Stereo Equip. Folding Stands Overhead Projector/Screen Tables and/or Chairs Other (specify) Boses, Rakes, Graved Divisional
The District has the right to assign additional security and for these services. Your organization must provide a Certi	other personnel as needed. Your organization will be subject to fees ficate of Insurance listing the ESASD as co-insured as follows:
\$ 1,000,000 Bodily Injury Liability \$ 1,00 (\$500,000 minimum) (\$500	Property Damage Liability (each occurrence)
List at least one, but preferably two, responsible officials of yo being used, and who will accept full responsibility for adheren	ur organization who will be present at the time facilities requested are
Name Kevin Hezel Addre	ss RR5-221 Bushkill, PA Phone 570-242-2443
NameAddre	SSPhone
Use of School Facilities. Further, my organization forever rel School Authority, their directors, agents, employees and serva event(s) conducted on the above-mentioned date(s) for which suits, complaints, or legal proceedings of any kind brought ag	Policy #707 of the East Stroudsburg Area School District concerning leases the East Stroudsburg Area School District, the East Stroudsburg Ints from all claims, actions, and charges whatsoever arising out of the whis application is submitted. My organization will defend all actions, ainst the Board of Education and any of its agents, servants or will School Directors, School District, and School Authority from as a result of said use of these facilities.
Davillen!	Phone (day) 570-243-7643
Signature — Responsible Organization Official	(eve.) 576-588-9362
Billing Address RR5-22L ButhKeth	MA 18324
APPROVALS: Principal	Mab
	Date / / / / / / / / / / / / / / / / / / /
copy to:	Date 70170
Ustage manager Liathletic director Licaleteria manager Lihead	custodian 🗆 librarian 🗖 a/v coordinator 🗆 other Date//
For office use only: FACILIT	Charges: \$
~ ~ ~	file 2 some
Personnel Employed:(attach time sheets)	Charges: \$ a 1 }
Other (specify):	\$
	\$

(valid for one year from date of application)

APPLICATION FOR USE OF SCHOOL FA	CILITIES
Name of Organization ESYA	Today's Date 10 / 7 /11
Non-Profit? Will an admission fee be charged? Are you requesting a waiver of yes □ no □ yes □ no □ yes □ no □ If yes, attach a letter of justifica This does not include a waiver of This does not should be the country of This does not should be t	facilities fees? Tyes one no tion addressed to the Board of Education. of fees for scheduled district personnel.
Specific purpose of use: midget football Champions	hip games
Name of School Requested high School South	. 3
from — DATE(S) — to from — HOURS — to (mention)	CRIPTION Company rehearsal, performance,)
November 5 2011 Kam -4:30pm FootBA	game
Facility Required: All-Purpose RoomSwimming Pool (requiresStageFields (specify)	GymnasiumKitchen/Serving Docession_Stand
Equipment Required: (*must be operated/attended by school personnel) Kitchen Equipment*Stage Lighting*Motion Picture ProjectorOverhead Projector/SAthletic EquipmentOther (specify)	
The District has the right to assign additional security and other personnel as needed. Yo for these services. Your organization must provide a Certificate of Insurance listing the E	ur organization will be subject to fees SASD as co-insured as follows:
S Bodily Injury Liability S Property Dama (\$500,000 minimum) On Fi	ge Liability (each occurrence)
List at least one, but preferably two, responsible officials of your organization who will be pres- being used, and who will accept full responsibility for adherence to School District regulations	ent at the time facilities requested are
Name Randy Litts Address 21 Primrose D Name Address	Phone <u>V56.5443</u> Phone
I certify that I have read, understand, and agree to adhere to Policy #707 of the East Stroudsburg Use of School Facilities. Further, my organization forever releases the East Stroudsburg Area School Authority, their directors, agents, employees and servants from all claims, actions, and event(s) conducted on the above-mentioned date(s) for which this application is submitted. My suits, complaints, or legal proceedings of any kind brought against the Board of Education and employees and further will hold harmless and indemnify the said School Directors, School Distany expenses and judgments or decrees recovered against them as a result of said use of these	School District, the East Stroudsburg charges whatsoever arising out of the organization will defend all actions, any of its agents, servants or trict, and School Authority from
Randy Litts	Phone (day) 656 - 544 3
Signature — Responsible Organization Official	(eve.) 223-0782
Billing Address 21 Primrose Dr. East Strands	
ARRENALS District	
APPROVALS: Principal	
copy to: Susiness Administrator She formular Constant Con	
For office use only: Facilities/Equipment used: The property of the second of the se	The state of the s
	Charges: \$
Personnel Employed: (attach time sheets)	Charges: \$

APPLICATION FOR USE OF SCHOOL FACILITIES

					 				
Name of Organiza	ntion E. STR	OUDSBURG YOU	UTH AS	30c. (ES	(AY	Today's l	Date <u> T</u>	/13	<u>/ 11 </u>
Non-Profit? ▼ yes □ no	☐ yes 🗷 no	\$	If yes This	ou requesting a s, attach a letter does not include	of justificat	ion addressed	to the Boa	ard of Ed	lucation. onnel.
	_	ESTLING F							
	-	3. SOUTH S	TADIUM	WREST	• • •	Room			
from — D	PAY(S) PATE(S)—to FEB 14	from 6:40	HOURS - S		(meeting, pr	RIPTION actice, game, i ヒール & アイ			nce,)
Facility RequiredAll-Purpose RooSwimming Poolproof of certifie	om I (requires	Auditorium Stadium Stage Classrooms #		Cafeteria Kitchen/I Fields (sp	Preparation pecify)	ETUNE B	Gymnasi Kitchen/S	Serving	
Equipment Requi Kitchen Equipm Stage Lighting* Scoreboard*	nent*	operated/attended by Sound System Motion Picture P Athletic Equipme	rojector	Record P	layer/Stereo I Projector/So ecify)		_Piano _Folding S _Tables an		uirs
		gn additional securi ation must provide a							
\$ ON FILE (\$500,000 mini		Injury Liability \$	(\$500,000 r		operty Dama	ge Liability (e:	ach occurre	nce)	
		o, responsible officia ill responsibility for a					in attenda	nce.	d are
Name DAN M	UNICH			ELM ST. E	STBC P	<u> 4</u>	Phone_	570 654.0	040
Name			Address	W=0.5 5.1 -			Phone_		 ;
Use of School Fac School Authority, event(s) conducted suits, complaints, employees and fur	cilities. Further, their directors, of d on the above-nor legal proceed ther will hold he	and, and agree to adh, my organization for, agents, employees an mentioned date(s) for dings of any kind broarmless and indemniterees recovered again.	ever releases d servants fr which this ap ught against by the said Sc	the East Stroud om all claims, a oplication is sui the Board of Ea hool Directors,	dsburg Area actions, and bmitted. My ducation and School Dist	School Districharges what programization any of its agricult, and Schofacilities.	ict, the Eas soever aris will defen ents, serva ool Author	et Stroud sing out d all act nts or ity from	sburg of the
Signature — Resp	onsible Organ	ization Official				(eve.)			
Billing Address	Α-			11. 11	Ma				
APPROVALS: P	rincipal			Meg.			Date	/	_/
copy to:	usiness Adminis	strator Open	redoc	- 7/15	///		Date	/	_/
	lathietic director	□cafeteria manager	□head custoo	dian 🗆 librarian	□a/v coord	inator Dothe	Date	/	_/
For office use of	Almana I sakata		ACILITIES I	JSE INVOICE		STANSAST BARY	412 SH 85.	া সাহাজী	\$ 145 858 F.
Facilities/Equip				Los		_ Charges: \$		િકિકિંડો. 	
		~ (<u></u>	0		_			
Personnel E		,	Juna	promo	Jeen	_	•		_
(attach tim						_ Charges, 4			
						_	<u> </u>		- all
Other	(specify):		<u>53</u>			Charges: \$		···	مر سام
						<u> </u>			— <i>(</i> 7

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization GIVI SCOUTS	Today's Date 9 / 29 / 11
Non-Profit? Will an admission fee be charged? ☐ yes ☐ no ☐ fyes, amount \$ 12.00 Specific purpose of use: XXSI TYXXD	Are you requesting a waiver of facilities fees? Yes one no If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel.
Name of School Requested JM IHIII	
DAY(S)	DESCRIPTION OURS—to (meeting, practice, game, rehearsal, performance,) 1:30 pm Girl Scout Daisy meeting
Facility Required: All-Purpose Room Swimming Pool (requires proof of certified lifeguard) Auditorium Stadium Stage Classrooms #	✓CafeteriaGymnasium Kitchen/PreparationKitchen/Serving Fields (specify)Other (specify)
Equipment Required: (*must be operated/attended by scho Kitchen Equipment*Sound System Stage Lighting*Motion Picture Project Scoreboard*Athletic Equipment	✓ Record Player/Stereo Equip. Folding Stands
	d other personnel as needed. Your organization will be subject to fees tificate of Insurance listing the ESASD as co-insured as follows:
\$Bodily Injury Liability \$(\$500,000 minimum) (\$5	Property Damage Liability (each occurrence)
being used, and who will accept full responsibility for adhere	your organization who will be present a) the time facilities requested are ence to School District regulations by all persons in attendance. ress HC38 box 395 focono late 1831 Phone 510360 8 Sk3 ress Phone
I certify that I have read, understand, and agree to adhere t Use of School Facilities. Further, my organization forever School Authority, their directors, agents, employees and ser event(s) conducted on the above-mentioned date(s) for whic suits, complaints, or legal proceedings of any kind brought	o Policy #707 of the East Stroudsburg Area School District concerning releases the East Stroudsburg Area School District, the East Stroudsburg vants from all claims, actions, and charges whatsoever arising out of the h this application is submitted. My organization will defend all actions, against the Board of Education and any of its agents, servants or said School Directors, School District, and School Authority from
Signature - Responsible Organization Official	Phone (day) 570 23 69 739 (eve.) 570 23 69 739
Billing Address 18 Prospect HI	1s, E. Stbg PA 1830)
APPROVALS: Principal Will Will	10 Date 10/4/11
copy to:	nd custodian Clibrarian Ca/v coordinator Clother Date/
Facilities/Equipment used:	TITIES USE INVOICE Charges: \$ \$
Personnel Employed: (attach time sheets)	Charges: \$
Other (specify):	54 Charges: \$

(valid for one year from date of application)

EAST STROUDSBURG	APPLICATION FO	THEOTHER POPULA	and to the land of	
			Today's I	Date /0 /7 ///
Name of Organization_	ESYA_			
Non-Profit? Will	an admission fee be charged?	Are you requesting a	waiver of facilities fees?	to the Board of Education.
	s Zino	If yes, attach a letter	of justification addressed e a waiver of fees for sche	to the Board of Education.
If yes	s, amount \$		5th 6th ande a	icls & Bous
Specific purpose of use	\	of tok sidy you	577, 0711 Great G	<u> </u>
Name of School Reques	sted	*** TO THE REPORT OF THE PROPERTY OF THE PROPE	a se descentors	
DAY Hom — DATE	Jan 571 See	HOURS—16	(meeting) practice, game,	enearing performance.
			BASKETBOLL	TREFICE
-A1,7, W	11/22 11/24 11/25	11/88 12/23 -> 12/20, There between 1/1 -> 5/		remain until all
Not available on		Cafeteri	B	Symnasium (Main only)
Facility Required:	Auditorium Stadium		•	Kitchen/Serving 3
Ail-Purpose Room Swimming Pool (requ		Fields (s	pecify) <u>(R. Coacher</u>	must be here at start.
proof of certified life	eguard)Classrooms #	Other (s	necity) (S) to really Co	and couches present a
Equipment Required:	(*must be operated/attended by	school personnel)		Piano Present B
Kitchen Equipment*	Souna System		Player/Stereo Equip Id Projector/Screen _	Folding Stands Tables and/or Chairs
Stage Lighting*	Motion Picture Pr Athletic Equipme	-		
Scoreboard*			•	ion will be subject to free
The District has the ri	ght to assign additional securit	y and other personnel as	needed. Your organizat	insured as follows:
for these services. You	ur organization must provide a	Celtificate of justicance	lighting the Dowon as co.	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
s 1,000,000	Bodily Injury Liability \$		roperty Damage Liability (each occurrence)
(\$500,000 minimum	1)	(\$500,000 minimum)		
List at least one, but pro	eferably two, responsible officia	ls of your organization who	o will be present at the tim	ic facilities requested are
being used, and who w	ill accept full responsibility for a	dherence to School Distric	t regulations by all persor	is in attendance.
Name Cho	e Krose	Address 707 Ke	nned C+	Phone <u>00/-68.32</u>
Name Rond	11775	Address		Phone
Use of School Facilitie School Authority, their event(s) conducted on suits, complaints, or le	ad, understand, and agree to adles. Further, my organization for r directors, agents, employees at the above-mentioned date(s) for egal proceedings of any kind browill hold harmless and indemni	ever releases the East Stro nd servants from all claims, which this application is s ught against the Board of t for the said School Director	uaspurg Area School Dist actions, and charges who ubmitted. My organisation Education and any of its a s. School District, and Sc	alsoever arising out of the on will defend all actions, agents, servants or
any expenses and judg	gments or decrees recovered aga	inst them as a result of said	d use of these facilities.	
	nun Kross		Phone (da	y) 807-6832
Si-seture - Pennone	sible Organization Official		(evi	476-4678
"	able Organization Omera		•	
Billing Address				
	110		-1- 4 1	Date
APPROVALS: Princ	ipal John Burner	with notes above	with 1711tick go	Date
Busin	Administrator Phylaud	wa typed copy of rest	actions one outer no	Date Add
copy to:	letic director	Thead custodian Elibraria	an Da/v coordinator Dot	ner Date
Listage manager Liatti	ette director Elegerettia manager	THESE SESTEMBLE THESE		
For office use driv.	alianing ing kananggal	A CAUTUES WEEKINVOIC	S implications	
			Charges:	
Facilities/Equipmen	nt used: Class 1 -	in Harry	Charges:	\$
		no Dersonn	0 1000	\$
			_ ()	÷
	oloyed:		Charges:	\$
(attach time s	heets)			<u>.</u>
				.9
Other (sp	pecify):	<u> 55</u>	Charges:	\$
				2
		- 4 . 11	**	

APPLICATION FO	OR USE OF SCHOOL	FACILITIES
Name of Organization Timberwolves Non-Profit? Will an admission fee be charged?	Are you requesting a waiv	rer of facilities fees? X yes □ no
yes no yes no If yes, amount \$ Specific purpose of use: UTCSting.	If yes, attach a letter of just This does not include a war OVACTOCL	stification addressed to the Board of Education. aiver of fees for scheduled district personnel.
Name of School Requested Lehman	Inter Sch	100/
DAY(S) from — DATE(S) — to from		DESCRIPTION ing, practice, game, rehearsal, performance,)
Mon, Tues,	NOE AVOIDAGE	Wed- Feb 15, 22 29
Facility Required: All-Purpose RoomStadium Swimming Pool (requiresStage	Cafeteria Kitchen/Prepal Fields (specify)
proof of certified lifeguard)Classrooms # Equipment Required: (*must be operated/attended byKitchen Equipment*Sound SystemMotion Picture PScoreboard*Athletic Equipment	Record Player Projector — Overhead Proj	/Stereo EquipFolding Stands ector/Screen /Tables and/or Chairs
The District has the right to assign additional securifor these services. Your organization must provide \$	ity and other personnel as neede a Certificate of Insurance listing	d. Your organization will be subject to fees
List at least one, but preferably two, responsible official being used, and who will accept full responsibility for	als of your organization who will ladherence to School District regul	ations by all persons in attendance.
Name Jett Gregons	Address 035 KUDSU Address LOSULE	of E. Storell by Phone 223/057
I certify that I have read, understand, and agree to ad Use of School Facilities. Further, my organization for School Authority, their directors, agents, employees a event(s) conducted on the above-mentioned date(s) for suits, complaints, or legal proceedings of any kind brown employees and further will hold harmless and indemnary expenses and judgments or decrees recovered ago	rever releases the East Stroudsburnd servants from all claims, action which this application is submitt ought against the Board of Educatiff the said School Directors, Scho	g Area School District, the East Stroudsburg ns, and charges whatsoever arising out of the ed. My organization will defend all actions, tion and any of its agents, servants or pol District, and School Authority from
Signature Responsible Organization Official	<i>V</i>	Phone (day) 828-0177 (eve.) Same
Address PU BOX 24	Insman temper,	7 [8378
APPROVALS: Principal		Date 9/36/11
copy to: □stage manager □athletic director □cafeteria manager	h Amado	Date O O
For office use only: Facilities/Equipment used:	FACILITIES USE INVOICE	Charges: \$ \$
Personnel Employed: (attach time sheets)	<u>U</u>	\$Charges: \$
Other (specify):	56	Charges: \$

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization	ESYA		Today's Date / 0 / 7 ///
Non-Profit? Will an ad ✓ yes ☐ no ☐ yes ☐ If yes, am		This does not include a waiver o	ion addressed to the Board of Education. f fees for scheduled district personnel.
Specific purpose of use:	ESYA Baskets	oll for 3rd, 4th,	5th, 6th grade boysigirls
Name of School Requested_	Middle Smitht	rield Elementar	<u> </u>
DAY(S) from DATE(S) - Nov 2) +0 Mave Mo, Wed, Fri	_to		RIPTION actice, game, rehearsal, performance,) Sketboll gractices
Facility Required:	Auditorium	Cafeteria	Gymnasium
All-Purpose Room	Stadium	Kitchen/Preparation	Kitchen/Serving
Swimming Pool (requires proof of certified lifeguard	Stage i)Classrooms #	Fields (specify) Other (specify)	
	st be operated/attended by schoo		n:
Kitchen Equipment*	Sound System	Record Player/Stereo	Piano
Stage Lighting*	Motion Picture Projecto	Overhead Projector/Screen	
Scoreboard*	Athletic Equipment	Other (specify)	rables allow Chairs
for these services. Your org	ganization must provide a Certi odily Injury Liability \$ <u>/, /</u>	ificate of Insurance listing the Es 200,000 Property Damag	ge Liability (each occurrence)
•		· · · · · · · · · · · · · · · · · · ·	-file
being used, and who will acce	ly two, responsible officials of yo	our organization who will be prese nce to School District regulations b	nt at the time facilities requested are
	12	2	· · ·
Name Chris A	Addre 	ess <u>700 Kennedy (†</u> ess	Phone <u>207-693</u>) Phone
Use of School Facilities. Fur School Authority, their direct event(s) conducted on the ab- suits, complaints, or legal pro- employees and further will he	rther, my organization forever re tors, agents, employees and serve ove-mentioned date(s) for which oceedings of any kind brought as old harmless and indemnify the s	leases the East Stroudsburg Area ants from all claims, actions, and c	rict, and School Authority from
Signature — Responsible O	rganization Official		(eve.) 474-4478
Billing Address			
APPROVALS: Principal	Much Millian	n	Date /0 / 7 / 1/
Rusiness Ada	ministrator akhn	due	
copy to:	7		Date <u>/0 / /0 / //</u>
ustage manager Lathletic dire	Sctor Licafeteria manager Lihead	custodian □librarian □a/v coordi	nator Oother Date//
For office use only:	The second secon	TIED / IDE WILLOUDE	ens. The contract of the contr
and property of a respect to the interest of the second section of the section of the second section of the second section of the second section of the section of the second section of the secti	The second of th	TIES USE INVOICE	
Facilities/Equipment used:	Class 1-n	a feed	Charges: \$
-			\$
	The gaso	ome poes	a
Personnel Employed:			Charges: \$
(attach time sheets)			\$
-			\$
Other (specify):	5	5/	Charges: \$
-			\$

