

**EAST
STROUDSBURG
AREA
SCHOOL
DISTRICT**

SECTION: PROGRAMS

TITLE: CONCUSSION MANAGEMENT

ADOPTED: October 15, 2012
December 18, 2017

123.1. CONCUSSION MANAGEMENT	
1. Purpose	The Board recognizes the importance of ensuring the safety of students participating in the district's athletic programs. This policy has been developed to provide guidance for prevention, detection and treatment of concussions sustained by students while participating in an athletic activity.
2. Definitions 24 P.S. Sec. 5322	<p>Appropriate medical professional shall mean all of the following:</p> <ol style="list-style-type: none"> 1. A licensed physician who is trained in the evaluation and management of concussions. 2. A licensed or certified health care professional trained in the evaluation and management of concussions and designated by a licensed physician trained in the evaluation and management of concussions. 3. A licensed psychologist neuropsychologically trained in the evaluation and management of concussions or who has postdoctoral training in neuropsychology and specific training in the evaluation and management of concussions. <p>Athletic activity shall mean all of the following:</p> <ol style="list-style-type: none"> 1. Interscholastic athletics. 2. An athletic contest or competition, other than interscholastic athletics, that is sponsored by or associated with the school, including cheerleading, club-sponsored sports activities and sports activities sponsored by school-affiliated organizations. 3. Noncompetitive cheerleading that is sponsored by or associated with the school. <p>Practices, interschool practices and scrimmages for all athletic activities.</p>
24 P.S. Sec. 5322	
Pol. 123	
Pol. 122	
Pol. 122	
Pol. 122, 123	

<p>3. Delegation of Responsibility 24 P.S. Sec. 5323</p>	<p>Each school year, prior to participation in an athletic activity, every student athlete and his/her parent/guardian shall sign and return the acknowledgement of receipt and review of the Concussion and Traumatic Brain Injury as defined in Section 3 of the current PIAA CIPPE form and the ESASD Concussion Management Protocol.</p> <p>The Superintendent or designee shall develop administrative regulations to implement this policy, which shall include protocols for concussion management.</p>
<p>4. Guidelines 24 P.S. Sec. 5323</p>	<p>The school may hold an informational meeting prior to the start of each athletic season for all competitors regarding concussions and other head injuries, the importance of proper concussion management, and how preseason baseline assessments can aid in the evaluation, management and recovery process. In addition to the student athletes, such meetings may include parents/guardians, coaches, other appropriate school officials, physicians, neuropsychologists, athletic trainers and physical therapists.</p> <p>ESASD student-athletes grades 7-12 who participate in contact or collision sports offered by ESASD will be baseline tested by athletic medical personnel prior to participation in sport. Collision sports according the PIAA include: Football and Wrestling. Contact Sports according to the PIAA include: Baseball, Basketball, Competitive Cheerleading, Cross Country, Field Hockey, Soccer, Softball, Swimming, Track and Field, and Volleyball.</p>
<p><u>Removal From Play</u> 24 P.S. Sec. 5323</p>	<p>A student-athlete suspected of a concussion will be evaluated by a certified athletic trainer and/or physician/designee. Evaluation tools may include using a sideline assessment tool such as the Standardized Concussion Assessment Tool (ie. SCAT 3) and BESS test. If an ESASD team physician is present, the student-athlete may be evaluated by the team physician. Parent(s)/Guardian(s) and coaches are not expected to diagnose a concussion; however, they must be aware of the signs/symptoms, and behaviors of a possible concussion.</p>
<p><u>Return To Play</u> 24 P.S. Sec. 5323</p>	<p>Parents and/or guardians of the student-athlete must be notified as soon as possible and provided with the necessary information related to the concussion. Student-athletes presenting signs and symptoms of concussion are to be referred to a physician/designee for further evaluation. In addition, the student-athlete will not be able to drive him/herself home.</p>
	<p>The student-athlete (grades 7-12) will take a post injury neurological test, preferably within 24-72 hours of the initial concussive injury. Once written documentation of a medical clearance is received from a physician/designee and a passing post injury ImPact test, as interpreted by the physician/designee, and/or SCAT 3 is achieved, the student-athlete may begin his/her stepwise progressive physical activity program <i>as per Pennsylvania Interscholastic Athletic Association Sports Medicine Guidelines Return to Play Protocol</i>.</p>

24 P.S. Sec. 5323	<p><u>Training</u></p> <p>All coaches shall annually, prior to coaching an athletic activity, complete a concussion management certification training course offered by the Centers for Disease Control and Prevention, the National Federation of State High School Associations or another provider approved by the Department of Health. A certificate of completion must be printed out and submitted to the athletic office prior to the start of the athletic season.</p> <p><u>Penalties</u></p> <p>A coach found in violation of the provisions of this policy related to removal from play and return to play shall be subject to the following penalties:</p> <ol style="list-style-type: none"> 1. For a first violation, suspension from coaching any athletic activity for the remainder of the season. 2. For a second violation, suspension from coaching any athletic activity for the remainder of the season and for the next season. 3. For a third violation, permanent suspension from coaching any athletic activity. <p>References:</p> <p>Safety In Youth Sports Act – 24 P.S. Sec. 5322, 5323 et seq.</p> <p>Board Policy – 122, 123</p>
----------------------	---

EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION: COMMUNITY
 TITLE: PARENT/FAMILY INVOLVEMENT
 ADOPTED: August 19, 2002
 REVISED: December 15, 2014
 December 18, 2017

917. PARENT/FAMILY INVOLVEMENT	
1. Purpose	The Board recognizes the vital role parents and family play in the education, welfare and values of their children. The school district is committed to the belief that all students can learn and acknowledges that schools and families share a commitment to the educational success of students.
2. Definition	Parent and family involvement shall be defined as an ongoing process that assists parents and families to meet their basic obligation as a child's first educator, promotes clear two-way dialogue between home and school, and supports parents as leaders and decision-makers concerning the education of their children at all levels.
3. Authority	The Board recognizes that the responsibility for each student's education is shared by the school and the family and acknowledges that schools and families must work as knowledgeable, cooperative partners to effectively educate all students. To this end, the Board shall support the development, implementation, and continuing evaluation of a parent and family involvement program that will involve parents at all grade levels in a variety of roles.
4. Delegation of Responsibility	The Superintendent or designee shall regularly evaluate and report to the Board on the effectiveness of the district's parental involvement efforts, including, but not limited to, input from parents/guardians and district staff on the adequacy of parental involvement opportunities and barriers that may inhibit parent/guardian participation.
5. Guidelines	<p>Because parents/guardians are familiar with the needs, problems and abilities of their children, staff should communicate with and seek their input throughout the school year.</p> <p>The parent and family involvement program may include the following:</p> <ol style="list-style-type: none"> 1. Support for parents as school leaders and decision-makers, in addition to serving in advisory roles. 2. Promotion of clear two-way communication between the school and the family about school programs and student progress.

917. PARENT/FAMILY INVOLVEMENT - Pg. 2

- | | |
|--|---|
| | <ul style="list-style-type: none">3. Assistance to parents and families in developing parenting skills to foster positive relationships at home, to support children's educational efforts, and to assist their children with learning at home.4. Involvement of parents, with appropriate training, in instructional and support roles at the school. |
|--|---|

References:

School Code – 24 P.S. Sec. 510

**EAST
STROUDSBURG
AREA
SCHOOL DISTRICT**

SECTION: COMMUNITY
 TITLE: TITLE I PARENT AND FAMILY ENGAGEMENT
 ADOPTED: DECEMBER 15, 2014
 OCTOBER 19, 2015
 DECEMBER 18, 2017

	<p>918. TITLE I PARENT AND FAMILY ENGAGEMENT</p> <p>1. Purpose The Board recognizes that parent and family engagement contributes to the achievement of academic standards by students participating in Title I programs. The Board views the education of students as a cooperative effort among the school, parents/guardians and community.</p> <p>2. Authority 20 U.S.C. Sec. 6318 In compliance with federal law, the district and parents/guardians of students participating in Title I programs shall jointly develop and agree upon a written parent and family engagement policy. (See 918 Attachment)</p> <p>When developing and implementing this policy, the district shall ensure the policy describes how the district will:</p> <ol style="list-style-type: none"> 1. Involve parents/guardians in the joint development of the district's overall Title I plan and the process of school review and improvement. 2. Provide the coordination, technical assistance and other support necessary to assist participating schools in planning and implementing effective parent and family engagement activities to improve student academic achievement and school performance. 3. Develop activities that promote the schools' and parents'/guardians' capacity for strong parent and family engagement. 4. Coordinate and integrate parent and family engagement strategies with appropriate programs, as provided by law. 5. Involve parents/guardians in an annual evaluation of the content and effectiveness of the policy in improving the academic quality of schools served under Title I. 6. Identify barriers to participation by parents/guardians who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority.
--	--

918. TITLE I PARENTAND FAMILY ENGAGEMENT - Pg. 2

	<p>7. Use findings of annual evaluations to design strategies for more effective parent and family engagement.</p> <p>8. Involve parents/guardians in the activities of schools served under Title I.</p> <p>The Board shall adopt and distribute the parent and family engagement policy, which shall be incorporated into the district's Title I plan and shall be evaluated annually, with parent and family engagement.</p> <p>The Superintendent or designee shall ensure that the district's Title I parent and family engagement policy, plan and programs comply with the requirements of federal law.</p> <p>The Superintendent or designee shall ensure that information and reports provided to parents/guardians are in an understandable and uniform format and in a language the parents/guardians can understand.</p> <p>An annual meeting of parents/guardians of participating Title I students shall be held to explain the goals and purposes of the Title I program. Parents/Guardians shall be given the opportunity to participate in the design, development, operation and evaluation of the program. Parents/Guardians shall be encouraged to participate in planning activities, to offer suggestions, and to ask questions regarding policies and programs.</p> <p>In addition to the required annual meeting, additional parent/guardian meetings shall be held at various times of the day and evening. At these meetings, parents/guardians shall be provided:</p> <ol style="list-style-type: none">1. Information about programs provided under Title I.2. Description and explanation of the curriculum in use, the forms of academic assessment used to measure student progress, and the proficiency levels students are expected to meet.3. Opportunities to formulate suggestions and to participate, as appropriate, in decisions relating to the education of their children.4. Opportunities to submit parent/guardian comments about the program to the district level. <p>If sufficient, Title I funding may be used to facilitate parent/guardian attendance at meetings through payment of transportation and child care costs.</p> <p>Opportunities shall be provided for parents/guardians to meet with the classroom and Title I specialist to discuss their child's progress.</p>
--	--

	<p>Parents/Guardians may be given guidance as to how they can assist and monitor their child's progress at home in the education of their child.</p> <p><u>School-Parent Compact</u></p> <p>Pol. 102</p> <p>Each school in the district receiving Title I funds shall jointly develop with parents/guardians of students served in the program a School-Parent Compact outlining the manner in which parents/guardians, school staff and students share responsibility for improved student achievement in meeting academic standards. The compact shall:</p> <ol style="list-style-type: none">1. Describe the school's responsibility to provide high-quality curriculum and instruction in a supportive and effective learning environment, enabling students in the Title I program to meet the district's academic standards.2. Indicate the ways in which parents/guardians will be responsible for supporting their children's learning, such as monitoring attendance, homework completion, and television watching; volunteering in the classroom; and participating, as appropriate, in decisions related to their child's education and positive use of extracurricular time.3. Address the importance of parent-teacher communication on an ongoing basis through, at a minimum, parent-teacher conferences, frequent reports to parents/guardians, and reasonable access to staff. <p>References:</p> <p>State Board of Education Regulations – 22 PA Code Sec. 403.1 Every Student Succeeds Act – Section 1116, 8108 Board Policy – 102, 138, 918 Attachment</p>
--	--

East Stroudsburg Area School District

Parent and Family Engagement Policy

Policy 918-Attachment
2017-2018
Revised November 2017
50 Vine Street
East Stroudsburg, PA 18301
www.esasd.net

What is Family Engagement?



Family Engagement means the participation of parents and family members in regular, two-way, and meaningful communication involving student academic learning and other school activities, including ensuring:

- (A) That parents play an integral role in assisting their child's learning.
- (B) That parents are encouraged to be actively involved in their child's education.
- (C) That parents are full partners in their child's education and are included, as appropriate, in decision-making and on advisory committees to assist in the education of their child.
- (D) The carrying out of other activities, such as those described in Section 1116 of the ESSA.

About the Parent and Family Engagement Policy

In support of strengthening student academic achievement, the East Stroudsburg Area School District (ESASD) has developed this parent and family engagement policy that establishes the district's expectations and objectives for meaningful family engagement and guides the strategies and resources that strengthen school and parent partnerships in the district's Title I schools. This plan will describe ESASD's commitment to engage families in the education of their children and to build the capacity in its Title I schools to implement family engagement strategies and activities designed to achieve the district and student academic achievement goals.

When schools, families, and communities work together to support learning, children tend to do better in school,

stay in school longer and enjoy school more. Title I, Part A provides for substantive family engagement at every level of the program, such as in the development and implementation of the district and school plans, and programs, activities and procedures for involvement of parents in all of our schools. Section 1116 of the Every Student Succeeds Act (ESSA) contains the primary Title I, Part A requirements for schools and school systems to involve parents and family members in their children's education. Consistent with Section 1116, the ESASD will work with its Title I schools to ensure that the required school-level parent and family engagement policies meet the requirements of Section 1116(b) and each include, as a component, a school-parent compact consistent with Section 1116(d) of the ESSA.

Jointly Developed

During the annual District Title I Parent Meeting in August, all parents were invited to participate and provide suggestions and ideas to improve this district parent and family engagement policy for the 2017-2018 school year. Parents/stakeholders were invited to provide feedback via the district's annual parent survey and the summer meeting for the purposes of reviewing and updating the district's existing parent involvement policy. The district and schools communicated these opportunities in a variety of ways including posts on district website, flyers sent home, phone calls, and emails. At this meeting parents reviewed and gave input for the district parent and family engagement policy. Recommendations from parents included the following:

- Enlist building Parent Teacher Organizations in information sharing, growing membership, increasing communication.
- Offer alternative ways to participate in annual review of this policy (not just in person, i.e. surveys, email, Skype).
- Form a committee to meet at least once per year to review this policy.
- Increase diversity of the committee (gender, ethnicity, disability, language) through increased outreach.
- Include a more personal invitation to parents, in multiple forms.

Parents are welcome to submit comments and feedback regarding the policy at any time. Any feedback received by July will be included with the policy for the next school year.

The district parent and family engagement policy is posted on district and school websites and made available in the schools' parent resource centers.



Strengthening Our School

This year, the district Federal Programs Director (FPD) will provide assistance and support to all Title I schools to ensure family engagement requirements are being satisfied and that family engagement strategies and activities are being implemented. Title I schools will receive notifications and resources from the district and the FPD to help them improve and strengthen family engagement. In addition to frequent communication and school visits, the district and the FPD will hold annual meetings and trainings with its Title I schools' principals and school staff to review family engagement plans and activities.

Additionally, the FPD will assist schools in developing, reviewing, and updating, with the assistance of parents, their school-level parent engagement policy and school-parent compacts. ESASD will also ensure that parents are informed about available resources at Open House, Parent-Teacher conferences, parent workshops, and family nights.

Reservation of Funds

The ESASD will reserve 1 percent from the total amount of Title I funds it receives in FY2018 to carry out the parent and family engagement requirements listed in this policy and as described in Section 1116 of the ESSA. Furthermore, the ESASD will distribute 90 percent of the amount reserved to Title I schools to support their local-level family engagement programs and activities. The district will provide clear guidance and communication to assist each Title I school in developing an adequate family engagement budget that addresses their needs assessment and parent recommendations.

Annual surveys, parent meetings, and School Improvement Plan Team meetings, as well as postings on district and school websites will allow parents to view the family engagement budget and to provide suggestions on how family engagement funds will be used in the upcoming year at the district and school levels. Further information will also be available in the district's annual budget, which is made available to the public.

Opportunities for Meaningful Parent Consultation

Input and suggestions from parents and family members are an essential component of the district and school level plans that are developed each year. All parents are invited to attend the meetings and/or participate in the opportunities described in this section to share their ideas and suggestions to help the district, schools, and students to reach our academic achievement goals.

In carrying out the Title I, Part A parent and family engagement requirements to the extent practicable, the school district and its schools will provide full opportunities for the participation of parents with limited English proficiency, parents with disabilities, and parents of migratory children, including providing information and school reports required under Section 1111 of the ESEA in an understandable and uniform format including alternative formats upon request and, to the extent practicable, in a language parents understand.

Annual District Parent and Family Engagement Meeting ~ Summer 2018

All parents are welcome to learn more about the Title I program in the East Stroudsburg Area School District, as well as review and provide input into the district parent and family engagement policy for the 2018-19 school year. Notices regarding this meeting will be emailed to all parents in advance of the meeting. The district will also communicate information regarding this meeting on the school district website.

Monthly School Board Meetings

ESASD School Board of Directors' meetings are held at 7:00 p.m. on the third Monday of each month at the district Central Administration Building. Title I public participation is on every agenda. Parents are encouraged to attend meetings and provide input regarding the Title I program.

Annual District Parent and Family Engagement Survey ~ Spring 2018

Parent input on the effectiveness of the Title I program, and use of Title I funds to support family engagement programs, may also be provided through the annual district survey. The survey will contain questions related to the family engagement budget as well as a section for parents to provide their comments.

Unable to attend these meetings? Please visit www.esasd.net to review the meeting documents.



Scan the code with your smartphone or tablet to access Title I information from the ESASD website.



Building Capacity

The East Stroudsburg Area School District will build the schools' and parents' capacity for strong family engagement, in order to ensure effective involvement of parents and family members and to support a partnership among the Title I schools, parents, and the community to improve student academic achievement through the following districtwide activities and programs.

Of Parents - The East Stroudsburg Area School District will, with the assistance of its Title I schools, build parents' capacity for strong parent and family engagement by providing materials and training on such topics as literacy training and using technology, to help parents work with their children to improve their children's academic achievement. Assistance will also be provided to parents in understanding the following topics:

- The State's academic content standards
- The State's student academic achievement standards
- The State and local academic assessments including alternate assessments
- The requirements of Title I, Part A
- How to monitor their child's progress
- How to work with educators

ESASD will build further capacity by sharing information through the district and school websites and school newsletters, and offer workshops/activities at various times and locations to accommodate parents' differing schedules. The district will also utilize local media and social media to share information and successes.

