EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION: PUPILS

TITLE: ATTENDANCE ELIGIBILITY

ADOPTED: August 19, 2002 REVISED: April 11, 2005

> July 17, 2006 August 18, 2008 October 15, 2012 June 20, 2016 March 19, 2018

202. ATTENDANCE ELIGIBILITY

1. Purpose 24 P.S. 501, 502, 503

The Board shall operate the schools of the school district for the benefit of the children residing in the school district. Children residing in the school district are eligible to attend the schools of the school district.

The Pennsylvania School Code states that a child shall be considered a resident of the school district in which his/her parents or the guardian of his/her person resides. When the parents reside in different school districts due to separation, divorce or other reason, the child may attend school in the school district of residence of the parent with whom the child lives for a majority of the time, unless a court order or court approved custody agreement specifies otherwise. If the parents have joint custody and time is evenly divided, the parents may choose which of the two school districts the child will enroll for the school year. If the child is an emancipated minor, the resident school district is the one in which the child is then living. For purposes of this section, an emancipated minor is a person under 21 years of age who has chosen to establish a domicile apart from the continued control and support of parents or guardians. A minor living with a spouse is deemed emancipated.

To ascertain if a student is, in fact, emancipated and has a right to attend school in the school district the student shall:

- 1. sever most "filial ties" and must be substantially free from parental "domination and control"; and
- 2. live apart from the parent; and
- 3. be financially independent of the parent; and
- 4. be responsible for his/her own welfare and behavior.

The parent or guardian shall place on file a sworn statement attesting to the fact that the four previous conditions exist. Every reasonable effort should be made to secure this documentation directly from the parent or guardian in order to confirm that the child is not a runaway or under the control of juvenile authorities or some other agency. Where the parent or guardian cannot be contacted or does not provide the statement, verification can be made by having the student provide evidence that the four tests have been satisfactorily

met. In instances whereby a parent has submitted the required evidence of emancipation, the school district reserves the right to request additional evidence substantiating the veracity of any such claims. In instances where the school cannot verify emancipation, the student shall be referred to an appropriate child care agency.

Note: Students who are married and living with a spouse are also considered to be emancipated. This is usually the case no matter what the age of either partner.

Federal installations/land are considered a part of the school district or districts in which they are situated and the children residing on such installations shall be counted as resident students of the school district. This policy pertains to all students registering in all grades (K-12) including original entries, re-entries and new entries in the school district.

2. Authority SC 1305

It shall be the responsibility of the administration to determine the residency status of each student at the time of his/her application for enrollment and to obtain the necessary affidavit and supporting documents as required

4. Guidelines

The child will be enrolled in the building which s/he would normally attend in accordance with established school district attendance areas. The school district shall normally enroll a child the next business day, but no later than five (5) business days, after the date of application. The school district has no obligation to enroll a child until the parent, guardian or other person having control or charge of the student making the application has been supplied proof of the child's age, residence, immunizations, and other documentation as required by law and this policy. This applies equally to nonresident children who are children living in facilities or institutions as defined in 22 Pa. Code § 11.8 (relating to nonresident children living in facilities or institutions), or foster homes, or with a school district resident who is supporting the child without personal compensation as defined in 22 Pa. Code § 11.9 (relating to nonresident children living with a school district resident), provided that the person making the application has supplied the documentation required by law.

SC 1316, 2561

The District shall not be responsible for transportation to or from school for any student residing outside school district boundaries, unless required by the McKinney Homeless Act.

Eligibility of Non-Resident Students

SC 1301, 1316

The Board recognizes that there may be occasions when nonresident students may be required or permitted to attend the schools of the school district. This policy addresses such occasions.

SC 1302 Title 22 Sec. 11.19 The Board shall require that appropriate legal documentation showing dependency or guardianship or a sworn statement of residential support be filed with the Board Secretary before an eligible nonresident student may be accepted as a student in the schools of the school district, as provided in this policy. The Board may require a resident to submit additional reasonable information to substantiate a sworn statement, in accordance with guidelines issued by the Pennsylvania Department of Education, and as provided in this policy.

The Board reserves the right to verify claims of residency, dependency and guardianship and to remove from school attendance a nonresident student whose claim is invalid.

A resident whose student is to be disenrolled from the District may request a Board hearing to determine the student's eligibility to attend the District's schools. The District's administration shall adopt procedures for the notification of the resident and the student of the disenrollment and the right to request a hearing, including adopting a reasonable deadline for making a request. A resident who requests a Board hearing to determine the student's enrollment eligibility under this policy shall remain enrolled in the District's schools pending the Board's decision.

Where applicable, tuition rates shall be determined in accordance with statute.

Court-Ordered Guardianship

A resident of the District who has a court order granting guardianship of a child may enroll the child in the District's schools without the payment of tuition. A court order granting custody of the child will not, in and of itself, substantiate the right of a non-parent to enroll the child.

Title 22 Sec. 11.19 SC 1302

Other Nonresident Students Under Section 1302(a)(2) of the Public School Code

A non-resident student may be admitted to the school district where attendance is justified on the grounds that the student lives full-time and not just for the school year with a school district resident who has assumed the responsibility to keep and support the student in line with applicable state law and the provisions of the School Code or is visiting this country as an exchange student and lives in the school district.

A resident seeking enrollment of a non-resident student under this policy provision must provide a Sworn Statement of Support Under Section 1302. A resident who knowingly provides false information in the sworn statement shall be subject to the penalties provided by law.

As substantiation of the sworn statement that the child is being supported gratis, the resident shall, in addition to the sworn statement, furnish at least one of the following documents at the time of the application for enrollment:

- Copy of Federal or State tax form which lists child as a dependent of resident, or
- Copy of insurance policy/card/statement listing child as eligible for services as a dependent of resident or public assistance, or
- Copy of marriage certificate listing the child's parent as a spouse of the resident, or
- Documentation that the child's parent(s) has been deployed for active military duty.

Title 22 Sec. 11.18 SC 1305 In lieu of providing one of the aforementioned four (4) acceptable substantiating documents, resident(s) who seek enrollment of student(s) pursuant to this policy must, as a further condition of enrollment, sign an agreement that if they fail to provide one of the aforementioned acceptable substantiating documents within sixty (60) days of their application for the student's enrollment, they shall be responsible for the payment of tuition on a prorated daily basis for the number of days the student(s) attended school in the District.

The failure to provide such proof of residency within sixty (60) days of the application for the student's enrollment pursuant to this policy provision shall result in the disenrollment of the student from the District. The District administration shall establish procedures for the notification parent(s)/guardian(s) of the student's disenrollment. A student who is disenrolled for failure to establish residency in the District under this policy provision shall have the right to request a Board hearing to determine the student's residency status. If a Board hearing is requested, the student shall remain enrolled in the District's schools pending the outcome of the hearing.

Nonresident Children Placed By a Court or Appropriate Government Agency In The School District

Any child placed in the home of a resident of the school district by a court or an agency of the government shall receive the same benefits and be subject to the same duties as resident children. The resident shall provide to the District administration appropriate documentation to substantiate the residential placement of the child by the court or government agency. A child custody order does not constitute court-ordered residential placement for the purposes of this policy provision.

Title 22 Sec. 11.18 SC 1306

Residents of Institutions

A child who resides in an institution for the care or training of children located within the school district is not a legal resident of the school district by such placement, but shall be admitted to the schools of the school district and a charge shall be made for tuition in accordance with the school district's established tuition rates and the School Code.

Immigration Status

A child's right to be admitted to school may not be conditioned on the child's immigration status. A school may not inquire regarding the immigration status of a student as part of the admission process. This provision does not relieve a student who has obtained an F-1 visa from the student's obligation to pay tuition under Federal law.

Future Residents

Students whose parent(s)/guardian(s) have purchased a domicile or are building a primary residence in the school district, but face delayed occupancy, may start school in a given school year provided that the delay in occupying that residence is reasonably anticipated to be no more that ninety (90) days.

Parent(s)/guardian(s) who seek enrollment of students pursuant to this policy provision must, as a further condition of enrollment, sign an agreement that if they fail to establish residency in the District within ninety (90) days of their application for the student's enrollment, they are responsible for the payment of tuition on a pro-rated daily basis for the number of days the student attended school in the District.

The failure to establish residency within ninety (90) days of the application for the student's enrollment pursuant to this policy provision shall result in the disenrollment of the student from the District. The District administration shall establish procedures for the notification of parent(s)/guardian(s) of the student's disenrollment. A student who is disenrolled for failure to establish residency in the District under this policy provision shall have the right to request a Board hearing to determine the student's residency status. If a Board hearing is timely requested, the student shall remain enrolled in the District's schools pending the outcome of the hearing.

The school district reserves the right to require proof of the anticipated residency, to verify the representations as to the purchase/construction of a residence, and to deny admission to or to remove from school any non-resident student whose request for enrollment is not considered by the school district as having been substantiated. The Board is not responsible for the transportation of non-resident students.

SC 1316

Former Residents

Regularly enrolled children whose parent(s)/guardian(s) have moved out of the school district may be permitted to finish the school year without payment of tuition provided that:

- 1. The student is in twelfth grade when the parent(s)/guardian(s) have moved from the school district.
- 2. The student is not in the 12th grade but there is less than one full marking period remaining in the school year.
- 3. Parent(s)/guardian(s) must agree to provide all necessary transportation.
- 4. The student has displayed acceptable behavior and academic progress prior to the move.
- 5. The administration has made a recommendation for the student to remain in the school district.

In all cases, application must be made to the Superintendent through the school principal.

In all cases, a resident student whose family is displaced from the school district for a total time period not to exceed six (6) weeks may continue enrollment in the school district. However, the parent(s)/guardian(s) is required to provide or arrange for the necessary transportation. If the students' family is still residing outside the school district at the end of the six (6) week interval, the student's enrollment in the school district will be ended and s/he will be removed from the school district rolls.

Registration Process

Parents/guardians of all students registering in the school district must present acceptable proof of residency before a student is permitted to register and attend school. The following are proofs of residency which may be accepted by the school district:

Application for registration must be accompanied by one proof of residency from List 'A' and one proof of residency from List 'B'.

List A

- 1. Current lease agreement, indicating the term of lease, address of leased property, names and signatures of property owner(s) and lessee(s).
- 2. Mortgage settlement document(s) indicating address of residence, and name(s) of property owner(s).
- 3. Recorded deed indicating address of residence, and name(s) of property owner(s).
- 4. School property tax bill in the resident's name for the current or immediately preceding tax year.

In addition to providing one of the aforementioned documents, a Landlord/Tenant Affidavit shall be made available to residents residing in a property not owned/leased by resident.

List B

- 1. Valid Pennsylvania driver's license indicating physical address of residence.
- 2. Valid Pennsylvania identification card indicating physical address of residence.
- 3. Valid Pennsylvania automobile registration indicating physical address of residence.
- 4. Signed income tax return filed for the current or immediately preceding tax year indicating physical address of residence.
- 5. Check stub from wages, public assistance, or social security issued within the past thirty (30) days indicating physical address of residence.
- 6. Current Pennsylvania Local Earned Income Tax Residency Certification Form
- 7. Federal or state documentation demonstrating exemption from above six (6) requirements.
- 8. In lieu of providing any of the aforementioned seven (7) acceptable proofs of residency from List 'B', parent(s)/guardian(s) who seek enrollment of student(s) pursuant to this policy must, as a further condition of enrollment, sign an agreement that if they fail to provide one of the aforementioned acceptable proofs of residency within sixty (60) days of their application for the student's enrollment, they shall be responsible for the payment of tuition on a prorated daily basis for the number of days the student(s) attended school in the District.

The failure to provide such proof of residency within sixty (60) days of the application for the student's enrollment pursuant to this policy provision shall result in the disenrollment of the student from the District. The District

administration shall establish procedures for the notification of parent(s)/guardian(s) of the student's disenrollment. A student who is disenrolled for failure to establish residency in the District under this policy provision shall have the right to request a Board hearing to determine the student's residency status. If a Board hearing is requested, the student shall remain enrolled in the District's schools pending the outcome of the hearing.

The school district may require more than one (1) type of proof of residency from List A and/or List B (above) either at the time of initial application or at any subsequent time should the legitimacy of residency become an issue.

At the time of registration, the parent/guardian must present a positive form of identification, which shall include government issued photo identification.

Title 22 Sec. 11.11

Tuition Students

The school district provides for attendance on a prepaid monthly tuition basis for non-resident students, including F-1 Visa students where space is available and on an annual tuition basis for students educated in accord with the Fair Share Policy agreement entered into with Colonial Intermediate Unit #20 and/or any other similar inter-district special education placement agreement.

Home Language Survey

The school district shall administer a home language survey to all students seeking first time enrollment in its schools in accordance with requirements of the United States Department of Education's Office for Civil Rights.

Withdrawal Process

When the school district receives a request for educational records from another school district or charter school, it shall forward the records within ten (10) business days of receipt of the request.

Penalties And Enforcement

Pol. 906

Children of violators of this policy and/or of those submitting a falsified affidavit and/or who are otherwise not in legal compliance with residency regulations shall be dropped from the rolls of the school district, and such violators may be prosecuted under applicable law.

The school district reserves the right to request proof of residency of any resident with school-age children at any time. The school district also reserves the right to make home visits to verify residency/occupancy or to authorize its agent(s) to make such home visits.

Exclusions

This policy does not pertain to the education of homeless children placed in residential institutions within school district boundaries. The admission and education of those students are covered through appropriate Pennsylvania legislation.

The District administration shall develop procedures for the enrollment of nonresident children which:

- 1. Admit such students only on proper application and submission of required documentation by the parent or guardian.
- 2. Verify claims of residency.
- 3. Do not exclude any eligible student on the basis of race, creed, color, gender, sexual orientation, national origin, ancestry, or handicap/disability.
- 4. Deny admission where the educational facilities or program maintained for school district students is inadequate to meet the needs of the applicant.
- 5. Make continued enrollment of any nonresident student contingent upon maintaining established standards of attendance, discipline and academics.

EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION:

PUPILS

TITLE:

STUDENT WELLNESS

ADOPTED:

May 15, 2006

REVISED:

July 17, 2006 April 14, 2014

March 19, 2018

246. STUDENT WELLNESS

1. Purpose

East Stroudsburg Area School District recognizes that student wellness and proper nutrition are related to each student's physical well-being, growth, development, and readiness to learn. The Board is committed to providing a school environment that promotes student wellness, proper nutrition, nutrition education and promotion, and regular physical activity as part of the total learning experience. In a healthy school environment, students will learn about and participate in positive dietary and lifestyle practices that can improve student achievement.

2. Authority 42 U.S.C. Sec. 1758b

The Board adopts the Student Wellness Policy based on the recommendations of the appointed Wellness Committee and in accordance with federal and state laws and regulations.

To ensure the health and well-being of all students, the Board establishes that the school district shall provide to students:

- 1. A comprehensive nutrition program consistent with federal and state requirements.
- 2. Access at reasonable cost to foods and beverages that meet established nutritional guidelines.
- 3. Physical education courses and opportunities for developmentally appropriate physical activity during the school day.
- 4. Curriculum and programs for grades K-12 that are designed to educate students about proper nutrition and lifelong physical activity, in accordance with State Board of Education curriculum regulations and academic Standards.

 Delegation of Responsibility
 U.S.C.
 Sec. 1758b The Superintendent or designee shall be responsible for the implementation and oversight of this policy to ensure each of the district's schools, programs, and curriculum is compliant with this policy, related policies and established guidelines or administrative regulations.