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization Given Non-Profit? Will an add yes I no I yes I result of Specific purpose of use: Name of School Requested	Imission fee be charged? no ount \$ Brawnik Tra	Are you requesting a v If yes, attach a letter o	waiver of facilities fees of justification addresse a waiver of fees for sch	Date 9 / 16 / 11 Party yes □ no do to the Board of Education. The deduction beduted district personnel.
from — DAY(S) TUESO A2 Oct	to from - 6 pril	HÓURS—to (n	DESCRIPTION meeting, practice, game, Heotics	rehearsal, performance,)
Facility Required:All-Purpose RoomSwimming Pool (requires proof of certified lifeguard)			cify)	Gymnasium Kitchen/Serving
Equipment Required: (*mus Kitchen Equipment* Stage Lighting* Scoreboard*	st be operated/attended by scSound SystemMotion Picture ProjectionAthletic Equipment	Record PlayectorOverhead F	yer/Stereo Equip. Projector/Screen	Piano Folding Stands Tables and/or Chairs
The District has the right to for these services. Your org	anization must provide a C	Certificate of Insurance list	ting the ESASD as co-	-insured as follows:
\$Boo (\$500,000 minimum)	dily Injury Liability \$(Prop. (\$500,000 minimum)	erty Damage Liability (each occurrence)
List at least one, but preferable being used, and who will acce	ept full responsibility for adh	nerence to School District re	ill be present at the time	
Name Wendy Wo	1 Kec A	ddress 1020 Big Ridg	e-East Strouts	Oxa hone 223-1694
I certify that I have read, und Use of School Facilities. Fur School Authority, their direct event(s) conducted on the abo suits, complaints, or legal pro employees and further will ho any expenses and judgments	rther, my organization foreve tors, agents, employees and s ove-mentioned date(s) for wh oceedings of any kind brough old harmless and indemnify t	er releases the East Strouds servants from all claims, act hich this application is subn ht against the Board of Edu the said School Directors, S	burg Area School Disti tions, and charges wha nitted. My organization cation and any of its a ichool District, and Sch we of these facilities.	rict, the East Stroudsburg htsoever arising out of the n will defend all actions, gents, servants or hool Authority from
Signature — Responsible Or	rganization Official		Pnone (ua)	y) 132 26(067 .) 570 883 1894
Billing Address	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
APPROVALS: Principal A	An other	17;		Date 9//J7/1
Business Adr		house		Date 9/27///
copy to: ☐stage manager ☐athletic dire	•		☐a/v coordinator ☐othe	
For office use only:	FAC	CILITIES USE INVOICE		
Facilities/Equipment used: _		s fees	Charges:	SCORILLE TO NO. P. CONSTRUCTOR STORESSESSESSESSESSESSESSESSESSESSESSESSESS
Personnel Employed: _ (attach time sheets) _			Charges:	\$ \$
Other (specify): _		58	Charges:	\$ \$ \$

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				/ 17 17 17 17 17 17 17 17 17 17 17 17 17
	T.TP	U 10 30 HO 1		
APPLICATION FOR			$\mathbf{O}\mathbf{D}$ \mathbf{P}	

Name of Organization	Smithfield Elemen	tary School PTO	Today's Date 09 / 15/201
Ø(yes □ no	lan admission fee be charged? A ses on a second nembers if the ses, amount \$ 5.00 mem T	re you requesting a waiver of facilityes, attach a letter of justification this does not include a waiver of fee	ties fees? 🛛 yes 🗆 no addressed to the Board of Education. is for scheduled district personnel.
Specific purpose of us	e: 15:00 may HA	NEST FESTIVAL: Gan	nes, crafts frepresention
Name of School Reque	ested SMITHTICLE	iementary	
from - DATE Saturday Q	S) E(S)—to from—HOUI Hiber 29,201) — 9Am	of the second characteristics of the first the second control of t	TION e, game, rehearsal, performance) mes, Crafts, races, physion
Facility Required:All-Purpose RoomSwimming Pool (required) proof of certified life	AuditoriumStadium siresStage guard)Classrooms #	CafeteriaKitchen/Preparation _XFields (specify)	ZGymnasiumKitchen/Serving
Equipment Required:Kitchen Equipment*Stage Lighting*Scoreboard*	(*must be operated/attended by school pe Sound System Motion Picture Projector Athletic Equipment	rsonnel) Record Player/Stereo Equi Overhead Projector/Screen Other (specify)	PianoPiano Folding Stands
101 these services. Tou	tht to assign additional security and oth r organization must provide a Certific	ate of Insurance listing the ESAS	ganization will be subject to fees D as co-insured as follows:
\$ <u>\$_\</u>	Bodily Injury Liability \$	Property Damage Li 00 minimum)	ability (each occurrence)
List at least one, but pref	ferably two, responsible officials of your	organization who will be present at	the time facilities requested are
being used, and who will	i accept full responsibility for adherence (to School District regulations by all	nersons in attendance
Name Imna	Maly-Cramer Address Address	59 TURAIGS Meadow Kel KST 42 B OKINVIEW CICCO	<u>64 (A1830)</u> Phone <u>570-223-7411</u> SEC, SH-Phone <u>[917-]716-19</u> 3
I certify that I have read Use of School Facilities School Authority, their devent(s) conducted on the suits, complaints, or leg- employees and further w	l, understand, and agree to adhere to Pol. Further, my organization forever releas directors, agents, employees and servants ne above-mentioned date(s) for which this al proceedings of any kind brought again vill hold harmless and indemnify the said ents or decrees recovered against them a	icy #707 of the East Stroudsburg A ses the East Stroudsburg Area Scho from all claims, actions, and charg application is submitted. My orga st the Board of Education and any School Directors, School District	rea School District concerning tool District, the East Stroudsburg ges whatsoever arising out of the unization will defend all actions, of its agents, servants or
Signatura Pagnanaih	Maly Cramer	Pho	ne (day) <u>370 - Z 2 3 - 741</u> /
Dilling Adduses A CA	le Organization Official		(eve.) Above
Blining Address On,	Abfield PTOE RR5 BOX	3210 E. Strondsburg	PA 18301
APPROVALS: Principa	1 John Burns	<u> </u>	Date 9/14/11
copy to:	Administrator Ohlandu	un	Date /0/ /0 ///
	c director	todian □librarian □a/v coordinator	Oother Date / /
For office use only: Facilities/Equipment use	FACILITIES	USE INVOICE	
		celity tees Chi	s
Personnel Employ (attach time shee		Cha	arges: \$
Other (speci	fy): 59	Cha	\$ arges: \$
			

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization Cub Scout Pack 92	Today's Date 8 /25 /25()
✓ yes □ no □ yes ☑ no If yes, attach a le	ng a waiver of facilities fees? Yes one tter of justification addressed to the Board of Education. Indea waiver of fees for scheduled district personnel.
Specific purpose of use: Cub scart pack meetings	
Name of School Requested Smithfeld Elemen taux	
DAY(S) from — DATE(S) — to $ \frac{7-3-11}{12-9-11} $ $ \frac{1}{12-9-11} $ $ \frac{1}{12-9-1$	DESCRIPTION (meeting, practice, game, rehearsal, performance) (meeting, practice, game, gam
Swimming Pool (requires Stage Fields	eriaGymnasium en/PreparationKitchen/Serving s (specify)
Stage Lighting*Motion Picture ProjectorOverl	rd Player/Stereo Equip. Folding Stands nead Projector/Screen Tables and/or Chairs (specify) minimum for financial fully August Mes Sequipment for Laskettade myntal man. /Feb.
for these services. Your organization must provide a Certificate of Insuran	ce listing the ESASD as co-insured as follows:
\$\frac{1,000,000}{(\$500,000 \text{minimum})} \text{Bodily Injury Liability} \\ \frac{\$\frac{1,000}{000 \text{minimum}}}{(\$500,000 \text{minimum})} \text{\$\frac{1,000}{000 \text{minimum}}} \text{\$\frac{1}{000}}	Property Damage Liability (each occurrence)
List at least one, but preferably two, responsible officials of your organization we being used, and who will accept full responsibility for adherence to School District.	ho will be present at the time facilities requested are
Name Susan Jadas Address 152 Lake Name Jamio Frankolli Address Wilds	Vella Un ESTALLA Phone 570476 132
I certify that I have read, understand, and agree to adhere to Policy #707 of the Use of School Facilities. Further, my organization forever releases the East Sti School Authority, their directors, agents, employees and servants from all claim event(s) conducted on the above-mentioned date(s) for which this application is suits, complaints, or legal proceedings of any kind brought against the Board of employees and further will hold harmless and indemnify the said School Direction any expenses and judgments or decrees recovered against them as a result of sa	roudsburg Area School District, the East Stroudsburg as, actions, and charges whatsoever arising out of the a submitted. My organization will defend all actions, f Education and any of its agents, servants or ors, School District, and School Authority from aid use of these facilities.
5-00	570 476 1323 Phone (dgy) \$70 872 4704
Signature — Responsible Organization Official	(pre.) 570 466 1878
Billing Address (above)	
	0 1- 11
APPROVALS: Principal 5	Date 9 / 18 / 11
copy to: Copy to: Detage manager Dathletic director Coefeteric manager Dathletic director Coefeteric manager Dathletic director Coefeteric manager Coefeteric	Date 10 / // //
□stage manager □athletic director □cafeteria manager □head custodian □librar	ian Lav cooldinator Liother Date//
For office use only: FACILITIES USE INVOI	CE CE
Facilities/Equipment used: Class 1-no-facility	Charges: \$
morpersonnel of	<u>\$</u>
Personnel Employed:	Charges: \$
(attach time sheets)	\$
	\$
Other (specify):	Charges: \$ \$

API	2LICATION FO	R USE OF SCHO	JOL FACILII	ES	
Name of Organization Co	scom fam	ily Ymuz	Tod	ay's Date 9 / 20	/ 11
yes □ no □ yes ☑ no If yes, amoun		If yes, attach a lette This does not inclu		fees? Ø yes ☐ no ressed to the Board of Edu r scheduled district perso	
Specific purpose of use:				 	
· —	Lehman I	atel med. Ate			
DAY(S) from — DATE(S) — to	from — /カナジ	- HOURS — to 6:3つ		ON ame, rehearsal, performan カベチ	ice,)
11/112	/0:00		5w.m	meet	
Facility Required: All-Purpose RoomSwimming Pool (requires proof of certified lifeguard)	Auditorium Stadium Stage Classrooms #	Fields (ia n/Preparation specify)specify)	Gymnasium Kitchen/Serving	
Equipment Required: (*must beKitchen Equipment*Stage Lighting*X Scoreboard*	e operated/attended by so Sound System Motion Picture Pro X Athletic Equipment	Record jector Overhe	Player/Stereo Equip. ad Projector/Screen specify)	PianoFolding StandsTables and/or Chai	rs
The District has the right to ass for these services. Your organi \$\(\frac{1}{500,000}\) Bodily (\$500,000 minimum)	ization must provide a		listing the ESASD a	s co-insured as follows:	o fees
List at least one, but preferably to being used, and who will accept to Name Name	full responsibility for add		t regulations by all pe	ersons in attendance.	
I certify that I have read, unders Use of School Facilities. Furthe School Authority, their directors event(s) conducted on the above suits, complaints, or legal procesemployees and further will hold any expenses and judgments or legal proceses.	er, my organization forever, agents, employees and ementioned date(s) for weedings of any kind brough harmless and indemnify	per releases the East Stro servants from all claims, which this application is s the against the Board of I the said School Director	udsburg Area School actions, and charges ubmitted. My organiz Education and any of s, School District, and	District, the East Strouds, whatsoever arising out of ation will defend all action its agents, servants or a School Authority from	burg of the
/// <u> </u>	ν /	W)	Phone	(day) 570-350-2	142
Signature — Responsible Orga			4 6	(eve.)	
Billing Address 709	MAIN JIreo	+ Strong, bu	irs PA 18	(3TO	
APPROVALS: Principal	nistrator	nush		Date / 121	1/1
□stage manager □athletic directo	or Cafeteria manager C	lhead custodian 🗆 libraria	n □a/v coordinator □	Jother Date/	_/
For office use only: Facilities/Equipment used:	FAI CLOSO 1-M	cilities use invoice afacility of see 3em - 6	Charg	ges: \$	
Personnel Employed:	security by		Charg	ses: \$s	— —
Other (specify):		101	Charg	ges: \$	_

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization E. STROUDS BURG YOUTH	Astoc. (Esya) Today's Date 9 / 13 / 11
Non-Profit? Will an admission fee be charged?	Are you requesting a waiver of facilities fees? A yes ao If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel.
Specific purpose of use: WKESTLING MATCH	
Name of School Requested E. STZ & SOVTH W	PRING GYM
DAY(S) from = DATE(S) = to from = HC	DESCRIPTION URS_to (meeting, practice, game, rehearsal, performance,) PRESTLING MAPCH
5 Saturday or	
	coval of warver of facility + tersonnel tec
Facility Required: All-Purpose Room Swimming Pool (requires proof of certified lifeguard) Auditorium Stadium Classrooms #	Cafeteria Gymnasium Kitchen/Preparation Kitchen/Serving Fields (specify) Other (specify)
Equipment Required: (*must be operated/attended by school Kitchen Equipment* Stage Lighting* Scoreboard* Motion Picture Projecto Athletic Equipment	Record Player/Stereo Equip. Folding Stands
The District has the right to assign additional security and for these services. Your organization must provide a Cert	other personnel as needed. Your organization will be subject to fees ficate of Insurance listing the ESASD as co-insured as follows:
	D,000 minimum) Property Damage Liability (each occurrence)
being used, and who will accept full responsibility for adherer	our organization who will be present at the time facilities requested are ce to School District regulations by all persons in attendance.
Name DAN MUNCH Addre	SS 28 ELM IT, FITBG PA Phone 656.00 40 Phone
Use of School Facilities. Further, my organization forever re School Authority, their directors, agents, employees and serve event(s) conducted on the above-mentioned date(s) for which suits, complaints, or legal proceedings of any kind brought as	£7 -
Signature — Responsible Organization Official	Phone (day) 4 20. 758
Billing Address	(eve.)
APPROVALS: Principal	Date / /
Rusiness Administrator Shall nucle	<i></i>
copy to: □stage manager □athletic director □cafeteria manager □head	
For office use only: Facilities/Equipment used:	TES USE INVOICE LO POCILITA PELO Charges: \$
- no peu	onnel toos s
Personnel Employed: On Saturday (attach time sheets)	Charges: \$
Requesting person	nel techoanon s
Other (specify) for Sunday.	Jeo on mo Charges: \$

September 13, 2011

East Stroudsburg Area School District

Board of Education

50 Vine Street

East Stroudsburg, Pa. 18301

To whom it may concern,

The East Stroudsburg Youth Association (ESYA) is asking for your continued support in waiving all use of facility, security personnel and janitorial fees, for our wrestling programs home match, on December 11, 2011.