The district will provide parents with a glossary of educational acronyms.

ESASD will maximize parental involvement and participation in their children's education, arranging school meetings at a variety of times or conducting phone conferences between teachers or other educators who work directly with participating children, with parents who are unable to attend those conferences at school.

Parents will be encouraged to attend a state conference on family engagement, paid for by Title I parental involvement funds. ESASD will pay reasonable and necessary expenses associated with parent and family engagement activities, including transportation and child care costs, to enable parents to participate in school-related meetings and training sessions.

ESASD will provide necessary literacy training for parents from Title I, Part A funds, if the school district has exhausted all other reasonably available sources of funding for that training.

The East Stroudsburg Area School District will coordinate and integrate parent and family engagement strategies, to the extent feasible and appropriate, with other relevant Federal, State, and local programs, i.e. Head Start, Pocono Alliance, local preschools, local health organizations, etc., that encourage and support parents in more fully participating in the education of their children by planning activities that address identified needs based on parent surveys.

Of School Staff - The East Stroudsburg Area School District will, with the assistance of its schools and parents, educate its teachers, pupil services personnel, principals, and other staff in the value and utility of contributions of parents, and how to reach out to, communicate, and work with parents as equal partners, implement and coordinate parent programs, and build ties between parents and schools by:

- Offering workshops and trainings, and opportunities to learn to utilize social media tools for parent engagement
- Including all staff, paraprofessionals, and substitute teachers (to the extent possible) in professional development
- Involving parents in the development of training for teachers, principals, and other educators to improve the effectiveness of that training

Parent and Family Engagement Evaluation

Each year the district will conduct an evaluation of the content and effectiveness of the Parent and Family Engagement Policy through an annual parent survey. Each spring the district will post its online annual survey, with hard copies available to be sent home at parents' request. Parents will be notified of the availability of the survey via the district website, flyers sent home, and phone calls and/or emails. This survey will solicit valuable feedback from stakeholders. The district will use this feedback to design strategies to improve effective family engagement and train staff in effective communication with families.

The evaluation will include identifying barriers to greater participation by parents in parent and family engagement activities (with particular attention to parents who are economically disadvantaged, are disabled, have limited English proficiency, have limited literacy, or are of any racial or ethnic minority background). The evaluation will also include identifying the needs of parents and family members to assist with the learning of their children, including engaging with school personnel and teachers, and strategies to support successful school and family interactions. ESASD will use the findings of the evaluation about its parent and family engagement

policy to design strategies for more effective parent and family engagement and to revise, if necessary (and with the involvement of parents) its parent and family engagement policies.

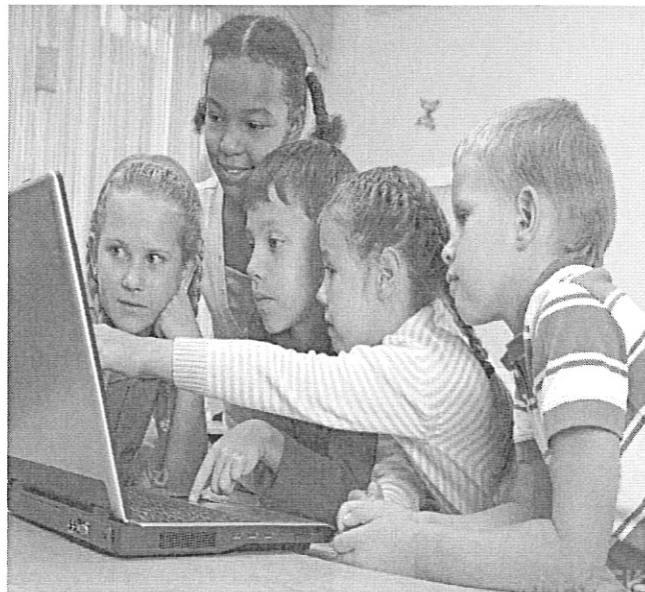
Beginning in April, each Title I school will send home a survey and email a link to the survey for parents to provide valuable feedback regarding the parent and family engagement activities and programs. These surveys will also be posted on the district and school websites for parents to complete. In addition to the annual survey, ESASD conducts individual surveys following specific district family engagement events (i.e. Literacy Night, Teach Me to Read at Home, Kinderversity, Quick Start to Kindergarten, etc.).

ESASD will enlist Title I buildings' Parent Teacher Organizations in information sharing, growing membership, and increasing communication, and utilize different media formats to present information.

Adoption

This district parent and family engagement policy has been developed jointly and agreed on with parents of children participating in Title I, Part A programs, as evidenced by meeting minutes and signature sheets from the August 2, 2017 parent meeting, email reviews of revisions, and results of the spring 2017 parent survey. Any necessary revisions will be made following the sharing of this document at the November 20, 2017 meeting of the ESASD School Board of Directors Policy Review Committee.

This policy was adopted by the East Stroudsburg Area School District on December 18, 2017 and will be in effect for the 2017-2018 school year. The school district will publish this policy on its district Title 1 webpage for all parents of participating Title I, Part A children on December 19, 2017.



Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03054

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: **10/10/17 07:48 AM By: Bakner, Paul**

Status:

Level 3 - Request Approved

Change To: [Select New Status]

Comments:

* Field Trip Name: **North Band Performance Tour 2018**

* School: **E Stroudsburg HS - N / EHN**

* Department: **HSN**

* Activity: **Band**

Contact

* Contact: **Paul M. Bakner**

* Phone: **570-588-4420** *Phone Ext: **[19104]**

* Email: **paul-bakner@esasd.net**

Departure

* Depart Date: **3/15/2018** * Time: **04:45 AM**

* Return Date: **3/15/2018** * Time: **09:00 AM**

Departure: [Select One]

Notes:

Drop off at Newark International Airport

Destination

* Destination: **Newark International Airport (3 Brewster Road Newark)**

* Street: **3 Brewster Road**

* City: **Newark**

* State: **NJ** * Zip: **[07114]**

Contact:

Title:

Phone:

Fax:

Email:

Notes:

Directions

Directions:

24

<div style="border: 1px solid black; height: 100px; width: 100%;"></div>																		
Trip Details																		
* Equipment:	SCHOOL BUS																	
Classification:	[Select One]																	
* Number of Students:	<input type="text" value="51"/>	* Number of Adults:	<input type="text" value="27"/>															
* Number of Wheel Chairs:	<input type="text" value="0"/>	* Number of Vehicles:	<input type="text" value="2"/>															
* Estimated Miles:	<input type="text" value="168"/>	* Estimated Cost:	<input type="text" value="344"/>															
* Estimated Hours:	<input type="text" value="4"/>																	
Invoicing Information:																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">* Code (Department/Activity)</th> <th style="width: 15%;">Amount (\$)</th> <th style="width: 15%;">PO</th> <th style="width: 15%;">Invoice Date</th> <th style="width: 15%;">Payment Date</th> </tr> </thead> <tbody> <tr> <td>10-3210-513-000-30-819-125-000-0000 (ATH/Band)</td> <td><input type="text" value="0.00"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>[Select One]</td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </tbody> </table>		* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date	10-3210-513-000-30-819-125-000-0000 (ATH/Band)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date														
10-3210-513-000-30-819-125-000-0000 (ATH/Band)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>														
[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>														
Rows: 1		Total: 0.00																
Delete Request	*Map It!	Cancel/Return to List		Save														

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

* 2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

25

Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03055

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: **10/10/17 07:52 AM By: Bakner, Paul**

Status: **Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: **North Band Performance Tour 2018 - Return Trip**

* School: **E Stroudsburg HS - N / EHN**

* Department: **HSN**

* Activity: **Band**

Contact

* Contact: **Paul M. Bakner**

* Phone: **570-588-4420** *Phone Ext: **19104**

* Email: **paul-bakner@esasd.net**

Departure

* Depart Date: **3/19/2018** * Time: **09:00 PM**

* Return Date: **3/19/2018** * Time: **11:00 PM**

Departure: [Select One]

Notes:

Pick up at Newark International Airport to return to North high school

Destination

* Destination: **Newark International Airport to return to ES High School North**

* Street: **3 Brewster Street**

* City: **Newark**

* State: **NJ** * Zip: **07114**

Contact:

Title:

Phone:

Phone Ext:

Fax:

Email:

Notes:

Directions

Directions:

26

Trip Details <p>* Equipment: SCHOOL BUS</p> <p>Classification: [Select One]</p> <p>* Number of Students: <input type="text" value="51"/></p> <p>* Number of Wheel Chairs: <input type="text" value="0"/></p> <p>* Estimated Miles: <input type="text" value="168"/></p> <p>* Estimated Hours: <input type="text" value="4"/></p> <p>* Number of Adults: <input type="text" value="27"/></p> <p>* Number of Vehicles: <input type="text" value="2"/></p> <p>* Estimated Cost: <input type="text" value="344"/></p>																
Invoicing Information: <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">* Code (Department/Activity)</th> <th style="width: 20%;">Amount (\$)</th> <th style="width: 15%;">PO</th> <th style="width: 15%;">Invoice Date</th> <th style="width: 15%;">Payment Date</th> </tr> </thead> <tbody> <tr> <td>10-3210-513-000-30-819-125-000-0000 (ATH/Band)</td> <td><input type="text" value="0.00"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>[Select One]</td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </tbody> </table> <p>Rows: 1 Total: 0.00</p>		* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date	10-3210-513-000-30-819-125-000-0000 (ATH/Band)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date												
10-3210-513-000-30-819-125-000-0000 (ATH/Band)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>												
[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>												
Delete Request	*Map It!	Cancel/Return to List Save														

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

* 2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03259

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: **11/10/17 11:57 AM By: Korb, Michael**

Status: Level 3 - Request Approved

Change To: [Select New Status]

Comments:

* Field Trip Name: Technology Student Association State Competition

* School: E Stroudsburg HS - N / EHN

* Department: HSN

* Activity: HS North

Contact

* Contact: Michael Korb

* Phone: 5705884420 *Phone Ext: 19112

* Email: michael-korb@esasd.net

Departure

* Depart Date: 4/18/2018 * Time: 08:00 AM

* Return Date: 4/21/2018 * Time: 08:00 PM

Departure: E Stroudsburg HS - N / EHN

Notes:

Depart and return to HS North circle.

Destination

* Destination: Seven Springs Mountain Resort

* Street: 777 waterwheel Drive

* City: champion

* State: pa * Zip: 15622

Contact:

Title:

Phone: 5705884420

Phone Ext:

Fax:

Email:

Notes:

Directions

Directions:

<div style="border: 1px solid black; height: 100px; width: 100%;"></div>																		
Trip Details																		
* Equipment:	CHARTER BUS																	
Classification:	EHN																	
* Number of Students:	<input type="text" value="30"/>	* Number of Adults:	<input type="text" value="2"/>															
* Number of Wheel Chairs:	<input type="text" value="0"/>	* Number of Vehicles:	<input type="text" value="1"/>															
* Estimated Miles:	<input type="text" value="705"/>	* Estimated Cost:	<input type="text" value="1850"/>															
* Estimated Hours:	<input type="text" value="11"/>																	
Invoicing Information:																		
<table border="1"> <thead> <tr> <th>* Code (Department/Activity)</th> <th>Amount (\$)</th> <th>PO</th> <th>Invoice Date</th> <th>Payment Date</th> </tr> </thead> <tbody> <tr> <td>Technology Education North (/)</td> <td><input type="text" value="1,850.00"/></td> <td><input type="text"/></td> <td><input type="text" value="4/18/2018"/></td> <td><input type="text" value="4/21/2018"/> <input checked="" type="checkbox"/></td> </tr> <tr> <td>[Select One]</td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </tbody> </table>		* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date	Technology Education North (/)	<input type="text" value="1,850.00"/>	<input type="text"/>	<input type="text" value="4/18/2018"/>	<input type="text" value="4/21/2018"/> <input checked="" type="checkbox"/>	[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date														
Technology Education North (/)	<input type="text" value="1,850.00"/>	<input type="text"/>	<input type="text" value="4/18/2018"/>	<input type="text" value="4/21/2018"/> <input checked="" type="checkbox"/>														
[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>														
Rows: 1		Total: 1,850.00																
Delete Request		*Map It!		Cancel/Return to List														
				Save														

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

* 2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

29

Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03374

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **12/01/17 14:26 PM By: Askins, Kendal**

Status: **Level 2 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: **Intermediate IF**

* School: **Lehman Intermediate / LIS**

* Department: **LEH**

* Activity: **Lehman**

Contact

* Contact: **Kendal Askins**

* Phone: **5705884410** *Phone Ext: **18307**

* Email: **kendal-askins@esasd.net**

Departure

* Depart Date: **2/13/2018** * Time: **08:00 AM**

* Return Date: **2/13/2018** * Time: **04:00 PM**

Departure: [Select One]

Notes: **JTL will also be joining us on this trip. We would start at Lehman and then go to JTL.**

Destination

* Destination: **MoMath Museum**

* Street: **11 E 26th street**

* City: **New York**

* State: **NY** * Zip: **10010**

Contact:

Title:

Phone:

Phone Ext:

Fax:

Email:

Notes:

Directions

Directions:

^ v																		
Trip Details																		
* Equipment:	CHARTER BUS																	
Classification:	[Select One]																	
* Number of Students:	50 <input type="button" value="▼"/>	* Number of Adults:	5 <input type="button" value="▼"/>															
* Number of Wheel Chairs:	0 <input type="button" value="▼"/>	* Number of Vehicles:	0 <input type="button" value="▼"/>															
* Estimated Miles:	102 <input type="button" value="▼"/>	* Estimated Cost:	0 <input type="button" value="▼"/>															
* Estimated Hours:	8 <input type="button" value="▼"/>																	
Invoicing Information:																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">* Code (Department/Activity)</th> <th style="width: 20%;">Amount (\$)</th> <th style="width: 15%;">PO</th> <th style="width: 15%;">Invoice Date</th> <th style="width: 15%;">Payment Date</th> </tr> </thead> <tbody> <tr> <td>Gifted Budget (/)</td> <td>0.00</td> <td></td> <td></td> <td></td> </tr> <tr> <td>[Select One]</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>		* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date	Gifted Budget (/)	0.00				[Select One]						
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date														
Gifted Budget (/)	0.00																	
[Select One]																		
Rows: 1		Total: 0.00																
Delete Request	*Map It!	Cancel/Return to List	Save															

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

* *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03245

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: **11/03/17 10:04 AM By: Horne, Kevin**

Status: **♦Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: **JTL 7th & 8th Grade Band to NY Philharmonic & Museum of Natural History**

* School: **J T Lambert Int / JTL**

* Department: **JTL**

* Activity: **Band**

Contact

* Contact: **Kevin Horne**

* Phone: **570-424-8430** *Phone Ext: **17103**

* Email: **kevin-horne@esasd.net**

Departure

* Depart Date: **1/31/2018** * Time: **09:00 AM**

* Return Date: **1/31/2018** * Time: **09:00 PM**

Departure: **J T Lambert Int / JTL**

Notes: **Charter Bus through Martz Transportation**

Destination

* Destination: **David Geffen Hall**

* Street: **10 Lincoln Center Plaza**

* City: **New York**

* State: **NY** * Zip: **10023**

Contact:

Title:

Phone: _____ Phone Ext: _____

Fax: _____

Email: _____

Notes: **Students will be dropped off at Lincoln Center for the Young Person's School Concert by the NY Philharmonic, will then travel up to the Hall of the Universe at Museum of Natural History and have dinner at John's Pizzeria.**

Directions

Directions:

32

Trip Details <hr/> <p>* Equipment: CHARTER BUS Classification: JTL * Number of Students: <input type="text" value="47"/> * Number of Adults: <input type="text" value="7"/> * Number of Wheel Chairs: <input type="text" value="0"/> * Number of Vehicles: <input type="text" value="1"/> * Estimated Miles: <input type="text" value="80"/> * Estimated Cost: <input type="text" value="75"/> * Estimated Hours: <input type="text" value="12"/></p>																				
Invoicing Information: <hr/> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">* Code (Department/Activity)</th> <th style="width: 20%;">Amount (\$)</th> <th style="width: 10%;">PO</th> <th style="width: 15%;">Invoice Date</th> <th style="width: 15%;">Payment Date</th> </tr> </thead> <tbody> <tr> <td>STUDENT ACTIVITY FUND (JTL/JT Lambert)</td> <td><input type="text" value="0.00"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>[Select One]</td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </tbody> </table> <hr/> <p>Rows: 1 Total: 0.00</p> <hr/>						* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date	STUDENT ACTIVITY FUND (JTL/JT Lambert)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date																
STUDENT ACTIVITY FUND (JTL/JT Lambert)	<input type="text" value="0.00"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																
[Select One]	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>																
Delete Request	*Map It!	Cancel/Return to List Save																		

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

➤ *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
Copyright© 2017 , Transfinder
All Rights Reserved
v12.2.2832

33

Transportation Department



Home > Students > Trips > Field Trips > Reports > Options

Field Trip: 03294

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: 11/17/17 12:42 PM By: Koretski, John

Status: Level 3 - Request Approved

Change To: [Select New Status]

Comments:

* Field Trip Name: Class of 2018 Senior Trip

* School: E Stroudsburg HS - N / EHN

* Department: HSN

* Activity: HS North

Contact

* Contact: Dawn Donald

* Phone: (570) 588-4420 *Phone Ext: 19402

* Email: dawn-donald@esasd.net

Departure

* Depart Date: 4/27/2018 * Time: 07:30 AM

* Return Date: 4/27/2018 * Time: 07:00 PM

Departure: [Select One]

Notes:

Destination

* Destination: Six Flags Great Adventure (1 Six Flags Blvd Jackson)

* Street: 1 Six Flags Blvd

* City: Jackson

* State: NJ * Zip: 08527

Contact:

Title:

Phone: 732-928-2000 Phone Ext:

Fax:

Email:

Notes:

Directions

Directions:

34

Trip Details						
* Equipment:	SCHOOL BUS					
Classification:	EHN					
* Number of Students:	75 ▾	* Number of Adults:				7 ▾
* Number of Wheel Chairs:	0 ▾	* Number of Vehicles:				2 ▾
* Estimated Miles:	228 ▾	* Estimated Cost:				856
* Estimated Hours:	12.5 ▾					
Invoicing Information:						
* Code (Department/Activity)		Amount (\$)	PO	Invoice Date	Payment Date	
STUDENT ACTIVITY FUND (HSN/HS North)		856.00				
[Select One]						
Rows: 1		Total: 856.00				
Delete Request	*Map It!	Cancel/Return to List Save				