Each school principal or designee shall annually report to the Superintendent or designee regarding compliance in his/her school.

Staff members responsible for programs related to school wellness shall report to the Superintendent or designee regarding the status of such programs.

The Superintendent or designee shall annually report to the Board on the district's compliance with law and policies related to school wellness. The report may include:

- Assessment of school environment regarding school wellness issues.
- Evaluation of food services program.
- Review of all foods and beverages sold in schools for compliance with established nutrition guidelines.
- Listing of activities and programs conducted to promote nutrition and physical activity.
- Recommendations for policy and/or program revisions.
- Suggestions for improvement in specific areas.
- Feedback received from district staff, students, parents/guardians, community members and the Wellness Committee.

42 U.S.C. Sec. 1758b The Superintendent or designee and the established Wellness Committee shall conduct an assessment at least once every three (3) years on the contents and implementation of this policy as part of a continuous improvement process to strengthen the policy and ensure implementation. This triennial assessment shall be made available to the public in an accessible and easily understood manner and include the extent to which each district school is in compliance with law and policies related to school wellness

The extent to which this policy compares to model wellness policies.

A description of the progress made by the district in attaining the goals of this policy. At least once every three (3) years, the district shall update or modify this policy as needed, based on the results of the most recent triennial assessment and/or as district and community needs and priorities change; wellness goals are met; new health science, information and technologies emerge; and new federal or state guidance or standards are issued.

The district shall annually inform and update the public, including parents/guardians, students, and others in the community, about the contents, updates, and

implementation of this policy via the district website, newsletters, posted notices/ and or other efficient communication methods. This annual notification shall include information on how to access the School Wellness policy; information about the most recent triennial assessment; information on how to participate in the development, implementation and periodic review and update of the School Wellness policy; and a means of contacting Wellness Committee leadership.

4. Guidelines

Recordkeeping

The district shall retain records documenting compliance with the requirements of the School Wellness policy, which shall include:

- 1. The written School Wellness policy.
- 2. Documentation demonstrating that the district has informed the public on an annual basis, about the contents of the School Wellness policy and any updates to the policy.
- 3. <u>Documentation of efforts to review and update the School Wellness policy, including who is involved in the review and methods used by the district to inform the public of their ability to participate in the review.</u>
- 4. <u>Documentation demonstrating the most recent assessment on the implementation of the School Wellness policy and notification of the assessment results to the public.</u>

Wellness Committee

The Board shall establish a Wellness Committee which may be comprised of, but not necessarily limited to, at least one (1) of each of the following: School Board member, district administrator, school district food service representative, physical education teacher, school health professional, family and consumer science teacher, student, parent/guardian, member of the public and any other individual(s) chosen by the Superintendent or designee. It shall be the goal that committee membership will include representatives from each school building and reflect the diversity of the community.

42 U.S.C. Sec. 1758b SC 1422 The Wellness Committee shall serve as an advisory committee regarding student health issues and shall be responsible for developing, implementing and periodically reviewing and updating a School Wellness policy that complies with law to recommend to the Board for adoption.

The Wellness Committee shall review and consider evidence-based strategies and techniques in establishing goals for nutrition education and promotion, physical activity and other school based activities that promote student wellness as part of the policy development and revision process.

The Wellness Committee may survey parents/guardians and/or students; conduct community forums or focus groups; collaborate with appropriate community agencies and organizations; and engage in similar activities, within the budget established for these purposes.

The Wellness Committee shall meet no less than four (4) times during the school year.

The Wellness Committee shall provide periodic reports to the Superintendent or designee regarding the status of its work, as required.

SC 1422

Individuals who conduct student medical and dental examinations shall submit to the Wellness Committee annual reports and later reports on the remedial work accomplished during the year, as required by law.

Nutrition Education

Nutrition education will be provided within the sequential, comprehensive health education program in accordance with State Board of Education curriculum regulations and the academic standards for Health, Safety and Physical Education, and Family and Consumer Sciences.

The goal of nutrition education is to teach, model, encourage and support healthy eating by students. Promoting student health and nutrition enhances readiness for learning and increases student achievement.

Nutrition education shall provide all students with knowledge and skills that will help them to lead healthy lives.

Nutrition education lessons and activities shall be age-appropriate.

Nutrition curriculum shall teach behavior-focused skills, which may include menu planning, reading nutrition labels and media awareness.

School food service and nutrition education classes shall cooperate to facilitate effective student learning.

Nutrition education shall, when appropriate, be integrated into other subjects to complement but not replace academic standards based on nutrition education.

A-lifelong lifestyle balance shall be reinforced by linking nutrition education and physical activity.

The staff responsible for providing nutrition education shall be trained and shall participate in applicable professional development. The district shall develop

standards for such training and professional development.

School district staff shall cooperate with agencies and community organizations to provide opportunities for appropriate student projects related to nutrition.

Nutrition education shall extend beyond the school environment by engaging and involving families and communities.

Consistent nutrition messages shall be disseminated throughout the schools of the school district, classrooms, and cafeterias, and to homes, the community and the media.

Nutrition Promotion

The district aims to teach, encourage, and support healthful eating by students. District schools shall promote nutrition by providing appropriate nutrition education in accordance with the School Wellness Policy.

- District staff shall cooperate with agencies and community organizations to provide opportunities for appropriate student projects related to nutrition.
- Consistent nutrition messages shall be disseminated and displayed throughout the district, schools, classrooms, cafeterias, homes, community and media.
- District schools shall encourage parents/guardians to provide healthy meals for their children through newsletter articles, take-home materials, or other means.

Physical Activity

Schools shall strive to provide opportunities for developmentally appropriate physical activity during the school day for all students.

Schools shall help in the effort to provide students with opportunities to accumulate at least sixty (60) minutes of age-appropriate physical activity on all or most days of the week as recommended by the Centers for Disease Control and Prevention. That time will include physical activity outside the school environment; such as outdoor play at home, sports, etc.

- Students shall be encouraged to participate daily in a variety of ageappropriate physical activities designed to achieve optimal health, wellness, fitness, and performance benefits.
- Age-appropriate physical activity opportunities, such as recess, clubs, intramurals; and interscholastic athletics, shall be provided to meet the needs

and interests of students, in addition to planned physical education.

• A physical and social environment that encourages safe and enjoyable activity for all students shall be maintained.

Extended periods of student inactivity shall be discouraged.

Physical activity breaks, such as recess and other similar activities, shall be provided for elementary students during school hours.

After-school programs shall provide developmentally appropriate physical activity for participating children.

Schools of the school district shall partner with parents/guardians and community members to institute programs that support physical activity.

Students and the community shall have access to physical activity facilities outside school hours as per applicable Board policies and school procedures.

Physical Education

SC 1512.1 Pol. 102, 105 A sequential physical education program consistent with curriculum regulations and Health, Safety and Physical Education academic standards shall be developed and implemented. All district students must participate in physical education.

Quality physical education instruction that promotes lifelong physical activity and provides instruction in the skills and knowledge necessary for lifelong participation shall be provided.

Physical education classes shall be a means through which students can learn, practice and are assessed on developmentally appropriate skills and knowledge necessary for lifelong, health-enhancing physical activity.

A comprehensive physical education course of study that focuses on providing students the skills, knowledge and confidence to participate in lifelong, healthenhancing physical activity shall be implemented.

A varied and comprehensive curriculum that promotes both team and individual activities and leads to students becoming and remaining physically active for a lifetime shall be provided in the physical education program.

Adequate amounts of planned instruction shall be provided in order for students to achieve the proficient level for the Health, Safety and Physical Education academic standards.

A local assessment system shall be implemented to track student progress on the

Health, Safety and Physical Education academic standards.

Students shall be moderately- to-vigorously active as much time as possible during a physical education class. Students without documented medical conditions and disabilities shall be accommodated.

Safe and adequate equipment, facilities and resources shall be provided for physical education courses.

Physical education shall be taught by certified health and physical education teachers.

Physical activity shall not be used as a form of punishment.

Other School Based Activities

7 CFR Sec. 210.10, 220.8 Drinking water shall be available and accessible to students, without restriction and at no cost to the student, at all meal periods and throughout the school day.

Nutrition professional who meet hiring criteria established by the district and compliance with federal regulation shall administer the school meals program. Professional development and continuing education shall be provided for district nutrition staff, as required by federal regulations.

Schools of the school district shall provide adequate space, as defined by the school district, for eating and serving school meals.

Students shall be provided a clean and safe meal environment.

Students shall be provided adequate time to eat: a minimum of ten (10) minutes sit-down time for breakfast; a minimum of twenty (20) minutes sit-down time for lunch.

Meal periods shall be scheduled at appropriate hours, as required by federal regulations and as defined by the school district.

Students shall have access to hand washing or sanitizing before meals and snacks.

Nutrition professionals who meet criteria established by the school district shall administer the school meals program.

Professional development opportunities shall be provided for school district nutrition staff.

Access to the food service operation shall be limited to authorized staff.

Nutrition content of school meals shall be available to nurses, principals/designee, students and parents/guardians.

Students and parents/guardians may be involved in menu selections through various means.

Fundraising projects submitted for approval shall be supportive of healthy eating and student wellness.

To the extent possible, the school district shall utilize available finding and outside programs to enhance student wellness.

FNS #791-1 Pol. 808 NSLA Sections 2 and 9 Child Nutrition Act of 1966 Section 2, 3 and 4 Food, including the withholding of food, shall not be used in the schools as a form of punishment. Disciplinary action that indirectly results in the loss of meals or milk is allowable. However, withholding meals or milk as a disciplinary action, or imposing a disciplinary action that directly results in the loss of meals or milk, is inconsistent with regulation and not allowable.

Goals of the Student Wellness Policy shall be considered in planning all school-based activities.

Fundraising projects submitted for approval shall be supportive of healthy eating and student wellness.

Administrators, teachers, food service personnel, students, parents/guardians, and community members shall be encouraged to serve as positive role models through school district programs, communications and outreach efforts.

The school district shall support the efforts of parents/guardians to provide a healthy diet and daily physical activity for children by communicating relevant information through various methods.

Nutrition Standards/Guidelines for All Foods/Beverages at School

All foods and beverages available in schools of the district during the school day shall be offered to students with consideration for promoting student health and reducing childhood obesity.

42 U.S.C. Sec. 1751 et seq, 1773 7 CFR Sec. 210.10, 220.8 Foods and beverages provided through the National School Lunch or School Breakfast Programs shall comply with established federal nutrition and regulation

Competitive foods are defined as foods and beverages offered at school other than through the National School Lunch or School Breakfast Programs and include a la carte foods, snacks and beverages; vending food, snacks and beverages; school store food, snacks and beverages; fundraisers; classroom parties; holiday celebrations; and food from home.

All competitive foods available to students in the schools of the school district shall comply with established nutrition guidelines, as listed in the applicable federal, state and administrative regulations.

7 CFR Sec. 210.11, 220.12a Competitive foods available for sale to students in district schools outside of school meal programs shall comply with established federal nutrition standards (USDA Smart Snacks in School).

For purposes of this policy, school day means the period from midnight before school begins until thirty (30) minutes after the end of the official school day.

7 CFR Sec. 210.11 The district may impose additional restrictions on competitive foods, provided that the restrictions are not inconsistent with federal regulations.

SC 504.1

Management Of Food Allergies In District Schools

The district shall establish Board policy and administrative regulations to address food allergy management in district schools in order to:

Pol. 209.1

- 1. Reduce and/or eliminate the likelihood of severe or potentially life-threatening allergic reactions.
- 2. Ensure a rapid and effective response in case of a severe or potentially life-threatening allergic reaction.
- 3. Protect the rights of students by providing them, through necessary accommodations when required, the opportunity to participate fully in all school programs and activities.

Safe Routes to School

The schools of the school district shall cooperate with local municipalities, public safety agency, police departments, and community organizations to develop and maintain safe routes to school.

School district administrators shall seek and utilize available federal and state funding for safe routes to school, when appropriate.

References:

School Code – 24 P.S. Sec. 504.1, 1337.1, 1422, 1422.1, 1422.3, 1512.1, 1513

National School Lunch Program – 42 U.S.C. Sec. 1751 et seq.

School Breakfast Program – 42 U.S.C. Sec. 1773

Healthy, Hunger-Free Kids Act of 2010 – P.L. 111-296

National Food Service Programs, Title 7, Code of Federal Regulations – 7 CFR Part 210, Part 220

Board Policy – 000, 102, 103, 103.1, 105, 209.1, 808

NOTE: Federal regulations pertaining to competitive foods are effective August 27, 2013. Local educational agencies must implement these provisions beginning on July 1, 2014.

EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION:

SUPPORT EMPLOYEES

TITLE:

SCHOOL POLICE OFFICERS/

SECURITY OFFICERS

ADOPTED: MARCH 17, 2014

MARCH 19, 2018

516. SCHOOL POLICE OFFICERS/SECURITY OFFICERS

1. Purpose

The Board is committed to providing a safe and secure environment for students and staff while in school, at school functions, traveling to and from school and on school property at any time. As a result it is the intention of the board to establish a School Police Department/Security Department comprised of School Police Officers and Security officers.

2. Authority SC 778

The Board is authorized by law to hire School Police Officers and request that certain powers be conferred upon such School Police Officers by the Monroe/Pike county Court of Common Pleas.

The Board shall direct the solicitor to apply to a judge of the Monroe/Pike County Court of Common Pleas to appoint a person(s) to act as a School Police Officer for the district.

3. Delegation of Responsibility 18 Pa. C.S.A. Sec. 1 et seq. SC 778 53 Pa. C.S.A. Sec. 2161 et seq.

School Police Officers

The Board authorizes the applications for the granting to the School Police Officer(s) the following powers:

- 1. The authority to enforce good order on School Property, School Buses, including but not limited to, vehicles used under transportation agreements with third party contractors to transport students, at bus stops involving students and at school functions.
- 2. The authority to exercise the same powers exercised under authority of law or ordinance by the municipal police of the legal entities comprising the district including but not limited to:
 - a. The issuance of summary citations.
 - b. The power to exercise arrest and citation power for violations of law.
 - c. The authority to exercise arrest and citation power for violations of the Pennsylvania Vehicle Code and the Pennsylvania Crimes Code and the Pennsylvania Vehicle Code.
 - d. To present those arrested before a district justice juvenile probation authorities, mental health facility, or other court of record and proffer charges against the arrested individual under the law of the

Commonwealth.

- e. To exercise all powers conferred by the Monroe/Pike County Court of Common Pleas on District Property within their jurisdiction.
- f. To possess firearms while on duty when they have obtained training as authorized by the Municipal Police Officers Training act 53 Pa. C.S.A. Sec 2161 et seq and obtained a certificate of completion of the Act 120 Pennsylvania Municipal Police Education and Training, and maintain annual Firearm Qualification.
- 3. The authority to use reasonable force in accordance with Title 18 Pennsylvania Crimes Code Section 508, use of force in Law Enforcement, Section 509, use of force by persons with special responsibility for the care, discipline or safety of others, and Section 505, use of force in self-protection.

Body Armor

In order to create the safest working environment possible for all members of the ESASD Police Department, soft body armor will be issued to sworn member of this department that request such equipment.

All School Police receiving soft body armor purchased by the district shall wear the soft body armor while on-duty.

On-duty shall be defined as whenever an officer is receiving regular pay or overtime and is working for the district in a police capacity.

The only exceptions to wearing the soft body armor while on duty will be when attending court, attending training, attending off-duty hearings, or any other reason approved by the Chief of School Police. Any discrepancies as to the interpretation of these exceptions will be resolved by the Office of the Superintendent or the Chief of School Police.

