EAST STROUDSBURG AREA SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING

December 18, 2017 - 7:00 P.M.

Carl T. Secor Administration Building

Simultaneously Broadcasted at High School South - Auditorium

ADDENDUM A

c. PERSONNEL ITEMS

(The following item(s) are to be deleted from the consensus motion at Board Member(s) request.)

RECOMMENDATION: Motion to approve the employment actions listed in accordance with the associated, applicable policies, procedures and contractual agreements.

[Subject to proper completion and receipt of all necessary documents and clearances, where applicable.]

vi. 303/404/405/504/505 - Employment

d. Appointments

| | Name | Position | Classification | Location | Compensation | Effective Date(s) |
|----|-----------------------|---|----------------|------------------------|---|---|
| 7. | Donovan, Christine | Temporary Student Aide (6.75 hour) This is a new position | Support | Lehman Intermediate | \$12.96/hour \$13.46/hour after satisfactory completion of probation period | December 19, 2017 through the last student day of the 2017-18SY. |
| 8. | Teeple, Joshua | Maintenance II Worker (2nd shift) Replaces Chad Crane who resigned. | Support | Maintenance | \$16.50/hour \$17.00/hour after satisfactory completion of probation period (plus \$.40/hour shift differential) | To be determined |

d. FINANCES

i. 616 - Budget Transfers, Payment of Bills and Treasurer's Report

RECOMMENDATION: Motion to approve the Payment of Bills as listed for the 2017-2018 fiscal year, in accordance with Section 687 of the Public School Code, recent directives from the Department of Education, and interpretations made by the Auditor General.

- 4. Payment of Bills for Capital Projects
 - a. D'Huy Engineering Invoice #46827 \$13,378.55 (See pages 4-5)
 - b. D'Huy Engineering Invoice #46826 \$350.00 (See page 6)
 - c. C & D Waterproofing Invoice #4408 \$9,975.00 (See page 7)

iii. 604 - Budget Adoption

RECOMMENDATION: Motion to adopt the formal Resolution as presented at this meeting certifying that the District will not seek exceptions to the Act 1 Index and will not raise taxes in an amount that exceeds the Act 1 Index (3.3%) for the 2018-19 fiscal year, in accordance with the recommendation of the Finance Committee.

(See pages 8-9)

e. OPERATIONS

i. 818 - Contracted Services

RECOMMENDATION: Motion to approve the contracts listed for their specific services, rates and effective dates, subject to the review and recommendations of the Solicitor and approval of the Administration regarding the terms and conditions of any final contract, other than price or cost.

1. Contracts Totaling Under \$10,000

| | NAME | SERVICE | RATE | PAYMENT | EFFECTIVE DATE |
|-----|--|--|--------------------------------------|--|------------------|
| | | | | FROM | |
| 5. | Berkone | Act 80 Comparison Services Bundle B – Basic Service including one (1) PDF copy of each report and one (1) CD or flash drive containing flat file of records processed. | \$715.00 | Business Office | 12/19/17 |
| 6. | Fraser | Copier for Food Service | \$1,710.00 | Business Office | 1/2018-6/2019 |
| 7. | Interpretek of Bloomsburg, Pensylvania | American Sign Language Interpreting | Standard Rate of \$65.00 per hour | Special Education/District Funds | 12/18/17-5/31/18 |
| 8. | Sapphire | Software data to export Medical ACCESS student information in a file in a comma-delimited format | \$550.00 | Business Office | 12/19/17 |
| 9. | Tyler Munis | Agreement Amendment | (\$20,295.00) | Business Office | 12/19/17 |
| 10. | Tyler Munis FICA & Medicare Reverse Utility | | \$7,000.00 | Business Office | 12/19/17 |

(See pages 10-27)

2. Contracts Totaling \$10,000 or more

| | NAME | SERVICE | RATE | PAYMENT FROM | EFFECTIVE DATE |
|----|------------|--------------------------|-------------|-----------------|----------------|
| 2. | Frontline | Time & Attendance System | \$16,900.00 | Business Office | 1/1/18-6/30/18 |
| 3. | Touchpoint | Time Clocks | \$45,970.00 | Business Office | 12/19/17 |

(See pages 28-38)

3.

RECOMMENDATION: Motion to confirm the award of bids by the IU Joint Purchasing Board for #2 Fuel Oil, 5% Biodiesel, and additives, and Off-road diesel effective July 1, 2018 for a period of one year per the fixed and fluctuating price bids received for the East Stroudsburg Area School District's requirements.

(See page 39)

f. PROPERTY

i. 701 - Facilities Planning

RECOMMENDATION: Motion to approve the Grant of Right-of-Way in favor of PPL Electric Utilities Corporation, as presented, to facilitate the operation of Verizon communications antennas pursuant to the school district's License Agreement with Verizon Wireless.

(See pages 40-41)