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

✓ *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

Transportation Department



► Home ► Students ► Trips ► Field Trips ► Reports ► Options

Field Trip: 03395

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **12/12/17 11:22 AM By: Labar, Keith**

Status: Level 3 - Request Approved

Change To: [Select New Status]

Comments:

* Field Trip Name: ManChoir - Temple University

* School: E Stroudsburg HS - N / EHN

* Department: HSN

* Activity: N Choir

Contact

* Contact: Keith LaBar

* Phone: 570-350-1451

*Phone Ext: 19106

* Email: keith-labar@esasd.net

Departure

* Depart Date: * Time: 05:30 AM

* Return Date: * Time: 08:30 PM

Departure: M Smithfield Elem / MSE

Notes: We will be departing and returning to Middle Smithfield Elementary

Destination

* Destination: Temple University (1801 North Broad Street Philadelphia)

* Street: 1801 North Broad Street

* City: Philadelphia

* State: Pa * Zip: 19122

Contact:

Title:

Phone: 215-204-7405 Phone Ext:

Fax:

Email:

Notes:

Directions

Directions:

36

Trip Details

12/13/2017

Infofinder LE - Field Trip Edit (Transportation Department)

* Equipment:

SCHOOL BUS

Classification:

[Select One]

* Number of Students:

20

* Number of Adults:

1

* Number of Wheel Chairs:

0

* Number of Vehicles:

1

* Estimated Miles:

216

* Estimated Cost:

455

* Estimated Hours:

13

Invoicing Information:

* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date
10-3200-513-000-30-51-45 (HSN/N Choir)	455.00			
[Select One]				
Rows: 1		Total: 455.00		

[Delete Request](#)[*Map It!](#)[Cancel/Return to List](#)[Save](#)

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

► *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017, Transfinder
 All Rights Reserved
 v12.2.28327

37

Transportation Department



► Home ► Students ► Trips ► Field Trips ► Reports ► Options

Field Trip: 03295

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **11/20/17 15:35 PM By: Rhoadhouse, Andrea**

Status: **● Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: 7th and 8th grade Music in the Parks Trip

* School: J T Lambert Int / JTL

* Department: ACAD

* Activity: JT Lambert

Contact

* Contact: Andrea Rhoadhouse

* Phone: 570-424-8430 *Phone Ext: 17102

* Email: andrea-rhoadhouse@esasd.net

Departure

* Depart Date: 4/28/2018 * Time: 07:30 AM

* Return Date: 4/28/2018 * Time: 10:00 PM

Departure: J T Lambert Int / JTL

Notes:

Destination

* Destination: Hershey Park (100 W Hershey Park Drive Hershey)

* Street: 100 W Hershey Park Drive

* City: Hershey

* State: Pa * Zip: 17033

Contact:

Title:

Phone: 800-437-7439 Phone Ext:

Fax:

Email:

Notes: We will be going to school first to compete. This address has not be given yet.

Directions

Directions:

38

Trip Details

* Equipment:	SCHOOL BUS			
Classification:	JTL			
* Number of Students:	180		* Number of Adults:	21
* Number of Wheel Chairs:	0		* Number of Vehicles:	6
* Estimated Miles:	250		* Estimated Cost:	0
* Estimated Hours:	15.5			
Invoicing Information:				
* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date
CASH (JTL/JT Lambert)	0.00			X
10-1110-581-000-20-517-121-000-0000 (JTL/)	0.00			X
[Select One]				
Rows: 2	Total: 0.00			

[Delete Request](#)[*Map It!](#)[Cancel/Return to List](#) [Save](#)

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

► *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

Transportation Department



► Home ► Students ► Trips ► Field Trips ► Reports ► Options

Field Trip: 03296

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **11/20/17 15:39 PM By: Rhoadhouse, Andrea**

Status: **Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: 6th Grade Music in the Parks Trip

* School: J T Lambert Int / JTL

* Department: ACAD

* Activity: JT Lambert

Contact

* Contact: Andrea Rhoadhouse

* Phone: (570) 424-8430 *Phone Ext: 17102

* Email: andrea-rhoadhouse@esasd.net

Departure

* Depart Date: 5/5/2018 * Time: 04:30 AM

* Return Date: 5/5/2018 * Time: 10:00 PM

Departure: J T Lambert Int / JTL

Notes:

Destination

* Destination: Hershey Park (100 W Hershey Park Drive Hershey)

* Street: 100 W Hershey Park Drive

* City: Hershey

* State: Pa * Zip: 17033

Contact:

Title:

Phone: 800-437-7439 Phone Ext:

Fax:

Email:

Notes: We will be going a school first to compete. This address has not been released yet.

40

Trip Details

* Equipment:

SCHOOL BUS

Classification:

JTL

* Number of Students:

100

* Number of Adults:

15

* Number of Wheel Chairs:

0

* Number of Vehicles:

3

* Estimated Miles:

250

* Estimated Cost:

0

* Estimated Hours:

15.5

Invoicing Information:

* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date
10-1110-581-000-20-517-121-000-0000 (JTL/)	0.00			
CASH (JTL/JT Lambert)	0.00			
[Select One]				
Rows: 2		Total: 0.00		

[Delete Request](#)[*Map It!](#)[Cancel/Return to List](#)[Save](#)

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

► *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

41

Transportation Department



► Home ► Students ► Trips ► Field Trips ► Reports ► Options

Field Trip: 03376

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **12/04/17 10:18 AM By: Shumbris, Robyn**
 Status: **Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: Appalachian Trail Hiking Trip

* School: E Stroudsburg HS - S / EHS

* Department: HSS

* Activity: HS South

Contact

* Contact: Robyn Shumbris

* Phone: 570 424 8471 *Phone Ext: 37690

* Email: robyn-shumbris@esasd.net

Departure

* Depart Date: 4/20/2018 * Time: 09:00 AM

* Return Date: 4/20/2018 * Time: 01:00 PM

Departure: E Stroudsburg HS - S / EHS

Notes: Depart from the front of East Stroudsburg High School - South

Destination

* Destination: Dunnfield Creek Natural Area (I -80 Columbia)

* Street: I -80

* City: Columbia

* State: NJ * Zip: 07832

Contact: Robyn Shumbris

Title: Teacher

Phone: 570-426-2452 Phone Ext:

Fax:

Email: robyn-shumbris@esasd.net

Notes:

Directions

Directions: East Stroudsburg Senior High School South
 279 N Courtland St, East Stroudsburg, PA 18301

Get on I-80 E from N Courtland St and Prospect St
 6 min (1.6 mi)

42

Trip Details

12/13/2017

Infofinder LE - Field Trip Edit (Transportation Department)

* Equipment:

SCHOOL BUS

Classification:

EHS

* Number of Students:

43

* Number of Adults:

5

* Number of Wheel Chairs:

0

* Number of Vehicles:

1

* Estimated Miles:

9

* Estimated Cost:

130

* Estimated Hours:

4.5

Invoicing Information:

* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date
CASH (HSS/HS South)	141.00			
[Select One]				
Rows: 1		Total: 141.00		

[Delete Request](#)[*Map It!](#)[Cancel/Return to List](#)[Save](#)

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

► *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

43

Transportation Department



► Home ► Students ► Trips ► Field Trips ► Reports ► Options

Field Trip: 03346

Main Notes Documents History

*-Required Fields

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/10/2018)

Requested: **11/28/17 07:40 AM By: Odonnell, Paul**

Status: **● Level 3 - Request Approved**

Change To: [Select New Status]

Comments:

* Field Trip Name: Philadelphia Seaperch

* School: E Stroudsburg HS - N / EHN

* Department: HSN

* Activity: HS North

Contact

* Contact: Paul O'Donnell

* Phone: 5708154952 *Phone Ext: 19111

* Email: paul-odonnell@esasd.net

Departure

* Depart Date: 3/10/2018 * Time: 05:30 AM

* Return Date: 3/10/2018 * Time: 06:30 PM

Departure: E Stroudsburg HS - N / EHN

Notes:

Destination

* Destination: Temple University (1801 North Broad Street Philadelphia)

* Street: 1801 North Broad Street

* City: Philadelphia

* State: Pa * Zip: 19122

Contact:

Title:

Phone: 215-204-7405 Phone Ext:

Fax:

Email:

Notes: Philadelphia Seaperch Challenge. Goal to increase students in robotics and STEM.

Directions

Directions:

44

12/13/2017

Infofinder LE - Field Trip Edit (Transportation Department)

* Equipment:

CHARTER BUS

Classification:

EHN

* Number of Students:

15

* Number of Adults:

2

* Number of Wheel Chairs:

0

* Number of Vehicles:

1

* Estimated Miles:

0

* Estimated Cost:

887.5

* Estimated Hours:

0

Invoicing Information:

* Code (Department/Activity)	Amount (\$)	PO	Invoice Date	Payment Date
Technology Education North (/)	887.50	10-1110-513-000-3	11/14/2017	
[Select One]				
Rows: 1	Total: 887.50			

[Delete Request](#)[Map It!](#)[Cancel/Return to List](#)[Save](#)

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

► *2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

45

Transportation Department



» Home » Students » Trips » Field Trips » Reports » Options

Field Trip: 03037

Main Notes Documents History

***-Required Fields**

*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 1/3/2018)

Requested: **10/16/17 14:56 PM By: Souffrant, Fabiola**

Status:

Level 3 - Request Approved

Change To: [Select New Status]

Comments:

* Field Trip Name: **5th Grade Philadelphia**

* School: **M Smithfield Elem / MSE**

* Department: **MSE**

* Activity: **M Smithfield**

Contact

* Contact: **Fabiola Souffrant**

* Phone: **570-223-8082**

*Phone Ext: **34557**

* Email: **fabiola-souffrant@esasd.net**

Departure

* Depart Date: **5/4/2018**

* Time: **07:00 AM**

* Return Date: **5/4/2018**

* Time: **07:00 PM**

Departure: **M Smithfield Elem / MSE**

Notes:

Destination

* Destination: **Philadelphia Zoo**

* Street: **50 S Independence Mall W**

* City: **Philadelphia**

* State: **Pa**

* Zip: **19106**

Contact:

Title:

Phone: **215-243-1100**

Phone Ext: **[]**

Fax:

Email:

Notes:

The trip is to Historic Philadelphia-Liberty Square
***NOT THE PHILADELPHIA ZOO-there wasn't an option on the drop down menu

Directions

Directions:

46

Head northeast 220 ft Slight left toward US-209 S 262 ft Turn left onto US-209 S		 	
Trip Details			
* Equipment:	CHARTER BUS		
Classification:	MSE		
* Number of Students:	120	* Number of Adults:	30
* Number of Wheel Chairs:	0	* Number of Vehicles:	3
* Estimated Miles:	220	* Estimated Cost:	3600
* Estimated Hours:	5		
Invoicing Information:			
* Code (Department/Activity) PTO (MSE/M Smithfield)		Amount (\$)	PO
		3,600.00	
[Select One]			
Rows: 1		Total: 3,600.00	
Delete Request		*Map It!	Cancel/Return to List
			Save

*Map It! is a service provided by Google.com. Transfinder is not responsible for the information returned by Google.com or its mapping services.

*2017-2018 Restored from 10-7-17 0406AM

Logged In: Wisotsky, Debra
 Copyright© 2017 , Transfinder
 All Rights Reserved
 v12.2.28327

47

Budget Transfer for November 2017



P
g1cjeinq
1

12/11/2017 15:32
diane-kelly

JOURNAL INQUIRY									
YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV STATUS BUD YEAR JNL TYPE
2018	05	9	BUA	11/01/2017	11/01/2017	dhuy	rebecca-lopez	1 N	Hist 2018

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT OB
1	10010510	431								dhuy professional services	70.00	
2	10010510	330						District	OperBldg RepaintBld			
								OperBldg	OtherProfSvc	70.00		
									** JOURNAL TOTAL	0.00		

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV STATUS BUD YEAR JNL TYPE
2018	05	27	BUA	11/02/2017	11/02/2017	budget	balkristine-michaels	1 N	Hist 2018

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT OB
1	10011670	330								TransportationOtherProfSvc	10,000.00	
2	10011670	624						Transportation	Oil		20,000.00	
3	10011670	810						TransportationDues&Fees		600.00		
4	10011730	422						BusGarageElectricity		2,000.00		
5	10011730	610						BusGarage, Gen. Supplies		1,000.00		
6	10011670	513						Transp, Cont.Driver, District				
									** JOURNAL TOTAL	0.00		
										0.00		

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV STATUS BUD YEAR JNL TYPE
2018	05	28	BUA	11/02/2017	11/02/2017	ESU SD	kelli-oney	1 N	Hist 2018

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT OB
1	100008390	640								ESU SD 10-9-17	3,050.00	
2	100008160	324						StaffDevCertBooks/Period				
								StaffDev Trainrgst		3,050.00		
									** JOURNAL TOTAL	0.00		
										0.00		

7
8

12/11/2017 15:32
diane-kelly

| P
glcjeinq
2

| East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 31 BUA 11/02/2017 11/02/2017 will matthew-krauss

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
										1	N	Hist	2018			CREDIT OB

1	10004660	330	mk	10-1200-330-891-00-000-310-000-9891-				to cover wiu								
2	10004660	610	mk	10-1200-610-891-00-000-310-000-9891-				ACCESS OtherProfSvc								
								to cover wiu								
								ACCESS Gen Sup								
								** JOURNAL TOTAL								
									0.00							

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 97 BUA 11/07/2017 11/07/2017 copier

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
										1	N	Hist	2018			CREDIT OB

1	10002330	438		10-1110-438-000-20-517-110-000-0000-				R1820182117								
2	10002330	650		10-1110-650-000-20-517-110-000-0000-				R1820182117								
								JTLRegularMnt/Rpr/Upgrade								
								JTLRegularSupplies Tech								
								** JOURNAL TOTAL								
								0.00								
								0.00								

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 102 BUA 11/08/2017 11/08/2017 GYMFLOOR

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
										1	N	Hist	2018			CREDIT OB

1	10010830	610		10-2620-610-000-10-216-024-000-0000-				SMI Custodial Gen Sup								
2	10010670	610		10-2620-610-000-10-212-024-000-0000-				ESE Custodial Gen Sup								
								GYM FLOOR CARE SUPPLIES								
								GYM FLOOR CARE SUPPLIES								
								** JOURNAL TOTAL								
								0.00								
								0.00								

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 106 BUA 11/08/2017 11/08/2017 For Nate Fkira-holden

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
										1	N	Hist	2018			CREDIT OB

12/11/2017 15:32
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	106	BUA	11/08/2017	11/08/2017	For Nate	Fkira-holden	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10009630	550							transfer to dues and fees					
	10-2380-550-000-20-518-000-0000-								LISPrincipalPrint&Bind					
2	10012910	810							transfer in science olym r					
	10-3210-810-000-20-518-510-000-0000-								LISRegularDues&Fees					
									** JOURNAL TOTAL			0.00	0.00	

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	109	BUA	11/08/2017	11/08/2017	GROUNDS	kristine-michaels	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10260360	610							Grounds District Gen Sup					
	10-2630-610-000-00-000-0000-								Grounds District Dues&Fees					
2	10260360	810							** JOURNAL TOTAL			0.00	0.00	
	10-2630-810-000-00-000-0000-													

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	127	BUA	11/09/2017	11/09/2017	USA Test	karen-mochan	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	100003280	650							cover USA Test Prep increa					
	10-1110-650-000-30-819-170-000-0000-								EHNMMathematicsSupplies Tech					
2	100003280	610							cover USA Test Prep increa					
	10-1110-610-000-30-819-170-000-0000-								EHNMMathematicsGen Sup					
									** JOURNAL TOTAL			0.00	0.00	

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	131	BUA	11/09/2017	11/09/2017	TRAINING	kelli-oney	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

12/11/2017 15:32
diane-kelly

| East Stroudsburg Area SD, PA
| JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 131 BUA 11/09/2017 11/09/2017 TRAINING kelli-oney

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	100008160	610	KO	DIBELS				DEBILES TRAINING									
	2	100008160	324	KO	DIBELS				StaffDev Gen Sup									

10-2271-610-000-10-000-004-000-0000-	10-2271-324-000-10-000-004-000-0000-	*	JOURNAL TOTAL	0.00
--------------------------------------	--------------------------------------	---	---------------	------

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 134 BUA 11/09/2017 11/09/2017 comp bags maria-heitz

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	100003710	650						from equip to supply									
	2	100003710	610						VARegularSupplies Tech									

10-1110-650-000-30-900-055-000-0000-	10-1110-610-000-30-900-055-000-0000-	*	JOURNAL TOTAL	0.00
--------------------------------------	--------------------------------------	---	---------------	------

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 137 BUA 11/09/2017 11/09/2017 USATESTPREWayne-carson

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	100003610	610	WC				R1820182177	EHSMathematicsGen Sup									
	2	100003610	650	WC				R1820182177	EHSMathematicsSupplies Tech									

10-1110-610-000-30-820-170-000-0000-	10-1110-650-000-30-820-170-000-0000-	*	JOURNAL TOTAL	0.00
--------------------------------------	--------------------------------------	---	---------------	------

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 138 BUA 11/10/2017 11/10/2017 GEN SUP brian-mitchell

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE

*	*	*	JOURNAL TOTAL	0.00
---	---	---	---------------	------

| P
g1cjeinq
4

P
5
g1cjeinq

12/11/2017 15:32
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	138	BUA	11/10/2017	11/10/2017	GEN SUP	brian-mitchell	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10002880	640	PR-GN	GEN SUP					Funds to Gen Supply			450 .66		
10-1110-640-000-20-518-190-000-000-								LISSoctudyBooks/Period						
2	10002880	610	PR-GN	GEN SUP					Funds to Gen Supply			450 .66		
10-1110-610-000-20-518-190-000-000-								LISSoctGen Sup						
								** JOURNAL TOTAL			0 .00			

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	143	BUA	11/10/2017	11/10/2017	WATERTEST	rebecca-lopez	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10010780	432							WATER SAMPLES			2 , 000 .00		
10-2620-432-000-10-215-008-000-000-								RESOperBldg EquipRept&Maint						
2	10010780	431							WATER SAMPLES			2 , 000 .00		
10-2620-431-000-10-215-008-000-000-								RES OperBldg Repr&MaintBldg						
								** JOURNAL TOTAL			0 .00			