4. Guidelines

An applicant must be appointed by the Board, approved by the Court of Common Pleas, and take the oath of office before s/he is officially a School Police Officer.

School Police Officers shall be under the supervision of the Chief of School Police. The Chief of School Police shall be under the supervision of the Superintendent or designee.

The Chief of School Police shall be responsible for the daily operation of the School Police/Security Department. The Chief of School Police shall have the following primary responsibilities:

- 1. Recommend to the Board additions to and deletions from, the School Police Officers' roster. The roster shall be continuously updated and reviewed annually.
- 2. Assign School Police to district activities, weekend and night patrols, and non-school functions taking place on district property, as necessary, in coordination with district administrative officials.
- 3. Evaluate the performance of each School Police Officer in collaboration with the administration.
- 4. Recommend appropriate training for all officers.
- 5. Assure that all training and certifications are up-to-date.
- 6. Assure that all officers are properly uniformed and equipped.
- 7. Maintain communication with all officers and periodically observe officers when on assignments for the purpose of officer evaluation.

School Security Officers

The Board shall appoint school security officers as authorized by law. Such school security officers appointed shall possess and exercise the following powers and duties:

- 1. The authority to enforce good order on school property; on school buses, including vehicles used under transportation agreements with third party contractors to transport students; and at school functions.
- 2. The authority to detain individuals until the arrival of the School Police officer/and or other police officers from the requisite jurisdiction.
- 3. The authority to use reasonable force in accordance with law. Appropriate school administrators and school security officers are persons entrusted with the care and supervision for a special purpose of a minor and the Board believes that reasonable force may be necessary to further that special purpose, including the maintenance of reasonable discipline during school, class or other times. Such reasonable force used shall not cause or create a substantial risk of death, serious bodily injury, disfigurement, extreme pain, mental distress, or gross degradation.

The Superintendent or Designee shall be responsible for the overall operation of the School Police/ Security department, which is comprised of both School Police officer(s) and School Security officer(s).

The Chief of School Police will be responsible for the daily operation of the School Police/Security Department.

516. SCHOOL POLICE OFFICERS - Pg. 4

Building administrators shall be responsible for controlling behavior and enforcing the student discipline policy.

Member of the security department shall be responsible to protect administrators and staff in their efforts to maintain order within the district facilities.

The Superintendent or designee shall establish guidelines for the operation of the School Police/Security Department in order to achieve its objectives.

The following shall be established to govern the operation of the security staff:

- 1. Members of the security department shall patrol the halls, restrooms, unlocked area not in use, and the perimeters of facilities to which they are assigned.
- 2. The security officers shall assist building principals in any matter related to safety and security, but shall not have the responsibility for maintaining classroom discipline.
- 3. The security officers shall notify school administrators of any student engaged in code of conduct violations. If a criminal act is observed the security officer shall notify the School Police Officer who will then notify the School Administrator.
- 4. The security officers shall not be involved in discussions with the parents/guardians of students. The building administrators or designee may request the presence of the security officers during parent/guardian meetings for security purposes only.
- 5. The building administrator shall forward to the School Police officer copies of discipline reports that involve criminal behavior. The School Police officer shall review all cases referred to him/her and initiate criminal charges if warranted. The final decision to initiate criminal prosecution rest with the Monroe/Pike County district attorney's office.
- 6. Member of the Security department shall assist in monitoring student arrivals, departures, lunches and assemblies.
- 7. All actions by members of the security department shall be documented on department forms. Copies of security department reports shall be forwarded to the building administrator and Chief of School Police.

References:

School Code – 24 P.S. Sec 778

Crimes Code – 18 Pa. C.S.A. Sec. 1 et seq.

Municipal Police Officers Training Act – 53 Pa. C.S.A. Sec. 2161 et seq.

EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION:

OPERATIONS

TITLE:

FOOD SERVICES

ADOPTED:

August 19, 2002

REVISED:

April 14, 2014

July 18, 2016 March 19, 2018

808. FOOD SERVICES

1. Purpose

The Board recognizes that students require adequate, nourishing food and beverages in order to grow, learn and maintain good health. The Board directs that students shall be provided with adequate space and time to eat meals during the school day.

2. Authority
SC 504, 807.1,
1335, 1337
42 U.S.C.
Sec. 1751 et seq,
1773
2 CFR Part 200
7 CFR
Parts 210, 215,
220

The food service program shall be operated in compliance with all applicable state and federal laws and regulations, as well as federal guidelines established by the Child Nutrition Division of the United States Department of Agriculture (USDA).

FNS Instruction 113-1

The district shall ensure that, in the operation of the food service program, no student, staff member, or other individual shall be discriminated against on the basis of race, color, national origin, age, sex, or disability.

The Board shall provide food service for breakfast and for lunch in all district schools that meets the standards required by state and federal school breakfast and lunch programs.

SC 504 42 U.S.C. Sec. 1760 Food sold by the school may be purchased by students and district employees but only for consumption on school premises. The price charged to students shall be established annually by the district in compliance with state and federal laws.

42 U.S.C. Sec. 1760

Non-program food shall be priced to generate sufficient revenues to cover the cost of such items. A nonprogram food shall be defined as a food or beverage, other than a reimbursable meal or snack, which is sold at the school and is purchased using funds from the child nutrition account. Non-program foods include but are not limited to adult meals and a-la-carte items. All revenue from the sale of non-program food shall accrue to the child nutrition program account.

	Unless they have been excused by the principal, all students are expected to remain in school for lunch.
	Students on in-school suspension (ISS) or other form of disciplinary action may be limited in their opportunity in this regard. School food authorities are to make a reimbursable meal or milk available to any student attending school who, for disciplinary reasons, is not allowed to eat in the cafeteria. This does not necessarily mean that all choices must be made available.
SC 504	
3. Delegation of Responsibility	The operation and supervision of the food services program shall be the responsibility of the Director of Food Services.
SC 504	The individual responsible for the operation and supervision of the food service program shall present to the Board each month for its approval a statement of receipts and expenditures for cafeteria funds.
SC 504, 1337	Cafeterias shall be operated on a nonprofit basis. A periodic review of the cafeteria accounts shall be made by the auditor.
SC 504, 1335, 1337 42 U.S.C. Sec. 1751 et seq, 1773 7 CFR Parts 210, 215,	The individual responsible for the operation and supervision of the food service program shall ensure that school meals meet the standards required by the School Breakfast Program, the National School Lunch Program and the Special Milk Program.
220 220	
3 Pa. C.S.A. Sec. 5713 42 U.S.C. Sec. 1758(h) 7 CFR Sec. 210.13 210.30	The Superintendent or designee shall comply with state and federal requirements for conducting cafeteria health and safety inspections and ensuring employee participation in appropriate inspection services and training programs.
	The Superintendent or designee shall prepare guidelines for the implementation of a food service program including:
	1. The maintenance of facilities free from fire or health hazards.
SC 504	2. The purchase of perishable foodstuffs, seasonal commodities and other supplies.

SC 504, 1337

- 3. Accounting and depositing procedures for cafeteria funds.
- 4. Control, safekeeping and storage of food and food equipment.
- 5. Compliance with all state and federal regulations regarding the National School Lunch Program and/or National School Breakfast Program and Special Program and Special Milk Program.

4. Definitions

Ticket—The term ticket refers to any and all forms of exchange that pertain to paid, free, or reduced price meals and are used in the food service collection program, including computer-based accounts.

PIN Number—A person identification number assigned by the school district that allows a student to purchase a meal through a computer-based account.

Ticket Misuse—The misuse of a ticket which includes, but is not limited to misrepresentation of identity, attempt to purchase more than one lunch or breakfast in a day through ticket use, stealing a PIN Number, and/or sharing a PIN Number with another student with the intent of making a meal purchase.

Charge—A record as a debt to be paid. All meal charges are expected to be paid within two (2) weeks of the charge. Any charge not paid within two (2) weeks shall be considered "Outstanding".

It is a violation of this policy to lend or steal a Personal Identification Number (PIN). Students caught doing so are subjected to disciplinary consequences consistent with Board Policy and the Code of Student Conduct.

5. Guidelines Pol. 246

To reinforce the district's commitment to nutrition and student wellness, foods served in school cafeterias shall:

- 1. Be carefully selected to contribute to students' nutritional well-being and health.
- 2. Meet the nutrition standards specified in law and regulations and approved by the Board.
- 3. Be prepared by methods that will retain nutritive quality, appeal to students, and foster lifelong healthy eating habits.
- 4. Be served in age-appropriate quantities, at reasonable prices.
- 5. The district shall use USDA Foods for school menus available under the Child Nutrition USDA Food Programs.

SC 504	Surplus accounts shall be used only for the improvement and maintenance of the food service program.					
SC 504	All funds derived from the operation, maintenance or sponsorship of the food service program shall be deposited in a separate cafeteria fund, in the same manner as other district funds. Such funds shall be expended in the manner approved and directed by the Board, but no amount shall be transferred from the cafeteria fund to any other account or fund, except that district advances to the food service program may be returned to the district's general fund from any surplus resulting from its operation.					
	<u>Procurement</u>					
Pol. 610, 626	Procurement of goods or services for the food service program shall meet the requirements of applicable law, regulations and Board policy and procedures.					
	Free/Reduced-Price Meals And Free Milk					
42 U.S.C. Sec. 1758 7 CFR Part 245	The district shall provide free and reduced-price meals and/or free milk to students in accordance with the terms and conditions of the National School Lunch Program the School Breakfast Program, and the Special Milk Program. Applications for Free/Reduced Price School Meals are handled through the Office of Administrative Services.					
	The district shall conduct direct certification a minimum of three (3) times per year using the Pennsylvania Student Eligibility System (PA-SES) to identify students who are eligible for free school meal benefits without the need for submission of a household application. Direct certification shall be conducted:					
	 At or around the beginning of the school year. Three (3) months after the initial effort. Six (6) months after the initial effort The district may also conduct direct certification on a weekly or monthly basis. 					
	Accommodating Students With Special Dietary Needs					
7 CFR Sec. 15b.40 Pol. 103.1, 113, 209.1	The district shall make appropriate food service and/or meal accommodations to students with special dietary needs in accordance with applicable law, regulations and Board policy.					
233.1	School Food Safety and Sanitation Inspections					
42 U.S.C. Sec. 1758(h) 7 CFR	The district shall obtain two (2) safety and sanitation inspections (Retail Food Facility Inspection Report) per year in accordance with all local, state, and federal laws and regulations.					

Sec.	210.13,
	220.7

The district shall post in the cafeteria the most recent inspection report and release a copy of the report to members of the public, upon request.

School Food Safety Program

42 U.S.C. Sec. 1758(h) 7 CFR Part 210, Part 220

The district shall comply with federal requirements in developing a food safety program that enables district schools to take systematic action to prevent or minimize the risk of foodborne illness among students.

7 CFR Sec. 210.9, 210.13, 220.7

The district shall maintain proper sanitation and health standards in food storage, preparation and service, in accordance with all applicable state and local laws and regulations and federal food safety requirements.

Professional Standards For Food Service Personnel

42 U.S.C. Sec. 1751 et seq, 1773 7 CFR Sec. 210.30 The district shall comply with the professional standards for school food service personnel who manage and operate the National School Lunch and School Breakfast Programs. For purposes of this policy, professional standards include hiring standards for new food service program directors and annual continuing education/training for all individuals involved in the operation and administration of school meal programs. Such professional standards shall apply to both district-operated food service programs and contracted food service programs.

School Meal Service and Accounts

To ensure the effective operation of the district's food service program and delivery of school food program meals to students, the district shall:

- 1. Assign individual school meal accounts to each student for the purchase of meals served in school cafeterias, which ensure that the identity of each student is protected.
- 2. Notify parents/guardians when the student's school meal account reaches a low balance.
- 3. Notify parents/guardians when the student's school meal account reaches a negative balance. The notice shall include information on payment options.
- 4. Provide a school food program meal to each student who does not have the money to pay for the school food program meal or who has a negative balance in his/her school meal account, unless the student's parent/guardian has specifically provided written notice to the district to withhold a school food program meal.

When a student owes money for five (5) or more school food program meals, the district shall make at least two (2) attempts to contact the student's parent/guardian and shall provide the application for free/reduced-price school meal benefits to the parent/guardian to apply for benefits under federal school meal programs. The district may offer assistance to parents/guardians with applying for free/reduced-price school meal benefits.

Communications regarding money owed by a student for school meals shall be made to the student's parent/guardian, not the student, unless the student is an emancipated minor.

District schools shall be prohibited from:

- 1. Publicly identifying or stigmatizing a student who cannot pay for a school food program meal or who has a negative school meal account balance.
- 2. Requiring a student who cannot pay for a school food program meal to perform chores or other work to pay for the meal, unless chores or other work are required of all students regardless of their ability or inability to pay for a school food program meal.
- 3. Requiring a student to discard a school food program meal after it was served to the student due to the student's inability to pay for the meal or due to a negative school meal account balance.

This policy and any applicable procedures or administrative regulations regarding school meal charges and school meal accounts shall be communicated annually to school administrators, school food service personnel, other appropriate school staff, and contracted food service personnel.

The district shall provide parents/guardians with a written copy of this policy and any applicable procedures or administrative regulations at the start of each school year, when a student enrolls in school after the start of the school year, and when a parent/guardian is notified of a negative school meal account balance.

Collection of Unpaid Meal Charges

Reasonable efforts shall be made by the district to collect unpaid meal charges from parents/guardians. Efforts taken in the collection shall not have a negative impact on the student involved, but shall focus primarily on the parents/guardians responsible for providing funds for meal purchases.

References:

808. FOOD SERVICES - Pg. 7

School Code – 24 P.S. Sec. 504, 807.1, 1335, 1337

Food Protection – 3 Pa. C.S.A. Sec. 5713

National School Lunch Program – 42 U.S.C. Sec. 1751 et seq., 1758, 1758(h), 1760

School Breakfast Program – 42 U.S.C. Sec. 1773

Healthy, Hunger-Free Kids Act of 2010 – P.L. 111-296

Uniform Administrative Requirements for Federal Awards, Title 2, Code of Federal Regulations – 2 CFR Part 200

Nondiscrimination on the Basis of Handicap in Programs or Activities Receiving Federal Financial Assistance, Title 7, Code of Federal Regulations – 7 CFR Part 15

National Food Service Programs, Title 7, Code of Federal Regulations – 7 CFR 15b.40, 210.9, 210.13, 210.14, 210.15, 210.23, 210.30, 220.7 7 CFR Part 15, Part 210, Part 215, Part 220, Part 245

U.S. Department of Agriculture Food and Nutrition Service (FNS) Instruction 113-1

Board Policy - 000, 103, 103.1, 113, 209.1, 246, 610, 626, 827

Summer Food Service – 42 U.S.C. Sec. 1751 et seq.