Thank You,

Daniel Munch

Program Director

East Stroudsburg Youth Association

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization DISTRICT XI WRESTLING COACHES ASSOCIA	TION Today's Date 9 / 29 / 11		
	ver of facilities fees? yes no		
If yes, amount \$7.50 ADULTS / 4.50 Students does not include a w			
Specific purpose of use: PI.A.A. DISTRICT'XI JUNIOR VARSITY WREST	ling tournament		
Name of School Requested HIGH SCHOOL - SOUTH			
from — DAY(S) from — DATE(S) — to from — HOURS — to (meet FRIDAY, FEBRUARY 17, 2012 2:30 PM 9:00 PM DIS	DESCRIPTION ing, practice, game, rehearsal, performance,) 1RICT XI JV WRESTLING TOURNAMENT		
SATURDAY, FEBRUARY 18, 2012 7:30 AM 4:00 PM DIS	TRICT XI JY WRESTLING TOURNAMENT		
	AGymnasium Fation Kitchen/Serving LOCKER ROOMS BORED ROOM		
Equipment Required: (*must be operated/attended by school personnel) Kitchen Equipment* X Sound System Record Player/ Stage Lighting* Motion Picture Projector Overhead Projector Scoreboard* Athletic Equipment Other (specify)	ector/ScreenTables and/or Chairs		
The District has the right to assign additional security and other personnel as needed for these services. Your organization must provide a Certificate of Insurance listing	d. Your organization will be subject to fees the ESASD as co-insured as follows:		
\$Bodily Injury Liability \$Property (\$500,000 minimum)	Damage Liability (each occurrence)		
List at least one, but preferably two, responsible officials of your organization who will being used, and who will accept full responsibility for adherence to School District regula	ations by all persons in attendance.		
Name TONY INSIELLO Address 1557 ELM ST. BETH Name Address E-MAIL: TWRESTICE	LEHEM M. 18017 Phone C-184-767-6011 Aol. Com Phone		
I certify that I have read, understand, and agree to adhere to Policy #707 of the East Stroudsburg Area School District concerning Use of School Facilities. Further, my organization forever releases the East Stroudsburg Area School District, the East Stroudsburg School Authority, their directors, agents, employees and servants from all claims, actions, and charges whatsoever arising out of the event(s) conducted on the above-mentioned date(s) for which this application is submitted. My organization will defend all actions, suits, complaints, or legal proceedings of any kind brought against the Board of Education and any of its agents, servants or employees and further will hold harmless and indemnify the said School Directors, School District, and School Authority from any expenses and judgments or decrees recovered against them as a result of said use of these facilities.			
Mark U. Brown TONY IRS	IELLO Phone (day) 484-767-6011		
Signature — Responsible Organization Official	(eve.)		
Billing Address 1557 ELM ST., BETHLEHEM, PA. 18017 THEY WILL PAY OUR FEES IN FULL ON A/A/IA, OUT OF THE TOURNA	MENT GATE RECEIPTS M.A.9		
APPROVALS: Principal W 9 B	Date//		
copy to: Stage manager Dathletic director Cafeteria manager Dhead custodian Dibrarian Da/v	Date/		
For office use only: FACILITIES USE INVOICE			
Facilities/Equipment used: See harkey to tee	Charges: \$ \$ \$		
Personnel Employed: (attach time sheets)	Charges: \$		
Other (specify):	\$ Charges: \$ \$		

NORTH



Timberwolves

Mark A. Brown, CAA

Director of Athletics and Activities
EAST STROUDSBURG AREA SCHOOL DISTRICT
279 North Courtland Street
East Stroudsburg, PA 18301

(office) 570-424-8471, X-2520 • (fax) 570-420-8387 (e-mail) <u>mark-brown@esasd.net</u>



Cavaliers

TO:

Mrs. Laverdure

FROM:

Mark A. Brown

Director of Athletics and Activities

DATE:

September 29, 2011

SUBJECT:

P.I.A.A. DISTRICT XI JUNIOR VARSITY WRESTLING TOURNAMENT

ADVANTAGES TO THE DISTRICT:

- 1. Our concession stand will earn \$4,000 to \$5,000 that will be distributed to our booster clubs and hence, our student-athletes.
- 2. District XI will waive our entry fees for both our junior high and junior varsity wrestling teams for their participation in the District XI Wrestling Tournaments—saving the District \$475.00.
- 3. Our athletes (and those from other MVC schools) will not have to travel to the Lehigh Valley to participate in this tournament (this tournament was previously held at Southern Lehigh High School, in Center Valley, PA).

The District XI Wrestling Coaches Association will pay all District-required rental fees. Last year the fees that we charged included:

• Rental Fee-- \$750.00

• Security-- \$746.46

(2 officers, \$22.62/hr., 16.5 hours each)

• Police--

\$330.72

(1 officer, \$25.44/hr., 13 hours)

• Custodian-- \$113.28

(2 custodians, \$18.88/hr., 3 hours each)

TOTAL FEES: \$1,940.46

APPLICATION FOR USE OF SCHOOL FACILITIES

Name of Organization KALSI BOSCOPE PLA	YERS	Today's Date 10 13 2011		
Non-Profit? Will an admission fee be charged?		waiver of facilities fees? 🛘 yes 🛂 no		
yes □ no If yes, amount \$ 15.00	If yes, attach a letter	of justification addressed to the Board of Education. e a waiver of fees for scheduled district personnel.		
Specific purpose of use:	This does not merade	e a warver of fees for seneduled district personner.		
Name of School Requested ESHS SOUTH BL	LACKBOX THE	ATER		
DAY(S)	IOURS — to	DESCRIPTION (meeting, practice, game, rehearsal, performance,)		
Nov 18 7pm +	to 11 and	performance		
	to 11 pm	1,		
Nov 20 1pm	to 8 pm	- '/		
Facility Required:Auditorium	Cafeteria			
All-Purpose Room Swimming Pool (requires proof of certified lifeguard) Stadium Stage Block Classrooms #	Kitchen/F Fields (sp Other (sp			
Equipment Required: (*must be operated/attended by scho		Piano		
Kitchen Equipment*Sound System	Record P	layer/Stereo Equip. Folding Stands		
Stage Lighting* Motion Picture Projection Scoreboard* Athletic Equipment	otorOverhead Other (sp	! Projector/ScreenTables and/or Chairs ecify)		
The District has the right to assign additional security ar for these services. Your organization must provide a Ce	nd other personnel as n	eeded. Your organization will be subject to fees		
<u>-</u>		operty Damage Liability (each occurrence)		
\$ 1,000,000 Bodily Injury Liability \$ 1 (\$500,000 minimum)	, 000, 000 Pro 500,000 minimum)	on Lile		
List at least one, but preferably two, responsible officials of being used, and who will accept full responsibility for adher	your organization who rence to School District	will be present at the time facilities requested are		
Name Jan Julia Address 63 Chariton Orive 1830/ Phone 4766307 Name Doh Slepian Address 63 Chariton Drive 1830/ Phone 4766307				
Name Doh Slepiah Add	dress 63 Chariz	ton Prive 18301 Phone 4766307		
I certify that I have read, understand, and agree to adhere Use of School Facilities. Further, my organization forever School Authority, their directors, agents, employees and se event(s) conducted on the above-mentioned date(s) for whis suits, complaints, or legal proceedings of any kind brought employees and further will hold harmless and indemnify the any expenses and judgments or decrees recovered against the second content of the s	releases the East Stroud rvants from all claims, a ch this application is sul against the Board of Ea e said School Directors,	dsburg Area School District, the East Stroudsburg sections, and charges whatsoever arising out of the bmitted. My organization will defend all actions, flucation and any of its agents, servants or School District, and School Authority from		
Van Slepin		Phone (day) 406 - 21 78		
Signature — Responsible Organization Official (eve.) 476-6307				
Billing Address 63 Chariton Drive	2, E. Strouds	burg PH 18301		
ADDDOWALC. Drive in al		Data / /		
APPROVALS: Principal	kh 12	Date//		
copy to:	ur s	Date <u>/6 / /3 / //</u>		
□stage manager □athletic director □cafeteria manager □he	ead custodian Llibrarian	LJa/v coordinator LJother Date//		
one State of the Control of the State of Additional Additional Additional Action of the Additional	LITIES USE INVOICE			
Facilities/Equipment used: Class 3	elity+ Pero	Charges: \$		
- Lees Vu	re la	massag 2		
Personnel Employed:	· · · · · ·	Charces: C		
Personnel Employed:(attach time sheets)	· · · · · - · · · · · · · · ·	Charges: \$ \$		
		\$		
Other (specify):	(Q (Q	Charges: \$		
		e e		

	Totals Credit 33,874.08
	Batch Totals Debit 33,874.08
BATCH INFORMATION	10/17/2011 KJK ID:
	Date of Batch: 10/17/2011 User ID: KJK Re-entry date: Re-entry User ID:
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	21198
	Batch number: 21198

Closing date: 10/31/2011

DK BUDGET TRANS.BY FUNCTION 10/17/2011 October 17, 2011

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Amount	1122 1122 1234 1244 1254 1254 1255
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C1290	nued)	Refer -ence	INNTR
Page: 2 ID: AC1290	(continued)	Amount	200.00CR 5,136.60CR 1,122.75CR 1,122.75CR 1,122.75 33,874.08
t)		Description	FROM 1243-580 TO 1211-610 TO 2840-759-06 TO 2840-618 FROM 5100-911-001-99 FROM 5100-911-001-99 FROM 5100-911-001-99
001 East Stroudsburg Area School District BUDGET TRANSFERS EDIT	DK BUDGET TRANS.BY FUNCTION 10/17/2011 October 17, 2011	Account title	D ELEM STAFF CERTIF. CONF. SKILLS, ELEM, SUPPLIES SKILLS, ELEM, SUPPLIES NEINCIPAL-APPLE COMPUTER NEW TECH EQUIPMENT>\$2500 TECH SUPPLIES TECH SUPPLIES 42 Transactions 0 Unbalanced reference
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East Stroudsburg Area School District BUDGET TRANSFERS EDIT 001

BATCH INFORMATION Date of Batch: 10/17/2011 ři O KND Batch number: 21198

Number of Transactions: Total:

42

OTALS Н FUND

Credit 33,874.08 33,874.08 33,874.08 33,874.08 Debit Description Fund 00010

East Stroudsburg Area School District	BUDGET TRANSFERS EDIT
001	

Oct 11, 2011

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TION	42		Debit	33,874.08	33,874.08
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OF JOB	Number o	FUND			
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End of Report - 11.11.17

Oct 11, 2011

INFORMATION BATCH

Debit Credit 16,110.05 Date of Batch: 10/17/2011 User ID: Re-entry date: Re-entry User ID: 21205 Batch number:

Closing date: 10/31/2011

DK BUDGET TRANSF.BY OBJ.FOR 10/31/2011 October 17, 2011

	Account title	Description	Amount	Refer -ence
0-000-10-17	ESE, PRIN. GENERAL SUPPLIES ESE, PRIN. FOLITPMENT PRINTAL	TO 42211111111111111111111111111111111111	200.00CR	; ; ;
0-000-10-17-1	IN., GENERAL SUPPLIES		134.94CR	
0-000-10-11-0-1	IN., DUES & FEES	FROM 610	134.94	
Z-00-00-000-0	PROJECTS, BOOKS/PERIOD.		100.00CR	
0-00-00-00-0	SPECIAL PROJECTS, PROF. CONTRACT SPECIAL PROJECTS.	1 KOM 64 U	100.000 250.000	
8-000-00-00-2	PROJECTS TECH SUPPLIES	FROM 760	250.00	
2-000-10-11-2	CUST., REPAIR/MAINT.EQUIP.	_	300.00CR	
0-000-10-11-2	UST., SUPPLIES	()	۰.	
2 - 000 - 10 - 11 - 2	CUST., REPAIR/MAINT. EQUIP.	ro 610	400.00CR	
0-000-10-11-2	CUST., SUPPLIES		400.00	
7-11-01-000-V	., KEFALK/ MAINI . BOULF.		300.000	
1-000-10-11-2	CONT., NORTHER DANCE AMT MITTER	FROM 4.54	300.00	
7-70-10-10-10-10-10-10-10-10-10-10-10-10-10	OMT CHEDELTER	MODE EST	7.00 L	
1-000-10-12-3	SMI, MILEAGE	TO 640	1.00	
0-000-10-12-3	DANCE, SMI, BOOKS/PERIODICALS	TROM 581	1.85	
0-000-10-14-3	, MSE, CONFERENCES	ro 640	2.40CR	
0-000-10-14-3	, MSE, BOOKS/PERIODICALS	u	2.40	
0-000-30-51-3	, EHN, PROF CONTRACT SVC	30 610	4,340.00CR	
0-000-30-51-3	, EHN, SUPPLIES	300 300	4,340.00	
1-000-10-16-3	, BES, MILEAGE	0.00	9.88CR	
10-000-10-10-3	GULDANCE, BES, SOFFLIES	FROM 581	,	
0-000-00-00-0	THE CHIDDLIFE	TO CITY OF THE COLUMN TO COLUMN THE COLUMN T	6,2/0.00CR	
0-000-30-31-4	SUPPLIES		, , ,	
0-000-30-31-4	EHS PROPERTY SERVICE	FROM 610	51.15	
0-000-30-32-4	, JTL, SUPPLIES		78.60CR	
0-000-30-32-4	POSTAGE	S	78.60	
0-000-10-16-4	C, VOCAL, BES, SUPPLIES		65.00CR	
0-000-10-16-4	C, VOCAL, BES, DUES/FEES	동	œ۱	
0-000-30-32-4	PLIES		650.00CR	
0-000-30-32-4	MICHO, VOCAL, CTL, CTH, SOFTWAKE	FROM BIU	650.00	
#-TC-DC-DDC-D	MOSTC, VOCAL, BRS, SOFFILES	0.40 0.	n	

2 C1290	nued)	Refer -ence	INNTR
Page: ID: AC1290	(continued)	Amount	100.00CR 100.00CR 100.00CR 210.00CR 210.00CR 11,624.36CR 11,624.36CR 64.00CR 64.00CR 64.00CR 64.00CR 64.00CR
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Stroudsburg Area School District BUDGET TRANSFERS EDIT	GET TRANSF.BY OBJ.FOR 10/31/2011 October 17, 2011	Account title	
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Oct 11, 2011		Date	000000000

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East Strondsburg Area School District BUDGET TRANSFERS EDIT 100

BATCH INFORMATION Batch number: 21205 Date of Batch: 10/17/2011 <u>14</u> END

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With errors:
Without errors:

Total:

TOTALS

FUND

Number of Transactions:

16,110.05 16,110.05 Debit Description
GENERAL FUND Fund ------

Credit

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East Stroudsburg Area School District	BUDGET TRANSFERS EDIT
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Oct 11, 2011

3 1 1 1 1 1 1 1			Credit 16,110.05
I O N	46		Debit 16,110.05
END OF JOB INFORMATION	Number of Transactions:	FUND TOTALS	
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	Number of Journals With errors: Without errors: Total:		Fund Description

End of Report - 12.35.42

Bank: 11 PNC Bank (Concentration)

рапк:	7.1	Check	oncentration)	
Check	no.		Vendor name and comment	Amount
189	9353	9/01/2011	DELAWARE RIVER PRINTING & MARKETING SUPT., PRINTING/BIND.	13,192.52
189	9354	9/08/2011	ALLEGHENY EDUCATIONAL SYSTEMS, INC. TECH.ED., EHN, SOFTWARE/VIDEOS	6,975.00
189	9355		AMERICAN TARGET COMPANY SECURITY, EHS, SUPPLIES	142.00
189	9356		CHECK VOIDED	
189	9357		CHECK VOIDED	
189	9358		CHECK VOIDED	
189	9359	9/08/2011	CHECK VOIDED	
189	9360	9/08/2011	CHECK VOIDED	
189	9361		CHECK VOIDED	
	9362			
	9363			407.19
		-,,	BASKETBALL, EHS, BOYS, SUPPLIES	107.13
189	9364	9/08/2011	APPLE COMPUTER, INC.	5,672.84
		J/ 00/ LOLL	NEA FOUNDATION GRANT, SUPPLIES	3,072.04
189	9365	9/08/2011	ATHMEDICS	145.00
	,,,,	J/00/2011	ATHL.TRAINER, EHN, SUPPLIES	145.00
180	9366	9/08/2011	BADGER GRAPHIC SALES, INC.	7 200 E0
10.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	J/00/2011		1,308.50
100	9367	9/08/2011	TECH.ED., EHS, BID SUPPLIES	20.00
10.	307	3/00/2011	THE BAILEY-MATTHEWS SHELL MUSEUM	20.00
100	9368	9/08/2011	SCIENCE, LIS, SUPPLIES	7 604 20
103	2300	3/08/2011	BANKS' VACUUM SALES AND SERVICE	1,604.38
100		0/00/0011	EHS, CUST., SUPPLIES	
187	9369	9/08/2011	GEORGE BIDDULPH	24.14
100		0/00/00##	ADMIN.SYS., IN-DIST.MILEAGE	
187	9370	9/08/2011	BIG GEORGE'S HOME APPLIANCE MART	2,530.00
		- 1 1	F&CS, EHN, INSTR.REPL.EQUIP>2500	
189	9371	9/08/2011	BINDINGMACHINE.COM	29.95
			BOARD SERVICE, SUPPLIES	
189	372	9/08/2011	DICK BLICK	254.32
			TECH.ED., EHS, BID SUPPLIES	
189	9373	9/08/2011	BUS PARTS WAREHOUSE	115.52
			TRANSPORTATION, GEN. SUPPLIES	
189	9374	9/08/2011	CAROLINA BIOLOGICAL SUPPLY COMPANY	1,675.10
			SCIENCE, EHS, SUPPLIES	
189	375	9/08/2011	BWP CARQUEST AUTO PARTS	313.56
			SECURITY, EHS, CONTR. MAINT.	
189	376	9/08/2011	CHAMPION'S CHOICE	4,510.00
			RIFLE, EHS, SUPPLIES	•
189	377	9/08/2011	CHRONICLE GUIDANCE PUB. INC.	172.00
		-,,	LIBRARY, EHN, SOFTWARE/VIDEOS	
189	378	9/08/2011	COLLINS SPORTS MEDICINE	473.36
		J, 00, 2011	ATHL.TRAINER, EHS, BID SUPPLIES	1,3.30
190	379	9/08/2011	COMPUTER DISCOUNT WAREHOUSE	12,907.29
TO 2	, .	J/ 00/ 2011	ENGLISH, LEH, INSTR. TECH. SOFT/SU	12,001.29
.100	380	9/08/2011	COMPUTER DISCOUNT WAREHOUSE	3,229.87
. 103	, , , , ,	2/00/ZOTT	JTL, INSTR.TECH.SUPPLY/SOFTWARE	3,223.01
			OID, INDIK.IECH.BUFFHI/BUFIWARD	