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	144	BUA	11/13/2017	11/13/2017	Fam/ConSciJoyce-barnes		1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10003440	610							move to Fam/Con Scienc			982 .96		
10-1110-610-000-30-820-110-000-000-								EHSRegulargen Sup						
2	10003670	610							EHSFamConSciGen Sup			982 .96		
10-1110-610-000-30-820-240-000-000-								** JOURNAL TOTAL			0 .00			

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	145	BUA	11/13/2017	11/13/2017	CODING	elizabeth-kolcun	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
												0 .00		

8
2

6
P
glcjeinq

12/11/2017 15:32
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	145	BUA	11/13/2017	11/13/2017	CODING	elizabeth-kolcun	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

1	10013870	810	LK	NXC2SSXC					CORRECT CODING FOR XC					
	10-3250-810-000-30-819-550-000-5050-			EHNCrossCountryDues&Fees										
2	10014300	810	LK	NXC2SSXC					CORRECT CODING FOR XC					
	10-3250-810-000-30-820-550-000-5050-			EHSCrossCountryDues&Fees										

									** JOURNAL TOTAL					
									0.00					

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	148	BUA	11/10/2017	11/13/2017	10_textboopame-la-rowe		1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

1	10003340	610							10 Developing Child					
	10-1110-610-000-30-819-240-000-0000-								EHNFamConSciGen Sup					
2	10003340	640							10 Developing Child					
	10-1110-640-000-30-819-240-000-0000-								EHNFamConScienceBooks/Period					

									** JOURNAL TOTAL					
									0.00					

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	149	BUA	11/13/2017	11/13/2017	NAESP membraria-heitz		1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

1	10009510	531							Membership Principal Assc.					
	10-2380-531-000-10-216-000-0000-								SMIPrincipalPostage					
2	10009510	810							Membership Principal Assc.					
	10-2380-810-000-10-216-000-0000-								SMIPrincipalDues&Fees					

									** JOURNAL TOTAL					
									0.00					

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	152	BUA	11/14/2017	11/14/2017	marywood kevin-horne		1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

12/11/2017 15:32

12/11/2017 15:32
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

P
g1cjeinq
7

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	152	BUA	11/14/2017	11/14/2017	marywood	kevin-horne	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10012830	610	10-3210-610-000-20-517-125-000-0000-									110.00		

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
2	10002410	810	10-1110-810-000-20-517-125-000-0000-									110.00		

** JOURNAL TOTAL 0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	153	BUA	11/14/2017	11/14/2017	Conf/PED	kelli-oney	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10011830	580	10-2834-580-000-00-000-0004-000-0000-									539.69		

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
2	10011890	580	10-2834-580-000-10-000-0004-000-0000-									484.07		

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
3	10012070	324	10-2834-324-000-30-000-0004-000-0000-									55.62		

** JOURNAL TOTAL 0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	160	BUA	11/14/2017	11/14/2017	Per/gen	cynthia-pellington	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10002780	767	10-1110-767-000-20-518-150-000-0000-									1,999.00		

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
2	10002780	610	10-1110-610-000-20-518-150-000-0000-									1,999.00		

** JOURNAL TOTAL 0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	161	BUA	11/14/2017	11/14/2017	Per/gen	louise-zavertnik	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10002780	767	10-1110-767-000-20-518-150-000-0000-									0.00		

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
2	10002780	610	10-1110-610-000-20-518-150-000-0000-									0.00		

** JOURNAL TOTAL 0.00

OF

12/11/2017 15:32
diane-kelly

| East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 161 BUA 11/14/2017 11/14/2017 Per/gen Louise-zavertnik

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	10002800 640 10-1110-640-000-20-518-151-000-0000-	LZ							TRAN to GEN SUP LISReadingBooks/Period	1						
	2	10002800 610 10-1110-610-000-20-518-151-000-0000-	LZ							TRAN to GEN SUP LISReadingGen Sup							

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 164 BUA 11/15/2017 11/15/2017 pro bulbs kira-holden

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	10009630 650 10-2380-650-000-20-518-000-000-0000-	JK							projector bulbs	1						
	2	10009630 610 10-2380-610-000-20-518-000-000-0000-	JK							LISPrincipalSupplies Tech LISPrincipalGen Sup							

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 173 BUA 11/15/2017 11/15/2017 CVR DEFIC joyce-kirk

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE
	1	10001800 640 10-1110-640-000-10-214-110-000-0000-	JK							COVER DEFICET IN ACCOUNT MSERegularBooks/Period	1						
	2	100011950 324 10-2834-324-000-10-214-000-000-0000-	JK							COVER DEFICET IN ACCOUNT MSESDevNonInstCertTrainRgst							

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 316 BUA 11/16/2017 11/16/2017 STEAM marjory-gullstrand

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR	JNL	TYPE

** JOURNAL TOTAL 0.00 0.00

CU

P
g1cjeinq
8

P
g1cjeinq
9

12/11/2017 15:32
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 316 BUA 11/16/2017 11/16/2017 STEAM marjory-gullstrand

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR JNL	TYPE
1	100007040	640							transfer for STEAM project	1					CREDIT OB
2	100007040	610							JTLLibraryBooks/Period JTLLibraryGen Sup				500.00		
	10-2250-640-000-20-517-155-000-0000-								transfer for STEAM project						
	2	100007040	610						JTLLibraryGen Sup				500.00		
	10-2250-610-000-20-517-155-000-0000-														
									** JOURNAL TOTAL				0.00		

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 359 BUA 11/16/2017 11/16/2017 ZONAR kristine-michaels

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR JNL	TYPE
1	100111670	513							ZONAR	1					CREDIT OB
	10-2720-513-000-00-000-0007-000-0000-								Transp, Cont.Driver,District						
2	100111670	348							ZONAR				22,052.00		
	10-2720-348-000-00-000-0007-000-0000-								Transportation, Prof SVC Tech						
									** JOURNAL TOTAL				0.00		

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 373 BUA 11/17/2017 11/17/2017 eplus kelli-oney

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR JNL	TYPE
1	10280090	766							TO CORRECT EXPENDITURE	1					CREDIT OB
	10-2844-766-000-00-000-0006-000-0600-								InitiativCapTechHard/Equip-Rep1						
2	10280090	650							TO CORRECT EXPENDITURE				7,594.16		
	10-2844-650-000-00-000-0006-000-0600-								Initiative TechSupplies Tech						
									** JOURNAL TOTAL				0.00		

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2018 05 385 BUA 11/17/2017 11/17/2017 HOBY philip-kerzner

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	ENTITY	AUTO-REV N	STATUS Hist	BUD 2018	YEAR JNL	TYPE
1	12500000	100								1					CREDIT OB
	10-2844-650-000-00-000-0006-000-0600-														
													0.00		

6

12/11/2017 15:32
 diane-kelly

 East Stroudsburg Area SD, PA
 JOURNAL INQUIRY

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
 2018 05 385 BUA 11/17/2017 11/17/2017 HOBY phillip-kerzner

 LN ORG ACCOUNT OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION
 1 10006660 610
 10-2120-610-000-30-820-601-000-0000-
 2 10006660 810
 10-2120-810-000-30-820-601-000-0000-

CREDIT OB

100.00

 LN ORG ACCOUNT OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION
 1 10006660 610
 EHSGuidanceGen Sup for HOBY
 2 10006660 810
 EHSGuidanceDues&Fees For HOBY

CREDIT OB

100.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

P
g1cjeinq
10

12/11/2017 15:32
diane-kelly

| East Stroudsburg Area SD, PA
| JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2018 05 392 BUA 11/20/2017 11/20/2017 supp N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT
	ACCOUNT										
1	10011790	540							Need for general supplies		
	10-2833-540-000-00-000-0003-000-0000-	rc					Personnel	HR Advertising			
2	10011790	610							Need for general supplies		
	10-2833-610-000-00-000-0003-000-0000-	rc					Personnel	HR Gen Sup			

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2018 05 393 BUA 11/20/2017 11/20/2017 cvr defic joyce-kirk N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT
	ACCOUNT										
1	10001800	640							cover negative balance		
	10-1110-640-000-10-214-110-000-0000-	JK					MSERegularBooks/Period				
2	10009390	438							cover negative balance	.01	
	10-2380-438-000-10-214-000-000-0000-	JK					MSEPrincipalMnt/Rpr/Upgrade				

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2018 05 394 BUA 11/20/2017 11/20/2017 cvr defic joyce-kirk N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT
	ACCOUNT										
1	10001800	640							cover negative balance		
	10-1110-640-000-10-214-110-000-0000-	JK					MSERegularBooks/Period				
2	10001900	650							cover negative balance	200.00	
	10-1110-650-000-10-214-140-000-0000-	JK					MSEHealthPhySEDSuppliesTech				

** JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2018 05 395 BUA 11/20/2017 11/20/2017 supplies N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT
	ACCOUNT										

** JOURNAL TOTAL 0.00 0.00

11
g1cjeinq

12/11/2017 15:32
 diane-kelly

 East Stroudsburg Area SD, PA
 JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	395	BUA	11/20/2017	11/20/2017	supplies	roseria-cirnigliaro	1	N	Hist	2018			
LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10011790	531	RC	10-2833-531-000-00-000-0000-	003-000-0000-			Personnel	need for supplies			100.00		
2	10011790	610	RC	10-2833-610-000-00-000-0000-	003-000-0000-			Personnel	HR Postage			100.00		
								Personnel	need for supplies					
								Personnel	HR Gen Sup					
									** JOURNAL TOTAL			0.00		

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	396	BUA	11/20/2017	11/20/2017	supp	roseria-cirnigliaro	1	N	Hist	2018			
LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10011790	330	RC	10-2833-330-000-00-000-0000-	003-000-0000-			Personnel	needed for supplies			325.00		
2	10011790	610	RC	10-2833-610-000-00-000-0000-	003-000-0000-			Personnel	OtherProfSvc			325.00		
								Personnel	needed for supplies					
								Personnel	HR Gen Sup					
									** JOURNAL TOTAL			0.00		

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	418	BUA	11/22/2017	11/22/2017	programs	CLERK david-lantz-iii	1	N	Hist	2018			
LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10013070	610	dL	10-3210-610-000-30-820-121-000-0000-	000-0000-	scr print						315.25		
2	10013070	550	dL	10-3210-550-000-30-820-121-000-0000-	000-0000-	scr print	EHSVocalStudentActGen Sup					315.25		
								EHSVocalStudentActPrint&Bind						
									** JOURNAL TOTAL			0.00		

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	419	BUA	11/28/2017	11/28/2017	OVERAGE	elizabeth-kolcun	1	N	Hist	2018			
LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

12/11/2017 15:32
 diane-kelly

 East Stroudsburg Area SD, PA
 JOURNAL INQUIRY

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
 2018 05 419 BUA 11/28/2017 11/28/2017 OVERAGE elizabeth-kolcun 1 N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10013890	610	LK	TR	NFB			COVER OVERAGE			144.47		
2	10013970	610	LK	TR	NFB			EHNFootballGen Sup					
	10-3250-610-000-30-819-550-000-5071-							COVER OVERAGE					
	10-3250-610-000-30-819-550-000-5172-							EHN G TennisGen Sup					

** JOURNAL TOTAL 0.00 0.00

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
 2018 05 420 BUA 11/28/2017 11/28/2017 OVERAGE elizabeth-kolcun 1 N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10014000	610	LK	TR	NVB			COVER OVERAGE			9.67		
2	10013970	610	LK	TR	NVB			EHN G VolleyballGen Sup					
	10-3250-610-000-30-819-550-000-5192-							COVER OVERAGE					
	10-3250-610-000-30-819-550-000-5172-							EHN G TennisGen Sup					

** JOURNAL TOTAL 0.00 0.00

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
 2018 05 421 BUA 11/28/2017 11/28/2017 OVERAGE elizabeth-kolcun 1 N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10014310	610	LK	TR	SFH			COVER OVERAGE			32.65		
2	10014360	610	LK	TR	SFH			EHSFieldHockeyGen Sup					
	10-3250-610-000-30-820-550-000-5062-							COVER OVERAGE					
	10-3250-610-000-30-820-550-000-5132-							EHS G-SoccerGen Sup					

** JOURNAL TOTAL 0.00 0.00

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
 2018 05 431 BUA 11/28/2017 11/28/2017 travel expkelli-oney 1 N Hist 2018

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB

 13
 g1cjeing



munis
a tyler erp solution
**P 1
q1cjein**

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

LN	ORG ACCOUNT	OBJECT PROJ	REF1	REF2	REF3 ACCOUNT	DESCRIPTION	LINE DESCRIPTION	DEBIT	CREDIT OB
----	----------------	----------------	------	------	-----------------	-------------	---------------------	-------	-----------

1	10012210	580				1,500.00
	10-2836-580	000-000-006-000-	kO	ITEC	TRAVEL EXPENSES DAWN	
2	10011850	324				
	10-2834-324	000-000-006-000-	kO	ITEC	Travel /Conf	
	10-2834-324-000	000-000-006-000-		ITEC	TRAVEL EXPENSES DAWN	
				ITEC	TrainRgst	

** JOURNAL TOTAL 0.00

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT DESCRIPTION	LINE DESCRIPTION
								DEBBI	CREDDII UB

1	10004660 810	ACCESS Gen Sup
2	10004660 330	ACCESS OtherProfSvc
	10-1200-330-891-00-000-310-000-9891- m _k	550.00

THE JOURNAL OF CLIMATE

10-2834-324-000-10-212-000-000-00000-
irankingSL
** JOURNAL TOTAL
0.00

YEAR	PER	JOURNAL	SRC	EFF	DATE	ENT	DATE	JNL	DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
------	-----	---------	-----	-----	------	-----	------	-----	------	-------	--------	----------	--------	-----	------	-----	------

LN	ORG	OBJECT	PROJ	REF1	REF2	REF3	LINE DESCRI	DEBIT	CREDIT	OB
----	-----	--------	------	------	------	------	-------------	-------	--------	----



munis®
a tyler erp solution

12/11/2017 15:32
diane-kelly

P 15
g1cjeinq

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	453	BUA	11/30/2017	11/30/2017	error	patricia-romansky	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10011930	580							Correct budget transfer er			45.58		
	10-2834-580-000-10-212-602-000-0000-								ESEDevNonInstCertTravel/Conf					
2	10280020	580							Correct budget transfer er			45.58		
	10-2834-580-000-10-212-000-000-0000-								ESE PrincTravel/Conf					

** JOURNAL TOTAL 0.00

YEAR	PER	JOURNAL	SRC	EFF DATE	ENT DATE	JNL DESC	CLERK	ENTITY	AUTO-REV	STATUS	BUD	YEAR	JNL	TYPE
2018	05	455	BUA	11/30/2017	11/30/2017	11-10-2380	patricia-romansky	1	N	Hist	2018			

LN	ORG	ACCOUNT	OBJECT	PROJ	REF1	REF2	REF3	ACCOUNT	DESCRIPTION	LINE	DESCRIPTION	DEBIT	CREDIT	OB
1	10001140	438							ESERegularMnt/Rpr/Upgrade			2,130.00		
	10-1110-438-000-10-212-110-000-0000-								ESEPrincipalMnt/Rpr/Upgrade					
2	10009270	438							** JOURNAL TOTAL			0.00	0.00	
	10-2380-438-000-10-212-000-000-0000-													

** GRAND TOTAL 0.00 0.00

44 Journals printed

** END OF REPORT - Generated by Diane Kelly **

92

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED FOR: All

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
230282	11/03/2017	PRINTED	001009 A WIZ CORP.		395.00	111417	11/14/2017
230283	11/03/2017	PRINTED	001010 A. MARTIN HERRING, ESQIR		1,905.62	111517	11/15/2017
230284	11/03/2017	PRINTED	004745 ABINGTON HEIGHTS SCHOOL D		250.00	111717	11/17/2017
230285	11/03/2017	PRINTED	004640 ALAN KUNSMAN ROOFING & SI		2,942.96	111417	11/14/2017
230286	11/03/2017	PRINTED	004772 ALASKA PETE'S ROAD HOUSE		4,910.04	110417	11/04/2017
230287	11/03/2017	PRINTED	001063 ALL AMERICAN/RIDDELL, INC		25.99	111417	11/14/2017
230288	11/03/2017	PRINTED	004606 ARCAVATE CORPORATION		4,285.26	111717	11/17/2017
230289	11/03/2017	PRINTED	001124 ASIAN FOOD SOLUTIONS, INC				
230290	11/03/2017	PRINTED	001134 B & H MUSIC, LLC	112.00			
230291	11/03/2017	PRINTED	003496 B & H PHOTO		2,384.02	111317	11/13/2017
230292	11/03/2017	PRINTED	001149 BARBARA PREVOST		6,806.16	110617	11/06/2017
230293	11/03/2017	PRINTED	001184 BIG BROTHERS/BIG SISTERS	2,812.56			
230294	11/03/2017	PRINTED	001192 BLICK ART MATERIALS		1,431.30	111517	11/15/2017
230295	11/03/2017	PRINTED	001218 BRODHEAD CREEK REGIONAL A		2,698.41	111417	11/14/2017
230296	11/03/2017	PRINTED	001253 CARBON MONROE PIKE DRUG &		7,009.28	110617	11/06/2017
230297	11/03/2017	PRINTED	001293 CARLILEEN FINK				
230298	11/03/2017	PRINTED	003814 MARSHALL'S CREEK VOLUNTEE	180.60			
230299	11/03/2017	PRINTED	003643 CHAPTER 13 TRUSTEE				
230300	11/03/2017	PRINTED	003498 CHERYL KUTZMAN				
230301	11/03/2017	PRINTED	003497 CHRISTINE DAVIS				
230302	11/03/2017	PRINTED	001323 CINTAS CORPORATION #101				
230303	11/03/2017	PRINTED	001328 CLASSROOM DIRECT/SCHOOL S				
230304	11/03/2017	PRINTED	001330 CLAUDE S. CYPHERS, INC.				
230305	11/03/2017	PRINTED	001344 COLT PLUMBING SPECIALTIES				
230306	11/03/2017	PRINTED	001351 COMMUNICATIONS SYSTEMS, I				
230307	11/03/2017	PRINTED	001352 COMMUNITY MEMBER SERVICES				
230308	11/03/2017	PRINTED	001354 COMPUTER DISCOUNT WAREHOU				
230309	11/03/2017	PRINTED	004410 COUNSELOR RESOURCES				
230310	11/03/2017	PRINTED	001389 TIMOTHY R. TOLIVER				
230311	11/03/2017	PRINTED	001392 CUSTOMINK, LLC				
230312	11/03/2017	PRINTED	003983 CYNTHIA PELLINGTON				
230313	11/03/2017	PRINTED	001446 D'HUY ENGINEERING, INC.				
230314	11/03/2017	PRINTED	003870 DANIEL F. BRENT				
230315	11/03/2017	PRINTED	001423 DEBORAH HOLMES				
230316	11/03/2017	PRINTED	001449 DIANE KRUPSKI				
230317	11/03/2017	PRINTED	001465 DM SUPPLY SOURCE, LLC				
230318	11/03/2017	PRINTED	0014480 DONNA G KENDERDINE, RPR	295.00			
230319	11/03/2017	PRINTED	004747 DOUGLAS ARNOLD				
230320	11/03/2017	PRINTED	001508 DUSTIN SISKA				
230321	11/03/2017	PRINTED	001512 E.S.E.A.				
230322	11/03/2017	PRINTED	001520 EAST STROUDSBURG				
230323	11/03/2017	PRINTED	001544 ECOLAB FOOD SAFETY SPECIA				
230324	11/03/2017	PRINTED	001546 ED FOUNDATION OF ES/GENER				
230325	11/03/2017	PRINTED	001588 EDWARD SPANNAGEL				
230326	11/03/2017	PRINTED	001595 ENGLE HAMBRIGHT & DAVIES,				
230327	11/03/2017	PRINTED	001682 FLORIDA STATE DISBURSEMENT				
230328	11/03/2017	PRINTED	001717 FRONTIER				
230329	11/03/2017	PRINTED	001728 GENERAL SUPPLY COMPANY				
230330	11/03/2017	PRINTED	003642 GEORGE CARMELLA				
230331	11/03/2017	PRINTED	001749 GINA D. LABADIE				
230332	11/03/2017	PRINTED	001775 GOULD'S PRODUCE AND FARM				
230333	11/03/2017	PRINTED	001778 GRATINGER				