Transportation Department

▶ Home ▶ Students ▶ Trips ▶ Field Trips ▶ Reports ▶ Options



Field Trip: 03749					
Main Notes Documents Hist	tory				
*-Required Fields *-All trips must be requested a	at least 20 full school day(s) in advance. (Next valid date 4/11/2018)				
Requested:	02/26/18 12:17 PM By: Clogg, Katye				
Status:	♦ Level 3 - Request Approved				
	Change To: [Select New Status]				
	Comments:				
	h and the second se				
* Field Trip Name:	PMEA All-State Festival				
* School:	E Stroudsburg HS - S / EHS				
* Department:	HSS				
* Activity:	Band				
Contact					
* Contact:	Katye Clogg				
* Phone:	\$70-424-8471				
* Email:	katye-clogg@esasd.net				
Departure	the state of the s				
* Depart Date:	4/18/2018 * Time: 02:00 PM				
* Return Date:	4/18/2018 * Time: 07:15 PM				
Departure:	[Select One]				
Notes:	Times approximate. Will probably be sharing with North. And will need a dinner stop on the way down. More details to come. Drop off (but first to student hotel and then to audition site). Directors will follow in cars.				
Destination					
* Destination:	Lancaster Conference Center (25 S Queen Street Lancaster)				
* Street:	25 S Queen Street				
* City:	Lancaster				
* State:	Pa * Zip: 17603				
Contact:					
Title:					
Phone:	Phone Ext:				
Fax:					
Email:					
Notes:					
B					
Directions Directions:					
	39				
Trip Details	<i>→</i>				

* Equipment:	SCHOOL BUS			
Classification:	[Select One]			
* Number of Students:	3 💠		* Number of Adults:	2 🕏
* Number of Wheel Chairs:	0 🕏		* Number of Vehicles:	1 🕏
* Estimated Miles:	220 🕏		* Estimated Cost:	0
* Estimated Hours:	5-€			
Invoicing Information:				
* Code (Department/Activity)		Amount (\$) PO	Invoice Date Payment Dat	e
10-3210-513-000-30-819-125-000-0000 (ATH/Band)		0.00		8
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Transportation Department

▶ Home → Students → Trips → Field Trips → Reports → Options



Field Trip: 03784 Main Notes Documents History *-Required Fields *-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 4/11/2018) 03/06/18 10:45 AM By: Healey, Michael Requested: Status: Level 3 - Request Approved Change To: [Select New Status] Comments: * Field Trip Name: Metropolitan Museum and Central Park * School: E Stroudsburg HS - S / EHS * Department: * Activity: **HS South** Contact * Contact: Michael Healey * Phone: 5703320290 *Phone Ext: x20224 * Email: michael-healey@esasd.net Departure * Depart Date: 5/11/2018 * Time: 06:15 AM * Return Date: 5/11/2018 * Time: 06:45 PM Departure: [Select One] Notes: AP US Government students will tour the American Art installations at the Metropolitan Museum. Students will also tour Central Park and observe historical markers and sculptures associated with the founding of our American Democracy. Destination * Destination: metropolitan museum NYC * Street: 1000 5th Avenue * City: New York City * State: Zip: 10028 Contact: Title: Phone: Phone Ext: Fax: Email: Notes: Directions Directions: **Trip Details**

* Equipment:	CHARTER BUS					
Classification:	[Select One]					
* Number of Students:	100 🕏			* Number o	of Adults:	10 🕏
* Number of Wheel Chairs:	0 🕏			* Number o	of Vehicles:	2 🕏
* Estimated Miles:	79 🕏			* Estimated	I Cost:	3000
* Estimated Hours:	12 🕏					
Invoicing Information:						
* Code (Department/Activity)		Amount (\$)	PO	Invoice Date	Payment Date	
10-1110-513-000-30-819-260-000-0	0000 (/)	0.00	The state of the s		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3
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Transportation Department

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Field Trip: 03798 Main Notes Documents History *-Required Fields *-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 4/11/2018) 03/12/18 12:38 PM By: Tiernan, Patricia Status: Level 3 - Request Approved Change To: [Select New Status] Comments: * Field Trip Name: GSA Trip to New Hope Pride Festival * School: E Stroudsburg HS - S / EHS * Department: HSS * Activity: **HS South** Contact * Contact: Dannielle Rayhon * Phone: 5704248471 *Phone Ext: 40208 * Email: dannielle-rayhon@esasd.net Departure * Depart Date: 5/19/2018 * Time: 08:30 AM * Return Date: 5/19/2018 ٧ * Time: 04:30 PM Departure: E Stroudsburg HS - S / EHS Notes: Destination * Destination: Logan Inn-Pride Festival Location * Street: 10 W Ferry St * City: New Hope * State: PA Zip: 18938 Contact: Dannielle Rayhon Title: Teacher Phone: 5704248471 Phone Ext: 40208 Fax: Email: dannielle-rayhon@esasd.net Notes: Directions Directions: Take PA-447 S/Independence Rd to US-209 S in Smithfield Township 5 min (2.7 mi) Follow I-80 E and US-46 E to Massenatts Rd in White 16 min (13.9 mi) **Trip Details**

* Equipment:	SCHOOL BUS					
Classification:	EHS					
* Number of Students:	45 🕏			* Number o	f Adults:	2 💠
* Number of Wheel Chairs:	0 🕏			* Number of Vehicles:		0 🕏
* Estimated Miles:	67 🕏			* Estimated	Cost:	228
* Estimated Hours:	8 🕏					
Invoicing Information:						
* Code (Department/Activity)		Amount (\$)	PO	Invoice Date	Payment Date	
Gay Straight Alliance-East Stroudsburg HSS (/)		228.00		5/13/2018	5/18/2018	×
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Transportation Department

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Field Trip: 03772		
Main Notes Documents His	story	
*-Required Fields *-All trips must be requested a	at least 20 full school day(s) in advance. (Next valid date 4/11/2018)	
Requested:	02/27/18 10:51 AM By: Rolando, Tina	
Status:	♠ Level 3 - Request Approved	
	Change To: [Select New Status]	
	Comments:	
		//
* Field Trip Name:	Bushkil Elementary 5th Grade	
* School:	Bushkill Elem / BES	
* Department:	BES	
* Activity:	Bush	
Contact		
* Contact:	Tina Rolando	
* Phone:	570-588-4400 *Phone Ext: 11013	
* Email:	tina-rolando@esasd.net	
Departure		
* Depart Date:	5/10/2018 * Time: 07:30 AM	
* Return Date:	5/10/2018 * Time: 05:30 PM	
Departure:	Bushkill Elem / BES	
Notes:		
		٠
Destination		li .
* Destination:	Liberty Science Center (222 Jersey City Blvd Jersey City)	
* Street:	222 Jersey City Blvd	
* City:	Jersey City	
* State:	NJ * Zip: 07305	
Contact:		
Title:		
Phone:	201-200-1000 Phone Ext:	
Fax:		
Email:		
Notes:		
Directions		li .
Directions:		
	45	//
Trip Details		

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number described by the control of t	Invoicing Information: * Code (Department/Activity)		Amount (\$)	PO	Invoice Date	Payment Date	
	* Estimated Miles: * Estimated Hours:	185 * 20 *			* Estimated	d Cost:	4000
And an agent of the second	* Number of Wheel Chairs:	0 🕏			* Number o	,	2
entitle to Vyment de subsentate plus	Classification: * Number of Students:	BES 75 <u></u> ♣			* Number o	of Adults:	15 🕏
and the state of t	* Equipment:	CHARTER BUS					

> *2017-2018 Restored from 10-7-17 0406AM

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APPLICATION FOR PAYMENT

PROPERTY ACQUIRED BY STATE
FOR WATER CONSERVATION OR FLOOD PREVENTION
(Section 604 of School Code)

SCHOOL DISTRICT	AUN	SCHOOL YEAR	
East Stroudsburg Area	120452003	2017-2018	
This application is for Payment in Lacquired by the state for the purpo National Recreation Area			County,
School district (or component forme Lehman Township	er district) from wh —	ich property was acq	uired:
Assessed valuation of property at ti Tax rate for school purposes during		\$ 94,371.00	 de: 122.91 _{mills}
Amount due school district (assesse			ue milis
	SIGNATU	RES	
District Superintendent:			
President of School Board:			
Secretary of School Board:			

Scan and email the signed form to: ra-EdSubsidyData@pa.gov



PEPPM Proposal

To: East Stroudsburg Area School District

Address: JT Lambert Intermediate School

East Stroudsburg, PA 18301

Contact: **Brian Borosh**

Phone: (570) 424-8500 1329

Email: brian-borosh@esasd.net

From: **Emily Schenkel** Phone:

Date:

610-841-9632

Email: eschenkel@comsysinc.com

March 8, 2018

Proposal #: C00Q8231-01

> Project: ESASD JT Lambert TCU PEPPM

Dear Brian,

Thank you for the opportunity to provide you with a proposal for the Rauland TCU solution at JT Lambert.

PROJECT SUMMARY

CSi will provide a Rauland TCU IP based solution for JT Lambert Intermediate School that will allow for the programming of: speaker zone announcements, school wide announcements and future district wide announcements (any TCU equipped sites). The solution will utilize the same software that is currently in place at High School North. The project will be completed during the summer break when students are not in the building.

2. OPERATIONAL SCOPE

The system provides a host of features and functions for making day-to-day paging announcements as well as emergency announcements and clock and time tone management. The system will be set up with 9 zones including; all hallways, 1st floor, 2nd floor, 3rd floor, all exterior. café, gym, auditorium and the Pod. Paging can then be done by the above defined zones.

The system is capable of storing pre-recorded messages that can be activated in an emergency situation on a local or district wide (after this project at both North and JTL) basis from any authorized and password protected computer. CSi will train the designated end user on the recording of messages.

The system will utilize existing speakers and cabling. (Proposal assumes all speakers and cabling is in good condition and working order. This can be repaired if required for an additional charge. ESASD will be notified of any issues before repairs are made.)

The system hardware from Rauland is warranted for a period of 5 years. This excludes any service issues that arise from the use of existing speaker circuit cabling and speakers. Please see below warranty section for more details.

CSi is the only designated Rauland dealer for North East Pennsylvania. CSi has been the only designated integrator for Rauland products in this area for over 25 years.

3. PROJECT SCOPE

CSi to retrofit existing TC5 Rauland intercom with a New Rauland TCU Intercom / clock headend.

- CSi to remove existing intercom head end equipment.
- CSi to label and disconnect existing cabling.
- CSi will provide and install a new wall-mounted rack (or stand-alone if needed) fitted with new TCU equipment. NOTE: Owner to provide network ports and POE ports as required.





- CSi will provide and install new TCU controller and (1) TCU Console.
- CSi will provide and install (9) Zone paging modules and (2) amplifiers for zone paging.
- CSi to re-terminate existing cabling to interface with TCU.
- CSi will provide, install and configure new master clock.
- CSi will program and final connect at head end.
- CSi to complete setup, final adjustments and test system.
- CSi to furnish 5 panic buttons. CSi to provide final connection and configuration for each button at the head end. ESASD to install cables and panic buttons.
- CSi will provide 2 hours of training and demonstration of the system to designated end user staff.

4. EQUIPMENT LIST

ely	Mamuf	Part No	ltem	Price	Extended
			PEPPM Products	CONTROL MALLA PROPERTY	LAGINGE
1	Rauland Borg	TCC2000	Telecenter Campus Controller	\$3,944.75	\$3,944.75
1	Rauland Borg	TCC2044	Telecenter Campus Ip Console	\$1,255.50	\$1,255.50
9	Rauland Borg	TCC2022	Telecenter Campus Zone Module	\$492.90	\$4,436.10
1	Rauland Borg	TCC2055	Telecenter Campus Prog Module	\$492.90	\$492.90
1	Rauland Borg	TCC2033	Telecenter Campus Auxio Module	\$492.90	\$492.90
4	Rauland Borg	TCC2099	Universal Mounting Kit	\$57.35	\$229.40
1	Rauland Borg	TCAMCS	Atomic To Master Clock Synch	\$923.80	\$923.80
1	Rauland Borg	TCAMCSRMK	Tcamcs Rack Mount Kit	\$122.45	\$122.45
5	Rauland Borg	2305CS	Stainless Stl Call-in Switch	\$20.15	\$100.75
14	CSi	PPS3000	PEPPM Professional Services	\$112.50	\$1,575.00
162	CSi	PIBS1000	PEPPM Installation Services	\$83.70	\$13,559.40
1			PEPPM discount	-\$725.00	-\$725.00
			Non PEPPM Products		·
1	Ashly Audio, Inc	TRA-4075	Power Amplifier 4 x 75W @ 4 Ohms with Xfmr Isolated 25V, 70V, & 100V Outputs	\$1,510.00	\$1,510.00
1	Ashly Audio, Inc	ne8250.25	Network Power Amplifier 8 x 250W @ 25V Constant Voltage with selectable high-pass filter	\$2,495.00	\$2,495.00
1	wire		20/22 gauge cross-connect	\$71.32	\$71.32
1	Wall mount		Rack-Sectional Wall Mount-21U, 19in Deep, 1pr Adj Rails, Black	\$964.96	\$964.96
6	Siemon Company	M4-2W	Pre-Wired M4 Series Block, Two female 25-pair connectors	\$96.88	\$581.28
6	Siemon Company	MC4LH-9	Siemon Orange 66 block covers	\$3.28	\$19.68
12	Allen Tel	25-3-PP-15-GY- LYN	15' m/m cat3 25 pair cable	\$24.73	\$296.76
15	ICC	ICPCSJ03BL	3-FT CAT5E PATCH CABLE BLUE	\$2.31	\$34.65
15	ICC	ICPCSJ07BK	7ft CAT5 Patch Black	\$2.56	\$38.40

Total PEPPM Price

\$32,420.00

Applicable Sales Tax will be charged

This product is not in stock.
This product needs a 4 to 6 week lead time to ensure on time delivery.



5. TRAINING

Training is an important part of the success of a system implementation. A system will function only as good as the user understands all of its features and functions. Because it is not possible to learn all of the features and functions of the system in training sessions, CSi and the manufacturer has provided tools for you to access on your own time to learn at your own pace in addition to the training included as part of this proposal. Additional and ongoing training is available for your system. Additional training can be customized to your needs and purchased hourly or as part of our Service Level Agreement, available for all systems we provide.

This proposal does include 2 hours of onsite training for ESASD designated end users.

6. DOCUMENTATION AND DELIVERABLES

- a. We will provide product specifications and equipment manufacturer's operation manuals in electronic format.
- b. System drawings, submittals and programming documentation available upon request. Additional charges may apply.

7. PROJECT SCHEDULE

a. Typical project installation lead time is approximately 4-6 weeks from receipt of signed proposal / PO and mobilization payment. In the event there are any product backorders or unforeseen circumstances that could affect this lead time, you will be notified by the CSi project manager assigned to your project.

8. WORK BY OTHERS

- a. ESASD to provide network ports and POE ports as required.
- b. ESASD to install cable and panic buttons.

9. WHAT IS NOT INCLUDED

- a. Materials and services not specifically listed in the equipment list or project scope are not included.
- b. Submittals and CAD drawings.

10. SYSTEM INVESTMENT

Select	Description	Ext Price
\checkmark	Base Proposal Investment	\$32,420.00

11. PAYMENT TERMS

Payment Schedule
Mobilization
Invoice for Materials upon Delivery. Due upon receipt.
Installation & Completion – Progressive Invoicing for Remaining Balance
Includes Engineering and Project Management, Physical Installation on Client Premise, Testing, Calibration, Demonstration and
Training. Due upon receipt.





12. ORDERING AND ACCEPTANCE

To order, please send a signed copy of this proposal to us along with an approved purchase order. Invoicing will progress as indicated in the payment schedule above. Past due accounts are subject to interest penalties. Work may be suspended on accounts that are not current. (See attached credit policy). Please note that the following must be included with your Purchase Order to qualify as a PEPPM purchase.