Bank: 11 PNC Bank (Concentration) Check Check no. Date Vendor name and comment Amount 189381 9/08/2011 CONNEY SAFETY PRODUCTS 46.70 MEDICAL, RES, SUPPLIES/FIRST AID 189382 9/08/2011 CORNING DATA SERVICES 2,592.00 BUSINESS OFFICE, PROPERTY SVC. 189383 9/08/2011 CRAFT OIL CORPORATION 409.95 BUS GARAGE, GASOLINE (SERV.STAT) 189384 9/08/2011 CRAMER'S HOME CENTER 455.79 JTL, CUST., SUPPLIES 189385 9/08/2011 CRAMER'S HOME CENTER 1,199.56 TECH.ED., EHN, BID SUPPLIES 189386 9/08/2011 CREATIVE TEACHING PRESS, INC. 150.42 LEARN.SUP., ELEM, SUPPLIES DJ ORTHOPEDICS, LLC 189387 9/08/2011 549.33 ATHL. TRAINER, EHS, SUPPLIES 189388 9/08/2011 DRIVER EDUCATION SUPPLIES, INC. 402.66 DRIVER ED., EHS, SUPPLIES 189389 9/08/2011 DYNAMITE CASTROL PREMIUM LUBE EXPRESS 7.55 SECURITY, EHS, CONTR. MAINT. 189390 9/08/2011 ELECTRONIC EXPRESS 93.48 TECH.ED., EHN, SUPPLIES 189391 9/08/2011 ELGIN SCHOOL SUPPLY CO., INC. 75.00 ART, EHS, BID SUPPLIES 189392 9/08/2011 EMBROIDERY EXPRESS 110.00 GOLF, EHS, SUPPLIES 9/08/2011 189393 EPLUS TECHNOLOGY, INC. 1,810.99 LIBRARY, JTL, REPL. TECH. EQUIP. 189394 9/08/2011 EPS/SCHOOL SPECIALTY LITERACY & 587.29 IST, ELEM., GENERAL SUPPLIES 9/08/2011 189395 EXELON ENERGY COMPANY 15,078.56 JTL, CUST., ELECTRIC 189396 9/08/2011 FACTS ON FILE 6,398.55 LIBRARY, EHS, SOFTWARE/VIDEOS 189397 9/08/2011 FISHER SCIENTIFIC 3,885.99 SCIENCE, EHS, SUPPLIES 189398 9/08/2011 FLINN SCIENTIFIC INC. 3,294.55 SCIENCE, EHS, SUPPLIES 189399 9/08/2011 PETER FODNESS 34.41 GEN.ATHL., EHS, MILEAGE 9/08/2011 189400 FREE SPIRIT 38.88 GUIDANCE, ESE, BOOKS/PERIODICALS 189401 9/08/2011 5,437.85 FREESTYLE PHOTO CO. ART, EHS, SUPPLIES 189402 9/08/2011 FRIEDMAN ELECTRIC SUPPLY CO. INC. 1,432.63 MSE, CUST., SUPPLIES 9/08/2011 189403 FRIEDMAN ELECTRIC SUPPLY CO. INC. 1,499.30 GEN.MAINT., SEC., SUPPLIES 189404 9/08/2011 FRIEDMAN ELECTRIC SUPPLY CO. INC. 716.13 GEN.MAINT., SEC., SUPPLIES

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Bank: 11 PNC Bank (Concentration) Check Check no. Date Vendor name and comment Amount 189405 9/08/2011 GOPHER 1,147.63 PHYS.ED., ESE, SUPPLIES 189406 9/08/2011 WILLIAM T GOUGER 123.02 SECURITY, EHS, SUPPLIES 189407 9/08/2011 GTM SPORTSWEAR 576.00 TRACK, JTL, BOYS, SUPPLIES 189408 9/08/2011 HAJOCA CORPORATION 4,057.64 GEN.MAINT., SEC., SUPPLIES 189409 9/08/2011 HAJOCA CORPORATION 1,293.73 GEN.MAINT., ELEM., SUPPLIES 189410 9/08/2011 HENRY SCHEIN INC. 605.40 ATHL.TRAINER, EHS, BID SUPPLIES 189411 9/08/2011 THE HIGHSMITH CO., INC. 150.00 ENGLISH, EHS, SUPPLIES 189412 9/08/2011 KIMBERLY A. HOLCOMB 173.16 TRANSPORTATION, IN-DIST.MILEAGE 189413 9/08/2011 HOME DEPOT CREDIT SERVICE 2,037.29 GEN.ATHL., EHN, SUPPLIES 189414 9/08/2011 HOME DEPOT CREDIT SERVICE 1,367.01 GEN.ATHL., EHS, SUPPLIES 189415 9/08/2011 HOME DEPOT CREDIT SERVICE 211.41 GEN.MAINT., ELEM., SUPPLIES 189416 9/08/2011 HSBC BUSINESS SOLUTIONS 387.62 TRANSPORTATION, REPAIRS & PARTS 189417 9/08/2011 JILL IACONETTI 76.47 REVENUE RECEIVED IN ADVANCE 189418 9/08/2011 INDCO INC 100.24 RES, CUST., BID SUPPLIES 189419 9/08/2011 IPS LASER EXPRESS 187.50 SPECIAL PROJECTS, TECH SUPPLIES 189420 9/08/2011 JAGUAR EDUCATIONAL 371.29 EHS, PRIN., GENERAL SUPPLIES 189421 9/08/2011 JOHN K JAIKARAN 925.00 REFUND OF PRIOR YEAR REVENUE 189422 9/08/2011 JONES SCHOOL SUPPLY COMPANY INC. 94.25 ESE, INSTR, SUPPLIES 189423 9/08/2011 JUNIOR LIBRARY GUILD 837.00 LIBRARY, BES, BOOKS/PERIODICALS 9/08/2011 189424 KAR BILL ENTERPRISES, INC. 5,035.50 GEN.MAINT., FUELS 9/08/2011 189425 KORNEY BOARD AIDS, INC. 387.90 BASKETBALL, JTL, BOYS, SUPPLIES 189426 9/08/2011 RONALD LABAR'S LOCK SERVICE 58.12 JTL, CUST., SUPPLIES 189427 9/08/2011 RONALD E. LABAR 39.00 TRANSPORTATION, IN-DIST.MILEAGE 189428 9/08/2011 LEHMAN INTERMEDIATE TEACHER'S FUND 158.60 PEPSI Commissions Payable

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Bank: 11 PNC Bank (Concentration) Check

Check no.	Check Date	Vendor name and comment	Amount
189429	9/08/2011	LIBRARY VIDEO COMPANY SOC.STUDIES, EHS, SOFTWARE/VIDEO	79.80
189430	9/08/2011	LJC DISTRIBUTORS OF FULLER BRUSH LIS, CUST., BID SUPPLIES	5,455.60
189431	9/08/2011	LVPA CURRICULUM, CHARTER SCHOOLS	3,209.02
189432	9/08/2011	M-F ATHLETIC COMPANY TRACK, EHN, GIRLS, SUPPLIES	1,386.55
189433	9/08/2011	MASTER CHEMICAL PRODUCTS, INC. ESE, CUST., BID SUPPLIES	7,290.74
189434	9/08/2011	MCGRAW-HILL INC. FOR.LANG., EHN, BOOKS/PERIODICAL	79.65
189435	9/08/2011	MEDCO SUPPLY COMPANY MEDICAL, RES, BID SUPPLIES	252.66
189436	9/08/2011	METCO TECH.ED., EHS, BID SUPPLIES	2,513.20
189437	9/08/2011	METUCHEN CENTER, INC. SOFTBALL, EHS, BID SUPPLIES	650.28
189438 189439	9/08/2011 9/08/2011	MIDWEST TECHNOLOGY PRODUCTS TECH.ED., JTL, 6TH, BID SUPPLIES	2,935.49
189440	9/08/2011	MONROE CAREER AND TECHNICAL INSTITUTE MCTI, HS-S,OPERATING BUDGET MONROE FAMILY PRACTICE	155,517.00 840.00
189441	9/08/2011	TRANSPORTATION, PROF. CONT. SERV MORNING CALL	535.24
189442	9/08/2011	BOARD SERVICE, ADVERTISING NASCO (Quote # 4 5 9 5 0)	2,158.31
189443	9/08/2011	ART, RES, SUPPLIES NATIONAL ART & SCHOOL SUPPLIES	702.10
189444	9/08/2011	ART, JTL, BID SUPPLIES NATIONAL SCHOOL PRODUCTS	51.07
189445	9/08/2011	PHYS.ED., RES, SUPPLIES NORTH POCONO SCHOOL DISTRICT	92.34
189446	9/08/2011	OOD TUITION PAYABLE NORTHEASTERN BUILDING MAINTENANCE	4,935.47
189447	9/08/2011	EHS, CUST., CONTR. PROPERTY SERV. OFFICE DIRECT, INC.	723.96
189448	9/08/2011	MSE, PRIN., GENERAL SUPPLIES ORIENTAL TRADING	325.49
189449	9/08/2011	TL.I,PK-1, TEACHING SUPPLIES OTICON, INC.	1,762.00
189450	9/08/2011	SPEC.ED., ACCESS, ELEM, SUPPLIES PASBO	1,020.00
189451	9/08/2011	BUSINESS OFFICE, PROF. CONTR. SVC PASBO PUGINESS OFFI CERT (N. INST. CONTR.)	65.00
189452	9/08/2011	BUSINESS OFF,CERT/N-INST.CONF. PAXTON/PATTERSON LLC TECH.ED.,EHS,BID SUPPLIES	976.61

ID: AC0462 Bank: 11 PNC Bank (Concentration) Check Check no. Date Vendor name and comment Amount 189453 9/08/2011 PCI EDUCATIONAL PUBLISHING 1,997.03 LIFE SKILLS, ELEM, SUPPLIES 189454 9/08/2011 PEARSON EDUCATION, INC. 16,678.39 RES, INSTR, BOOKS/PERIODICALS 189455 9/08/2011 PEARSON EDUCATION, INC. 208.66 SMI, INSTR, SUPPLIES 189456 9/08/2011 PENTELEDATA 9,061.04 ITEC, INTERNET ACCESS 9/08/2011 189457 PETTY CASH BUSHKILL ELEM 41.58 BES, PRIN., GENERAL SUPPLIES 9/08/2011 189458 PETTY CASH HS SOUTH 21.69 EHS, PRIN., GENERAL SUPPLIES 189459 9/08/2011 PITNEY BOWES INC. 245.62 EHS, PRIN., POSTAGE/TELEPHONE 9/08/2011 189460 POCONO MOUNTAIN CHARTER SCHOOL 4,468.79 CYBER CHARATER SP.ED.PAYABLE 189461 9/08/2011 PRESTWICK HOUSE 1,562.50 ENGLISH, EHS, BOOKS/PERIODICALS 189462 9/08/2011 PRESTWICK HOUSE 207.19 ENGLISH, EHS, BOOKS/PERIODICALS 9/08/2011 189463 PROSSER LABORATORIES, INC. 68.00 EHN, CUST., CONTR. PROPERTY SERV. 189464 9/08/2011 PYRAMID SCHOOL PRODUCTS 96.68 SMI, INSTR, SUPPLIES 9/08/2011 189465 QUILL CORPORATION 867.84 ART, JTL, BID SUPPLIES 9/08/2011 189466 QUILL CORPORATION 1,025.97 ART, EHS, BID SUPPLIES 9/08/2011 189467 3,552.88 RAE CROWTHER CO. FOOTBALL, EHS, SUPPLIES 9/08/2011 189468 JOHN RENNA 198.97 ITEC, IN-DISTRICT MILEAGE 189469 9/08/2011 ROCHESTER 100 INC. 157.50 MSE, INSTR., SUPPLIES 189470 9/08/2011 RYDIN DECAL 278.34 EHS, INSTR, SUPPLIES 9/08/2011 189471 SADDLEBACK EDUCATIONAL, INC. 123.14 LEARN.SUP., SEC., BOOKS/PERIOD. 189472 9/08/2011 THE SANDONE TIRE & BATTERY 211.49 TRANSPORTATION, TIRES 189473 9/08/2011 SATCO 333.94

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8,539.92

460.50

ENGLISH, EHS, SUPPLIES

TECH.ED., EHS, BID SUPPLIES

SUSPENSE ACCT., LIFE INSURANCE

SUSPENSE ACCT., LTD INSURANCE

SCHOOL CLAIMS-ASSURANT

SCHOOL CLAIMS-ASSURANT

SCHOOL SPECIALTY

189474

189475

9/08/2011

9/08/2011

189476 9/08/2011

Bank: 11 PNC Bank (Concentration) Check

Check no.	Check Date	Vendor name and comment	Amount
189477	9/08/2011	SEXTON EYEWEAR INC. TECH.ED., EHS, SUPPLIES	83.41
189478	9/08/2011	SHRED-IT INC. ESE.CUST., DISPOSAL SERVICE	65.28
189479	9/08/2011	SPORT SUPPLY GROUP, INC. BASEBALL, EHS, BID SUPPLIES	230.38
189480	9/08/2011	STANDARD STATIONERY SUPPLY SMI, INSTR, BID SUPPLIES	615.49
189481	9/08/2011	SUPER HEAT, INC. JTL.MAINT.OPERATION BLDG.SRVS.	21,200.00
189482	9/08/2011	OLIVER K. TROJAK ITEC, IN-DISTRICT MILEAGE	31.08
189483	9/08/2011	TSA CONSULTING GROUP, INC. BUSINESS OFFICE, PROF. CONTR. SVC	614.00
189484	9/08/2011	TU-WAY COMMUNICATIONS TRANSPORTATION, GEN. SUPPLIES	649.71
189485	9/08/2011	VWR SARGENT WELCH SCIENCE, EHS, SUPPLIES	1,065.95
189486	9/08/2011	WILKES BARRE BEHAVIORAL HOSPITAL CO., LLC E.BURG.SEC./LEARN SUP. (BEACON)	60.00
189487	9/08/2011	THOMAS F. DIRVONAS LEGAL SVCS., PORTER TWP.DEFENSE	17,396.97
189488 189489	9/08/2011 9/08/2011	EDWARDS BUSINESS SYSTEMS BES, PRIN., EQUIPMENT RENTAL STATE OF NEW INDSEN GROSS ING. TAX. N. 500	442.32
189490	9/12/2011	STATE OF NEW JERSEY GROSS INC TAX-NJ 500 NJ State Taxes ENGLE-HAMBRIGHT & DAVIES, INC.	732.99
189491	9/12/2011	SUSPENSE ACCT., WORKER'S COMP. OHIO CASUALTY	146,055.48
189492	9/12/2011	TRANSPORTATION, INSURANCE OHIO CASUALTY	196,033.48
189493	9/12/2011	ESE, CUST., LIABILITY INSURANCE JESSICA WADE	626.06
	9/15/2011	MISC.REVENUE-JURY DUTY ACTION PUBLISHING INC.	497.29
189495	9/15/2011	ENGLISH, EHN, BOOKS/PERIODICALS APPLAUSE LEARNING RESOURCES	117.43
189496	9/15/2011	FOR.LANG., EHS, BOOKS/PERIODICAL APPLE COMPUTER, INC.	137.00
189497	9/15/2011	NEA FOUNDATION GRANT, SUPPLIES ARROWHEAD FORENSICS	647.85
189498	9/15/2011	SCIENCE, EHS, SUPPLIES ASPEN PEST SERVICES, LLC	820.25
189499	9/15/2011	EHN, CUST., EXTERMINATION SERV. B & H PHOTO AND VIDEO	33.52
189500	9/15/2011	MSE, PRIN., GENERAL SUPPLIES BADGER GRAPHIC SALES, INC. TECH.ED., EHN, BID SUPPLIES	429.00

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Bank: 11 F	NC Bank (Co Check	ncentration)	
Check no.	Date	Vendor name and comment	Amount
189501	9/15/2011	BUS PARTS WAREHOUSE TRANSPORTATION, GEN. SUPPLIES	37.59
189502	9/15/2011	CANFIELD'S PET AND FARM GEN.MAINT., EHS, SUPPLIES	720.25
189503	9/15/2011	CARBON LEHIGH IU #21 ESL, EHS, INSTR/CERT. CONFERENCE	168.50
189504	9/15/2011	CAROLINA BIOLOGICAL SUPPLY COMPANY SCIENCE, EHS, SUPPLIES	1,897.40
189505	9/15/2011	BWP CARQUEST AUTO PARTS TRANSPORTATION, REPAIRS & PARTS	84.16
189506	9/15/2011	CENTRAL PENN GAS, INC. EHS, CUST., NATURAL GAS	1,728.80
189507	9/15/2011	COLONIAL INTERMEDIATE UNIT 20 ITEC, INTERNET ACCESS	3,409.42
189508	9/15/2011	COMPUTER DISCOUNT WAREHOUSE SMI, INSTR, SOFTWARE/VIDEOS	19,413.17
189509	9/15/2011	COMPUTER DISCOUNT WAREHOUSE JTL, INSTR.TECH.SUPPLY/SOFTWARE	2,538.67
189510	9/15/2011	COSN MEMBERSHIP ITEC, DUES & FEES	150.00
189511	9/15/2011	COMMUNICATIONS SYSTEMS, INC. MAINT., EHS, PROPERTY SERVICE	27,544.00
189512	9/15/2011	DEVIOUS DESIGNS JTL, PRIN., PRINTING	21.00
189513	9/15/2011	EAST STROUDSBURG CAFETERIA TRANSPORTATION, GEN. SUPPLIES	262.50
189514	9/15/2011	EAST STROUDSBURG HARDWARE CORP. EHS, PRIN., GENERAL SUPPLIES	6.00
189515	9/15/2011	EBSCO LIBRARY, EHN, BOOKS/PERIODICALS	837.38
189516	9/15/2011	EDUCATION WEEK CURRICULUM, DUES & FEES	74.94
189517	9/15/2011	ELECTRONIC EXPRESS TECH.ED., EHN, SUPPLIES	319.50
189518	9/15/2011	EMBROIDERY EXPRESS SECURITY, EHS, SUPPLIES	1,156.00
189519	9/15/2011	EPLUS TECHNOLOGY, INC. ENGLISH, EHS, SOFTWARE/VIDEOS	2,726.72
189520	9/15/2011	EXELON ENERGY COMPANY MSE, CUST., ELECTRIC	2,456.51
189521	9/15/2011	EXELON ENERGY COMPANY EHN, CUST., ELECTRIC	28,801.92
189522	9/15/2011	FEDEX BUSINESS OFFICE, POSTAGE	263.94
189523	9/15/2011	FLOORING AMERICA GEN.MAINT., BES, SUPPLIES	976.00
189524	9/15/2011	FRONTIER EHS, CUST., TELEPHONE	3,784.95