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE	FOR: All	P 2 apchkrcon
230334	11/03/2017	PRINTED	001790 GUILFRE ORTIZ SUBWAY, INC	989.40	330.00	112217	11/22/2017		
230335	11/03/2017	PRINTED	001794 HAB-DLT		247.76	111517	11/15/2017		
230336	11/03/2017	PRINTED	001797 HAL LEONARD CORPORATION		472.74	111017	11/10/2017		
230337	11/03/2017	PRINTED	001872 INTEGRAONE		778.80	110917	11/09/2017		
230338	11/03/2017	PRINTED	001874 INTERBORO PACKAGING CORP		3,395.76	110617	11/06/2017		
230339	11/03/2017	PRINTED	003381 IONIE SINCLAIR		1,334.52	112217	11/22/2017		
230340	11/03/2017	PRINTED	001892 J.W.PEPPER & SONS-ACCT.#3		9,132.24	110717	11/07/2017		
230341	11/03/2017	PRINTED	001925 JENNY GALUNIC		8,538.48	110617	11/06/2017		
230342	11/03/2017	PRINTED	001980 JOSEPH FUCHS		8,261.38	111017	11/10/2017		
230343	11/03/2017	PRINTED	001993 JTM PROVISIONS CO.		3,266.82	110717	11/07/2017		
230344	11/03/2017	PRINTED	003442 KAR BILL ENTERPRISES, INC		7,623.20	110717	11/07/2017		
230345	11/03/2017	PRINTED	002017 KARLA J LABAR		4,831.44	110617	11/06/2017		
230346	11/03/2017	PRINTED	002021 KATHARINE HOLMES		3,899.30	111317	11/13/2017		
230347	11/03/2017	PRINTED	004407 KEYSTONE FIRE PROTECTION		3,97.00	111317	11/13/2017		
230348	11/03/2017	PRINTED	002048 KISTLER PRINTING COMPANY		406.82	111417	11/14/2017		
230349	11/03/2017	PRINTED	002073 LAURIE HUFF		425.00	111417	11/14/2017		
230350	11/03/2017	PRINTED	002102 LEON CLAPPER, INC.		4,781.52	110617	11/06/2017		
230351	11/03/2017	PRINTED	002124 LISA GERST		3,000.00	111317	11/13/2017		
230352	11/03/2017	PRINTED	002166 MAILLIE LLP		3,226.08	110617	11/06/2017		
230353	11/03/2017	PRINTED	002186 MARIA FRASCELLA		8.64	111317	11/13/2017		
230354	11/03/2017	PRINTED	0022209 MARSHALLS CREEK PLUMB & EL		3,888.72	110617	11/06/2017		
230355	11/03/2017	PRINTED	002233 MATHEMATICS LEAGUE INC.		128.70	112017	11/20/2017		
230356	11/03/2017	PRINTED	003644 MELODY SEVERUD		34.99	111417	11/14/2017		
230357	11/03/2017	PRINTED	002265 MESKO GLASS & MIRROR CO.		3,863.04	111517	11/15/2017		
230358	11/03/2017	PRINTED	002267 MET-ED		2,800.00	111717	11/17/2017		
230359	11/03/2017	PRINTED	002314 MIGUEL DEJESUS		568.07	111017	11/10/2017		
230360	11/03/2017	PRINTED	002329 MODERN GAS SALES, INC.		120.00	112217	11/22/2017		
230361	11/03/2017	PRINTED	002330 MODERNFOLD OF READING, IN		45.00	112217	11/22/2017		
230362	11/03/2017	PRINTED	002394 NAPA AUTO PARTS		5,409.60	111417	11/14/2017		
230363	11/03/2017	PRINTED	002413 NATIONAL GEOGRAPHIC BEE		225.80	112117	11/21/2017		
230364	11/03/2017	PRINTED	004749 NEU 19		85.70	111417	11/14/2017		
230365	11/03/2017	PRINTED	004321 NORTHEAST CHEMICAL & SUPP		987.00	111517	11/15/2017		
230366	11/03/2017	PRINTED	002469 NYSCSPC (NEW YORK STATE C		50,326.82	111317	11/13/2017		
230367	11/03/2017	PRINTED	002472 OFFICE DEPOT		55.10	110917	11/09/2017		
230368	11/03/2017	PRINTED	003378 OFFICE TECHNOLOGIES, LLC		174.80	112117	11/21/2017		
230369	11/03/2017	PRINTED	002479 ORIENTAL TRADING		3,842.47	111317	11/13/2017		
230370	11/03/2017	PRINTED	002483 OTIS ELEVATOR COMPANY		125.00	111417	11/14/2017		
230371	11/03/2017	PRINTED	004087 PATRICIA A TIERNAN		799.82	112417	11/24/2017		
230372	11/03/2017	PRINTED	002556 PENNSYLVANIA HIGHER EDUCA		284.97	112417	11/24/2017		
230373	11/03/2017	PRINTED	002577 PEPSI-COLA						
230374	11/03/2017	PRINTED	004113 PHILIP VITALE						
230375	11/03/2017	PRINTED	004701 PIONEER DRAMA SERVICE INC						
230376	11/03/2017	PRINTED	002624 PITNEY BOWES						
230377	11/03/2017	PRINTED	002702 QUILLY CORPORATION						
230378	11/03/2017	PRINTED	002731 REINHART FOOD SERVICE						
230379	11/03/2017	PRINTED	002890 SCANTRON CORPORATION						
230380	11/03/2017	PRINTED	002893 SCHOLASTIC						
230381	11/03/2017	PRINTED	002903 SCHOOL NURSE SUPPLY INC.						
230382	11/03/2017	PRINTED	003003 STEPHEN LASTRA						
230383	11/03/2017	PRINTED	003052 SWEETWATER SOUND, INC.						
230384	11/03/2017	PRINTED	003641 TAIWO AFOLABE						
230385	11/03/2017	PRINTED	003060 TALLEY PETROLEUM						

94

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

| P 3
| apchkrcn

FOR: A11

UNCLEARED

CLEARED BATCH CLEAR DATE

230386 11/03/2017 PRINTED 003074 TEACHER'S DISCOVERY 179.76 112417 11/24/2017			
230387 11/03/2017 PRINTED 003204 U.S. DEPARTMENT OF EDUCATION 175.12 112217 11/22/2017			
230388 11/03/2017 PRINTED 003211 UNIVERSITY MUSIC SERVICE 267.49 112417 11/24/2017			
230389 11/03/2017 PRINTED 003327 VEX ROBOTICS INC 419.90 111417 11/14/2017			
230390 11/03/2017 PRINTED 003329 WOODWIND & BRASSWIND 2,491.67 111517 11/15/2017			
230391 11/03/2017 PRINTED 003346 ZESWITZ MUSIC COMPANY 143.09 113017 11/30/2017			
230392 11/03/2017 PRINTED 004817 BILLIE K TRAUSCHE 50.91 112117 11/21/2017			
230393 11/03/2017 PRINTED 004817 MAKING STRIDES 51.54 110817 11/08/2017			
230394 11/03/2017 PRINTED 004813 CHARLES CONSTANTINE 320.25 45.00			
230395 11/03/2017 PRINTED 001324 CITY CENTER WHOLESALE, LL 302.83 112417 11/24/2017			
230396 11/03/2017 PRINTED 004810 DAVID VAN SOLKEMA 110.00 112717 11/27/2017			
230397 11/03/2017 PRINTED 001506 DUKE'S SPORTING GOODS 749.50 112417 11/24/2017			
230398 11/03/2017 PRINTED 003349 EAST STROUDSBURG UNIVERS 717.00 112117 11/21/2017			
230399 11/03/2017 PRINTED 004816 JEREMIAH KALLATCH 200.00 112217 11/22/2017			
230400 11/03/2017 PRINTED 004809 JESSICA PEVNY 45.00 110.00			
230401 11/03/2017 PRINTED 004812 JESSICA PEVNY 200.00 112217 11/22/2017			
230402 11/03/2017 PRINTED 004815 KENNETH HATT 1,274.00 112817 11/28/2017			
230403 11/03/2017 PRINTED 004810 LARS HAWLEY 110.00 112917 11/29/2017			
230404 11/03/2017 PRINTED 002074 LAW SOUND & LIGHTING INC 2,098.61 112717 11/27/2017			
230405 11/03/2017 PRINTED 004811 MARCI MOLINA 110.00 112217 11/22/2017			
230406 11/03/2017 PRINTED 002577 PEPSI-COLA 36.25 111017 11/10/2017			
230407 11/03/2017 PRINTED 004814 RYAN ROEBER 32.00 112817 11/28/2017			
230408 11/03/2017 PRINTED 004818 SARAH ADAMS 32.00 112817 11/28/2017			
230409 11/03/2017 PRINTED 004053 JENNIFER GARCIA 32.00 112817 11/28/2017			
230410 11/03/2017 PRINTED 004053 LISA VILLARUEL 32.00 112817 11/28/2017			
230411 11/03/2017 PRINTED 004053 RUSSELL SIPLEY 238.08 111417 11/14/2017			
230412 11/03/2017 PRINTED 004576 TABITHA BRADLEY 1,216.08 112817 11/28/2017			
230413 11/03/2017 PRINTED 003252 WALMART COMMUNITY/GEMB 4,441.98 111417 11/14/2017			
230414 11/09/2017 PRINTED 001002 21ST CENTURY CYBER CHARTER 315.00 315.00			
230415 11/09/2017 PRINTED 001015 A/CAPA 4,326.13 112017 11/20/2017			
230416 11/09/2017 PRINTED 001025 ACHIEVEMENT HOUSE CHARTER 2,023.33 111417 11/14/2017			
230417 11/09/2017 PRINTED 001035 ADVANCED AUTO PARTS 49,882.00 111617 11/16/2017			
230418 11/09/2017 PRINTED 001042 AGORA CYBER CHARTER SCHOOL 328.44 111417 11/14/2017			
230419 11/09/2017 PRINTED 001063 ALL AMERICAN/RIDDLELL, INC 1,416.00 1,416.00			
230420 11/09/2017 VOID 003608 AMBERLY WARNER 1,449.00 111517 11/15/2017			
230421 11/09/2017 PRINTED 004472 ANGELIC S SEGOND 67.13 100.00 112017 11/20/2017			
230422 11/09/2017 PRINTED 001098 ANGELICA MUÑOZ 423.91 423.91			
230423 11/09/2017 PRINTED 004776 ANNA ARONOW 102.00 102.00			
230424 11/09/2017 PRINTED 004664 CENLAR 2,830.33 112817 11/28/2017			
230425 11/09/2017 PRINTED 001290 UGI ENERGY 185,212.86 112017 11/20/2017			
230426 11/09/2017 PRINTED 003814 OSCAR MIKE FOUNDATION 3,634.89 111517 11/15/2017			
230427 11/09/2017 PRINTED 003814 POCONO PARENTS OF CHILDREN 3,437.89 113017 11/30/2017			
230428 11/09/2017 PRINTED 003414 CHASE 10.2.00 10.2.00			
230429 11/09/2017 PRINTED 004779 CITIZENS ONE HOME LOANS 4,526.64 4,526.64			
230430 11/09/2017 PRINTED 001340 COLONIAL INTERMEDIATE UNI 185,212.86 112017 11/20/2017			
230431 11/09/2017 PRINTED 003703 COUNTRY MEATS 89.00 89.00			
230432 11/09/2017 PRINTED 004783 CYNTHIA LAPINTA 50.00 50.00			
230433 11/09/2017 PRINTED 004778 DANIEL CAPPA 52.30 52.30			
230434 11/09/2017 PRINTED 004792 DANIEL RICCIARDI 45.01 45.01			
230435 11/09/2017 PRINTED 004774 DIANE AQUILINO 210.65 210.65			
230436 11/09/2017 PRINTED 001480 DONNA G KENDERDINE, RPR 253.00 253.00			
230437 11/09/2017 PRINTED 001492 DOUBLE M PRODUCTIONS 150.00 150.00			

95

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED FOR: A11

							CLEARED	BATCH	CLEAR DATE
230438	11/09/2017	PRINTED	001496	RUGBY HOLDINGS, LLC			2,217.50	111417	11/14/2017
230439	11/09/2017	PRINTED	001531	EAST STROUDSBURG SOUTH VO			1,180.00	112817	11/28/2017
230440	11/09/2017	PRINTED	003688	ELIZABETH A BRUNDAGE			1,350.00	112417	11/24/2017
230441	11/09/2017	PRINTED	004825	ESHS BASEBALL	20.00		200.00	111417	11/14/2017
230442	11/09/2017	PRINTED	001620	ESHS BOYS SOCCER			160.00	112817	11/28/2017
230443	11/09/2017	PRINTED	001624	ESHS FIELD HOCKEY			940.00	410.00	112817
230444	11/09/2017	PRINTED	001625	ESHS GIRLS BASKETBALL				66.00	112017
230445	11/09/2017	PRINTED	001626	ESHS GIRLS SOCCER				26.00	112117
230446	11/09/2017	PRINTED	001632	ESHS WRESTLING	230.00			129,514.31	11/15/2017
230447	11/09/2017	PRINTED	003824	THALIA IROFLAUA				181.08	111617
230448	11/09/2017	PRINTED	004800	FRANK VANCEK				5,760.00	112017
230449	11/09/2017	PRINTED	003367	FRASER, ADVANCED INFO. SYS					11/20/2017
230450	11/09/2017	PRINTED	001717	FRONTIER					
230451	11/09/2017	PRINTED	003430	GAIL KULICK	423.87				
230452	11/09/2017	PRINTED	004820	GATEWAY ABSTRACT					
230453	11/09/2017	PRINTED	001744	GERTRUDE HAWK CHOCOLATES					
230454	11/09/2017	PRINTED	004781	HAROLD DONNELLY					
230455	11/09/2017	PRINTED	004823	HELENE TSCHESCHLOG					
230456	11/09/2017	PRINTED	003601	HILLARY BEAL					
230457	11/09/2017	PRINTED	001884	TRONTON GLOBALL LLC					
230458	11/09/2017	PRINTED	001892	J.W.PEPER & SONS-ACCT. #3					
230459	11/09/2017	PRINTED	004798	JAMES TILLEY					
230460	11/09/2017	PRINTED	004784	JASMINE ARAL-YEH					
230461	11/09/2017	PRINTED	004196	JESSICA WADE	7.37				
230462	11/09/2017	PRINTED	004196	JESSICA WADE	9.11				
230463	11/09/2017	PRINTED	004117	JOEL D LOWRIS	255.00				
230464	11/09/2017	PRINTED	004788	JOHN PICONE	6.00				
230465	11/09/2017	PRINTED	004796	JOHN SHANLEY					
230466	11/09/2017	PRINTED	004446	JONES MASONRY RESTORATION	2.00				
230467	11/09/2017	PRINTED	004787	JULIA PACIOLA					
230468	11/09/2017	PRINTED	004144	KATE L KRAMMES					
230469	11/09/2017	PRINTED	003599	KENDAL ASKINS					
230470	11/09/2017	PRINTED	004782	KEYSTONE PREMIER SETTLEMENT					
230471	11/09/2017	PRINTED	004790	LANCE RAMIREZ					
230472	11/09/2017	PRINTED	002074	LAW SOUND & LIGHTING INC					
230473	11/09/2017	PRINTED	002090	LEHIGH VALLEY ACADEMY REG					
230474	11/09/2017	PRINTED	003672	LINCOLN LEADERSHIP CHARTER					
230475	11/09/2017	PRINTED	004471	LORIANN MATULEVICH					
230476	11/09/2017	PRINTED	003604	LORRAINE ENGLERT					
230477	11/09/2017	PRINTED	002171	MANWALAMINK WATER COMPANY					
230478	11/09/2017	PRINTED	002267	MET-ED SMITHFIELD ELEMENT					
230479	11/09/2017	PRINTED	002306	MIDDLE SMITHFIELD ELEMENT					
230480	11/09/2017	PRINTED	002331	MONIN GARCIA					
230481	11/09/2017	PRINTED	004785	MONROE ABSTRACT CO					
230482	11/09/2017	PRINTED	003679	MUSLLI BITIK					
230483	11/09/2017	PRINTED	003831	NATALIE J SEEUWEN					
230484	11/09/2017	PRINTED	003416	NATIONSTAR MORTGAGE LLC					
230485	11/09/2017	PRINTED	004827	NAZARETH AREA SCHOOL DIST					
230486	11/09/2017	PRINTED	002429	NCS PEARSON, INC.					
230487	11/09/2017	PRINTED	004749	NEIU 19					
230488	11/09/2017	PRINTED	002435	NETOP TECH INC.					
230489	11/09/2017	PRINTED	003385	NORTH POCONO SCHOOL DISTR					