- All PEPPM orders should be emailed to orders@peppm.org.
- In the body of the purchase order, please include the following language: "As per PEPPM 2018"
- Address all orders to: Communication Systems, Inc. 4670 Schantz Road, Allentown, PA 18104
- The PO MUST list CSi's Payment Terms
- The PO MUST be accompanied by a <u>signed</u> copy of CSi's Proposal

Authorized Acceptance Signature		Print Name	Date
Purchase Order No			
	Tax Status:	☐ Exempt (copy of current certificate required)	☐ Non-Exempt

Providing an Authorized Acceptance Signature indicates that you have read and understand the Terms & Conditions of this agreement. This document represents the entire agreement.

No conversations or other forms of communication shall be considered part of this agreement.



13. TERMS AND CONDITIONS

- a. This proposal does not include any material or services other than that stated in the project scope and equipment list above, permits, applicable sales tax, bonds, special shipping and services to repair, trouble shoot or correct problems related directly or indirectly to pre-existing site conditions, wiring or installation errors by others.
- b. System drawings and submittals are not included. If drawings or submittals are required, there will be an additional charge based on actual engineering and clerical time and materials. We will advise you at the time of placing your order what the turn-around time for this order will be.
- c. Our price will remain valid for 30 days.
- d. Payment terms are as specified in "payment terms", upon approved credit.
- e. CSi reserves the right to modify payment terms as stated or implied in this proposal, pursuant to results from our credit approval process.
- f. Product that is authorized to return for credit must be returned within 30 days from the invoice date in the original unopened cartons. Material that is not returned under these conditions is subject to inspection and may be rejected for credit by the manufacturer.
- g. Applicable sales taxes will be added to all invoices. Tax exemption certificates must be remitted with an executed proposal to be applicable.
- h. Any product ordered for the project and then returned at the discretion of the Client will be subject to a 25% restocking fee.
- i. Source code for all software developed within the scope of this offering remains the property of CSi. Licensing terms are available upon request.
- j. When integrating hardware and/or software with the client's existing network; demarcations will be established to identify clear points of responsibility. If an issue would arise that impacts system design and/or functionality, additional IT engineering will be charged at the current IT service rate.
- k. Data backup is the sole responsibility of the customer. CSi is not held responsible for any loss of data.
- l. Project schedule changes and delays outside of the control of CSi will be accommodated whenever possible. Costs incurred by CSi because of delays outside of CSi's control will be considered outside of scope and may be considered billable.
- m. The cost of any permits required by Authorities Having Jurisdiction, (AHJ), will be borne by the owner.
- n. These terms cannot be altered by verbal or implied communication. All variances from these terms must be requested in writing.
- o. This proposal was prepared in good faith, exclusively for the individual(s) to whom it is addressed. It contains information that is privileged, confidential and exempt from disclosure under applicable law.
- p. Any changes to the Scope of Work (SOW) requested by the Owner or AHJ will require the Client to submit a Change Order Request in writing.

14. INDEMNIFICATION

To the fullest extent permitted by law, the owner shall indemnify and hold harmless the CSi, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of the Work under this proposal, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent not caused by the negligent acts or omissions of CSi, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce other rights or obligations of indemnity which would otherwise exist.

15. WARRANTY AND EXTENDED SERVICE

CSi is proud to offer many of the best in class life safety, security and communications equipment manufacturers. These manufacturers have expressed warranties which guarantee certain rights under Pennsylvania law. Most products used in our installations have a full one-year warranty from the date of purchase. At our option, CSi will repair or replace defective products and product defects caused by improper installation by CSi within one year from the date of purchase. Product only sales are covered solely by the manufacturer's warranty. Products carrying a limited manufacturer's warranty will be facilitated by CSi on the customer's behalf. Products requiring repair will be assessed by the manufacturer and charges may apply to cover applicable non warranty repair costs. Electro-mechanical products such as motors, fuses, hard drives and lamps, unless otherwise specified by the manufacturer, carry a 90-day warranty from the date of purchase. Defects caused by misuse, mishandling, and



unauthorized modification and repairs made by non CSi authorized personnel or acts of God are not covered by this warranty. Our proposal includes a pre-paid one year Software Support License when specified in the project scope above.

PEPPM Proposal

To: East Stroudsburg Area School District

Date: March 12, 2018

Address: Business Office

From: Emily Schenkel

East Stroudsburg, PA 18301

Phone: **610-841-9632**

Contact: Brian Borosh

Email: escher

eschenkel@comsysinc.com

Dhana. (570)

LIIId

Proposal #: C00Q7355

Phone:

(570) 424-8500

303αι π. C00Q/33

Email:

brian-borosh@esasd.net

Project: PEPPM Middle Smithfield Door Add

Dear Brian,

Thank you for the opportunity to provide a proposal for the addition of an Access Control hardware for Middle Smithfield Elementary School.

1. PROJECT SUMMARY

The proposed hardware will be utilized to add two doors of access control to the existing Honeywell ProWatch solution.

2. PROJECT SCOPE: MATERIAL ONLY PROJECT

This is a material only scope. CSi will provide any necessary labor as a time and material service ticket.

- #1. CSi will provide material to add access control to the following 2 doors:
 - Door #13 End of 3rd Grade hallway door
 - Door #14 Playground Entrance Door
- #2. The proposal includes Sargent retro fit crash bars. The part number will need to be verified by site visit prior to ordering material. The site visit engineering time will be included in the service ticket.
- #3. CSi to furnish the materials listed below.
- #4. An estimated cost of \$3,000.00 to be charged as a time and material service ticket) for the following.
 - *This is only an estimate and is not included in the scope of this proposal*
 - CSi will program and configure door controllers for operation.
 - CSi to test doors for proper operation.
 - CSi will provide project management, technical services and installation as needed.

3. EQUIPMENT LIST

(413)	Manuf.	Part No	<u>lem</u>	Price	Education
	PEPPM		PEPPM Products		
	Products				
2	Honeywell	OP30HONR	OmniProx HID Compatible, Mini Mullion Reader 3.5"/8.9 cm -	\$105.53	\$211.06
	Access		Honeywell logo RoHS Compliant		
	Systems				
1	Honeywell	PW6K1IC	PW-6000 Intelligent Controller 32 I/O and/or reader boards	\$1,400.97	\$1,400.97
	Security		combined. Includes on-board Ethernet device.		
	Group				



4	Honeywell Security Group	PW6K1R2	PW-Series Dual Reader Module Includes 2 inputs/2 outputs per reader board	\$557.65	\$2,230.60
1	Honeywell Security Group	PW6K2E2PS	Power Supply for PW5K2ENC1 and PW5K2ENC2 high density enclosures	\$392.96	\$392.96
1	Honeywell Security Group	PW5K2ENC1	PW-Series High Density Enclosure (Power Supply, Daisy Chain Cable, and Battery not included).	\$235.77	\$235.77
1	Honeywell Security Group	PW5K1DCC	PW-Series Daisy Chain Cable Use with PW5K2ENC1 and PW5K2ENC2	\$83.65	\$83.65
2	Honeywell	IS310WH	Request to exit PIR, White	\$92.45	\$184.90
			PEPPM Material Cost		\$4,739.91
			NON PEPPM MATERIAL		
4	GRI	180MC-12-W	S180 W/ DOOR CHANNEL MAGNET-WHT	\$9.22	\$36.88
2	Sargent	R56AF-32D	Retrofit Kits with Push Rail	\$923.08	\$1,846.16
2	Securitron	TSB-C	DOOR CORD W/ GRAY CAPS 18"	\$28.46	\$56.92
1	Altronix	AL600ULACMC B	AL600ULX W/ ACM8 PWR CNT W/ CRBK	\$350.75	\$350.75
			Non PEPPM Material		\$2,290.71

Total PEPPM Price

\$7,030.62

Applicable Sales Tax will be charged

This product is not in stock. Please indicate if you require special shipping on the return order.

4. OPTIONS

There are no options included in this proposal.

5. TRAINING

There is no training included in this proposal.

6. PROJECT SCHEDULE

Typical project installation lead time is approximately 4 weeks from receipt of signed proposal / PO and mobilization payment. In the event there are any product backorders or unforeseen circumstances that could affect this lead time, you will be notified by the CSi project manager assigned to your project.

7. WORK BY OTHERS

ESASD will be providing cable and installation of all cable.

8. WHAT IS NOT INCLUDED

- Materials and services not specifically listed in the equipment list or project scope are not included.
- Submittals and CAD drawings.

9. SYSTEM INVESTMENT







Select	Description	Ext Price
\square	Base Proposal Investment	\$7,030.62

10. PAYMENT TERMS

Payment Schedule	
Mobilization	
Invoice for Materials upon Delivery. Due upon receipt.	

11. ORDERING AND ACCEPTANCE

To order, please send a signed copy of this proposal to us along with an approved purchase order. Invoicing will progress as indicated in the payment schedule above. Past due accounts are subject to interest penalties. Work may be suspended on accounts that are not current. (See attached credit policy). Please note that the following must be included with your Purchase Order to qualify as a PEPPM purchase.

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- In the body of the purchase order, please include the following language: "As per PEPPM 2018"
- Address all orders to: Communication Systems, Inc. 4670 Schantz Road, Allentown, PA 18104
- The PO MUST list CSi's Payment Terms
- The PO MUST be accompanied by a signed copy of CSi's Proposal

Authorized Acceptance Sig	ınature	Print Name	Date
Purchase Order No			
	Tax Status:	☐ Exempt (copy of current certificate required)	☐ Non-Exempt

Providing an Authorized Acceptance Signature indicates that you have read and understand the Terms & Conditions attached to this agreement. This document represents the entire agreement.

No conversations or other forms of communication shall be considered part of this agreement.

This proposal was prepared in good faith, exclusively for the individual(s) to whom it is addressed. It contains information that is privileged, confidential and exempt from disclosure under applicable law. The recommendations described herein are based on client consultations, site visits, engineering, and research, computer-aided designs and/or expertise earned through education, training and experience. It is considered an unfair business practice to use this information for competitive negotiations.

12. PREVENTATIVE MAINTENANCE AND SUPPORT

The system described in this proposal has been designed to provide you with many years of reliable service and an excellent return on your investment (ROI). However to uphold the warranties of the equipment and achieve maximum longevity, managed services and ROI, regularly scheduled maintenance is required. CSi provides managed services and scheduled maintenance programs for your system that will keep it running smooth and reduce the total cost of ownership.



13. WARRANTY AND EXTENDED SERVICE

CSi is proud to offer many of the best in class life safety, security and communications equipment manufacturers. These manufacturers have expressed warranties which guarantee certain rights under Pennsylvania law. Most products used in our installations have a full one-year warranty from the date of purchase. At our option, CSi will repair or replace defective products and product defects caused by improper installation by CSi within one year from the date of purchase. Product only sales are covered solely by the manufacturer's warranty. Products carrying a limited manufacturer's warranty will be facilitated by CSi on the customer's behalf. Products requiring repair will be assessed by the manufacturer and charges may apply to cover applicable non warranty repair costs. Electro-mechanical products such as motors, fuses, hard drives and lamps, unless otherwise specified by the manufacturer, carry a 90-day warranty from the date of purchase. Defects caused by misuse, mishandling, and unauthorized modification and repairs made by non CSi authorized personnel or acts of God are not covered by this warranty. Our proposal includes a pre-paid one year Software Support License when specified in the project scope above.

14. TERMS AND CONDITIONS

- a. This proposal does not include any material or services other than that stated in the project scope and equipment list above, permits, applicable sales tax, bonds, special shipping and services to repair, trouble shoot or correct problems related directly or indirectly to pre-existing site conditions, wiring or installation errors by others.
- b. System drawings and submittals are not included. If drawings or submittals are required, there will be an additional charge based on actual engineering and clerical time and materials. We will advise you at the time of placing your order what the turn-around time for this order will be.
- c. Our price will remain valid for 30 days.
- d. Payment terms are as specified in "payment terms", upon approved credit.
- e. CSi reserves the right to modify payment terms as stated or implied in this proposal, pursuant to results from our credit approval process.
- f. Product that is authorized to return for credit must be returned within 30 days from the invoice date in the original unopened cartons. Material that is not retuned under these conditions is subject to inspection and may be rejected for credit by the manufacturer.
- g. Applicable sales taxes will be added to all invoices. Tax exemption certificates must be remitted with an executed proposal to be applicable.
- h. Any product ordered for the project and then returned at the discretion of the Client will be subject to a 25% restocking fee.
- i. Source code for all software developed within the scope of this offering remains the property of CSi. Licensing terms are available upon request.
- j. When integrating hardware and/or software with the client's existing network; demarcations will be established to identify clear points of responsibility. If an issue would arise that impacts system design and/or functionality, additional IT engineering will be charged at the current IT service rate.
- k. Data backup is the sole responsibility of the customer. CSi is not held responsible for any loss of data.
- l. Project schedule changes and delays outside of the control of CSi will be accommodated whenever possible. Costs incurred by CSi because of delays outside of CSi's control will be considered outside of scope and may be considered billable.
- m. The cost of any permits required by Authorities Having Jurisdiction, (AHJ), will be borne by the owner.
- n. These terms cannot be altered by verbal or implied communication. All variances from these terms must be requested in writing.
- o. This proposal was prepared in good faith, exclusively for the individual(s) to whom it is addressed. It contains information that is privileged, confidential and exempt from disclosure under applicable law.
- p. Any changes to the Scope of Work (SOW) requested by the Owner or AHJ will require the Client to submit a Change Order Request in writing.

15. INDEMNIFICATION

To the fullest extent permitted by law, the owner shall indemnify and hold harmless the CSi, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of the Work under this proposal, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent not caused by the negligent acts or omissions of CSi, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or



expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce other rights or obligations of indemnity which would otherwise exist.