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189549	9/15/2011	PHILLIPS SUPPLY COMPANY ESE, INSTR, BID SUPPLIES	4,533.94
189550	9/15/2011	PHILLIPS SUPPLY COMPANY ART, EHN, BID SUPPLIES	1,322.82
189551	9/15/2011	PHILLIPS SUPPLY COMPANY EHN, INSTR, BID SUPPLIES	256.03
189552	9/15/2011	PHONAK, LLC SPEC.ED., ACCESS, ELEM, SUPPLIES	2,179.39
189553	9/15/2011	PLANK ROAD PUBLISHING MUSIC, VOCAL, MSE, SUPPLIES	127.20
189554	9/15/2011	PORTS PETROLEUM CO. INC. MSE, CUST., OIL	22,940.48
189555	9/15/2011	POSITIVE PROMOTIONS SPEC.ED., ACCESS, ELEM, SUPPLIES	199.95
189556	9/15/2011	POSTMASTER BUSINESS OFFICE, POSTAGE	320.00
189557	9/15/2011	PP&L EHS,CUST.,ELECTRIC	104.35
189558	9/15/2011	PRECISION SOLUTIONS INC. MEDICAL, RES, PROPERTY SERVICE	1,832.96
189559	9/15/2011	PSBA INSURANCE TRUST BOARD SERVICE, LIABILITY INS.	1,875.00
189560	9/15/2011	PURE BLUE SWIMMING, EHS, SUPPLIES	345.00
189561	9/15/2011	PYRAMID SCHOOL PRODUCTS SMI, INSTR, BID SUPPLIES	4,237.50
189562	9/15/2011	QUILL CORPORATION MEDICAL, JTL, SUPPLIES/FIRST AID	1,237.39
189563	9/15/2011	RADIO SHACK FOOTBALL, EHS, SUPPLIES	304.47
189564	9/15/2011	REALITYWORKS, INC. F&CS,EHS,SUPPLIES	882.40
189565	9/15/2011	REALLY GOOD STUFF INC. MSE, INSTR., SUPPLIES	226.80
189566	9/15/2011	RYDIN DECAL SECURITY, EHS, SUPPLIES	506.32
189567	9/15/2011	JOHN S ROMANSKY GEN.MAINT.,IN-DISTRICT MILEAGE	254.19
189568	9/15/2011	S.T.E.P. SCIENCE OLYMP., EHS, DUES & FEES	225.00
189569	9/15/2011	SAFETY KLEEN TRANSPORTATION, GASOLINE/OIL	327.61
189570	9/15/2011	SCHOOL HEALTH CORPORATION ATHL.TRAINER, EHN, BID SUPPLIES	456.83
189571	9/15/2011	SCHOOL SPECIALTY ENGLISH, EHS, SUPPLIES	2,963.29
189572	9/15/2011	SCHOOL SPECIALTY ENGLISH, EHS, SUPPLIES	4,657.83

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189573	9/15/2011	SCHUYLKILL VALLEY SPORTING GOODS FOOTBALL, JTL, SUPPLIES	270.00
189574	9/15/2011	SHERRI'S PLACE EHN, PRIN., PRINTING	1,368.95
189575	9/15/2011	SOCIAL STUDIES SCHOOL SERVICE SOC.STUDIES, EHS, BOOKS/PERIODIC	78.62
189576	9/15/2011	CHRISTOPHER SOLLIDAY MUSIC, VOCAL, EHS, PROPERTY SVC	110.00
189577	9/15/2011	SPORT SUPPLY GROUP, INC. ATHL.TRAINER, EHS, BID SUPPLIES	658.68
189578	9/15/2011	STANDARD STATIONERY SUPPLY MSE, INSTR., SUPPLIES	1,329.00
189579	9/15/2011	STAPLES SCIENCE, EHS, SUPPLIES	90.05
189580	9/15/2011	ALONZO STARKES GEN.MAINT., IN-DISTRICT MILEAGE	52.73
189581	9/15/2011	ED SUETA MUSIC PUB. MUSIC, VOCAL, EHS, SUPPLIES	99.50
189582	9/15/2011	SUN LITHO-PRINT, INC. EHN, PRIN., PRINTING	3,240.00
189583	9/15/2011	SWEET, STEVENS, KATZ & WILLIAMS LLP LEGAL SVCS., NON-RETAINER	5,911.37
189584	9/15/2011	SWOREN'S TRANSMISSION & AUTO GEN.MAINT., PROPERTY SERVICES	291.89
189585	9/15/2011	TEAM EXPRESS BASEBALL, EHS, SUPPLIES	780.87
189586	9/15/2011	TEEN INK ENGLISH, EHN, BOOKS/PERIODICALS	189.00
189587	9/15/2011	TEXTBOOK WAREHOUSE SCIENCE, EHN, BOOKS/PERIODICALS	4,850.00
189588	9/15/2011	3M LIBRARY, JTL, PROPERTY SERVICE	2,072.00
189589	9/15/2011	THE TIMES-TRIBUNE BOARD SERVICE, ADVERTISING	455.45
189590	9/15/2011	TOB CHAPTER 7 BAND, EHN, DUES & FEES	100.00
189591	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHS, CUST., UNIFORM RENTAL	579.34
189592	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHS, CUST., UNIFORM RENTAL	540.15
189593	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHS, CUST., UNIFORM RENTAL	512.55
189594	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. ESE, CUST., UNIFORM RENTAL	524.93
189595	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHS, CUST., UNIFORM RENTAL	587.09
189596	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHS, CUST., UNIFORM RENTAL	532.40

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189597	9/15/2011	TRI-STATE INDUSTRIAL LAUNDRIES INC. EHN, CUST., UNIFORM RENTAL	111.04
189598	9/15/2011	UGI ENERGY SERVICES, INC. EHS, CUST., NATURAL GAS	3,396.25
189599	9/15/2011	UNIVERSITY OF OREGON PUPIL SVCS, INT., TECH SUPPLIES	2,000.00
189600	9/15/2011	UNIVERSITY MUSIC SERVICE CHORUS, EHN, SUPPLIES	1,067.90
189601	9/15/2011	VALLEY LITHO SUPPLY TECH.ED., EHS, BID SUPPLIES	1,249.28
189602	9/15/2011	ROSEANN E. VANWHY TAX COLLECTION, POSTAGE	88.00
189603	9/15/2011	VERNIER SOFTWARE SCIENCE, EHS, SOFTWARE/VIDEOS	2,044.64
189604	9/15/2011	VWR SARGENT WELCH SCIENCE, EHS, SUPPLIES	2,050.60
189605	9/15/2011	SHARIN WATTS LIBRARY, LIS, BOOKS/PERIODICALS	13.00
189606	9/15/2011	STEVE WEISS MUSIC BAND, EHS, SUPPLIES	158.65
189607	9/15/2011	WHOLESALE CHESS CHESS, EHS, SUPPLIES	396.54
189608	9/15/2011	ZESWITZ MUSIC COMPANY MUSIC, INSTR, LIS, EQUIP.REPAIRS	60.00
189609	9/15/2011	EAST STROUDSBURG School Service Personnel Dues	5,358.40
189610	9/15/2011	CHAPTER 13 TRUSTEE Miscellaneous Deductions	560.60
189611	9/15/2011	ED FOUNDATION OF ES/GENERAL FUND EDUC. FOUNDATION DEDUCTIONS	20.00
189612	9/15/2011	ED FOUNDATION OF ES/SCHOLARSHIP FUND EDUC. FOUNDATION DEDUCTIONS	13.00
189613	9/15/2011	E.S.E.A. ESEA Dues	176.00
	9/15/2011		
189615	9/15/2011	NYSCSPC (NEW YORK STATE CHILD SUPPORT Miscellaneous Deductions	329.72
189616	9/15/2011		
189617	9/15/2011	PENNSYLVANIA HIGHER EDUCATION AGENCY Miscellaneous Deductions	842.30
189618	9/15/2011	SOCIAL SECURITY ADMINISTRATION Miscellaneous Deductions	137.28
189619	9/15/2011	U.S. DEPARTMENT OF EDUCATION Miscellaneous Deductions	435.77
189620	9/15/2011	UNITED STATES TREASURY Miscellaneous Deductions	200.00
189621	9/16/2011	HAB-DLT (ER) Miscellaneous Deductions	129.03

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Check no.	Check Date	Vendor name and comment	Amount
189622	9/20/2011	CRAFT OIL CORPORATION	1,064.72
	, , ,	BUS GARAGE, GASOLINE (SERV.STAT)	_,
189623	9/22/2011	CHECK VOIDED	
189624	9/22/2011	CHECK VOIDED	
189625	9/22/2011	CHECK VOIDED	
189626	9/22/2011	CHECK VOIDED	
189627	9/22/2011	CHECK VOIDED	
189628	9/22/2011	CHECK VOIDED	
189629	9/22/2011	CHECK VOIDED	
189630	9/22/2011	CHECK VOIDED	
189631	9/22/2011	ANGELA M NEVIN	44.40
		TRANSPORTATION, IN-DIST.MILEAGE	
189632	9/22/2011	APPLE COMPUTER, INC.	1,663.60
		LIS, INSTR, TECH. SOFTWARE/SUPPLY	•
189633	9/22/2011	DAWN M. ARNST TAX COLLECTOR	10.68
		TAX COLLECTION, POSTAGE	
189634	9/22/2011	ASBO INTERNATIONAL	190.00
		BUSINESS OFFICE, DUES & FEES	
189635	9/22/2011	ASSOCIATION FOR SUPERVISION AND	89.00
		LIS, PRIN., DUES & FEES	
189636	9/22/2011	BAC TAX SERVICES CORPORATION	2,067.57
		Misc.Revenues-Bank Adj.Taxes	
189637	9/22/2011	BAC TAX SERVICES CORPORATION	4,397.47
		Misc.Revenues-Bank Adj.Taxes	
189638	9/22/2011	BAC TAX SERVICES CORPORATION	4,046.35
		Misc.Revenues-Bank Adj.Taxes	
189639	9/22/2011	LISA LEE BLOISE	1,750.10
		TRANSP, CONTR DRIVER, SPEC EDUC	
189640	9/22/2011	JOANNE M. BOHRMAN	1,815.00
		LIS, PRIN., TUITION REIMB.	
189641	9/22/2011	BRIAN BOROSH	8.88
		ITEC, IN-DISTRICT MILEAGE	
189642	9/22/2011	KARLEIGH BOWEN	1,161.00
		ENGLISH, LIS, TUITION REIMBURSE.	
189643	9/22/2011	BRITE CLEANERS	1,284.05
		BAND, EHN, PROPERTY SERVICE	
189644	9/22/2011	MARK BROWN	64.38
		GEN.ATHL., EHS, MILEAGE	
189645	9/22/2011	JOHN BURRUS	74.37
		SMI, PRIN., IN-DISTRICT MILEAGE	
189646	9/22/2011	GEORGE CARAMELLA	1,372.47
		TRANSP, CONTR DRIVER, SPEC EDUC	
189647	9/22/2011	RICHARD CARTY	66.60
		BES, PRIN., IN-DISTRICT MILEAGE	
189648	9/22/2011	CCI	195.00
	- 4 4	JMH, PRIN., DUES & FEES	
189649	9/22/2011	CENTRAL PENN GAS, INC.	223.97
		JMH, CUST., NATURAL GAS	

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Check no.	Date	Vendor name and comment	Amount
189677	9/22/2011	FLINN SCIENTIFIC INC. SCIENCE, EHS, SUPPLIES	687.17
189678	9/22/2011	FOLLETT LIBRARY RESOURCES LIBRARY, RES, BOOKS/PERIODICALS	5,940.30
189679	9/22/2011	ALTAGRACIA FOURNIER Misc.Revenues-Bank Adj.Taxes	244.79
189680	9/22/2011	MARIA FRASCELLA TRANSP, CONTR DRIVER, SPEC EDUC	1,993.31
189681	9/22/2011	FREESTYLE PHOTO CO. ART, EHS, BOOKS/PERIODICALS	314.99
189682	9/22/2011	JENNIFER FULLER LEARN.SUP., ELEM, TUITION REIMB.	1,161.00
189683	9/22/2011	JENNY GALUNIC TRANSP, CONTR DRIVER, SPEC EDUC	2,963.40
189684	9/22/2011	KYM GAVITT SCIENCE, EHS, TUITION REIMBURSE.	845.00
189685	9/22/2011	GILL ATHLETICS TRACK, EHN, BOYS, SUPPLIES	85.41
189686	9/22/2011	GLOBAL EQUIPMENT CUSTODIAL SVCS, SUPPLIES	363.58
189687	9/22/2011	GOODHEART-WILLCOX TECH.ED., EHS, BOOKS/PERIODICALS	189.27
189688	9/22/2011	GOPHER PHYS.ED., MSE, SUPPLIES	906.31
189689	9/22/2011	GREAT BOOKS FOUNDATION RES, INSTR, BOOKS/PERIODICALS	5,920.07
189690	9/22/2011	HAWTHORNE EDUCATIONAL SERVICES ESE, INSTR, BOOKS/PERIODICALS	264.00
189691	9/22/2011	HENRY SCHEIN INC. ATHL.TRAINER, EHN, BID SUPPLIES	1,088.17
189692	9/22/2011	HENRY SCHEIN INC. ATHL.TRAINER, EHN, BID SUPPLIES	3.96
189693	9/22/2011	RKR HESS ASSOCIATES, INC. GEN.MAINT., SEC., PROPERTY SVCS	509.38
189694	9/22/2011	THE HIGHSMITH CO., INC. LEARN.SUP., SEC., SUPPLIES	124.14
189695	9/22/2011	HILLTOP SALES & SERVICE GEN.MAINT., PROPERTY SERVICES	1,137.48
189696	9/22/2011	HOBAN'S SUPPLY & FURNITURE CO. LEARN.SUP., ELEM, SUPPLIES	138.34
189697	9/22/2011	DEBORAH HOLMES TRANSP, CONTR DRIVER, SPEC EDUC	1,351.46
189698	9/22/2011	EDWARD A. HUDAK MUSIC, VOCAL, LIS, PROPERTY SVC	385.00
189699	9/22/2011	IDEA ART, INC. MUSIC, INSTR, JTL, SUPPLIES	119.39
189700	9/22/2011	INSTRUMENTATION ASSOCIATION INC. MEDICAL, RES, PROPERTY SERVICE	770.00

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Check no.	Check Date	Vendor name and comment	Amount
189701	9/22/2011	INTEGRAONE ITEC, MAINTAIN/UPGRADE INFOSYS	1,714.50
189702	9/22/2011	INTERSTATE TAX SERVICE INC. BUSINESS OFFICE, PROF. CONTR. SVC	870.84
189703	9/22/2011	IPS LASER EXPRESS LIS, INSTR, TECH. SOFTWARE/SUPPLY	12,368.91
189704	9/22/2011	ERIC KERSTETTER SMI, PRIN., IN-DISTRICT MILEAGE	18.04
189705	9/22/2011	KRESGE-LEBAR DRUG & SURGICAL MEDICAL, JMH, SUPPLIES/FIRST AID	183.00
189706	9/22/2011	KATHY KROLL BUSINESS OFFICE, IN-DISTR.MILES	15.82
189707	9/22/2011	DIANE KRUPSKI TRANSP,CONTR DRIVER,SPEC EDUC	2,922.15
189708	9/22/2011	GAIL A. KULICK RES, PRIN., CERT/NON-INSTR.CONF.	108.63
189709	9/22/2011	KURTZ BROS. LEARN.SUP., ELEM, SUPPLIES	133.65
189710	9/22/2011	GINA D. LABADIE TRANSP, CONTR DRIVER, SPEC EDUC	2,116.51
189711 189712	9/22/2011 9/22/2011	KARLA J LABAR TRANSPORTATION, CONT. DRIVER	3,175.08
189712	9/22/2011	LAKESHORE LEARNING MATERIALS SMI, INSTR, SUPPLIES CHRISTOPHER LASTRA	690.52
189714	9/22/2011	TRANSP, CONTR DRIVER, SPEC EDUC STEVEN LASTRA	2,887.06 1,675.08
189715	9/22/2011	TRANSP, CONTR DRIVER, SPEC EDUC MALCOLM LAW	1,122.00
189716	9/22/2011	A/V,EHN,GENERAL SUPPLIES JOYCE D. LEONARD	339.00
189717	9/22/2011	SMI, INST., TUITION REIMBURSE. CHARLES D. LIBECAP	1,110.00
189718	9/22/2011	MATH, LIS, TUITION REIMBURSEMENT LJC DISTRIBUTORS OF FULLER BRUSH	4,310.80
189719	9/22/2011	EHN, CUST., BID SUPPLIES KRISTIN LORD	1,161.00
189720	9/22/2011	READING, EHS, TUITION REIMBURSE. M-F ATHLETIC COMPANY	1,365.70
189721	9/22/2011	TRACK, EHN, GIRLS, SUPPLIES WILLIAM V. MACGILL & CO.	57.99
189722	9/22/2011	MEDICAL, LIS, BID SUPPLIES EDWIN MALAVE	71.04
189723	9/22/2011	ITEC, IN-DISTRICT MILEAGE MASTER CHEMICAL PRODUCTS, INC.	123.22
189724	9/22/2011	EHS, CUST., SUPPLIES MASTERMATHMENTOR MATH, EHS, BOOKS/PERIODICALS	202.45

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2,479.43

TRACK, EHS, GIRLS, SUPPLIES

ON TRACK

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189751	9/22/2011	· · · · · · · · · · · · · · · · · · ·	285.00
189752	9/22/2011	PENNSYLVANIA ONE CALL SYSTEM, INC. GEN.MAINT., PROPERTY SERVICES	159.36
189753	9/22/2011	THE PENNSYLVANIA SCHOOL STUDY COUNCIL GUIDANCE, EHS, INSTR/CERT.CONF.	285.00
189754	9/22/2011	MANVEL R PAGE ITEC, IN-DISTRICT MILEAGE	32.19
189755	9/22/2011	THE PERCUSSION SOURCE MUSIC, INSTR, JTL, SUPPLIES	47.40
189756	9/22/2011	PETROLEUM TRADERS CORP. TRANSPORTATION, SOUTH, DIESEL	25,564.77
189757	9/22/2011	PETTY CASH TRANSPORTATION TRANSPORTATION, IN-DIST.MILEAGE	71.89
189758	9/22/2011	KRYSTAL PINO MID.SMITH., INST., TUITION REIM.	1,161.00
189759	9/22/2011	PITNEY BOWES INC. BUSINESS OFFICE, EQUIP.RENTAL	280.80
189760	9/22/2011	PITNEY BOWES LIS, PRIN., EQUIPMENT RENTAL	281.80
189761	9/22/2011	PITNEY BOWES LIS, PRIN., EQUIPMENT RENTAL	93.94
189762	9/22/2011	PA MUSIC EDUCATORS ASSOCIATION MUSIC, VOCAL, BES, DUES/FEES	116.00
189763	9/22/2011	POCONO RECORD CURRICULUM, ADVERTISING	705.62
189764 189765	9/22/2011	BARBARA PREVOST TRANSP, CONTR DRIVER, SPEC EDUC	1,724.58
189765	9/22/2011 9/22/2011	QUILL CORPORATION MUSIC, INSTR, JTL, SUPPLIES	370.21
189766		REALLY GOOD STUFF INC. BES, INSTR., SUPPLIES REGINA FARMS	666.33
189768	9/22/2011 9/22/2011	GEN.MAINT.,MSE,SUPPLIES ALL AMERICAN/RIDDELL, INC.	85.04
189769	9/22/2011	FOOTBALL, LIS, PROPERTY SERVICE KIMBERLY A. RILEY	25,122.27
189770	9/22/2011	TL.1,PK-1,TUITION REIMB. ROBINSON RODRIGUEZ JR.	285.00 20.54
189771	9/22/2011	ITEC, IN-DISTRICT MILEAGE DENISE ROGERS	369.00
189772	9/22/2011	BUSINESS ED., EHS, TUITION REIMB THE SANDONE TIRE & BATTERY	2,325.24
189773	9/22/2011	TRANSPORTATION, TIRES LISANDRA SANTIAGO	932.40
	9/22/2011	TRANSPORTATION, PARENT TRANSPOR SATCO	964.96
		TECH.ED., EHS, BID SUPPLIES	