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

munis®
a tyler erp solution
P 5
apchkrn

FOR CASH ACCOUNT : 00-0000-010-000-000-000-0000

FOR : All

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED

CLEARED BATCH CLEAR DATE

230490 11/09/2017 PRINTED 004321 NORTHEAST CHEMICAL & SUPP	2,898.00 111417 11/14/2017
230491 11/09/2017 PRINTED 002461 NORTHERN TOOL & EQUIPMENT	4,415.47 111517 11/15/2017
230492 11/09/2017 PRINTED 004786 NORTHWEST BANK	4,355.83 112217 11/22/2017
230493 11/09/2017 PRINTED 002494 PA DEPARTMENT OF AGRICULT	4,35.00 112117 11/21/2017
230494 11/09/2017 PRINTED 002497 PA DISTANCE LEARNING CHAR	15,861.93 112017 11/20/2017
230495 11/09/2017 PRINTED 002503 PA TREATMENT & HEALING -	15,250.00 112017 11/20/2017
230496 11/09/2017 PRINTED 003600 PAUL BARNER	1,010.00 112017 11/20/2017
230497 11/09/2017 PRINTED 002564 PENNSYLVANIA CYBER CHART	81,069.42 111417 11/14/2017
230498 11/09/2017 PRINTED 002567 PENNSYLVANIA LEADERSHIP C	9,899.15 111517 11/15/2017
230499 11/09/2017 PRINTED 002577 PEPSI-COLA	376.50 111517 11/15/2017
230500 11/09/2017 PRINTED 002578 PERIPOLE BERGERALT INC.	419.65 111417 11/14/2017
230501 11/09/2017 PRINTED 002599 PETTY CASH BUSHKILL ELEM	39.04 28.74 112817 11/28/2017
230502 11/09/2017 PRINTED 002601 PETTY CASH ESE ELEMENTARY	3,971.14 111417 11/14/2017
230503 11/09/2017 PRINTED 002611 PHILIP ROSENAU CO., INC.	.00 0 3,046.81 112817 11/28/2017
230504 11/09/2017 VOID 004737 *** NOT FOUND	28,232.50 111717 11/17/2017
230505 11/09/2017 PRINTED 004789 PNC POCONO TRANSPORTATION INC	1,28.07 111417 11/14/2017
230506 11/09/2017 PRINTED 002656 P&P	485.49 111517 11/15/2017
230507 11/09/2017 PRINTED 002667 PP&L	6,870.00 112017 11/20/2017
230508 11/09/2017 PRINTED 002668 PRAXAIR DISTRIBUTION MID-	845.00 111517 11/15/2017
230509 11/09/2017 PRINTED 002683 PROQUEST INFORMATION & LE	562.64 112017 11/20/2017
230510 11/09/2017 PRINTED 002684 PROSSER LABORATORIES , INC	41,875.09 112017 11/20/2017
230511 11/09/2017 PRINTED 002702 QUILLCORPORATION	18.36 118.50 112017 11/20/2017
230512 11/09/2017 PRINTED 003825 REACH CYBER CHARTER SCHOO	7.00 4,000.00 111517 11/15/2017
230513 11/09/2017 PRINTED 004791 RESERVE SETTLEMENT SERVIC	2.09 480.82 112017 11/20/2017
230514 11/09/2017 PRINTED 004821 RICHARD & SHARON MACDONOU	1,652.75 111717 11/17/2017
230515 11/09/2017 PRINTED 004759 RICK ANTHONY SHILLABEER	825.00 7,410.00 111517 11/15/2017
230516 11/09/2017 PRINTED 004803 ROBERT & BARBARA YHLEN	7.00 495.00 111517 11/15/2017
230517 11/09/2017 PRINTED 002789 ROBERT SHAMP	2.09 8,298.00 111617 11/16/2017
230518 11/09/2017 PRINTED 004780 RYAN DESMOND	825.00 2,100.35 112917 11/29/2017
230519 11/09/2017 PRINTED 002868 SAFEGUARD BUSINESS SYSTEM	6,218.78 22,815.59 111617 11/16/2017
230520 11/09/2017 PRINTED 003468 SBP CONSULTING	13,650.00 30.70 111717 11/17/2017
230521 11/09/2017 PRINTED 002896 SCHOLASTIC	10.55 100.00 111417 11/14/2017
230522 11/09/2017 PRINTED 002911 SCHUYLKILL VALLEY SPORTIN	9.00 720.74 112717 11/27/2017
230523 11/09/2017 PRINTED 004793 SELECT PORTFOLIO SERVICIN	13,973.64 140.00 111417 11/14/2017
230524 11/09/2017 PRINTED 004241 SEMPER FI SALES INS	13,973.57 1275.00 112417 11/24/2017
230525 11/09/2017 PRINTED 004794 SETERUS	13,936.95 135.25 111417 11/14/2017
230526 11/09/2017 PRINTED 004601 SHARP ENERGY	13,936.95 725.20 111517 11/15/2017
230527 11/09/2017 PRINTED 004797 SHAWNEE HOLDING	23.85 111717 11/17/2017
230528 11/09/2017 PRINTED 003611 SHAWNEE PLAYHOUSE	13,973.64 112117 11/21/2017
230529 11/09/2017 PRINTED 002962 SMITHFIELD SEWER AUTHORIT	589.57 111517 11/15/2017
230530 11/09/2017 PRINTED 002966 SOCIAL WELFARE COMMITTEE	2,936.95 111617 11/16/2017
230531 11/09/2017 PRINTED 004700 SOUTHERN TIER ATHLETICS,	9.00 23.85 111717 11/17/2017
230532 11/09/2017 PRINTED 002985 ST. LUKES FAMILY PRACTICE	13,973.64 112117 11/21/2017
230533 11/09/2017 PRINTED 004826 STEPHANIE WIDGER	2,936.95 111617 11/16/2017
230534 11/09/2017 PRINTED 003012 STEVE SHANNON TIRE & AUTO	
230535 11/09/2017 PRINTED 003013 STEVE WEISS MUSIC	
230536 11/09/2017 PRINTED 004053 TARA KING	
230537 11/09/2017 PRINTED 003035 SUNSHINE CLUB	
230538 11/09/2017 PRINTED 003037 SUPER HEAT, INC.	
230539 11/09/2017 PRINTED 003047 SUZANNE LAPIN	
230540 11/09/2017 PRINTED 003051 SWEET, STEVENS, KATZ & WI	
230541 11/09/2017 PRINTED 004777 TANYA & LEWIN BACCHUS	5,614.58

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE	FOR:	All	P 6 apchkrn
230542	11/09/2017	PRINTED	004347 TASC		825.00	111617	11/16/2017			
230543	11/09/2017	PRINTED	004195 THE A.G. MAURO COMPANY		25,665.00	111417	11/14/2017			
230544	11/09/2017	PRINTED	004829 THE MUSICAL COMPANY, LP		1,970.00	112217	11/22/2017			
230545	11/09/2017	PRINTED	004709 W.L. SNOOK & ASSOCIATES, TRANE OF NORTHEASTERN PEN		538.30	111517	11/15/2017			
230546	11/09/2017	PRINTED	003180 TRANE U.S. INC.		375.00	112717	11/27/2017			
230547	11/09/2017	PRINTED	003181 TRANE U.S. INC.		1,689.42	111417	11/14/2017			
230548	11/09/2017	PRINTED	003446 WEX BANK		3,364.19	111517	11/15/2017			
230549	11/09/2017	PRINTED	003214 US FOODS		391.55	111617	11/16/2017			
230550	11/09/2017	PRINTED	004680 VANTAGE POINT TITLE INC		989.65	112717	11/27/2017			
230551	11/09/2017	PRINTED	003433 VERITIV OPERATING COMPANY		5,143.00	112717	11/27/2017			
230552	11/09/2017	PRINTED	003224 VERIZON WIRELESS	255.00	4,480.88	111517	11/15/2017			
230553	11/09/2017	PRINTED	003888 VICKI J HEITZMAN		326.44	111417	11/14/2017			
230554	11/09/2017	PRINTED	003761 VINNY DS DELI		209.99	111317	11/13/2017			
230555	11/09/2017	PRINTED	003259 WARD'S NATURAL SCIENCE ES		88.40	111717	11/17/2017			
230556	11/09/2017	PRINTED	003269 WE CARE		7,046.43	112117	11/21/2017			
230557	11/09/2017	PRINTED	004801 WELLS FARGO BANK		1,350.00	111417	11/14/2017			
230558	11/09/2017	PRINTED	003275 WELLS FARGO BANK WF8113		336.90	111517	11/15/2017			
230559	11/09/2017	PRINTED	003229 WEST MUSIC COMPANY		352.97	112917	11/29/2017			
230560	11/09/2017	PRINTED	004802 WFG LENDER SERVICES LLC		27.50	112117	11/21/2017			
230561	11/09/2017	PRINTED	004802 WOODWIND & BRASSWIND		803.13	111417	11/14/2017			
230562	11/09/2017	PRINTED	003349 ZESWITZ MUSIC COMPANY		2,712.30	111617	11/16/2017			
230563	11/13/2017	PRINTED	001300 CHAPMAN REFRIGERATION LLC		2,294.00	111717	11/17/2017			
230564	11/13/2017	PRINTED	001544 ECOLAB INC		1,265.00	112817	11/28/2017			
230565	11/13/2017	PRINTED	001567 EKON-O-PAC LLC		1,255.00	112117	11/21/2017			
230566	11/13/2017	PRINTED	001775 GOULD'S PRODUCE AND FARM		9,593.16	112017	11/20/2017			
230567	11/13/2017	PRINTED	004234 JILLIAN A HANSEN		1,604.25	111717	11/17/2017			
230568	11/13/2017	PRINTED	002019 KASA'S DIST CO INC.		1,311.10	112217	11/22/2017			
230569	11/13/2017	PRINTED	002040 KEYCO DISTRIBUTORS INC.		8,690.16	111717	11/17/2017			
230570	11/13/2017	PRINTED	003827 NOLY SMITH		28,605.80	111617	11/16/2017			
230571	11/13/2017	PRINTED	002247 MCGRAW-HILL SCHOOL EDUCAT		13,260.04	111717	11/17/2017			
230572	11/13/2017	PRINTED	002647 POCONO MOUNTAIN DAIRIES		1,834.62	111617	11/16/2017			
230573	11/13/2017	PRINTED	002651 POCONO PROFOODS		4,996.50	111617	11/16/2017			
230574	11/13/2017	PRINTED	002666 POSTMASTER		4,868.81	111617	11/16/2017			
230575	11/13/2017	PRINTED	002731 REINHART FOOD SERVICE		1,962.31	111617	11/16/2017			
230576	11/13/2017	PRINTED	002743 RICH PRODUCTS CORPORATION		1,556.60	112017	11/20/2017			
230577	11/13/2017	PRINTED	003517 ROCKLAND BAKERY		1,145.00	112017	11/20/2017			
230578	11/13/2017	PRINTED	004644 SIMCO LOGISTICS, INC		31,688.05	111617	11/16/2017			
230579	11/13/2017	PRINTED	003092 THE AMERICAN BOTTLING CO		3,387.75	111717	11/17/2017			
230580	11/13/2017	PRINTED	003162 TODD SCHAFER		966.00	113017	11/30/2017			
230581	11/13/2017	PRINTED	003214 US FOODS		165.02	112417	11/24/2017			
230582	11/13/2017	PRINTED	003273 WEIS MARKET, INC.		575.00	112917	11/29/2017			
230583	11/13/2017	PRINTED	003283 WHITEHALL HIGH SCHOOL		2,023.13	112417	11/24/2017			
230584	11/17/2017	PRINTED	001009 A WIZ CORP.	.00	40.00	112917	11/29/2017			
230585	11/17/2017	VOID	*** NOT FOUND		50.13	112417	11/24/2017			
230586	11/17/2017	PRINTED	001035 ADVANCE AUTO PARTS		1,150.00	112417	11/24/2017			
230587	11/17/2017	PRINTED	001047 ALLAN & JUDY ERIKSEN							
230588	11/17/2017	PRINTED	001063 ALL AMERICAN/RIDDELL, INC							
230589	11/17/2017	PRINTED	004832 AMINA BOUCHEKOU							
230590	11/17/2017	PRINTED	004861 AMY MARASCO							
230591	11/17/2017	PRINTED	004856 ANDREA HOWER							
230592	11/17/2017	PRINTED	003421 ANDREW GELINAS							
230593	11/17/2017	PRINTED	003559 ANGELA M BYRNE		100.79					

Q8

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

munis
a tyler erp solution

P 7
apchkrn

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000

FOR: A11

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED

CLEARED

BATCH

CLEAR DATE

230594 11/17/2017 PRINTED 004850 ANN MAYO	575.00	112117	11/21/2017
230595 11/17/2017 PRINTED 001127 ATHMEDICS	8,133.80	112817	11/28/2017
230596 11/17/2017 PRINTED 003496 B & H PHOTO	2,859.18	112417	11/24/2017
230597 11/17/2017 PRINTED 001142 BANKS' VACUUM SALES AND S	1,094.88	112417	11/24/2017
230598 11/17/2017 PRINTED 0011792 H.A. BERKHEIMER INC.	1,125.15	112817	11/28/2017
230599 11/17/2017 PRINTED 004857 BETH-ANN MILLER	3.96	471.50	112717
230600 11/17/2017 PRINTED 0011192 BLICK ART MATERIALS	230.00	555.00	112117
230601 11/17/2017 PRINTED 004806 BMHS ACTIVITY FUND			11/21/2017
230602 11/17/2017 PRINTED 001196 BMC OFFICE FURNITURE			11/21/2017
230603 11/17/2017 PRINTED 001719 BRAD M FITZPATRICK	127.10		
230604 11/17/2017 PRINTED 003696 BRANDI K MITCHELL	12.79		
230605 11/17/2017 PRINTED 003656 BRIAN T KOLCUN			
230606 11/17/2017 PRINTED 003692 CAROL C GEIGES			
230607 11/17/2017 PRINTED 003650 CAROL DEANE-GARDNER			
230608 11/17/2017 PRINTED 001265 CAROL J SUMSKI			
230609 11/17/2017 PRINTED 001266 CAROL TRUGLIO			
230610 11/17/2017 PRINTED 003561 CAROLINE AGOSTO			
230611 11/17/2017 PRINTED 003838 CLAUDE A BURLEIN-PITZ			
230612 11/17/2017 PRINTED 001301 CHAPTER 13 TRUSTEE			
230613 11/17/2017 PRINTED 001315 CHESTER COUNTY INTERMEDIA			
230614 11/17/2017 PRINTED 004853 CHLOE PUZIO			
230615 11/17/2017 PRINTED 001323 CINTAS CORPORATION #101			
230616 11/17/2017 PRINTED 001330 CLAUDE S. CYPHERS, INC.			
230617 11/17/2017 PRINTED 003573 COLLIEN HENDERSHOT			
230618 11/17/2017 PRINTED 001339 COLLINS SPORTS MEDICINE			
230619 11/17/2017 PRINTED 001340 COLONIAL INTERMEDIATE UNI			
230620 11/17/2017 PRINTED 001350 COMMONWEALTH OF PENNSYLVIA			
230621 11/17/2017 PRINTED 001351 COMMUNICATIONS SYSTEMS, I			
230622 11/17/2017 PRINTED 001354 COMPUTER DISCOUNT WAREHOU			
230623 11/17/2017 PRINTED 004836 CRAIG BENSON			
230624 11/17/2017 PRINTED 004868 CRE HARALLC			
230625 11/17/2017 PRINTED 001446 D'HUY ENGINEERING, INC.			
230626 11/17/2017 PRINTED 001395 DAILY RESOURCES			
230627 11/17/2017 PRINTED 004855 DAVE & KAVITA BABOOLAL			
230628 11/17/2017 PRINTED 003697 DEBORAH SANDS			
230629 11/17/2017 PRINTED 001427 DECA INC.	1,504.00		
230630 11/17/2017 PRINTED 003557 DIANA ALLISON			
230631 11/17/2017 PRINTED 004840 DIANE ANDERSON			
230632 11/17/2017 PRINTED 004167 DOROTHY LEEDS	38.52		
230633 11/17/2017 PRINTED 001505 DUFFY'S EQUIPMENT SERVICE			
230634 11/17/2017 PRINTED 004710 DUNKELBERGER'S SPORTS OUT			
230635 11/17/2017 PRINTED 001512 E.S.E.A.			
230636 11/17/2017 PRINTED 004041 EARL & DENISE ROBERTS			
230637 11/17/2017 PRINTED 001520 EAST STROUDSBURG			
230638 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230639 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230640 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230641 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230642 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230643 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230644 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS			
230645 11/17/2017 PRINTED 004816 EAST STROUDSBURG UNIVERS	110.00	112117	11/21/2017