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YEAR 2018	PER JOURNAL SRC EFF DATE 08 9 BUA 02/08/2018	ENT DATE JNL 1 01/19/2018 USATI	JNL DESC CLERK USATESTPREwayne-carson	ENTITY AUTO-REV STATUS 1 N Hist	BUD YEAR JNL TYPE 2018	
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Н 0	10003610 610 10-1110-610-000-30-820-170-000-0000- 10003610 650 WC 10-1110-650-000-30-820-170-000-0000-	-0000-00	EHSMathematicsGen Sup EHSMathematicsSupplies	s Tech	350.00	350.00
			NOC **	JOURNAL TOTAL	0.00	00.00
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H 0 M	10013490 610 LK PSADA 10-3250-610-000-20-518-550-000-5000- 10008360 324 LK PSADA 10-2271-324-000-20-518-550-000-5000- 10008480 324 LK PSADA 10-2271-324-000-30-819-550-000-5000-	PSADA 00-5000- PSADA 00-5000- PSADA 00-5000-	PSADA WORKSHOPS LISAthleticsGen Sup PSADA WORKSHOPS LISTrainRGStAthletics PSADA WORKSHOPS EHNTrainRGStAthletics	(SHOPS (SHOPS	175.00	425.00
			NOT **	JOURNAL TOTAL	00.00	00.00
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LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION DESCRIPTION	DEBIT	CREDIT OB
1 10010510 610 10-2620-610-000-00-000-008-000-0000- 2 10010510 330 10-2620-330-000-00-000-008-000-00000	-0000-0	RETAINER SERVICES District OperBldg GenSup RETAINER SERVICES OperBldg OtherProfSvc	2,000.00	2,000.00
		** JOURNAL TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 39 BUA 02/05/2018	ENT DATE JNL DESC 02/05/2018 UNIFORMS	CLERK ENTITY AUTO-REV STATUS BUD . kristine-michaels 1 N Hist 2018	O YEAR JNL TYPE 18	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION DESCRIPTION	DEBIT	CREDIT OB
1 10011730 650 KM 10-2740-650-000-00-007-000-0000- 2 10011670 626 KM	-0000-0	TRANSPORTATION GASOLINE/OI BusGarageSupplies Tech TRANSPORTATION GASOLINE/OI	00 009	00.009
	-0000-0	line/oil UNIFORMS		1,200.00
10-2/40-650-000-00-000-00/-000-0000 4 10011730 449 KM 10-2740-449-000-00-000-007-000-0000	-0000-0	buskaragesuppiles Tecn CINTAS UNIFORMS Bus Garage, Uniform Rental	1,200.00	
		** JOURNAL TOTAL	0.00	0.00
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LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION DESCRIPTION	DEBIT	CREDIT OB
1 10001480 432 10-1110-432-000-10-212-121-000-0000- 2 10001480 610 10-1110-610-000-10-212-121-000-0000-	pdr 7-0000- pdr 7-0000-	to cover cost of recorders ESEVocalRep&MaintEq to cover cost of recorders ESEVocalGen Sup	25.00	25.00
		** JOURNAL TOTAL	00.00	00.00

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03/13/2018 11:03 diane-kelly	East Stroudsburg Ar	Area SD, PA			P 3
PER JOURNAL SRC EFF DATE 08 47 BUA 02/05/2018	ENT DATE JNL DESC 02/05/2018 confernce	CLERK joyce-kirk	ENTITY AUTO-REV STATUS E 1 N Hist 2	BUD YEAR JNL TYPE 2018	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	T DESCRIPTION	NOIL	DEBIT	CREDIT OB
10001800 610 JK D Seems 10-1110-610-000-10-214-110-000-0000-10009390 581 JK D Seems 10-2380-581-000-10-214-000-000-000-0000-	D Seeman 00-0000- D Seeman 00-0000-	transfer to MSERegularGen Sup transfer to MSEInDistrictTrvl	cover conferen cover conferen	37.06	37.06
		** JOURNAL	IAL TOTAL	00.00	00.00
PER JOURNAL SRC EFF DATE 08 49 BUA 02/05/2018	ENT DATE JNL DESC 02/05/2018 tec conf	CLERK maria-heitz	ENTITY AUTO-REV STATUS E	BUD YEAR JNL TYPE 2018	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	T DESCRIPTION	TION	DEBIT	CREDIT OB
10002160 610 10-1110-610-000-10-216-110-000-0000- 10011990 324 10-2834-324-000-10-216-602-000-0000-	-0000-00	for NAPDS conf SMIRegularGen Sup for NAPDS conf SMISDevNonInstCertTrainRgst	conf conf inRgst	800.00	800.00
		** JOURN	JOURNAL TOTAL	0.00	00.0
PER JOURNAL SRC EFF DATE 08 54 BUA 02/06/2018	ENT DATE JNL DESC 02/06/2018 DW	CLERK debra-wisotsky	ENTITY AUTO-REV STATUS E	BUD YEAR JNL TYPE 2018	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	T DESCRIPTION	TION	DEBIT	CREDIT OB
10011200 762 Trans DW 10-2660-762-000-00-001-000-0000- 10011200 330 Trans DW 10-2660-330-000-00-000-091-000-0000-	DW 00-0000- DW 00-0000-	Security RepEq>\$2,500 Security OtherProfSvc		17,460.00	17,460.00
		** JOURN	JOURNAL TOTAL	00.00	00.00
PER JOURNAL SRC EFF DATE 08 104 BUA 02/06/2018	ENT DATE JNL DESC 02/06/2018 Gifted tr	CLERK 1jeanine-fuller	ENTITY AUTO-REV STATUS E	BUD YEAR JNL TYPE 2018	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUN	REF3 ACCOUNT DESCRIPTION	NOIL	DEBIT	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg Area JOURNAL INQUIRY	a SD, PA	P 4 glcjeing
YEAR PER JOURNAL SRC EFF DATE EI 2018 08 104 BUA 02/06/2018 0:	ENT DATE JNL DESC 02/06/2018 Gifted tr:	C CLERK trijeanine-fuller 1 N Hist 2018	五台
LN ORG OBJECT PROJ REF1 RI ACCOUNT	REF2 REF3 ACCOUNT	DESCRIPTION DESCRIPTION	CREDIT OB
1 10005560 513 JF Gifted 10-1243-513-000-20-000-390-000-0000- 2 10005560 810 JF Gifted 10-1243-810-000-20-000-390-000-0000-	Gifted Tri 0-0000- Gifted Tri 0-0000-	Transfer to Gft Dues & fee Gifted Contracted Cover dues for GFT field t 687.50 Gifted Dues&Fees	687.50
		** JOURNAL TOTAL 0.00	00.00
YEAR PER JOURNAL SRC EFF DATE EI 2018 08 175 BUA 02/12/2018 0	ENT DATE JNL DESC 02/12/2018 Songfest	CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TO CAtherine-tynemouth 1 N Hist 2018	TYPE
LN ORG OBJECT PROJ REF1 RI ACCOUNT	REF2 REF3 ACCOUNT	2F3 LINE DESCRIPTION DESCRIPTION	CREDIT OB
1 10001660 432 10-1110-432-000-10-213-121-000-0000 2 10001660 610	-0000-		60.00
10-1110-610-000-10-213-121-000-0000 3 10001660 810 10-1110-810-000-10-213-121-000-0000	-0000-	JMHVocalGen Sup Songfest JMHVocalDues&Fees	
		** JOURNAL TOTAL 0.00	00.00
YEAR PER JOURNAL SRC EFF DATE EI 2018 08 180 BUA 02/12/2018 0	ENT DATE JNL DESC 02/12/2018 ROSSI	CLERK, ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE elizabeth-kolcun 1 N Hist 2018	Ec
LN ORG OBJECT PROJ REF1 R.	REF2 REF3 ACCOUNT	DESCRIPTION DESCRIPTION	CREDIT OB
1 10013820 580 LK ROSSI 10-3250-580-000-30-819-550-000-5000 2 10008490 324 LK ROSSI 10-2271-324-000-30-819-550-000-5210	ROSSI 0-5000- ROSSI 0-5210-	ROSSI AT CONFERENCE EHNAthleticsTravel/Conf ROSSI AT CONFERENCE EHNAthlTrainCertTrainRgst	150.00
		** JOURNAL TOTAL 0.00	00.00
YEAR PER JOURNAL SRC EFF DATE EI 2018 08 181 BUA 02/12/2018 0	ENT DATE JNL DESC 02/12/2018 Songfest	CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TO CAtherine-tynemouth 1 N Hist 2018	TYPE
LN ORG OBJECT PROJ REF1 R ACCOUNT	REF2 REF3 ACCOUNT	ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg Area JOURNAL INQUIRY	a SD, PA			P 5 glcjeinq
YEAR PER JOURNAL SRC EFF DATE EN 2018 08 181 BUA 02/12/2018 02	ENT DATE JNL DESC 02/12/2018 Songfest	CLERK catherine-tynemouth	ENTITY AUTO-REV STATUS BU	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 RE ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	PTION	DEBIT	CREDIT OB
1 10001660 610 10-1110-610-000-10-213-121-000-00000- 2 10001660 810 10-1110-810-000-10-213-121-000-0000-	-0000	Songfest JMHVocalGen Sup Songfest JMHVocalDues&Fees		120.00	120.00
		** JOUR	JOURNAL TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE EN 2018 08 191 BUA 02/13/2018 02	ENT DATE JNL DESC 02/13/2018 SALT	CLERK rebecca-lopez	ENTITY AUTO-REV STATUS BU 1 N Hist 20	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 RE ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	PTION	DEBIT	CREDIT OB
1 10011170 412 10-2630-412-000-30-820-024-000-0000-2 10012620-610-000-10-212-024-000-0000-3 10010710 610 10-2620-610-000-10-212-024-000-0000-4 10010750 610 10-2620-610-000-10-214-024-000-0000-5 10010790 610 10-2620-610-000-10-214-024-000-0000-6 1001080 610 10-2620-610-000-20-517-024-000-0000-7 10010930 610 10-2620-610-000-20-518-024-000-0000-8 10011010 610 10-2620-610-000-30-819-024-000-0000-9 10011060 610 10-2620-610-000-30-819-024-000-0000-9 10011060 610 10-2620-610-000-30-820-024-000-0000-9 10011060 610 10-2620-610-000-30-820-024-000-0000-9 10011060 610	0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000- 0-0000-	ROCK SALT EHSGroundssnowPlowSvc ROCK SALT ESE Custodial Gen Sup ROCK SALT JMH Custodial GenSup ROCK SALT RES Custodial GenSup ROCK SALT RES Custodial Gen Sup ROCK SALT LIS Custodial Gen Sup ROCK SALT LIS Custodial Gen Sup ROCK SALT LIS Custodial GenSup ROCK SALT LIS Custodial GenSup ROCK SALT EHN Custodial GenSup ROCK SALT EHS Custodial GenSup	TOTAL TY AUTO-REV STATUS N Hist	5 625.00 625.00 625.00 625.00 625.00 625.00 625.00 625.00 625.00 625.00 625.00 625.00 800 YEAR JNL TYPE	0.00
LN ORG OBJECT PROJ REF1 RE	REF2 REF3 ACCOUNT	F3 ACCOUNT DESCRIPTION	PTION	DEBIT	CREDIT OB

03/13/2018 11:03 diane-kelly	East Stroudsburg Area JOURNAL INQUIRY	aa SD, PA			P 6 glcjeing
PER JOURNAL SRC EFF DATE 08 192 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 SALT	CLERK ENTITY rebecca-lopez 1	AUTO-REV STATUS BUD N Hist 2018	BUD YEAR JNL TYPE 2018	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION		DEBIT	CREDIT OB
10011060 411 10-2620-411-000-30-820-024-000-0000 10010790 610 10-2620-610-000-10-215-024-000-0000	-0000-0	ROCK SALT EHSCustodialDisposal Svc ROCK SALT RES Custodial Gen Sup	0,0	2,000.00	2,000.00
		** JOURNAL TOTAL	.7	00.00	0.00
PER JOURNAL SRC EFF DATE 08 193 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 YAP contr	CLERK ENTITY : amy-snyder 1	AUTO-REV STATUS BUD N N Hist 2018	YEAR JNL TYPE	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION		DEBIT	CREDIT OB
10006330 330 10-2119-330-000-00-009-000-0000000000000370 330 10-2119-330-000-10-000-009-000-0000	-0000-0	to cover the Jan YAP SpvStuServOtherOtherProfSvc to cover the Jan YAP SpvStuServOtherOtherProfSvc	inv inv	5,248.71	5,248.71
		** JOURNAL TOTAL	.7	00.00	0.00
PER JOURNAL SRC EFF DATE 08 195 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 CINTAS	CLERK ENTITY rebecca-lopez 1	AUTO-REV STATUS BUD N N Hist 2018	YEAR JNL TYPE	
ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION		DEBIT	CREDIT OB
10010560 432 10-2620-432-000-00-0024-000-0000- 10010880 449 10-2620-449-000-20-517-024-000-0000- 10010830 449 10-2620-449-000-10-216-024-000-0000-	-0000-0 -0000-0	CINTAS PO DISTCUSTODIALREPAMAINTEG CINTAS PO JTLOPERBIGGOTHERRENTALS CINTAS PO SINTOPERBIGGOTHERENTALS	1,6	84.80 55.20	2,240.00
		** JOURNAL TOTAL		00.00	00.00
PER JOURNAL SRC EFF DATE 08 197 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 books	CLERK ENTITY tammy-walsh 1	AUTO-REV STATUS BUD N	YEAR JNL TYPE	
ORG OBJECT PROJ REF1	REF2 REF3	LINE DESCRIPTION		DEBIT	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg Area JOURNAL INQUIRY	aa SD, PA			P 7 glcjeing
YEAR PER JOURNAL SRC EFF DATE 2018 08 197 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 books	CLERK tammy-walsh	ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE 1 N Hist 2018	AR JNL TYPE	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	F3 LINE DESCRIPTION ACCOUNT DESCRIPTION		DEBIT	CREDIT OB
1 10001980 610 10-1110-610-000-10-215-110-000-0000- 2 1001930 640	-0000-00	RESRegularGen Sup	56.069	. 95	690.95
-0041-000-170-017-017-001-040-0017-017		BOOKS/FELLOG	** JOURNAL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 222 BUA 02/13/2018	ENT DATE JNL DESC 02/13/2018 640 to 61	CLERK .Opatricia-romansky	ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE 1 N Hist 2018	AR JNL TYPE	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION ACCOUNT DESCRIPTION		DEBIT	CREDIT OB

2,000.00

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		NOL **	** JOURNAL TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE ENT DATE 2018 08 226 BUA 02/05/2018 02/13/20	JNL DESC 18 49 trans	ENT DATE JNL DESC CLERK 02/13/2018 49 trans fthomas-mcintyre	ENTITY AUTO-REV	ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE 1 N Hist 2018	
LN ORG OBJECT PROJ REF1 REF2 ACCOUNT	REF3 ACCOUNT	F3 LINE DESCRIPTION ACCOUNT DESCRIPTION	IPTION	DEBIT	CREDIT OB
1 10011990 324 Fix#49 Fix#49 Fix#49 10-2834-324-000-10-216-602-000-0000-2 10011980 324 Fix#49 Fix#49 Fix#49 Fix#49 Fix#49		Trans into incor SMISDevNonInstCertTrainRgst Trans into incor SME PrincipalTrainRgst	Trans into incorrect accounstCertTrainRgst Trans into incorrect accoualTrainRgst	800.00	800.00
		NOL **	** JOURNAL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE ENT DATE 2018 08 237 BUA 02/14/2018 02/14/20	ENT DATE JNL DESC CLERK 02/14/2018 UNIFORMS Krist	CLERK kristine-michaels	ENTITY AUTO-REV 1	ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE 1 N Hist 2018	
IN ORG OBJECT PROJ REF1 REF2 ACCOUNT	REF3 ACCOUNT	LINE DESCRIPTION ACCOUNT DESCRIPTION	IPTION	DEBIT	CREDIT OB