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LIST OF PAYMENTS ID: AC0462

Bank: 11 PNC Bank (Concentration) Check

Check no.	Check Date	Vendor name and comment	Amount
189775	9/22/2011	SCHOLASTIC MAGAZINES LIS,6TH,BOOKS/PERIODICALS	3,911.63
189776	9/22/2011	SCHOLASTIC INC. RES, INSTR, BOOKS/PERIODICALS	234.72
189777	9/22/2011	SCHOOL SPECIALTY EHN, PRIN., GENERAL SUPPLIES	11,296.48
189778	9/22/2011	SCHUYLKILL VALLEY SPORTING GOODS FOOTBALL, JTL, SUPPLIES	202.50
189779	9/22/2011	DESIREE SELINSKI TRANSPORTATION, PARENT TRANSPOR	1,278.50
189780	9/22/2011	JAMES F. SHEAROUSE GEN.MAINT., IN-DISTRICT MILEAGE	255.30
189781	9/22/2011	SINGER'S TREE SERVICE MAINT., JMH PROPERTY SERVICE	390.00
189782	9/22/2011	DOUGLAS L. SISKA TRANSP, CONTR DRIVER, SPEC EDUC	1,975.21
189783	9/22/2011	DUSTIN SISKA TRANSP, CONTR DRIVER, SPEC EDUC	2,363.13
189784	9/22/2011	CHRISTOPHER SOLLIDAY MUSIC, VOCAL, EHS, PROPERTY SVC	140.00
189785	9/22/2011	JENNIFER SPECE ENGLISH, EHS, TUITION REIMBURSE.	819.00
189786	9/22/2011	SPORT SUPPLY GROUP, INC. FOOTBALL, EHS, SUPPLIES	4,462.00
189787	9/22/2011	CHECK VOIDED	
189788	9/22/2011	CHECK VOIDED	
189789	9/22/2011	CHECK VOIDED	
189790	9/22/2011	CHECK VOIDED	
189791	9/22/2011	TOPP BUSINESS SOLUTIONS GUIDANCE, EHS, SUPPLIES	61.60
189792	9/22/2011	VALIANT MUSIC SUPPLY INC. CHORUS, EHN, SUPPLIES	272.46
189793	9/22/2011	KATHLEEN VARKADOS TRANSPORTATION, PARENT TRANSPOR	679.32
	9/22/2011	Misc.Revenues-Bank Adj.Taxes	4.76
189795	9/22/2011	MARGARET CONFORTI VITALE SMI, PRIN., IN-DISTRICT MILEAGE	100.73
189796	9/22/2011	VWR SARGENT WELCH SCIENCE, EHS, SUPPLIES	371.65
189797	9/22/2011	WELLS FARGO HOME MORTGAGE Misc.Revenues-Bank Adj.Taxes	5,604.92
189798	9/22/2011	ST. PIERRE WILLIAM & SHARAN REFUNDS, PRIOR YEAR, SMITHF.	928.07
189799	9/22/2011	WRS GROUP, LTD. F&CS,EHS,SUPPLIES	359.31
189800	9/22/2011	XEROX CORPORATION YHT198835	58.04

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Bank: 11 PNC Bank (Concentration)			
Check no.	Check Date	Vendor name and comment	Amount
189801	9/22/2011	XPEDX-HARRISBURG JTL, CUST., BID SUPPLIES	4,721.98
189802	9/23/2011	SHARON STOFIK TRANSP, CONTR DRIVER, SPEC EDUC	2,434.30
189803	9/23/2011	JOYCELYN THOMAS TRANSPORTATION, PARENT TRANSPOR	279.72
189804	9/29/2011	ACDA EASTERN DIVISION CHORUS, EHN, DUES & FEES	1,875.00
189805	9/29/2011	ACHIEVEMENT HOUSE CYBER CHARTER SCHOOL CHARTER/CYBER SCHOOLS- REG.ED.	4,729.86
189806	9/29/2011	GE MONEY BANK/AMAZON JTL,6TH,SOFTWARE/VIDEOS	953.95
189807	9/29/2011	APPLE COMPUTER, INC. SPEC.ED.ARRA, IDEA, ADMIN., TECH	18,120.96
189808	9/29/2011	RICHARD L. BAKER GEN.ATHL., EHS, SUPPLIES	45.99
189809	9/29/2011	THE BANK OF NEW YORK MELLON AUTHORITY EXP., PAYING AGENT	500.00
189810	9/29/2011	BIG GEORGE'S HOME APPLIANCE MART F&CS,EHN,INSTR.REPL.EQUIP>2500	250.00
189811	9/29/2011	BOROUGH OF EAST STROUDSBURG EHS,CUST.,WATER/SEWER	4,598.89
189812	9/29/2011	CANNON SPORTS, INC. VOLLEYBALL, JTL, BID SUPPLIES	566.40
189813	9/29/2011	WAYNE CARSON MATH, EHS, DEDUCTIBLE	25.00
189814	9/29/2011	CASTLE PARK, LLC JTL, INSTR, SUPPLIES	320.36
189815	9/29/2011	CYNTHIA C. CHRISTIAN GUIDANCE, JTL, MILEAGE	4.44
189816	9/29/2011	COLT PLUMBING SPECIALTIES GEN.MAINT., EHN, SUPPLIES	663.62
189817	9/29/2011	COMMONWEALTH OF PENNSYLVANIA MSI, MAINT.OPERATION BLDG.SRVS.	109.00
189818	9/29/2011	CRISIS PREVENTION INSTITUTE, INC. STAFF DEV., ELEM, DUES & FEES	250.00
189819	9/29/2011	COMMUNICATIONS SYSTEMS, INC. MAINT., SMI, PROPERTY SERVICE	331.50
189820	9/29/2011	IRENE DUGGINS CURRICULUM, IN-DISTR.MILEAGE	64.49
189821	9/29/2011	EDWARDS BUSINESS SYSTEMS BES, PRIN., EQUIPMENT RENTAL	507.24
189822	9/29/2011	EVERGREEN COMMUNITY CHARTER SCHOOL CHARTER/CYBER SCHOOLS- REG.ED.	16,554.51
189823	9/29/2011	EXELON ENERGY COMPANY JTL, CUST., ELECTRIC	17,355.74
189824	9/29/2011	FEDEX BUSINESS OFFICE, POSTAGE	44.97

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Bank: 11 PNC Bank (Concentration)

	Check		
Check no.	Date	Vendor name and comment	Amount
189849	9/29/2011	PENNSYLVANIA LEADERSHIP CHARTER SCHOOL CHARTER/CYBER SCHOOL-SPEC.ED.	6,475.98
189850	9/29/2011	PASBO ITEC, DISTRICT, N-INST/CERT.CONF	315.00
189851	9/29/2011	PAXTON/PATTERSON LLC TECH.ED., LIS, 6TH, BID SUPPLIES	1,952.75
189852	9/29/2011	PEARSON EDUCATION, INC. ESE, INSTR, BOOKS/PERIODICALS	4,242.23
189853	9/29/2011	PETROLEUM TRADERS CORP. TRANSPORTATION, NORTH, DIESEL	51,447.59
189854	9/29/2011	PETTY CASH HS SOUTH EHS, PRIN., GENERAL SUPPLIES	10.91
189855	9/29/2011	PHI DELTA KAPPA MEMBERSHIP LIS, PRIN., DUES & FEES	90.00
189856	9/29/2011	PHILLIPS SUPPLY COMPANY SMI, INSTR, BID SUPPLIES	521.13
189857	9/29/2011	PIKE COUNTY PROTHONOTARY	11.00
189858	9/29/2011	Delinquent Taxes, Pike PIKE COUNTY PROTHONOTARY	27.50
189859	9/29/2011	Delinquent Taxes, Pike ROBERT POPLAWSKI	18.87
189860	9/29/2011	TRANSPORTATION, IN-DIST.MILEAGE POSTMASTER	66.00
189861	9/29/2011	MEDICAL, MSE, POSTAGE/TELEPHONE PA SCHOOL BOARDS ASSOCIATION (PSBA) BOARD SERV, N-CERT/N.INST.CONF.	1,543.00
189862	9/29/2011	SAW SALES AND MACHINERY CO. TECH.ED., LIS, SUPPLIES	3,993.75
189863	9/29/2011	SCHOOL CLAIMS-ASSURANT SUSPENSE ACCT., LTD INSURANCE	8,536.05
189864	9/29/2011	SCHOOL CLAIMS-ASSURANT	11,733.08
189865	9/29/2011	SUSPENSE ACCT., LIFE INSURANCE SEVEN GENERATIONS CHARTER SCHOOL CHARTER/CYBER SCHOOLS- REG.ED.	4,729.86
189866	9/29/2011	SMITHFIELD SEWER AUTHORITY JTL, CUST., WATER/SEWER	13,650.00
189867	9/29/2011	STRATIX SYSTEMS, INC. RES, INSTR, PROPERTY SERVICE	642.00
189868	9/29/2011	STROUDSBURG ELECTRIC MOTOR SERVICE GEN.MAINT., EHS, SUPPLIES	212.63
189869	9/29/2011	SUPLAY-WRESTLERS WORLD WRESTLING, LIS, SUPPLIES	1,195.06
189870	9/29/2011	TRANE U.S. INC. MAINT., ESE, PROPERTY SERVICE	2,063.37
189871	9/29/2011	CORY TURNER TRANSPORTATION, DEDUCTIBLE	25.00
189872	9/29/2011	UGI ENERGY SERVICES, INC. STADIUM, CUST., NATURAL GAS	167.60

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LIST OF PAYMENTS ID: AC0462

Bank: 11 PNC Bank (Concentration)

Danie. II I	Check	incentiation,	
Check no.	Date	Vendor name and comment	Amount
189873	9/29/2011	ROBERT VAZQUEZ ESE, CUST., GASOLINE	20.53
189874	9/29/2011	VERNIER SOFTWARE MATH, EHN, TECH SUPPLIES	340.00
189875	9/29/2011	VISERV, INC. PERSONNEL, BOOKS/PERIODICALS	189.00
189876	9/29/2011	WALMART COMMUNITY/GEMB SPEC.ED.SUPV., ELEM., SUPPLIES	1,586.58
189877	9/29/2011	WEIS MARKETS, INC. STORE #158 F&CS,LIS,SUPPLIES	1,197.90
189878	9/29/2011	WEIS MARKETS, INC. STORE #117 SCIENCE, EHS, SUPPLIES	131.23
189879	9/29/2011	WORKFORCE COMMUNICATIONS GROUP, INC. PERSONNEL, ADVERTISING	495.00
189880	9/29/2011	EAST STROUDSBURG School Service Personnel Dues	33.49
189881	9/29/2011	CHAPTER 13 TRUSTEE Miscellaneous Deductions	629.60
189882	9/29/2011	ED FOUNDATION OF ES/GENERAL FUND EDUC. FOUNDATION DEDUCTIONS	20.00
189883	9/29/2011	ED FOUNDATION OF ES/SCHOLARSHIP FUND EDUC. FOUNDATION DEDUCTIONS	13.00
189884	9/29/2011	E.S.E.A. ESEA Dues	176.00
189885	9/29/2011	EDUCATIONAL CREDIT MANAGEMENT CORP Miscellaneous Deductions	147.51
189886	9/29/2011	CHECK VOIDED	
189887	9/29/2011	NYSCSPC (NEW YORK STATE CHILD SUPPORT Miscellaneous Deductions	329.72
189888	9/29/2011	NEW JERSEY FAMILY SUPPORT PAYMENT CENTER Miscellaneous Deductions	107.54
189889	9/29/2011	PENNSYLVANIA HIGHER EDUCATION AGENCY Miscellaneous Deductions	1,099.88
189890	9/29/2011	SOCIAL SECURITY ADMINISTRATION Miscellaneous Deductions	148.02
189891	9/29/2011	U.S. DEPARTMENT OF EDUCATION Miscellaneous Deductions	435.77
189892	9/29/2011	CHECK VOIDED	
189893	9/29/2011	UNITED STATES TREASURY	227.28
		Miscellaneous Deductions	
189894	9/29/2011	3M	1,349.00
189895	9/30/2011	LIBRARY,EHN,PROPERTY SERVICE HAB-DLT (ER) Miscellaneous Deductions	353.39

1,966,278.45

EAST STROUDSBURG AREA SCHOOL DISTRICT CAPITAL PROJECTS - BOND FUND - 2011-2012

Sep-11

DATE	F	PNC CONST	2008 PLGIT	2011A	TOTAL	
Beg Bal	\$	51,415.96	\$ 1,850,177.49	\$ 1,016,675.99	\$	2,918,269.44
ADJ TO BEG BAL					\$	
Deposit					\$	
Transfers	\$	256,981.53	\$ (6,981.53)	\$ (250,000.00)	\$	-
Interest	\$	6.05	\$ 30.24	\$ 14.98	\$	51.27
Expense	\$	(257,011.53)			\$	(257,011.53)
End Bal	\$	51,392.01	\$ 1,843,226.20	\$ 766,690.97	\$	2,661,309.18

EAST STROUDSBURG AREA SCHOOL DISTRICT STATEMENT OF CASH / CAPITAL RESERVE FUND 2011-2012

	Sep	tember 30, 2	011	Jı	u ly 1, 2011	to Septemb	er 30, 2011	Prior Year Jul	v 1, 2010 to	June 30. 2011
Beginning Balance: Adjustment to Beginning Balance			\$ 2,950,949.14				\$ 2,964,118.89		<u> </u>	\$ 557,791.32
Deposit:										
	;	6 -		\$	5,548.52			\$ 2,655,364.59		
Recoverable Bus Purchase:										
Reimbursement to/from G.F.				\$	_			0.00		
Reimbursement to/from PLGIT				\$	_			0.00		
Wolfington Bus Buy Back	<u> </u>	•			-	5,548.52		0.00	2,655,364.59	
Interest:										
PLGIT	\$ 96.68	96.68			228.32	228.32		420.50	420.50	
TOTAL RECEIPTS			96.68				5,776.84			2 655 705 00
TOTAL RESOURCES			\$ 2,951,045.82	•		-	\$ 2,969,895.73			2,655,785.09 \$ 3,213,576.41
Disbursements:						-				
Transportation - New Buses				\$				0.00		
Due to General Fund				φ				0.00 19,759.99		
Due to PLGIT								0.00		
Land Acquisition Costs					•			0.00		
'09 Water Main Break-JTL					•			0.00		
District Security - JTL					-			0.00		
District Security - HSN					-			0.00		
District Security - JM Hill					-			0.00		
District Security - Resica			,		-			0.00		
District Security - Bushkill District Security					-			0.00		
District Security District Software					•			32,197.66		
District Tech Equipment					-			0.00 4,004.99		
Cust Supplies - Bushkill								7,620.00		
Land Imp JMH					-			2,961.21		
Maint BES					-			21,806.43		
Maint RES					12,700.00			12,478.70		
Maint JMH	28,994.55				28,994.55			44,549.02		
Maint - MSE					-			0.00		
Maint SME Maint HSN					•			0.00		
Maint HSS					•			0.00		
Maint, - JTL					2,430.02			13,700.00 0.00		
Maint LEH					-,1001012			0.00		
Bldg Imp BSE					-			0.00		
Bldg Imp HSN					-			369.00		
Bidg Imp HSS					-			0.00		
Bldg Imp JMH					-			4,000.00		
Bidg imp JTL Bidg imp LIS					-			0.00		
Bldg Imp ESE					-			3,988.27		
Bldg Imp MSE					-			0.00 0.00		
Bldg Imp RES					-			2,558.81		
Site Imp Trans					-			0.00		
Site Imp District					-			0.00		
Site Imp BES					-			5,002.00		
Site Imp HSN					-			1,203.32		
Site Imp HSS					-			0.00		
Site Imp JMH					3,719.89			29,780.11		
Site Imp JTL Site ImpSME					-			13,392.00		
Site Imp RES					-			0.00 0.00		
Site Imp LIS					-			0.00		
Site Imp ESE					-			0.00		
Site Imp MSE			28,994.55		-	_	47,844.46	30,086.01		249,457.52
Ending Balance			\$ 2,922,051.27			=	\$ 2,922,051.27			\$ 2,964,118.89
Cash Summary:										
PLGIT	2,922,051.27			\$ 2,9	922,051.27	_		2,964,118.89		
Ending Balance			\$ 2,922,051.27			=	\$ 2,922,051.27			\$ 2,964,118.89

Oct 03, 20	11 001	East Stroudsburg Area School District LIST OF PAYMENTS	Page: 1 ID: AC0462
Bank: 21 P	LGIT - Cap : Check Date	ital Reserve Vendor name and comment	Amount
1175	9/15/2011	GIANT FLOOR & CARPET ONE MAINT/REPAIR, JMH, BUILDING	28,994.55