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

muni's®
a tyler erp solution

P 8
apchkrn

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000

FOR: All

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED

CLEARED BATCH CLEAR DATE

230646 11/17/2017 PRINTED 004816 EAST STSRROUDSBURG UNIVERS	200.00 1122117 11/21/2017
230647 11/17/2017 PRINTED 004816 EAST STSRROUDSBURG UNIVERS	200.00 1122117 11/21/2017
230648 11/17/2017 PRINTED 004816 EAST STSRROUDSBURG UNIVERS	200.00 1122117 11/21/2017
230649 11/17/2017 PRINTED 004816 EAST STSRROUDSBURG UNIVERS	1,100.00 1122117 11/21/2017
230650 11/17/2017 PRINTED 001546 ED FOUNDATION OF ES/GENER	28.00 195.00 1122117 11/22/2017
230651 11/17/2017 PRINTED 001562 EDWARD A. HUDAQ	11.45 1122117 11/21/2017
230652 11/17/2017 PRINTED 004740 EDWARD CHRISTIAN	
230653 11/17/2017 PRINTED 001574 ELIZABETH B. MILNES	876.80
230654 11/17/2017 PRINTED 001585 ELSIE GIRARDIN	1,500.00
230655 11/17/2017 PRINTED 001594 EMPIRE MUSIC	200.72
230656 11/17/2017 PRINTED 004021 ERIC D FORSYTH	1,150.00
230657 11/17/2017 PRINTED 001643 EVA SCHMIDT	
230658 11/17/2017 PRINTED 003620 FIVE STAR INTERNATIONAL L	
230659 11/17/2017 PRINTED 001680 FLINN SCIENTIFIC INC.	
230660 11/17/2017 PRINTED 001682 FLORIDA STATE DISBURSEMENT	
230661 11/17/2017 PRINTED 001700 FRANK C. DISALVO	
230662 11/17/2017 PRINTED 001733 GEORGE PRIMIANO, M.D.	3,000.00
230663 11/17/2017 PRINTED 004157 THE GOODYEAR TIRE & RUBBE	
230664 11/17/2017 PRINTED 001772 GOPHER	
230665 11/17/2017 PRINTED 001775 GOULD'S PRODUCE AND FARM	
230666 11/17/2017 PRINTED 001776 GOVERNMENT SOFTWARE SERVI	
230667 11/17/2017 PRINTED 001781 GREEN INDUSTRIES	
230668 11/17/2017 PRINTED 001790 GUILFRE ORTIZ SUBWAY INC.	
230669 11/17/2017 PRINTED 001794 HAB-DLT	1,408.66
230670 11/17/2017 PRINTED 001801 HANSON AGGREGATES INC	
230671 11/17/2017 PRINTED 003702 HEATHER A PIPERATO	57.14
230672 11/17/2017 PRINTED 001825 HELLEN TUCKER	
230673 11/17/2017 PRINTED 004744 HERITZ FURNITURE SYSTEMS L	
230674 11/17/2017 PRINTED 001844 HILLTOP SALES & SERVICE	
230675 11/17/2017 PRINTED 001852 HOME DEPOT CREDIT SERVICE	
230676 11/17/2017 PRINTED 001846 HUGO & ALBERTA FRIGUEULE	
230677 11/17/2017 PRINTED 004848 IDELL JOHNSON	
230678 11/17/2017 PRINTED 001871 INSPECT LORE	
230679 11/17/2017 PRINTED 001872 INTEGRAONE	
230680 11/17/2017 PRINTED 004736 JAN E ZELINSKI	
230681 11/17/2017 PRINTED 001908 JANE J SPITTLER	1,150.00
230682 11/17/2017 PRINTED 004865 JANE OPLINGER	42.63
230683 11/17/2017 PRINTED 001912 JANET L. DOWD	483.76
230684 11/17/2017 PRINTED 003479 JEFFREY BADER	
230685 11/17/2017 PRINTED 004860 JENNIFER HUFFMAN	
230686 11/17/2017 PRINTED 003884 JENNIFER J AGOLINO	12.79
230687 11/17/2017 PRINTED 003568 JOSEPH FORMICA	
230688 11/17/2017 PRINTED 003556 JOSEPH P MARTIN	
230689 11/17/2017 PRINTED 003891 JOYCE D LEONARD	6.63
230690 11/17/2017 PRINTED 001998 JULIA D. HAUSTON	
230691 11/17/2017 PRINTED 004854 JUNE TRUEX	
230692 11/17/2017 PRINTED 002032 KELVIN ELECTRONICS	
230693 11/17/2017 PRINTED 003599 KENDALL ASKINS	64.52
230694 11/17/2017 PRINTED 003689 KRISTEN A BUEKI	12.79
230695 11/17/2017 PRINTED 002059 KURTZ BROS.	
230696 11/17/2017 PRINTED 002094 LEHIGH VALLEY IRONPIGS	
230697 11/17/2017 PRINTED 002108 LEVIN LEGAL GROUP	320.40

100

12/01/2017 14:01
 sonya-burch

 East Stroudsburg Area SD, PA
 AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # DATE TYPE VENDOR NAME

UNCLEARED

FOR: All

 P 9
 apchkrcn

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
230698	11/17/2017	PRINTED	003942 LISA A TIRJAN	7.81	1117.70	112417	11/24/2017
230699	11/17/2017	PRINTED	004867 LISA KEYES		368.94	112217	11/22/2017
230700	11/17/2017	PRINTED	003569 LYNDA HOPKINS		1,150.00	112217	11/22/2017
230701	11/17/2017	PRINTED	002163 MAE J. GRAMBERT		1,150.00	112817	11/28/2017
230702	11/17/2017	PRINTED	002176 MARGARET C. BUTZ		1,194.04	112117	11/21/2017
230703	11/17/2017	PRINTED	003802 MARIALENA CASCIOTTA		552.00	112017	11/20/2017
230704	11/17/2017	PRINTED	004733 MARILYN M ESPINOZA LTD	323.31			
230705	11/17/2017	PRINTED	002196 INJ LTD				
230706	11/17/2017	VOID	004851 MARTIN MCEVILLY	.00			
230707	11/17/2017	PRINTED	004837 MARY CAPULISH	7.81	137.28	112417	11/24/2017
230708	11/17/2017	PRINTED	003521 MATTHEW KRAUSS		63.18	112417	11/24/2017
230709	11/17/2017	PRINTED	003551 MAUREEN SEIDEL		181.45	112817	11/28/2017
230710	11/17/2017	PRINTED	003701 MELINDA D LUHRS		5,684.97	112417	11/24/2017
230711	11/17/2017	PRINTED	002266 METCO		246.00	112217	11/22/2017
230712	11/17/2017	PRINTED	004751 MICHAEL J MCKEOWN, INC		246.63	112817	11/28/2017
230713	11/17/2017	PRINTED	004298 MICHELLE ARNOLD		477.99	112417	11/24/2017
230714	11/17/2017	PRINTED	002329 MODERN GAS SALES, INC.				
230715	11/17/2017	PRINTED	002341 MONROE COUNTY PROTHONOTAR	35.00			
230716	11/17/2017	PRINTED	002469 NYSCSPC (NEW YORK STATE C				
230717	11/17/2017	PRINTED	002475 OLD FASHION CANDY CO INC				
230718	11/17/2017	PRINTED	002479 ORIENTAL TRADING				
230719	11/17/2017	PRINTED	003938 PAUL H SCHMID				
230720	11/17/2017	PRINTED	002566 PENNSYLVANIA HIGHER EDUCATION				
230721	11/17/2017	PRINTED	002571 PENNSYLVANIA SCIENCE OLYM				
230722	11/17/2017	PRINTED	004844 RACHEL CARTAGENA				
230723	11/17/2017	PRINTED	003695 RACHEL M MEOLA				
230724	11/17/2017	PRINTED	004847 RAYMOND & THERESA GUTOWSK	575.00	1,000.00	112117	11/21/2017
230725	11/17/2017	PRINTED	004612 REBECCA SANKEER		31.35	112717	11/27/2017
230726	11/17/2017	PRINTED	003998 RHONDA NICHOLLS		700.00	112417	11/24/2017
230727	11/17/2017	PRINTED	002746 RICHARD PICCIONE		2,700.00	112217	11/22/2017
230728	11/17/2017	PRINTED	002773 ROBERT ALLEN LUGIANO JR.				
230729	11/17/2017	PRINTED	002783 ROBERT MCERLANE				
230730	11/17/2017	PRINTED	004839 ROBIN DANING				
230731	11/17/2017	PRINTED	004870 ROBYN J SHUMBRIS				
230732	11/17/2017	PRINTED	004852 ROSEMARIE MILLAS				
230733	11/17/2017	PRINTED	003429 RYAN MORAN	166.22			
230734	11/17/2017	PRINTED	003657 SAMANTHA K MUNFORD	48.26			
230735	11/17/2017	PRINTED	003816 SARAH JOHNSON				
230736	11/17/2017	PRINTED	003987 SCHOLASTIC BOOK FAIR				
230738	11/17/2017	PRINTED	002911 SCHUYLKILL VALLEY SPORTIN				
230739	11/17/2017	PRINTED	003555 SHAWN A WEScott				
230740	11/17/2017	PRINTED	004688 SHAWNEE GREAT BEAR GOLF C				
230741	11/17/2017	PRINTED	003611 SHAWNEE PLAYHOUSE				
230742	11/17/2017	PRINTED	003013 STEVE WEISS MUSIC				
230743	11/17/2017	PRINTED	003803 SUSAN M EDEN				
230744	11/17/2017	PRINTED	003462 ROBERT W. SUTJAK	42.68			
230745	11/17/2017	PRINTED	004576 TABITHA BRADLEY				
230746	11/17/2017	PRINTED	003691 TAMARA CYKOSKY				
230747	11/17/2017	PRINTED	004866 TANIA IANNIA				
230748	11/17/2017	PRINTED	004862 TARA CRAMER				
230749	11/17/2017	PRINTED	003123 THE SALVATION ARMY	2,838.04			

10-

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

FOR: All

UNCLEARED

CLEARED BATCH CLEAR DATE

CHECK #	CHECK DATE	TYPE	VENDOR NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
230750 11/17/2017	PRINTED	004843 THOMAS BRENNER			575.00	112717	11/27/2017
230751 11/17/2017	PRINTED	003142 THOMAS F. DIRVONAS			24,543.86	112117	11/21/2017
230752 11/17/2017	PRINTED	003461 THOMAS HENDEL			222.24	112217	11/22/2017
230753 11/17/2017	PRINTED	003480 THOMAS J. MCINTYRE III			170.67	112717	11/27/2017
230754 11/17/2017	PRINTED	003552 TIMOTHY HARRIS			72.92	112817	11/28/2017
230755 11/17/2017	PRINTED	004734 TINA M. FALBO			46.01	112917	11/29/2017
230756 11/17/2017	PRINTED	003887 TYLER W DOLPH			267.49	112417	11/24/2017
230757 11/17/2017	PRINTED	003204 U.S. DEPARTMENT OF EDUCAT					
230758 11/17/2017	PRINTED	003209 UNITED WAY OF MONROE COUN					
230759 11/17/2017	PRINTED	003894 VICKI D SAYER			6.63	112217	11/22/2017
230760 11/17/2017	PRINTED	003888 VICKI J HEITZMAN			921.20	112217	11/22/2017
230761 11/17/2017	PRINTED	003265 WATER GAP MANAGEMENT PART			575.00	112217	11/22/2017
230762 11/17/2017	PRINTED	004849 WILLIAM & GAIL LARRISON			363.63	112417	11/24/2017
230763 11/17/2017	PRINTED	003432 WILMOTT RIKER			173.33	113017	11/30/2017
230764 11/17/2017	PRINTED	003326 WOODWIND & BRASSWIND					
230765 11/22/2017	PRINTED	001030 ADAM BURDETTE			2,500.00		
230766 11/22/2017	PRINTED	003756 PEARSON			62,918.73		
230767 11/22/2017	PRINTED	003733 BARBARA-ANN MIRKOVIC			242.54		
230768 11/22/2017	PRINTED	001212 BRENDAN CARTER					
230769 11/22/2017	PRINTED	001290 UGI ENERGY					
230770 11/22/2017	PRINTED	003814 MARCH OF DIMES			61.35		
230771 11/22/2017	PRINTED	003814 VALOR CLINIC FOUNDATION			647.00		
230772 11/22/2017	PRINTED	001328 CLASSROOM DIRECT/SCHOOL S			11,457.30		
230773 11/22/2017	PRINTED	003617 CM REGENT RESOURCES					
230774 11/22/2017	PRINTED	001340 COLONIAL INTERMEDIATE UNI			480.00		
230775 11/22/2017	PRINTED	001340 COLONIAL INTERMEDIATE UNI				1,470.00	
230776 11/22/2017	PRINTED	001351 COMMUNICATIONS SYSTEMS, I				812.50	
230777 11/22/2017	PRINTED	001446 D'HYU ENGINEERING, INC.				8,944.76	
230778 11/22/2017	PRINTED	001454 DIRECT ENERGY BUSINESS					
230779 11/22/2017	PRINTED	004873 DOUBLE GOOD, LLC			2,397.00		
230780 11/22/2017	PRINTED	003367 FRASER ADVANCED INFO. SYS					
230781 11/22/2017	PRINTED	001717 FRONTIER			430.85		
230782 11/22/2017	PRINTED	001849 HOBY			395.00		
230783 11/22/2017	PRINTED	001856 HUGH O'BRIAN YOUTH LEADER			225.00		
230784 11/22/2017	PRINTED	001856 JONES MASONRY RESTORATION			131,478.50		
230785 11/22/2017	PRINTED	003736 K12 SYSTEMS					
230786 11/22/2017	PRINTED	002019 KASA'S FOODS DIST CO INC.			9,405.00		
230787 11/22/2017	PRINTED	002110 LIFETOUCH NSS ACCOUNTS RE			3,535.17		
230788 11/22/2017	PRINTED	002129 LJC DISTRIBUTORS OF FULL			1,920.00		
230789 11/22/2017	PRINTED	003518 MARY L BURKE			314.53		
230790 11/22/2017	PRINTED	002332 MARYWOOD UNIVERSITY NAFME			390.00		
230791 11/22/2017	PRINTED	002267 MET-ED					
230792 11/22/2017	PRINTED	002267 MET-ED					
230793 11/22/2017	PRINTED	002333 MONROE CAREER AND TECHNIC					
230794 11/22/2017	PRINTED	004807 MONROE/PIKE COUNTY CHORUS					
230795 11/22/2017	PRINTED	004858 NARDONE BROS BAKING CO					
230796 11/22/2017	PRINTED	003705 NICHOLAS VICKICA			1,000.00		
230797 11/22/2017	PRINTED	002498 PA FBIA			31,940.92	113017	11/30/2017
230798 11/22/2017	PRINTED	002508 PAESSP			152,771.00	113017	11/30/2017
230799 11/22/2017	PRINTED	002544 PATRIOT WORKWEAR					
230800 11/22/2017	PRINTED	002562 PENNSYLVANIA BAR ASSOCIAT			595.00		
230801 11/22/2017	PRINTED	002569 PENNSYLVANIA ONE CALL SYS			1,262.00		
					125.00	113017	11/30/2017
					83.99		

(C)Q

12/01/2017 14:01
 sonya-burch

 East Stroudsburg Area SD, PA
 AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-0000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

FOR: All

UNCLEARED

CLEARED BATCH CLEAR DATE

 P 11
 apchkrn

230802 11/22/2017 PRINTED 002576 PENTTELEDATA						
230803 11/22/2017 PRINTED 002597 PETROCHOICE						
230804 11/22/2017 PRINTED 002602 PETTY CASH HS SOUTH						
230805 11/22/2017 PRINTED 002611 PHILLIP ROSENAU CO., INC.						
230806 11/22/2017 PRINTED 00261113 PHILIP VITALE						
230807 11/22/2017 PRINTED 0026132 PHILAQUES & SUCH						
230808 11/22/2017 PRINTED 002632 POCONO RECORD						
230809 11/22/2017 PRINTED 002652 PROSSER LABORATORIES, INC						
230810 11/22/2017 PRINTED 002684 QUAD THREE GROUP, INC						
230811 11/22/2017 PRINTED 002702 QUILL CORPORATION						
230812 11/22/2017 PRINTED 002719 RC FINE FOODS						
230813 11/22/2017 PRINTED 002720 RCM & ASSOCIATES						
230814 11/22/2017 PRINTED 003375 READ TO THEM						
230815 11/22/2017 PRINTED 002807 ROHRER BUS SERVICE						
230816 11/22/2017 PRINTED 002844 ROTO-ROOTER						
230817 11/22/2017 PRINTED 002868 SAFEGUARD BUSINESS SYSTEM						
230818 11/22/2017 PRINTED 002903 SCHOOL NURSE SUPPLY INC.						
230819 11/22/2017 PRINTED 002909 SCHOOLMART						
230820 11/22/2017 PRINTED 002911 SCHUYLKILL VALLEY SPORTIN						
230821 11/22/2017 VOID 002930 SERVPRO OF SOUTHERN MONRO						
						.00
230822 11/22/2017 PRINTED 004601 SHARP ENERGY						
230823 11/22/2017 PRINTED 004942 SHINETIME AUTO WASH						
230824 11/22/2017 PRINTED 002952 BJP, LLC						
230825 11/22/2017 PRINTED 003417 SOUTH JERSEY ENERGY						
230826 11/22/2017 PRINTED 002985 ST. LUKES FAMILY PRACTICE						
230827 11/22/2017 PRINTED 004707 ST. LUKES HOSPITAL						
230828 11/22/2017 PRINTED 004731 STANBURY UNIFORMS, INC.						
230829 11/22/2017 PRINTED 003012 STEVE SHANNON TIRE & AUTO						
230830 11/22/2017 PRINTED 003022 STRAND POOL SUPPLY, LLP						
230831 11/22/2017 PRINTED 003038 SUPER TEACHER WORKSHEETS						
230832 11/22/2017 PRINTED 003060 TALLEY PETROLEUM						
230833 11/22/2017 PRINTED 004831 THERAPY SHOPPE INC						
230834 11/22/2017 PRINTED 003182 TRANSFINDER CORPORATION						
230835 11/22/2017 PRINTED 003352 TSA CONSULTING GROUP						
230836 11/22/2017 PRINTED 003214 US FOODS						
230837 11/22/2017 PRINTED 003433 VERITIV OPERATING COMPANY						
230838 11/22/2017 PRINTED 004329 VERNIER SOFTWARE & TECHNO						
230839 11/22/2017 PRINTED 003317 WILLSON AREA SCHOOL DISTRI						
230840 11/22/2017 PRINTED 003326 WOODWIND & BRASSWIND						
230841 11/29/2017 PRINTED 002930 SERVPRO OF SOUTHERN MONRO						
						26.99
						43,304.13 113017 11/30/2017
						327,492.60
						2,030,146.32
				CASH ACCOUNT TOTAL		
				560 CHECKS		

OJ

12/01/2017 14:01
sonya-burch

East Stroudsburg Area SD, PA
AP CHECK RECONCILIATION REGISTER

munis
a tyler erp solution

P 1.2
apchkron

	UNCLEARED	CLEARED
560 CHECKS	FINAL TOTAL	327,492.60 2,030,146.32

** END OF REPORT - Generated by Sonya Burch **

104

NOVEMBER 2017 WIRE PAYMENTS

Payroll	\$4,904,512.24
Accounts Payable - Benefits	2,655,923.58
Flex Spending Accounts	3,581.14
Payments to Inservco Insurance for Workers' Comp	2,519.97
Procurement Card	37,066.76
EBTEP - November	\$ 1,650,379.25
1996 VRLP \$7M Principal , Interest, Annual Trust Fee	1,830.86
1996 VRLP \$10M Principal , Interest, Annual Trust Fee	1,494.57
2012 GOB	\$ 3,274,700.00
2017 AAA GOB	\$ 180,000.00
	<u>12,712,008.37</u>

East Stroudsburg Area School District
Year to Date Budget verses Actual
As of November 30, 2017

Revenues

Description	Sum of ORIGINAL APPROP	Sum of YTD ACTUAL	Percentage Used
Local Sources	(\$104,021,036.00)	(\$85,239,858.44)	81.94%
State Sources	(\$43,694,866.00)	(\$16,587,701.65)	37.96%
Federal Sources	(\$2,445,516.00)	(\$1,924,209.61)	78.68%
Other Financing Sources	(\$3,956,196.00)	(\$2,465.80)	0.06%
	(\$154,117,614.00)	(\$103,754,235.50)	67.32%

Expenditures

Description	Sum of ORIGINAL APPROP	Sum of YTD ACTUAL	Percentage Used
Instruction	\$84,789,652.67	\$25,053,188.99	29.55%
Support Services	\$23,273,737.23	\$8,026,991.62	34.49%
Operation & Maintenance of Plant	\$13,878,054.72	\$5,118,809.68	36.88%
Transportation	\$13,250,595.00	\$7,328,619.04	55.31%
Non-Instructional Services	\$2,733,100.00	\$1,034,496.31	37.85%
Other expenditures & financing uses	\$18,435,700.81	\$11,596,837.95	62.90%
	\$156,360,840.43	\$58,158,943.59	37.20%

29.3210 - ... MO. 30. 819-000-00-2949

#3325 (9)
Appendix "A"

EAST STROUDSBURG AREA SCHOOL DISTRICT
East Stroudsburg, Pennsylvania 18301

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

1. NAME OF ORGANIZATION:

High School North School wide Positive Behavior

2. PURPOSE OF OBJECTIVE: (Briefly describe why this organization is being formed.)

to promote a positive school climate

3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)

Rewards good behavior instead of consequenceing bad behavior, end of quarter activities, cupcake decorating, pretzel bar,

4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.)

organized by teachers + staff

end of year
field trip

5. FUND RAISING: a. Will this organization raise funds? Yes No

b. If "yes", briefly describe typical fund-raising activities and who will be involved.