• munis	P 8 glcjeing		CREDIT OB	1,700.00	0.00		CREDIT OB	2,970.00		CREDIT OB	1,632.00
		STATUS BUD YEAR JNL TYPE Hist 2018	DEBIT	1,700.00	00.00	STATUS BUD YEAR JNL TYPE Hist 2018	DEBIT	414.00 702.00 455.00 524.00 527.00 348.00	STATUS BUD YEAR JNL TYPE Hist 2018	DEBIT	1,632.00
	Area SD, PA	CLERK ENTITY AUTO-REV kristine-michaels 1 N	LINE DESCRIPTION	Transportation, Copier Maint Bus Garage, Uniform Rental	** JOURNAL TOTAL	CLERK ENTITY AUTO-REV	LINE DESCRIPTION	DIBELS DATA - CORRECT ACCO BESCURTWRITESUPPLIES Tech DIBELS DATA - CORRECT ACCO ESECURTWRITESUPPLIES Tech JUBELS DATA - CORRECT ACCO MSECURTWRITESUPPLIES Tech DIBELS DATA - CORRECT ACCO MSECURTWRITESUPPLIES Tech DIBELS DATA - CORRECT ACCO RESCURTWRITESUPPLIES Tech ALDER ACCO CURTWRITESUPPLIES TECH DIBELS DATA - CORRECT ACCO RESCURTWRITESUPPLIES TECH	CLERK DSann-catrillo 1 N	REF3 ACCOUNT DESCRIPTION ACCOUNT DESCRIPTION	to cover turnitin EHSEngLangArtSupplies Tech to cover turnitin EHS Principal Supplies Tech
	03/13/2018 11:03 East Stroudsburg Arediane-kelly JOURNAL INQUIRY	YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC 2018 08 237 BUA 02/14/2018 02/14/2018 UNIFORMS	LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT ACCOUNT	1 10011670 438 10-2720-438-000-00-000-007-000-000- 2 10011730 449 10-2740-449-000-00-000-007-000-000-		YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC 2018 08 252 BUA 02/15/2018 02/15/2018 Dibels Da	LM ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT ACCOUNT	1 10001190 650 10-1110-650-000-10-211-004-000-0000- 2 10001380 650 10-1110-650-000-10-212-004-000-0000- 3 1000156 650 10-1110-650-000-10-213-004-000-0000- 4 10001740 650 10-1110-650-000-10-214-004-000-0000- 5 1000192 650 10-1110-650-000-10-215-004-000-0000- 6 10001920 650 10-1110-650-000-10-215-004-000-0000- 7 10001130 650 10-1110-650-000-10-215-004-000-0000- 7 1001130 650-000-10-215-004-000-0000-	YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC 2018 08 253 BUA 02/15/2018 02/15/2018 MOVE FUND	LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT	1 10003550 650 10-1110-650-000-30-820-150-000-0000- 2 10009730 650 10-2380-650-000-30-820-000-0000-

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YEAR PER JOURNAL SRC EFF DATE 2018 08 253 BUA 02/15/2018	ENT DATE JNL DESC 02/15/2018 MOVE FUNI	JNL DESC CLERK MOVE FUNDSann-catrillo	AUTO-REV STATUS BUD YEAR JNL TYPE N Hist 2018	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	FF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	DEBIT	CREDIT OB
3 10003550 650 10-1110-650-000-30-820-150-000-0000 4 10003550 610 10-1110-610-000-30-820-150-000-0000	-0000-00	Career Fair EHSEnglangArtSupplies Tech Career Fair EHSEnglangArtGen Sup	1,600.00	1,600.00
		** JOURNAL TOTAL	0.00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 275 BUA 02/16/2018	ENT DATE JNL DESC 02/16/2018 SHORTFALL	CLERK ENTITY kelli-oney 1	AUTO-REV STATUS BUD YEAR JNL TYPE N Hist 2018	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION DESCRIPTION	DEBIT	CREDIT OB
1 10007330 810 10-2260-810-000-10-000-004-000-0000 2 10007710 810 10-2260-810-000-30-000-004-000-0000	-0000-00	Balance Account Instr&CurrDevDues&Fees Balance Account Instr&CurrDevDues&Fees	25.00	25.00
		** JOURNAL TOTAL	AL 0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 277 BUA 02/16/2018	ENT DATE JNL DESC 02/16/2018 BALANCE	CLERK ENTITY kelli-oney 1	AUTO-REV STATUS BUD YEAR JNL TYPE N	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOUNT	LINE DESCRIPTION DESCRIPTION	DEBIT	CREDIT OB
1 10011890 324 kO 10-2834-324-000-10-000-004-000-0000- 2 10012070 324 kO 10-2834-324-000-30-000-004-000-0000-	-0000-00	Cover deficit Curriculum TrainRgst Cover deficit Curriculum TrainRgst	19.62	19.62
		** JOURNAL TOTAL	о. 00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 279 BUA 02/20/2018	ENT DATE JNL DESC 02/20/2018 SNOW	CLERK ENTITY rebecca-lopez 1	AUTO-REV STATUS BUD YEAR JNL TYPE N Hist 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	JESS LINE DESCRIPTION ACCOUNT DESCRIPTION	DEBIT	CREDIT OB

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YEAR PER JOURNAL SRC EFF DATE 2018 08 279 BUA 02/20/2018	ENT DATE JNL DESC 02/20/2018 SNOW	CLERK rebecca-lopez 1	ENTITY AUTO-REV STATUS BU	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	FF3 ACCOUNT DESCRIPTION	ON	DEBIT	CREDIT OB
1 10011160 412 10-2630-412-000-30-819-024-000-00000-	-0000-00	SNOW EHNGroundsSnowPlowSvc	· ·		2,000.00
	-0000-00	SMIGroundsSnowPlowSvc SNOW	N	00.000,7	00 000 6
10-2630-412-000-20-518-024-000-00000- 4 10011100 412 10-2630-412-000-10-213-024-000-0000-	-0000-00	LISGroundsShowPlowSvc SNOW JMHGroundsSnowPlowSvc	0	2,000.00	0000
		** JOURNAL	TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 283 BUA 02/20/2018	ENT DATE JNL DESC 02/20/2018 SZall Cor	SSC CLERK Confkelli-oney 1	ENTITY AUTO-REV STATUS BUD 1 N Hist 2018	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	NO	DEBIT	CREDIT OB
1 10008390 580 KO 10-2271-580-000-30-000-004-000-0000- 2 10008390 324 KO 10-2271-324-000-30-000-004-000-0000-	-0000-00	Steve Zall PASPA StaffDev Travel/Conf Steve Zall PASPA StaffDev TrainRgst	PASPA Conferenc PASPA Conferenc	645.00	645.00
		** JOURNAL	, TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 288 BUA 02/20/2018	ENT DATE JNL DESC 02/20/2018 BUILDING	CLERK rebecca-lopez	ENTITY AUTO-REV STATUS BUD 1	BUD YEAR JNL TYPE 2018	
LIN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	NO	DEBIT	CREDIT OB
1 10011050 610 10-2620-610-000-30-820-008-000-0000 2 10011000 431 10-2620-431-000-30-819-008-000-0000	-0000-000-	431 ACCOUNT EHS OperBldg GenSup 431 ACCOUNT EHN OperBldg Rep&MaintBldgs		4,000.00	4,000.00
		** JOURNAL TOTAL	TOTAL	0.00	00.00

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03/13/2018 11:03 diane-kelly	East Stroudsburg JOURNAL INQUIRY	dsburg Area SD, PA QUIRY		P 11 glcjeing
YEAR PER JOURNAL SRC EFF DATE 2018 08 289 BUA 02/20/2018	ENT DATE 02/20/2018	JNL DESC CLERK office suplorena-rosado 1 N	STATUS BUD YEAR JNL TYPE Hist 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2	REF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	DEBIT	CREDIT OB
1 10009570 531 10-2380-531-000-20-517-000-0000 2 10009570 610 10-2380-610-000-20-517-000-0000	-0000-00	R1820183276 JTLPrincipalPostage R1820183276 JTLPrincipalGen Sup	550.00	550.00
		** JOURNAL TOTAL	0.00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 291 BUA 02/20/2018	ENT DATE 02/20/2018	55	STATUS BUD YEAR JNL TYPE Hist 2018	
LN ORG OBJECT PROJ REF1	REF2	REF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	DEBIT	CREDIT OB
1 10002330 762 10-1110-762-000-20-517-110-000-0000 2 10009570 610 10-2380-610-000-20-517-000-000-0000	-0000-00	R1820183276 JTLRegularRepEg>\$2,500 R1820183276 JTLPrincipalGen Sup	300.00	300.00
		** JOURNAL TOTAL	0.00	00.0
YEAR PER JOURNAL SRC EFF DATE 2018 08 295 BUA 02/20/2018	ENT DATE 02/20/2018	JNL DESC CLERK ENTITY AUTO-REV toner costkaren-mochan 1 N	STATUS BUD YEAR JNL TYPE Hist 2018	
LN ORG OBJECT PROJ REF1	REF2	REF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	DEBIT	CREDIT OB
1 10003280 610 10-1110-610-000-30-819-170-000-0000 2 10003280 640 10-1110-640-000-30-819-170-000-0000	-0000-00	cover cost of toner EHNMathematicsGen Sup cover cost of toner EHNMathematicsBooks/Period	146.00	146.00
		** JOURNAL TOTAL	00.0	00.0
YEAR PER JOURNAL SRC EFF DATE 2018 08 324 BUA 02/21/2018	ENT DATE 02/21/2018	JNL DESC CLERK CINTAS rebecca-lopez 1 N	STATUS BUD YEAR JNL TYPE Hist 2018	
LN ORG OBJECT PROJ REF1	REF2	REF3 ACCOUNT DESCRIPTION	DEBIT	CREDIT OB

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PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK OR 324 RIA 02/21/2018 02/21/2018 CTNTAS reherralone? 1 N Hist	P 12 glcjeing
LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	CREDIT OB
1 10010830 610 10-2620-610-000-10-216-024-000-0000- SMI Custodial Gen Sup 2 10010790 449 10-2620-449-000-10-215-024-000-0000- RESOperBldgOtherRentals	780.00
** JOURNAL TOTAL 0.00 0.00	0.00
YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK 2018 08 342 BUA 02/21/2018 02/21/2018 FBLA Regisannette-omalley 1 N Hist 2018	
LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION ACCOUNT ACC	CREDIT OB
1 10005720 513 AO 10-1360-513-000-30-820-130-0000- EHSBusinessEdContracted 2 10220020 324 AO 10-2271-324-000-30-820-130-000-0000- EHSBusinessEDTrainRgst 1,130.00	1,130.00
** JOURNAL TOTAL 0.00 0.00	0.00
YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK 2018 08 346 BUA 02/22/2018 02/22/2018 Life skilljeanine-fuller 1 N Hist 2018	
LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION ACCOUNT ACCOUNT	CREDIT OB
1 10005380 610 JF 10-1241-610-000-20-000-310-0000- LearningSuppGen Sup 2 10004720 610 JF 10-1211-610-000-20-000-310-000-0000- LifeSkillGen Sup	700.00
** JOURNAL TOTAL 0.00 0.00	0.00
YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK 2018 08 347 BUA 02/22/2018 02/22/2018 Conf.Shortkelli-oney 1 N Hist 2018	
LN ORG OBJECT PROJ REF1 REF2 REF3 LINE DESCRIPTION ACCOUNT DESCRIPTION	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg P JOURNAL INQUIRY	Area SD, PA			P 13 glcjeing
YEAR PER JOURNAL SRC EFF DATE 2018 08 347 BUA 02/22/2018	ENT DATE JNL DES 02/22/2018 Conf.Sh	JNL DESC CLERK Conf.Shortkelli-oney	ENTITY AUTO-REV STATUS B 1 N Hist 2	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	TION	DEBIT	CREDIT OB
1 10011850 580 KO 10-2834-580-000-00-006-006-0000- 2 10008130 580 KO	-0000-001	Deficit ITEC Travel/Conf Deficit		430.22	
10-2834-324-000-00-006-006-000-0000	-0000-000				626.37
		** JOURNAL	AL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 352 BUA 02/22/2018	ENT DATE JNL DESC 02/22/2018 AIR PHON	CLERK E kelli-oney	ENTITY AUTO-REV STATUS B	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	LINE DESCRIPTION	NOIL	DEBIT	CREDIT OB
1 10280090 766 10-2844-766-000-00-006-000-0600 2 10012350 650 10-2844-650-000-00-000-006-0000	-0000-000	AIRPHONES FOR SMITH IntiativCapTechHard/Equip-Repl AIRPHONES FOR SMITH ITEC SUPPLIES Tech	DR SMITHFIELD ip-Repl DR SMITHFIELD	864.00	864.00
		** JOURNAL	AL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 358 BUA 02/22/2018	ENT DATE JNL DESC 02/22/2018 field tr	CLERK iprobin-borer	ENTITY AUTO-REV STATUS B	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACCOUNT	JNT DESCRIPTION	NOIL	DEBIT	CREDIT OB
1 10005540 810 10-1243-810-000-10-000-390-000-0000 2 10005540 513 10-1243-513-000-10-000-390-000-0000	rb rb co-0000- 000-0000-	to gifed dues Gifted Dues&Fees from gifted o	es & fees contracted	450.00	450.00
		** JOURNAL	AAL TOTAL	00.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 365 BUA 02/23/2018	ENT DATE JNL DESC 02/23/2018 Band Fest	CLERK kevin-horne	ENTITY AUTO-REV STATUS B	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1	REF2 REF3 ACCOU	E3 ACCOUNT DESCRIPTION	NOIL	DEBIT	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg JOURNAL INQUIRY	g Area SD, PA			P 14 glcjeing
YEAR PER JOURNAL SRC EFF DATE 2018 08 365 BUA 02/23/2018	ENT DATE JNL DESC 02/23/2018 Band Fest	DESC CLERK Fest kevin-horne	ENTITY AUTO-REV STATUS I	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3	F3 LINE DESCRIPTION ACCOUNT DESCRIPTION	IPTION	DEBIT	CREDIT OB
1 10002410 513 10-1110-513-000-20-517-125-000-0000 2 10002410 810 10-1110-810-000-20-517-125-000-0000	-0000-0	JTLInstrMusicContracted JTLInstrMusicDues&Fees ** JOURN	acted Fees JOURNAL, TOTAL	124.00	124.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 366 BUA 02/23/2018	ENT DATE JNL DESC 02/23/2018 SNOW	CLERK rebecca-lopez	ENTITY AUTO-REV STATUS I	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1	REF2 REF3	F3 ACCOUNT DESCRIPTION	IPTION	DEBIT	CREDIT OB
1 10010880 411 10-2620-411-000-20-517-024-000-0000 2 10011090 412 10-2630-412-000-10-212-024-000-0000	-0000-0	SNOW JTLCustodialDisposal S SNOW ESEGroundsSnowPlowSvc	Svc	2,000.00	2,000.00
	-0000-0	osal	Svc	2,000.00	
5 10011010 411 10-2620-411-000-30-819-024-000-0000 6 10011100 412 10-2630-412-000-10-213-024-000-0000	-0000-0	SNOW SHNCustodialDisposal S SNOW JMHGroundsSnowPlowSvc	Svc	1,500.00	1,500.00
		** JOUR	JOURNAL TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 372 BUA 02/23/2018	ENT DATE JNL 1 02/23/2018 SIT	DESC CLERK Items kelli-oney	ENTITY AUTO-REV STATUS I	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3	FF3 ACCOUNT DESCRIPTION	IPTION	DEBIT	CREDIT OB
1 10280090 766 10-2844-766-000-00-006-006-0600- 2 10012350 650 KO 10-2844-650-000-00-006-006-0000-	-0000-0	Sprint Into Technology IntiativCapTechHard/Equip-Repl Sprint Into Technology ITEC Supplies Tech	o Technology nip-Repl o Technology	136.00	136.00
		** JOUR	JOURNAL TOTAL	00.00	0.00