28,994.55

End of Report - 11.01.10

EAST STROUDSBURG AREA SCHOOL DISTRICT STATEMENT OF CASH / GENERAL FUND September 30, 2011

			September 30,	2011		
	St	ptember 30, 2011	July 1, 20	11 to September 30, 2011	Prior '	Year July 1, 2010 to June 30, 2011
Beginning Balance; Adjustment to Beginning Balance		\$ 40,689,837.36		\$ 41,537,563.17		\$ 32,956,735.34
Receipts: Earned Income Tax Occupational Privilege Tax	\$ 209,620,39 2,337.83	\$ 211,958.22	520,203.51 14,576.09	534,779.60	\$ 3,054,967 72,375	
<u>Real Estate Transfer Tax:</u> Monroe Pike	\$ 33,424.17 10,848.27	44,272.44	112,277.54 26,002.53	138,280.07	\$ 410,415 152,288	
<u>Delinquent Texes</u> Monroe Pike	\$ 976,183.87	976,183.87	2,413,733.12 825,369.74	3,239,102.86	\$ 5,457,823 1,958,300	
Real Estate Taxes:						
East Stroudsburg Middle Smithfleld	\$ 5,175,596.37 12,518,718.80		7,190,963,33 18,968,787.99		\$ 11,069,838 34,375,395	
Price Smithfield	1,987,471.73		3,340,889.56		5,943,973	3.44
Lehman	9,807,891.69 14,854,623.12		11,224,519,58 16,679,765.82		16,302,431 19,586,383	
Porter	941,088.03	45,285,389.74	1,108,498.99	58,513,425.27	1,833,950	
Interest: PLGIT PLGIT/PLUS PLGIT/TERM	\$ 229,12 643,46		425.85 643,46		\$ 4,038 10,231	
PLGIT/CD's	-		4,618.62			-
PSDLAF PNC NOW	2,795.31 1,570,29		9,420,80 3,582.69		62,064 15,528	
PNC MMA		5,238.18		18,691.42		. <u>20</u> 91,861.12
<u>ACH State Transfers:</u> Baslo Ed All Ed for Disr Yth			1,706,242.00		\$ 10,603,382	2.22
Charter School Tr DEP			•		485,669	1,40
DCED Anti Gang Initiative Drivers Ed			:			•
Dual Enrollment			-		5,851	-
Education Assistance Grant			•		616,646	
Health Reimb Homebound Incarcerated Ed			:		171,307	-00
Lieu of Taxes Colonial IU20 Refund	39,989.46	,	39,989.46		50,987	.31
NP Transportation			1,580.31		153,574	- 1.69
NSLP Sub 09/10 Excess Revenue - MCTI			108,308.73		1,835,642 153,177	
PA Accountability Grant Perf Incentives			504,703.00		1,284,600	
Property Tax Relief			2,170,964.00		4,345,729	- 1.94
PURTA Rental Subsidy Retirement School Improvement	97,709.31 512,232.39		1,354,854.36 512,232.39		123,666 890,156 1,927,054	3.80
SD Special Ed Funding	540,525.00		1,081,050.00		3,212,976	- 3.22
SD Transportation Section 1305/1306			283,907.00		3,379,597 594,614	.76 . 81
Social Security Tuition Transfer	222,780.40		670,410.40		2,752,674	.97
Vocational Ed-PDE			-		56,974	- ,00
Vocational Ed-MCTI Ward of State	24,010.00		138,883.87		27,562	
WIA Summer Youth		1,377,246.56	<u> </u>	8,573,125.52	14,991	
Federal Revenue:						
Access Academic Achievement			3,455,06		554,001 5,400	
ARRA - Fiscal Stabilization-Basic Ed ARRA -IDEA	20.044.04				1,514,200	5.50
ARRA -Title I Part A Grant	66,911.01		203,109,37		1,179,394 134,360	.00 .00
ARRA -Title I Schoo! Improvement Classrooms for the Future			•		62,210	.82
Drug Free Schools Grant			•			*
Impact Aid			•		15,000 455,815	5.00
IU 20 IDEA Pregnant & Parent	3,522,01		56,596.64		1,607,411	
Project 720 High School Program Improvement-Set Aside	7,785,88		-			-
Title I	67,001.52		28,960.76 201,004.56		76,728 978,386	3,74 3,92
Title II Title III	18,170.30		54,511,00		285,373 75,632	1.70
Title V Title V(162 000 70	•			-
		163,390.72		547,637.39		6,943,921.49
Other Revenue: Refunds			_		\$ 5,750	122
Miscellaneous Jury Duty Reimb	2,093,48 1,426.06		4,883.05		100,080	
Local Grants	1,420.06		2,035.18 11,540.00			
Bus Reimbursement-Outside ESASD Donations			675.00 1,000.00		1,000	100
Parking Permits/Smoking Fines/Locker Fees/ID's Cell Tower	477.27		1,402.22		2,394	1.75
Online Summer School			3,278.16 18,459.00		13,176 15,540	
Credit Recovery Program Use of Facilities	925.00 1,743.22		925.00 2,883.22		185	5.00
Use of Facilities Deposit QSCB Federal Subsidy					61,159	
Settlement Proceeds	29,463.15		29,463,15 -		26,025 11,613	
Shawnee Academy		36,128,18	1,420.51	77,964.49	1,177,935	

EAST STROUDSBURG AREA SCHOOL DISTRICT STATEMENT OF CASH / GENERAL FUND September 30, 2011

	Sept	tember 30, 2011	July 1, 2011	to September 30, 2011	Prior Year Ju	ly 1, 2010 to June 30, 2011
Credit to Expense:						
Wage/Tuitlon/Jury Duty Reimb Restitutions	\$ 15.00 46,43		33.35		\$ 21,477.99	
Misc. Expense	46,43		413.98		16,018.64	
Cafeteria Reimb			150.00		64.00	
Misc. Reimb/Refunds	1,249.26		2,055.55		234,011.34	
Insurance Reimbursements			8,880.99		•	
Bus Reimbursement-Inside ESASD CustodiarySecurity Fees			100.00			
Donations			-		· · ·	
Obligations	185.74		074.04		100,00	
Bond/Const. Fund to GF	103.74		371.21		6,582,79	
Capital Reserve to GF			•		1,790,00 19,274,99	
Concession Stand to GF					1,200.00	
Special/Student Activity to GF	100.00		977.00		12,220,17	
Sub Teacher Permits	70.00		480.00		535,00	
PayPal to GF					•	
Portnoff Fees	1,51		116.11		45,676.72	
MCTI			•		•	
Bus Buy-Back (Wolfington)			•		2,330,800.00	
Shawnee Reconciliation Blue Cross Pymt/COBRA	40 504 40		<u>.</u>		•	
bide closs Fylliocobha	12,561.42	14,229.36	51,493,80	65,071.99	238,159.33	2,927,910.97
TOTAL RECEIPTS		\$ 48,114,037.27		71,708,078.61		444.000.004.40
TOTAL RESOURCES		\$ 88,803,874.63		113,245,641.78	•	144,283,534.10 177,240,269,44
Disbursements:					•	117,240,203,44
Accounts Payable	5,099,721.94		11,996,911,39		55,093,278.33	
Payroll	4,513,629.88		10,013,400,98		42,147,229.36	
Investment Fees			2,953.61		1,256.43	
Prior Months Voids/Adj Accrued Interest	(543.56)		(3,500.05)		(12,792,03)	
1998A GOB Principal & Int			•		-	
1998AA GOB Principal & Int					•	
2000 GOB Principal & Int			-			
2001 GOB Principal & Int. 2001A GOB Principal & Int.			•		-	
2001AA GOB Principal & Int.			-		•	
2002 GOB Principal & Int					•	
2002A GOB Principal & Int.			-			
2003 GOB Principal & Int 2003A GOB - Principal & Int			•		-	
2003A GOB - Principal & Int 2004 GOB Principal & Int			•		-	
2004A GOB Principal & Int			•		568,475,00	
2005 GOB Principal & Int					306,473,00	
2005A GOB Principal & Int			-		•	
2006 GOB Principal & Int 2007 GOB Principal & Int			•		2,178,437.02	
2007 GON Principal & Int			1.818.823.75		7,355,210,00	
2007A GOB Principal & Int			2,550,000.00		2.300.000.00	
2008 GOB Principal & Int			811,341.25		1,617,782.50	
2009 GOB Principal & Int 2009A GOB Principal & Int					68,025.00	
2009 GON Principal & Int			500,150.00		528,400.00 379,337,50	
2010 GOB Principal & Int					1,556,382.08	
2010A GOB Principal & Int			•		320,176.85	
2010A QSCB Principal & Int GOB CP \$37.5M			35,600,00		26,941.67	
Blue Cross Payment (EBTEP)	1,391,936.97		4,184,539,94		14,500,126,36	
Blue Cross Payment - Pioneer Credit Recovery Inc.			4100000004		14,000,120,00	
Due to/from Capital Projects			•		-	
Due to/from Capital Reserves 96 VRLP \$7M Principal, Int & Annual Trust Fee	5,678.91		40.470.77		2,602,240.00	
96 VRLP \$10M Principal, Int & Annual Trust Fee	7,627.15		16,478.76 22,528.81		444,931.37	
T.R.A.N. & Interest	.,		-		664,308,83	
Bus Buy-Back (Wolfington)		\$ 11,017,951.29	3,510,590.00	35,459,718.44	3,362,960,00	135,702,706.27
Balance:		\$ 77,785,923,34		77,785,923.34		41,537,563.17
CACH CHIMMADY.		<u></u>			•	
CASH SUMMARY: PNC Bank - NOW	\$ 37,094,832.88		07 004 000 00			
PSDLAF	26,717,448.16		37,094,832.88 26,717,448.16		\$ 4,519,583.22 19,708,027.36	
PLGIT	5,461,791,44		5,461,791.44		11,275,101.73	
PLGIT/PLUS	5,042,850.86		5,042,850.86		5,042,850.86	
PLG!T/TERM PLGIT/CD	A0 000 0A		. 450 000 00		•	
Bajance;	3,469,000.00	\$ 77,785,923,34	3,469,000.00	77,785,923,34	992,000.00	
· · ·		9 (1,100,923,34	•	11,185,923,34	ı	41,537,563.17

STUDENT ACTIVITIY FUND QUARTERLY REPORT-July 1, 2011-Septem	h 00 00	4.4				
2011-2012	10er 30, 20	11	0/00/0044			
2011-2012	1	 	6/30/2011			
Citizona Benis		 	Balance	<u>*</u>	Disburst.	Adj.
Citizens Bank Due to Other Current Liability-O/S Checks	<u> </u>		\$ 73,877.82			
	<u>:</u>	<u> </u>	(502.85)		- '	(12.22)
Due to Other Current Liability-Sales Tax		1	(302.19)	- !		3.00
Accounts Payable Due to Cafeteria	·		(3,536.31)	- :		
	<u> </u>		<u> </u>	-	-	
Due from General Fund			-		-	
Due from Special Activity	÷		-	(18.21)	18.21	•
Due to General Fund	<u> </u>	i	-		•	-
Due to Special Activity	<u>i</u>		-	-	- :	-
Total Cash			69,536.47	12,457.69	(44,539.55)	3.00
	:				:	
	Account		6/30/2010			
CLUBS	#'s	Advisors	Balance	Deposits	Disburst.	Adj.
		1	! :		;	
Due to HS-S Yearbook	30-31-20	Patricia Tiernan	(11,220.05)	(125.00)	8,258.15	-
Due to HS-S Cavalier Times	30-31-22	Lucianna Coke	(487.66)	-	-	-
Due to HS-S Natl Honor Society		Lois Yarnall/Marie Giffers	(965.80)			-
Due to HS-S Student Gov't	30-31-25	Denise Moletto	(718.96)	-	•	
Due to HS-S SADD	30-31-26	Gisela Piedra	(342.45)	-	- :	
Due to HS-S Forensics	30-31-33	Mary Sagan	-		_	-
Due to HS-S Art Club	30-31-34	Michelle Christopher	(1,841.16)	-	40.00	-
Due to HS-S FBLA		Amy Polmounter	(12,235.80)	(8,977.75)	6,651.93	-
Due to HS-S Key Club		Donald Sanker/Tom Bordigan	(2,526.88)	-	1,720.00	
Due to HS-S Foreign Language		Edit Vergara/Pat Cramer	(2,016.32)	-	-	
Due to HS-S Class of 2009		Alice Deuerlein	(2,023,22)	-	_	_
Due to HS-S Class of 2010		Trisha Agnell / Robyn Fasolino	(6,187.07)	_	_ !	
Due to HS-S Class of 2011	30-31-68	Denise Moletto	12,287.13	(154.00)	95.00	
Due to HS-S Class of 2012		Alice Deuerlein	(1,960.01)			_
Due to HS-S Step Team		Karen Kirschner/Bev McMahon	(1,500.01)			· · · · · · ·
Due to HS-S Performance Club		Gillian Bender	(501.88)		•	
Due to HS-S Mock Trial	·	Paul Kerman	(301.66)			
Due to HS-S DECA		Karen Peters	3,109.15	(2,806.79)	-	-
Due to HS-S.Class of 2013		Karen Kirschner/Jenny Bogart	(1,478.12)	(2,000.75)	-	-
Due to HS-S Class of 2014		Karen Kirschner/Deb.Ecenbarger	(459.56)			
Due to HS-S Class of 2015	30-31-87		(459.56)			· · · · · · · · · · · · · · · · · · ·
Due to HS-S Committee for Multicultural Affa		Michael Hoslay	<u>.</u>			
Due to 110-0 Committee for Malifeditoral Ana	1.00-01-90	Withtael Healey	 			<u>-</u>
Due to HS-N Yearbook	30-51-20	Carol Simerson/Ellen Massaro	/17 222 07\		10 000 00	/2 200 001
Due to HS-N Timberwolves Newspaper		Trish Turner	(17,323.97)	-	19,099.08	(2,099.08)
Due to HS-N Nat'l Honor Society	•	Laura Kolansoski	· · · · · · · · · · · · · · · · · · ·	-	-	-
Due to HS-N Student Gov't		·	(1,888.23)	-	-	
Due to HS-N S.A.D.D		David Falbo	(472.08)		ļi	
Due to HS-N FBLA		Stacy Tramutola	(44.24)	-		
Due to HS-N Key Club		Jessica Hopstetter John Millard	(1,055.44)	•		
Due to HS-N Foreign Language			(1,306.21)	-	•	•
		Donald Cloward	(4,008.80)	-	- +	
Due to HS-N Class of 2009		Jeff Reichl/Carrie Panepinto	(1,598.83)		•	1,596.03
Due to HS-N Class of 2010		Carrie Panepinto	(1,858.40)		-	503.05
Due to HS-N Class of 2011		Stacy Susic/ Patty Flotz	(6,490.70)	(75.00)	5,275.39	(2.85)
Due to HS-N Class of 2012		Catherine VanWinkle	(3,911.54)	-	3,400.00	•
Due to HS-N Leo Club		Laura Householder	·	-	-	•
Due to HS-N Reading Olympics		Marjory Gullstrand	(280.35)		- :	•
Due to HS-N Class of 2013		Colleen Ashcraft / Camille Gigio	(808.60)	-	-	•
	30-51-86	Camille Bigio/Marjay Gullstrand	(930.47)	-	-	(0.15)
Due to HS-N Class of 2014				-	-	
	<u> </u>			4	_ :	
Due to All Acounts-Interest (NSF Fee)	995-995		<u> </u>	(20.00)	· · · · · · · · · · · · · · · · · · ·	-
Due to HS-N Class of 2014 Due to All Acounts-Interest (NSF Fee) Due to All Acounts-Interest	995-995 995-995		: - : 	(20.00)		
Due to All Acounts-Interest (NSF Fee) Due to All Acounts-Interest			<u> </u>			
Due to All Acounts-Interest (NSF Fee)			(69,536.47)			

Oct 13, 2011 001 East Stroudsburg Area School District Page: ID: AC0462

LIST OF PAYMENTS

Bank: 28 CITIZENS BANK ACTIVITY FUND Check Date Check no. Vendor name and comment Amount ______ 18256 7/07/2011 EAST STROUDSBURG AREA - GENERAL FUND 100.00 July 2011 Loan Payment 18257 7/07/2011 SPLIT ROCK RESORT AND GOLF CLUB 2,700.00 Prom Deposit 5/12/2012 18258 7/08/2011 AMANDA L. SLIDER 95.00 REFUND PROM TICKET/PAID 3X 18259 7/15/2011 CHECK VOIDED 18260 7/28/2011 FEDEX 100.38 Return of Cap/Gown 18261 7/28/2011 LIFETOUCH NSS ACCOUNTS RECEIVABLES 19,099.08 Final Payment 10/11 Yearbooks 18262 7/28/2011 ROBERT PROTHRO 700.00 Deposit/DJ for 11/12 Promo 5/12/12 18263 8/02/2011 EAST STROUDSBURG AREA - GENERAL FUND 100.00 AUGUST 2011 PAYMENT 18264 8/02/2011 KIWANIS CLUB OF STROUDSBURG 1,288.00 CONVENTION PMT FOR 7 MEMBERS/2011 18265 8/02/2011 KIWANIS INTERNATIONAL FOUNDATION 432.00 10/11-36 MEMB@6.50 INTERNATION DUES 18266 8/15/2011 PA DEPARTMENT OF REVENUE 317,40 1st Half- Jan 1,2011 / June 30,2011 9/08/2011 18267 EAST STROUDSBURG AREA - GENERAL FUND 100.00 SEPTEMBER 2011 LOAN PAYMENT 18268 9/08/2011 HERFF JONES INC. 5,175.01 CUST#37004480000/PO NONE3643/GOWN 18269 9/23/2011 DORWARD WHOLESALE 376.35 Candy/School Store 18270 9/23/2011 JOSTENS 8,258.15 2011 Final Payment on Yearbooks 18271 9/23/2011 PA FBLA 1,279.08 Lodging-State Workshop-Oct.23/24,11 18272 9/23/2011 PA FBLA 576.00 Dues-State/Nations 48Memb.@12.00 18273 9/23/2011 PEPSI-COLA 430.50 Pepsi Purchase for school store 18274 9/23/2011 STROUDSBURG FOTO SHOP, INC 40.00 Camera Repair 18275 9/26/2011 DORNEY PARK WILDWATER KINGDOM 3,690.00 Dorney-11/14/11-10/28/11-180@20.50