Casual for a cause, Philly Pretzel sales, Rita's Italian Ice sales

6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)

To promote a positive environment +
to promote adherence to school rules

7. FINANCIAL DEPENDENCE: a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes No b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.

8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made.)

Ryan Delong - Dean of Students Josh Fuller - Assistant Principal
Kerrie Stevens - Assistant Principal

Date Submitted: 11/16/17

Submitted by: [Signature]

Principal :

[Signature]

11/17/17

29-3210-... 600.30.820-000
000-2948

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

1. NAME OF ORGANIZATION: South ESHS Faculty Fund
2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)
This fund will be used to purchase end of year luncheons for the staff as well as to purchase and/or replace furniture and appliances that are utilized in the staff areas such as the faculty rooms and IPC rooms.
3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)
The district asked that all faculty accounts be brought "in house"
4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) In the past, purchases have been made and signed for by Denise Rogers and prior to her Al Snyder. Mike Catrillo has appointed Denise Rogers and Jennifer Andrews to oversee the fun
5. FUND RAISING:
 - a. Will this organization raise funds? Yes No Pepsi Machine Commission
 - b. If "yes", briefly describe typical fund-raising activities and who will be involved.

6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)
This fund will be used to purchase end of year luncheons for the staff as well as to purchase and/or replace furniture and appliances that are utilized in the staff areas such as the faculty rooms and IPC rooms.
7. FINANCIAL DEPENDENCE:
 - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes No
b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.

8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)
Funds deposited will come from the vending machines that are located in "faculty only" teacher rooms throughout the building. As per Mike Catrillo: Denise Rogers & Jennifer Andrews will make the expenditure decisions.

Date Submitted: 11/28/17

Submitted by: Denise Rogers

Signature: Denise Rogers

Principal: D. Rogers

EAST STROUDSBURG AREA SCHOOL DISTRICT
Independent Contractor Agreement

818

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 14 day of 11, 2017, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Marianne Anderson-Santilli (the "Contractor") of 2112 Eagle Path, Bushkill, PA 18324

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

4. Notices

Any notice, request, demand or other communication required or permitted to be given under this Agreement will be sufficient if in writing and if delivered personally, or sent by certified or registered mail as follows (or to such other addressee as will be set forth in a notice given in the same manner):

SCHEDULE A

Description of Service to be performed (be specific):

Providing dance instruction and choreography for Lehman Intermediates School's Spring production

Location of Services:

Lehman Intermediate School classrooms and auditorium

Effective Date:

3/13/17 through 5/5/17

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ _____

Time (Days/Hour/Other): _____

Total Cost: \$ _____

b) Fixed Rate: \$ __ 1000.00 __

c) Are expenses included? YES NO

If no, please itemize:

Budget Code: __Lehman Spring Production_____

Department: __Vocal Music_____

District Initiator: __Hillary Stevens____

Authorization for Payment: _____ Date: _____

Purchase Order #: _____

COLONIAL INTERMEDIATE UNIT 20
A Regional Service Agency
6 Danforth Drive
Easton, Pennsylvania 18045-7899

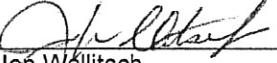
AMENDMENT TO CONTRACT FOR SERVICE
(REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8571 is partnering with Colonial Intermediate Unit 20 in a consortium for the web-based Unique Learning System curriculum program originally approved on July 18, 2017, is amended as follows:

Amend the contract increasing the shall not exceed amount from \$3,157.84 to \$3,552.57, due to 1 additional license.

East Stroudsburg Area School District will be billed for services rendered by Colonial Intermediate Unit 20.

The signed contract must be returned to Mr. Jon Wallitsch, Director of Fiscal Affairs, at the Intermediate Unit Office.


Mr. Jon Wallitsch
Director of Fiscal Affairs

11/17/17
Date

East Stroudsburg Area School District
Superintendent

Date

Federal ID Number

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the community.

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.

EAST STROUDSBURG AREA SCHOOL DISTRICT
Independent Contractor Agreement

RECEIVED
DEC 01 2017
BY:

818

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 21 day of November 2017, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Najwa Parkins (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

Effective Date: December 21, 2017

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ _____
Time (Days/Hour/Other): _____
Total Cost: \$ _____

b) Fixed Rate: \$ 1,500

c) Are expenses included? NO

Budget Code: 10-3210-330-000-30-819-125-000-0000 Department: Instrumental Music

District Initiator: Paul M. Bakner

Authorization for Payment: _____ Date: _____

Page 4 of 4

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 30 day of November, 2017, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Bill and Donna Peterson (the "Contractor") of Mad Science of Lehigh Valley Easton, PA

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

4. Notices

SCHEDULE A

Description of Service to be performed (be specific):

MAD Science Spin, Pop, Boom Assembly
Title I parent/involvement

Location of Services:

Brushkill Elementary

Effective Date:

1/31/18 Ethnic Night

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ _____

Time (Days/Hour/Other): _____

Total Cost: \$ 400.00

b) Fixed Rate: \$ 400.00

c) Are expenses included? YES NO

If no, please itemize:

Budget Code: 10-3310-330-412-10-211-
000-000-9192

Department: Title I Family Engagement

District Initiator: _____

Authorization for Payment: 

Date: 12/6/17

Purchase Order # _____

STANDARD EDUCATION AGREEMENT

Agreement made this 24th day of October, 2017 by and between The Devereux Foundation ("Devereux"), a Pennsylvania non profit corporation with its principal place of business at 2012 Renaissance Blvd, King of Prussia, PA 19406 for its

Devereux PA, Children's IDD Services and
East Stroudsburg Area School District (Agency), which has its principal place of business at 50 Vine Street, East Stroudsburg, PA 18301.

Whereas, Agency has determined that Devereux is able to meet the special educational needs of individuals for which Agency is obligated to provide services/funding, and

Whereas, Agency desires to place _____ (Client) at Devereux, and

Whereas, Agency represents that the parent(s) or guardian of the Client has agreed that Devereux is able to meet the needs of the Client,

Now, therefore, in consideration of the terms hereinafter set forth, and with intent to be legally bound, the parties agree as follows:

1. Devereux Services - Devereux will provide to the Client education, basic psychiatric intervention, psychological services, and related services as called for in the Client's individual educational plan.
2. Term and Renewal - This agreement shall be for the period from 9/6/17 to 6/30/18 unless terminated earlier due to discharge of the student or the transfer of payment responsibility to an alternative agency.
3. Payment of Fees - In consideration for Devereux's provision of services as set forth above, Agency shall pay to Devereux as described in Attachment A, Services and Fees, which is attached hereto and incorporated herein, beginning on the date of admission. The parties expressly agree that Education Day includes all days of excused/authorized absences as well as unauthorized absences as detailed in section 15, below. If the Client is admitted or discharged during a payment period, the fee shall be prorated. Payment is due not later than 30 calendar days from the date of invoice. Late payments are subject to a finance charge equal to one percent per month on the unpaid balance, or the highest rate allowed by law, whichever is lower. East Stroudsburg Area School District (ESASD) will pay the daily rate every day the student is reported in membership by the ESASD. ESASD will pay when a student is absent, but not on days when the school is closed or hold non-student days for any reason. Unless otherwise set forth herein, the fee does not cover, and

Devereux shall not be responsible for the Client's medical, dental or pharmacy expenses, medical insurance premiums, clothing expenses, transportation to and from Devereux and other expenses generally considered as personal to an individual.

4. Reports to Agency - Upon request Devereux shall provide evidence of approval of its programs, together with a description of the programs and the types of clients served, including instructions and special services to be provided to the Client. Devereux shall provide such additional information reports, as the Agency may reasonably require to be kept informed of the Client's progress, including quarterly reports on forms provided by Agency and appropriate updated psychological, social and educational evaluations on or before June 1 of each year. Devereux shall immediately notify Agency in the event that Devereux's license or certificate to operate is revoked or suspended.
5. Visitation - Agency or its agents or employees and the parent or guardian shall have the right to visit and observe Devereux's program and facilities at any reasonable time and to meet with the staff of Devereux who are working with the Client.
6. Termination - Either party may terminate this agreement upon thirty (30) days written notice to the other party. In the event of termination, the Agency shall pay for, and Devereux shall provide, services to the date of termination. Agency shall be responsible to remove the Client as of any termination date. In the event Devereux loses its approval to operate the Client's program, this agreement shall terminate immediately, provided that Agency shall pay the reasonable cost of the Client's maintenance at Devereux until the Client's departure.
7. Indemnification - Each party hereby agrees to indemnify, defend and save the other party harmless from and against any and all claims, suits, actions, damages, judgments, liabilities, fines, penalties and expenses, including reasonable attorney's fees and litigation costs, arising out of the indemnifying party's intentional or negligent acts or omissions. This provision shall survive any expiration, termination or non-renewal of this Agreement.
8. Modification - No modification of this agreement shall be effective unless in writing and signed by the parties hereto. No forbearance to enforce any provisions of this agreement, or waiver of any breach hereof, shall be deemed a waiver of any other provision of right hereunder or any subsequent breach of default.
9. Severability - If any provision of this agreement shall be deemed to be void or invalid in law or otherwise, then only that provision shall be stricken from this agreement, and in all other respects this agreement shall be valid and continue in full force and effect.
10. Entire Understanding - This agreement constitutes the entire understanding between the parties as to the matters contained herein and there are no terms, covenants, conditions, representations, warranties or agreements expressed or implied, oral or written of any nature whatsoever other than as herein contained.
11. Headings; Plurals; Gender - Headings are inserted solely for the convenience of reference and shall not constitute part of this agreement nor shall they affect its meaning, construction or effect. The use of the singular shall, if there is more than one person similarly affected, include the plural; and the use of the masculine gender shall include the feminine where applicable.

12. Notices - All notices hereunder shall be sufficient only if given in writing by certified mail, return receipt requested, to the address above set forth, or by personal delivery.
13. Devereux Financial Records - Agency understands that Devereux is a unique provider that operates multiple programs in various states. Agency recognizes that Devereux will keep its books and records in its customary format, in accordance with generally accepted accounting principles, and that such books and records shall reasonably reflect revenues, expenses, assets, liabilities, fund balance, cash disbursements, cash receipts, population, and enrollment, as applicable. Agency shall utilize standard Devereux reports and records so long as these reasonably reflect the information necessary to verify the nature and extent of services rendered under this agreement. Devereux will retain books and records for a period of 4 years following the expiration of this agreement.
14. Compliance with Laws and Regulations - Devereux shall comply with all applicable federal, state laws and regulations of the state where the Devereux facility providing services under this Agreement is located. Devereux will use its best efforts to comply with those applicable laws and regulations of the Agency's state of which Devereux has been notified in writing.
15. Unauthorized Absences - Agency shall pay Devereux for the first 5 days of an unauthorized absence of a Client from the Devereux facility.
16. Non-Discrimination - Devereux will not discriminate in its employment practices or in its admission decisions based on race, color, nationality, ethnic origin, creed, sex or disability.
17. Insurance - In accordance with its usual practices, Devereux agrees to maintain worker's compensation, professional liability, comprehensive general liability and automobile liability insurance or coverage. Devereux will provide proof of coverage to Agency upon request.
18. Independent Contractor Status - The relationship of the parties shall at all times be that of independent contractors and not as employer-employee.
19. Confidentiality - The parties shall protect the confidentiality of all Client information in accordance with applicable federal and state laws.
20. Assignment - Devereux will not assign, transfer or delegate any of its duties or rights hereunder without the prior written approval of the Agency.
21. Approvals - The undersigned individuals certify and represent that all necessary approvals or authorizations have been obtained from their respective organizations and that they are authorized to sign this agreement on behalf of their organization.
22. Dispute Resolution - Any dispute or claim arising out of or relating to this agreement or breach thereof or the relationship between Devereux and Agency shall be settled as follows:
 - A. First, for a period of thirty (30) days, the parties shall engage in good faith negotiations to privately resolve the dispute or claim;
 - B. Second, should good faith negotiations as detailed in 22.A fail, the parties shall engage

Revised 10/3/2017

in non-binding mediation to resolve the dispute or claim. The parties shall jointly agree on the mediator and shall share equally in the costs of said mediation;

C. Third, should mediation as detailed in 22.B fail, the parties agree that the dispute or claim shall be by binding arbitration pursuant to 42 Pa.C.S. Sections 7301 through 7320, and with Section 7302 (d) being applicable to such proceedings. The venue of the proceedings shall be in Monroe County, Pennsylvania. Each party to the arbitration shall select an arbitrator who shall be a member of the Bar of the Commonwealth of Pennsylvania, and a third arbitrator shall be selected by the arbitrators of the parties, but if no mutually agreeable third arbitrator is so selected, a third arbitrator shall be selected upon Petition to the Orphan's Court of Monroe County, Pennsylvania. Any award entered by the arbitrators will be final and binding, subject to the judicial review set forth herein. Upon completion of the proceedings, judgment may be entered by either party in accordance with applicable law in any court of competent jurisdiction. The arbitrators will not have the power to direct equitable relief.

23. Attachment – The following attachments are made part of this agreement:

Attachment A: Services and Fees

Attachment B: Not Applicable

24. Special Provisions (If none so state.)

None

IN WITNESS WHEREOF, the Parties have executed this Agreement the date set forth above.

FOR AGENCY:

By: Cindy Beegle

Date: 12/18/17

FOR DEVEREUX:

By: Fran Wagner

National Director of Reimbursement

By: Cindy Beegle

Cindy Beegle
Manager of Contracts

Date: 10/25/17

**ATTACHMENT A
SERVICES AND FEES**

1:1 Services @ \$34.00 per hour**

**If, at any time, one-to-one (1:1) services are made a part of Client's IEP, East Stroudsburg Area School District hereby acknowledges and agrees that Devereux will be under an obligation to provide said one-to-one (1:1) services, and will seek separate compensation for such services consistent with the rates stated above on Attachment A of this Contract.

East Stroudsburg Area School District

Enrollment Count Matrix

Count of all actively enrolled students for the current school year. Note: students with multiple building enrollments (ME) will be counted once. See details for building choice.

BLDG	GRADE HMRM	KF	01	02	03	04	05	06	07	08	09	10	11	12	HmRm Total
BES	All	55	57	63	75	76	80	0	0	0	0	0	0	0	406
	BES Total	55	57	63	75	76	80	0	0	0	0	0	0	0	406
CHSC	All	7	7	16	4	16	21	20	19	27	15	27	24	21	224
	CHSC Total	7	7	16	4	16	21	20	19	27	15	27	24	21	224
EHN	All	0	0	0	0	0	0	0	0	0	261	254	247	277	1039
	EHN Total	0	0	0	0	0	0	0	0	0	261	254	247	277	1039
EHS	All	0	0	0	0	0	0	0	0	0	343	316	351	373	1383
	EHS Total	0	0	0	0	0	0	0	0	0	343	316	351	373	1383
ESE	All	110	124	94	111	117	133	0	0	0	0	0	0	0	689
	ESE Total	110	124	94	111	117	133	0	0	0	0	0	0	0	689
HOME	All	3	3	4	4	5	7	1	10	9	2	5	6	2	61
	HOME Total	3	3	4	4	5	7	1	10	9	2	5	6	2	61
IU20	All	1	6	4	5	11	8	8	6	15	13	16	11	12	116
	IU20 Total	1	6	4	5	11	8	8	6	15	13	16	11	12	116
JMH	All	65	71	78	78	77	77	0	0	0	0	0	0	0	446
	JMH Total	65	71	78	78	77	77	0	0	0	0	0	0	0	446
JTL	All	0	0	0	0	0	0	310	321	316	0	0	0	0	947
	JTL Total	0	0	0	0	0	0	310	321	316	0	0	0	0	947
LIS	All	0	0	0	0	0	0	223	239	234	0	0	0	0	696
	LIS Total	0	0	0	0	0	0	223	239	234	0	0	0	0	696
MSE	All	55	66	79	106	108	100	0	0	0	0	0	0	0	514
	MSE Total	55	66	79	106	108	100	0	0	0	0	0	0	0	514
OOD	All	0	1	1	0	0	0	0	1	0	4	5	4	10	26
	OOD Total	0	1	1	0	0	0	0	1	0	4	5	4	10	26
RES	All	90	74	98	82	92	99	0	0	0	0	0	0	0	535
	RES Total	90	74	98	82	92	99	0	0	0	0	0	0	0	535
SMI	All	51	52	67	67	51	43	0	0	0	0	0	0	0	331
	SMI Total	51	52	67	67	51	43	0	0	0	0	0	0	0	331
Total All Buildings		437	461	504	532	553	568	562	596	601	638	623	643	695	7413

NOTES:

1. {NA} indicates students not assigned to any homeroom.
2. Student homeroom assignments are based on current enrollment.