End of Report - 17.02.05

44,856.95

East Stroudsburg Area School Distri	ct	1	<u> </u>	· ·			<u> </u>
Special Activity Fund		 				· ·	
Quarterly Report - July 1 ,2011 to Se	ont 20, 2011						
2011-2012	spt.30, 2011						
2011-2012			Dalassa	D '4 -	D: (
	<u> </u>		Balance	<u>Deposits</u>	<u>Disburst.</u>	<u>ADJ</u>	Balance
BNO B			<u>6/30/2011</u>				<u>9/30/2011</u>
PNC Bank	<u>-</u>		208,012.23	16,634.13	(12,806.50)	(10.00)	211,829.86
Investments - CD-Citizen's Bank			37,517.90	48.64			37,566.54
Accounts Receivable			-		-		
Due from Student Activity			-	-		-	-
Due From General Fund					-		-
Due to Student Activity			-	-	_		_
Due to Cafeteria			-	-	-	-	-
Due to General Fund			(27.00)	-	27.00	-	-
Due to HS-South Athletic			-	-	-		-
Due to Expendable Scholarship Fun		-	-	-	_	_	-
Other Current Liabilities-O/S Checks			(785.41)		100.00	-	(685.41)
Other Current Liabilities-Tax			(18.40)		18.21	0.19	0.00
Accounts Payable			(2,875.36)	-	-	2,875.36	
TOTAL CASH			241,823.96	16,682.77	(12,661.29)	2,865.55	248,710.99
				·			,
i		A/C	Balance	Deposits	Disburst.	ADJ	Balance
		#'s	6/30/2011				9/30/2011
Due to Honors Reception	Irene Duggins	00-00-04	(586.55)		_	-	(586.55)
Due to Community Prog.Support	Sharon Laverdure	00-00-05	(46,897.80)	(72.95)	-		(46,970.75)
Due to Outdoor Banner Fundraiser		00-09-09	(10,057.00)	(12.55)			(40,570.75)
Due to Smithfield Elem	John Burrus	10-12-12	(7,320.89)	(1,066.50)	602.00	200.00	(7,585.39)
Due to Resica Elem	Gail Kulick	10-10-10	(7,072.50)	(1,000.30)	648.45	200.00	(6,224.05)
Due to Resica - SGA	Kathy North	10-10-25	(1,633.22)		040.45	200.00	(1,633.22)
Due to JM Hill Elem.	Michelle Arnold	10-11-11	(10,647.18)	(398.90)		-	<u>-</u>
Due to Middle Smithfield	David Baker	10-14-14	(12,440.70)	(394.47)		200.00	(11,046.08)
Due to Middle Smith-SGA	Jan Schneider	10-14-25	(12,440.70)	(334.47)		200.00	(12,635.17)
Due to ESE	Irene Livingston	10-14-23	(7,570.42)	- (72.55)	-		(7,640,07)
Due to Bushkill	Rick Carty	10-17-17		(73.55)	-	-	(7,643.97)
Due to Elementary Songfest	Linda Schaller	00-00-51	(2,214.41)	(273.70)	-	200.00	(2,288.11)
Due to District Interpretive Trail Proje		00-00-51	(902.65)	(2.500.00)		(222.22)	(902.65)
Due to District interpretive Trail Proje	Robert Dilliplane	00-00-52	(102.75)	(2,500.00)	-	(800.00)	(3,402.75)
Due to H.S. South General	Michael Catrille	20 24 40	/E 070 141	(0.40.00)			
Due to HS. South Band	Michael Catrillo	30-31-18	(5,878.41)	(812.00)	1,625.98	-	(5,064.43)
Due to H.S. South Chorus	Christopher Ritter	30-31-19			-		
	Dave Lantz	30-31-21	(3,972.71)			-	(3,972.71)
Due to H.S. South Field Trip	A'	30-31-28	(2,039.81)	-		-	(2,039.81)
Due to H.S. South Trans Skills	Aimee Ellison	30-31-30	(606.52)	(161.00)	-		(767.52)
Due to H.S. South Drama	Lee Ann Stokes	30-31-37	(933.94)		-		(933.94)
Due to H.S. South Golf	Brian Kolcun	30-31-41	(42.99)		-	-	(42.99)
Due to H.S. South Wallyball	Maury Molin	30-31 - 42	(582.66)	-		-	(582.66)
Due to H.S. South Hockey Club	Cara Senese	30-31-50	-	-	-	-	
Due to H.S. South Musical	Linda Schaller	30-31-51	(11,327.61)	-	2,799.50		(8,528.11)
Due to H.S. South Baseball	Jeff Heard	30-31-71		-	_		-
Due to H.S. South Boys Basketball	Rich Baker	30-31-81	(163.24)		189.00		25.76
Due to H.S.South Girls Tennis	Elaine Bedell	30-31-82	(635.66)	- !		-	(635.66)
Due to H.S.South Spirt Club	Theresa Benjamin	30-31-83	(1,344.76)	-	_	_	(1,344.76)
Due to H.S.South Science Club	Fred Ridner	30-31-84	-	-	-	-	
Due to H.S.South Cavalier Justice A		30-31-90	(140.58)			-	(140.58)
Due to H.S South Book Club	Justine Howath	30-31-91		-	-	-	-
Due to H.S South Treasure Chest Bo		30-31-92	(100.48)	-	-	-	(100.48)
Due to H.S South Cross Country	Sharon Deibler	30-31-93	(192.55)	_	-	_	(192.55)
Due to H.S South Rifle Team	Jay Armitage	30-31-94	(121.59)	-	-	_	(121.59)
Due to H.S. South Cavalier Softball	Elaine Bedell	30-31-95	(192.65)	_	-	-	(192.65)
			,,				(152.00)
Due to JTL General	John Burrus	20-32-18	(11,963.35)	(662.38)	1,562.00		(11,063.73)
Due to JTL Memory Book	Maria Testa/jessica Ruhl	20-32-20	(11,192.84)	(552,55)	1,502.00	(752.70)	(11,003.73)
		, 	()24,04/			1/22-/0]	(+2,0+0,04)

Created by DKelly 10/14/2011

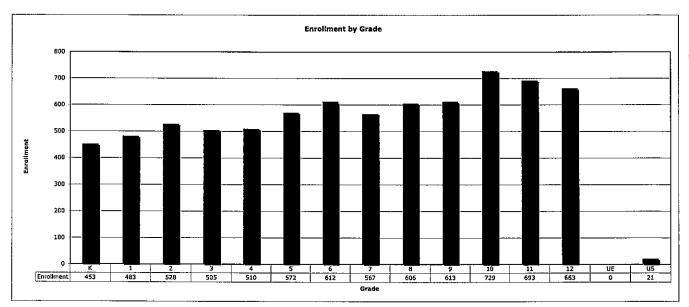
Due to JTL Spring Prod.	Morey Shemanake	20 22 27	/14 442 001		070.00	/2.00E 001	148 45
Due to JTL Spring Flou. Due to JTL Special Olympics	Mercy Shemansky	20-32-27	(14,112.98)	-	979.00	(2,065.00)	(15,198.98)
Due to JTL Special Olympics Due to JTL Student Council	Frank Johnson	20-32-29	(7,115.68)	-			(7,115.68)
Due to JTL Student Council	Catherine Hennings	20-32-31	(7,012.74)		-		(7,012.74)
	Steve Schouppe	20-32-40	(2,474.48)	-	-	-	(2,474.48)
Due to JTL 7/8th Grade Band	Kim Conklin	20-32-76	(2,029.62)	-	334.36	(334.36)	(2,029.62)
Due to JTL Sprit Squad-SPRING	Michelle Osborn Hallet	20-32-80	(1,623.59)	-			(1,623.59)
Due to JTL Pace Club	Shiela Bove	20-32-81	(831.16)	-	-		(831.16)
Due to JTL Stamp & Scrap Club	Jane Partel	20-32-82				<u> </u>	
Due to H.S. North-Faculty	l ion Minnighbach	00 54 47	(= ====================================	4			
Due to H.S. North-General	Lisa Minnichbach	30-51-17	(7,729.70)	(303.84)	1,760.00	-	(6,273.54)
	Steve Zall	30-51-18	(3,492.49)	(149.90)	127.90		(3,514.49)
Due to H.S. North-Chorus	Keith Labar	30-51-21	173.56	-		10.00	183.56
Due to H.S. North-Spring Prod.(Music	Keith Labar	30-51-27	(6,707.06)	-	-	_	(6,707.06)
Due to H.S. North-Field Trips		30-51-28	(1,381.44)	-	-		(1,381.44)
Due to H.S. North-Poetry Club	Mary Estrabrook	30-51-29		-		-	-
Due to H.S.North-Transitional Skills	3	30-51-30	(501.39)	-	-	-	(501.39)
Due to H.S. North-Art Club	Cynthia Hartopp	30-51-34	(904.88)	_	-		(904.88)
Due to H.S. North-Golf	Jeffrey Nevil	30-51-41	(2,501.12)	-			(2,501.12)
Due to H.S. North-Hockey Club	Holly Eich	30-51-50	(690.28)	-	-		(690.28)
Due to H.S. North-Musical Performar		30-51-52		-	-		-
Due to H.S. North-Baseball	Jason Kirkpatrick	30-51-71	(5,484.01)	-	-		(5,484.01)
Due to H.S. North-Softball	Kristin Broderick	30-51-73	(50.90)	-	-	-	(50.90)
Due to H.S. North-Girls Basketball	Tim Harris/Charles Dailey	30-51-74	(1,138.84)	-	-	-	(1,138.84)
Due to H.S. North-Environmental Pro	Ryan Delong	30-51-84	(560.23)	-	-	-	(560.23)
Due to H.S. North-Track & Field	Chuck Dailey	30-51-88		-	-	-	
Due to H.S. North-Boys Basketball	Kevin Kennedy	30-51-89	(277.09)	-	-	-	(277.09)
Due to H.S. North- School Store	Jessica Hopstetter	30-51-93	(88.62)	-	-	(0.19)	(88.81)
Due to H.S. North-Leadership Semina	Carolyn Krotowski	30-51-94	- 1		_	-	/
Due to H.S. North Website Club	Stacy Susic	30-51-95		-	-	-	
Due to H.S. North-Faith Club	John Millard/Jamie Getting	30-51-96			-	-	_
Due to H.S. North-Outdoor Act.Club	Ryan Delong	30-51-97		_		_	-
Due to H.S,.North-Fitness Club	Miriam Stevens	30-51-98		-	-	-	-
Due to H.S. North Portfolio Club	Karen Fattorusso	30-51-99		-			
							-
Due to Lehman -General(Principal)	Robert Dilliplane	20-52-18	(9,812.31)	(134.48)	90.00	(861.26)	(10,718.05)
Due to Lehman -Memory Book	Kelly Feuhrer/Beth Bensley	20-52-20	(396.90)		-	395.80	(1.10)
Due to Lehman -Spring Prod.	Donna Leight	20-52-27	(5,801.75)	(715.69)	_	1,086.00	(5,431.44)
Due to Lehman -Field Trips		20-52-28	(3,864.72)		1,182.50	- 1,000.00	(11,509.22)
Due to Lehman -Student Coun.	Eileen Pearson	20-52-31	179.17	(5,52,100)	95.00	(343.84)	(69.67)
Due to Lehm.National Jr.Honor Socie		20-52-82	(5,099.84)	_	665.60	(5 (5.04)	(4,434.24)
Due to Lehm.8 Silver/Blue Team	Lisa Baldwin	20-52-84	(1,473.67)		-		(1,473.67)
Due to Lehm. Reading Olympics	Louise Zavertnik/Christine F	20-52-88	(177.78)	-			(1,473.07)
Due to Unknown Deposit	via moonto 1	00-00-00	(20.00)	-			(20.00)
Due to all Accounts - Investment Inte	rest	00-00-00	(20.00)	(48.64)	-		(48.64)
Due to all Accounts - NSF		30 00 00		(20.00)			
Due to all Accounts - Interest		00-00-00		(67.77)	-		(20.00)
		30 00-00		(07.77)	-	-	(67.77)
TOTAL BALANCES			(0.44, 500, 00)	(40,000 77)	40.004.00	(0.00= ==:	/0.40 m.c
TOTAL DALANOLS	Proof		(241,823.96)	(16,682.77)	12,661.29		(248,710.99)
<u> </u>	Proof		-	(0.00)	-	0.00	(0.00)

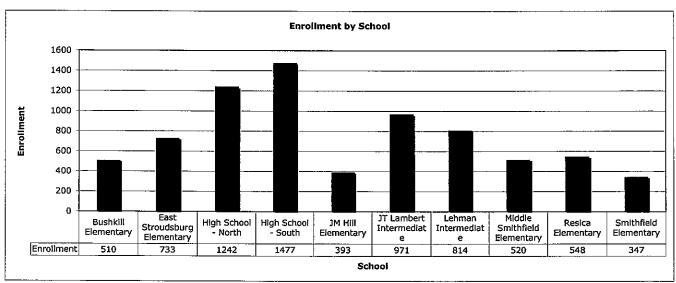
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Bank: 33 F	NC - SPECIA Check	L ACTIVY ACCOUNT	
Check no.	Date	Vendor name and comment	Amount
4809	7/07/2011	NASSP/NASC JULY 1,2011/JUNE 30,2012-PEARSON	95.00
4810	7/13/2011		189.00
4811	7/13/2011	LOCKS OF LOVE DONATION- HAIR CUTS	273.00
4812	7/13/2011	DENISE LOEDEL REFUND TRIP	105.00
4813	7/13/2011	FARHANA NASIRULLAH REFUND TRIP	80.00
4814	7/22/2011	KIMBERLY CONKLIN Supplies	149.36
4815	7/22/2011	SAY IT WITH SCREENPRINTING & EMBROIDERY T-shirts for Dorney Tips	1,562.00
4816	7/28/2011	MUSIC THEATRE INTERNATIONAL Materials/royalty fee	979.00
4817	8/15/2011	EAST STROUDSBURG AREA - GENERAL FUND DVD PLAYER/HS-S BASKETBALL	27.00
4818	8/15/2011	ESASD STUDENT ACTIVITY FUND 1ST HALF 2011 SALES TAX-1/1-6/30/11	18.21
4819	8/15/2011	PERRYMAN KEGLOVITS FOUNDATION REPLACE STALE CK# 4325 3/10/10	100.00
4820	8/15/2011	PICTURE EVOLUTION ARTIST IN RESIDENCE PROJECT SUPPLY	648.45
4821	8/31/2011	Back to School lucheon	1,760.00
4822	8/31/2011	STEPHEN ZALL Supplies Water Wars Event-Wal-Mart	127.90
4823	9/08/2011	Media Presentation Assembly 5/3/11	795.00
4824	9/08/2011	2012 Geographic Bee	90.00
4825 4826	9/29/2011 9/29/2011	DOUBLE M PRODUCTIONS 8th Gr.T-shirt/Pocono Plateau Trip	1,182.50
4826	9/29/2011	DENISE MOLETTO Reimb/Homecoming Crown OLD FASHION CANDY CO INC	32.98
4828	9/29/2011	Old Fashion Bars-fundraiser	665.60
4829	9/29/2011	POCONO COMMUNITIY THEATER, INC. Science Class/114@ \$7.00-Contagion	798.00
4829	9/29/2011	SHERRI'S PLACE laminated posters/school wide behav WAREHOUSE - R&H THEATRICALS	329.00
4831	9/29/2011	PERUSAL COPY "JOSEPH" R&H THEATRICALS	16.00
TOOT	J/ 29/ 2011	LICENSES AGREEMENT"JOSEPH-AMAZING"	2,783.50

12,806.50

Bushkill Elementary 64	78	·												
	retrevel Cathieves serve					SUMMER CONSTR	remove a company	viii onemi					miagram.	510
	124 11		89 127	133								Competition		733
High School - North		- Economica content - Hottades	on 10000 to	i keleba berturu ara sa sensi	-desperance of parties	4 be en walkersteren	** ***********************************	273	336	303	320	COC. 821, NEARES & 9739/1904	10	1242
High School - South								340	393	390	343		11	1477
JM Hill Elementary 70	60	4 67	53	69		Mark Charles		CONTRACT						393 971
JT Lambert Intermediate	Maria Maria Maria				338	310	323				this means are			971
Lehman Intermediate					274	257	283						132	814 520
Middle Smithfield Elementary 71		32 84	92	110		ontentestation to make no			71.072 PR#1000444 P412450	HXXX HEAVING N		rossommen en elemente	223 223 menomen	520
Resica Elementary 87		781.	86	109 58		e la cete de	74 2 6	4660	mariani.	al-Gunia.				548 347
Smithfield Elementary 59		53.	63	58	Leading State	High a bigamida	iribiliğleli	ndizhilare			SERVICES AT AREST			347.
TOTAL 453	483 52	8 505	510	572	612	567	606	613	729	693	663	0	21	7555

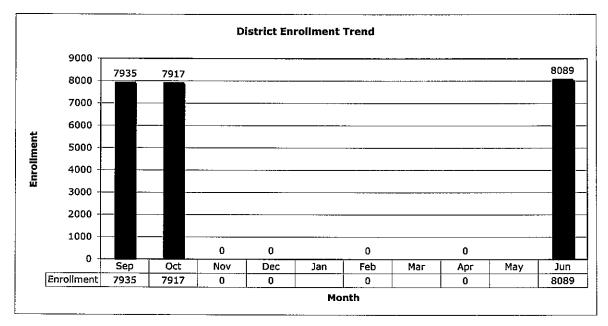






	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
2011-2012	·									
Bushkill Elementary	514	510	ACCAL SERVE AND MANAGEMENTS							561
East Stroudsburg Elementary	732	733							an water g	801
High School - North	1251	1242								1249
High School - South	1481	1477								1489
JM Hill Elementary	394	393	MINE AND S	A BRIDGE BU				Ardinelle		371
JT Lambert Intermediate	974	971	diament.						riacilli alliali	371 981
Lehman Intermediate	809	814								810
Middle Smithfield Elementary	521	520								561
Resica Elementary	547	548								556
Smithfield Elementary	348	347					a de Contan			362
Cyber/Charter Schools			Treasure.							
	249	252			10 10 10 16	all fightlying	augi agus is		ssilinisi adhraid	237
Other* district a second second	115	110	Judicip d	istajo (Broidf				ki uli-urialdi	facilities in	111

TOTAL	7935	7917								8089



*The Other Category Includes:

Awaiting Placement Ashler Manor Behavioral Health Associates Bucks County IU
Chester City Prison
Colonial IU # 20
Cornell Abraxis Deveraux Kanner Center George Jr. Republic (Grove)
Glen Mills School Graham Academy Jefferson Center Kidspeace (Tutorial) La Sa Quik Laurel Youth Service Mercy School Mid Atlantic Youth Service Monroe County Jail Northwestern Academy Out of District Awaiting Placement Pike County Corrections Pittsburgh Job Corps Shawnee Academy Susquehanna House The Summit Academy Vision Quest (Waynes) Youth Forestry # 3 Youth Service Agency