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03/13/2018 11:03 diane-kelly	East Stroudsburg Area JOURNAL INQUIRY	a SD, PA			P 15 glcjeing
YEAR PER JOURNAL SRC EFF DATE ENT 2018 08 390 BUA 02/26/2018 02/2	ENT DATE JNL DESC 02/26/2018 RES 610	CLERK marjory-gullstrand	ENTITY AUTO-REV STATUS 1 N Hist	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 REF2 ACCOUNT	RE	FF3 ACCOUNT DESCRIPTION	PTION	DEBIT	CREDIT OB
1 10006980 610 10-2250-610-000-10-215-155-000-00000- 2 10006980 640 10-2250-640-000-10-215-155-000-00000	-000	to be used RESLibraryGen Sup to be used RESLibraryBooks/Period	for books for books	12.26	12.26
		** JOUR	JOURNAL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE ENT 2018 08 394 BUA 02/26/2018 02/2	DATE :6/2018	JNL DESC CLERK wrong accttammy-walsh	ENTITY AUTO-REV STATUS 1 N Hist	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 REF2 ACCOUNT	2 REF3 ACCOUNT	LINE DESCRIPTION	PTION	DEBIT	CREDIT OB
1 10001930 640 10-1110-640-000-10-215-004-000-1400- 2 10001980 640	400-	Books/Period	d in the wrong	690.00	00.069
10-1110-640-000-10-215-110-000-0000-	- 000	KESKEGULArbooks/Perlod ** JOURNAL	NAL TOTAL	00.0	00.00
YEAR PER JOURNAL SRC EFF DATE ENT 2018 08 408 BUA 02/27/2018 02/2	ENT DATE JNL DESC 02/27/2018 VANRENTAL	CLERK elizabeth-kolcun	ENTITY AUTO-REV STATUS 1 N Hist	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 REF2 ACCOUNT	2 REF3 ACCOUNT	LINE DESCRIPTION	PTION	DEBIT	CREDIT OB
1 10013820 444 LX VANRENT 10-3250-444-000-30-819-550-000-5000-5000- 2 10014250 444 LK VANRENT 10-3250-444-000-30-820-550-000-5000-	VANRENTAL 0-5000- VANRENTAL 0-5000-	VAN RENTAL WRESTLING EHNAthleticsRentalOfVehicles VAN RENTAL WRESTLING EHSAthleticsRentalOfVehicles	WRESTLING hicles WRESTLING hicles	39.06	39.06
		** JOUR	JOURNAL TOTAL	00.00	00.00
YEAR PER JOURNAL SRC EFF DATE ENT 2018 08 435 BUA 02/28/2018 02/2	ENT DATE JNL DESC 02/28/2018 DATA SUMI	ESC CLERK SUMITkelli-oney	ENTITY AUTO-REV STATUS 1 N Hist	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 REF2 ACCOUNT	RE	FF3 ACCOUNT DESCRIPTION	NOLLA	DEBIT	CREDIT OB

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03/13/2018 11:03 diane-kelly	East Stroudsburg JOURNAL INQUIRY	Area SD, PA			P 16 glcjeing
YEAR PER JOURNAL SRC EFF DATE 2018 08 435 BUA 02/28/2018	ENT DATE JNL DESC 02/28/2018 DATA SUM:	CLERK ITkelli-oney	ENTITY AUTO-REV STATUS 1 Hist	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3	FF3 ACCOUNT DESCRIPTION	ION	DEBIT	CREDIT OB
10012070 324 10-2834-324-000-30-000 10011890 580 10-2834-580-000-10-000 10007330 531	-0000-00	FOR gst FOR Con FOR age		350.00	350.00
4 10007330 610 10-2260-610-000-10-000-004-000-0000	-0000-00				641.00
		** JOURNAL	L TOTAL	00.0	00.0
YEAR PER JOURNAL SRC EFF DATE 2018 08 437 BUA 02/28/2018	ENT DATE JNL DESC 02/28/2018 DATA SUM	CLERK kelli-oney	ENTITY AUTO-REV STATUS 1	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3 ACC	FF3 ACCOUNT DESCRIPTION	NOI	DEBIT	CREDIT OB
1 10011850 324 10-2834-324-000-000-006-000-0000-0000- 2 10011850 580 10-2834-580-000-00-000-006-000-0000-	KO 00-0000- KO 00-0000-	DATA SUMMIT BRIAN ITEC TrainRgst DATA SUMMIT BRIAN ITEC Travel/Conf	BRIAN BRIAN	682.96	682.96
		** JOURNA	JOURNAL TOTAL	0.00	0.00
YEAR PER JOURNAL SRC EFF DATE 2018 08 439 BUA 02/28/2018	ENT DATE JNL DESC 02/28/2018 CHROM	CLERK kelli-oney	ENTITY AUTO-REV STATUS 1	BUD YEAR JNL TYPE 2018	
LN ORG OBJECT PROJ REF1 ACCOUNT	REF2 REF3	FF3 ACCOUNT DESCRIPTION	NOI	DEBIT	CREDIT OB
1 10012350 438 10-2844-438-000-00-000-006-000-0000- 2 10012350 348 10-2844-348-000-00-000-006-000-0000-	KO 00-0000- KO 00-0000-	CHROMEBOOK REPAIRS ITEC Mnt/Rpr/Upgrade CHROMEBOOK REPAIRS ITEC SVCSSUPPLea'STech	REPAIRS REPAIRS	405.20	405.20
		** JOURNAL TOTAL	L TOTAL	0.00	0.00

46 Journals printed

** END OF REPORT - Generated by Diane Kelly **

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East Stroudsburg Area SD, PA AP CHECK RECONCILIATION REGISTER 03/01/2018 08:23 sonya-burch

02/09/2018 02/08/2018 02/08/2018 02/08/2018 02/14/2018 02/04/2018 02/06/2018 02/06/2018 02/08/2018 02/08/2018 02/08/2018 02/08/2018 02/08/2018 02/08/2018 02/08/2018 02/07/2018 02/07/2018 02/07/2018 02/14/2018 02/09/2018 02/09/2018 02/05/2018 02/07/2018 02/06/2018 02/16/2018 02/16/2018 02/07/2018 02/14/2018 02/14/2018 02/04/2018 02/03/2018 02/27/2018 02/08/2018 02/05/2018 02/20/2018 DATE CLEAR 221418 220918 220918 220918 220518 220618 220618 220618 220618 20018 20018 220718 21418 21418 21418 220418 220718 220718 220518 22018 22018 BATCH All 365.00 121.80 121.80 120.00 120.00 4,201.17 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,209.96 1,041.99 1,041. 252.99 37.83 5,766.37 207.08 127,230.30 1,786.64 249.85 120.00 960.00 428.39 3,264.00 120.00 3255.00 3255.00 3355.00 337.00 33,304.30 7,000 800.00 800.00 800.00 FOR: CLEARED 120.00 120.00 UNCLEARED 9 A WIZ CORP.
9 AEC TROPHIES, INC.
9 ACUITY SPECIALTY PRODUCTS
AGORA CYBER CHARTER SCHOO
3 ALLEN CARABALLO
8 ANNILIO A. CRISCI
1 ANNARIE KOWALSKI
1 ANTS ACADEMY CHARTER SCHO
6 BANKS' VACUUM SALES AND S
8 ELIEVILLE WHOLESALE HOBB
9 BERDER'S TREE SERVICE LLC
9 BERDER'S TREE SERVICE LLC
9 BERDER'S AGWAY
9 BLICK ART MATERIALS
9 BRIAN CRUZ
CANON-MCMILLAN SCHOOL DIS
CARSON-DELLOSA
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7 CARSON-DELLOSA
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7 CHENDA REFRIGERATION LLC
7 CHENDA REFRIGERATION LLC
7 CHENDA CRAMER
7 CHERRYDALE FARMS
7 CHERRYDAL CERMINSKI
7 CHERRYDAL CORPORATION #101
7 CHENDE S. CYPHERS, INC.
7 COLLOIAL INTERMEDIATE UNI
7 COLT PLUMBING SPECIALITES
7 COMPUTER DISCOUNT WAREHOUR
8 DEERA KING DESIA Y.HAYES-RIVERA 00-000-010-000-00-00-000-000-000-000 DECA INC DEVEREUX VENDOR NAME 00100 001029 003496 001142 001192 004909 001238 004842 001268 001275 001276 003814 003814 001300 004927 004917 001344 001354 001462 001480 003914 001323 004923 004908 004911 004934 001169 003814 001330 001340 004918 001436 001445 001462 001462 004841 001323 001427 001442 005023 00112 00462 PRINTED
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03/01/2018 08:23 East Stroudsburg Area SD, PA Sonya-burch AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

VENDOR NAME

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31839 02/02/2018 PRINTED 001562 EDWARD A. HUDAK 31841 02/02/2018 PRINTED 001590 EMERGENCY SYSTEMS SERVICE 31842 02/02/2018 PRINTED 001654 EVERGREEN COMMUNITY CHART 31843 02/02/2018 PRINTED 001652 FAM CLOTH 31844 02/02/2018 PRINTED 001658 FAM CLOTH 31844 02/02/2018 PRINTED 001710 FREEDOM FUNDRAISING 31844 02/02/2018 PRINTED 001710 FREEDOM FUNDRAISING 31845 02/02/2018 PRINTED 001717 FRONTIER 31846 02/02/2018 PRINTED 001717 FRONTIER 31849 02/02/2018 PRINTED 001717 FRONTIER 31850 02/02/2018 PRINTED 001744 GERALDINE M BROWN 31851 02/02/2018 PRINTED 001745 GERALDINE M BROWN 31852 02/02/2018 PRINTED 001775 GOULD'S PRODUCE AND FARM 31855 02/02/2018 PRINTED 001775 GOULD'S PRODUCE AND FARM 31855 02/02/2018 PRINTED 001776 GOUED'S PRODUCE AND FARM 31855 02/02/2018 PRINTED 001776 GOUED'S PRODUCE AND FARM 31856 02/02/2018 PRINTED 001979 GOUED'S PRODUCE AND FARM 31856 02/02/2018 PRINTED 001984 HERFF JONES INC. 31866 02/02/2018 PRINTED 001980 GOUED'S PRODUCE 31866 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31866 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31866 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31867 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31871 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31871 02/02/2018 PRINTED 001980 JOSEPH FUGHS 31871 02/02/2018 PRINTED 00	1875 02/02/2018 FRINTED 004912 KRISTILYN KING 1876 02/02/2018 PRINTED 002087 LEHIGH ELECTRIC PROI 1877 02/02/2018 PRINTED 002088 LEHIGH LEARNING ACAI 1878 02/02/2018 PRINTED 002092 LEHIGH VALLEY ACADEN 1879 02/02/2018 PRINTED 002092 LEHIGH VALLEY CHARTE 1881 02/02/2018 PRINTED 004914 LETICIA GARCIA 1882 02/02/2018 PRINTED 004914 LETICIA GARCIA 1883 02/02/2018 PRINTED 004925 LISAMARIE PRZEBOWSKI 1884 02/02/2018 PRINTED 004925 LISAMARIE PRZEBOWSKI 1885 02/02/2018 PRINTED 004925 LISAMARIE BODY 1886 02/02/2018 PRINTED 004016 M A BRIGHTBILL BODY 1887 02/02/2018 PRINTED 002166 MAILLIE LLP 1888 02/02/2018 PRINTED 002166 MAILLIE LLP 1889 02/02/2018 PRINTED 002196 MARIA FRASCELLA 1889 02/02/2018 PRINTED 002196 MARIA FRASCELLA 1889 02/02/2018 PRINTED 002196 MARIA FRASCELLA 1889 02/02/2018 PRINTED 004902 MARSHALL MACHINERY I



P 3 02/12/2018 022/06/2018 022/06/2018 022/122018 022/122018 022/06/2018 02/28/2018 02/06/2018 02/09/2018 02/21/2018 DATE 02/09/201 CLEAR 22118 22118 20018 20618 20618 20818 20618 22918 20618 20918 22118 20918 20918 BATCH A11 40,228.41 4,575.00 2,812.54 2,810.00 2,341.06 2,341.06 2,341.06 2,341.06 2,341.06 2,341.06 1,2412.54 5,110.00 1,241.50 1,241.00 1,241.00 1,241.00 1,241.00 1,241.00 1,241.00 2,979.00 1,241.00 2,979.00 1,041.00 2,979.00 2,979.00 1,062.45 82.00 64.00 64.00 66.00 67.00 682.00 682.00 682.00 682.00 682.00 682.00 682.00 682.00 682.00 682.00 1,600.00 37.06 120.00 120.00 FOR: CLEARED 885.60 40.87 East Stroudsburg Area SD, PA AP CHECK RECONCILIATION REGISTER MIGUEL DEJESUS

MODERN GAS SALES, INC.
MAZARETH MUSIC CENTER

OFFICE DEPOT

OFFICE TECHNOLOGIES, LLC

OFFICE TECHNOLOGIES, LLC

OFFICE TECHNOLOGIES, LLC

OFFICE TECHNOLOGIES, LLC

DA ASSOCIATION OF NOTARIE

PAMELA KITCHEN

PETROCHOICE

PHILIP ROSENAU CO., INC.

POCONO VALLEY RESORT & CO

PRAXAIR DISTRIBUTION MID
OFFICE ORPORATION

RADISSON LACKAWANNA STATI

REMEDIA PUBLICATIONS, INC.

RENEE DUTEN. SHOP SPECIALIES, INC.
SIBUM'S AUTO PARTS INC.
SPECIAL OLYMPICS OF PENNS
ST. LUKES FAMILY PRACTICE
ST. LUKES HOSPITAL
STEVUES HOSPITAL
STROUDSBURG ELECTRIC MOTO
STROUDSBURG ELECTRIC MOTO
SUPER HEAT, INC.
SWEET, STEVENS, KATZ & WI
O TALLEY PETROLEUM ROTO-ROOTER PLUMBING SERV ROYAL SECURITY SERVICES I SAVIETTA SHARMA SCHOOL FIX CATALOG SCOTTI AVERSA S CO., INC MESKO GLASS & MIRROR MET-ED MICHAEL LANDSCAPING FOR CASH ACCOUNT: 00-0000-010-000-00-000-000-000-0000 RITA A MARKI ROBERT S GARNES ROHRER BUS SERVICE MIDDLETOWN AREA SD MIDDLETOWN AREA SD MELISSA JORGENSON MELISSA MORITZ 002215 MARTZ TRAILWAYS
002415 MARYZ TRAILWAYS
004436 MARY A PIERCE
004907 *** NOT FOUND
002255 MEIER SUPPLY CO.,
004920 MELINSA JORGENSON
005267 MELISSA MORITZ
002265 MESKO GLASS & MIR VENDOR NAME 00025928 000255928 0002565927 000256568 000256568 000256568 00025650 000268920 0002689 005019 005007 005007 002314 002329 003505 002427 002472 003378 002490 002475 231891 02/02/2018 PRINTED 0231893 02/02/2018 PRINTED 0231894 02/02/2018 PRINTED 0231894 02/02/2018 PRINTED 0231895 02/02/2018 PRINTED 0231896 02/02/2018 PRINTED 0231899 02/02/2018 PRINTED 02/02/2018 PRIN CHECK DATE TYPE 03/01/2018 08:23 sonya-burch # CHECK



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O03132 THERESA LASCHKE

O03132 THERESA LASCHKE

O03224 VERIZON WIRELESS

D03224 VERIZON WIRELESS

ED 003234 WILLIAM V. MACGILL & CO.

ED 003344 WILLIAM V. MACGILL & CO.

ED 003349 ZESWITZ MUSIC COMPANY

ED 003349 ZESWITZ MUSIC COMPANY

ED 00223 WARYWOOD UNIVERSITY NAFME

ED 00224 FAR BILL ENTERPRISS, INC

ED 003349 ZESWITZ MOSRE

ED 00223 WARYWOOD WINVERSITY NAFME

ED 00223 WARYWOOD WINVERSITY NAFME

ED 00223 WARYWOOD WINVERSITY NAFME

ED 002576 PENTELEDATA

ED 00349 ZESWITZ MUSIC COMPANY

ED 003576 PENTELEDATA

ED 003577 CHESANORE

ED 003579 BONNIE WARGO

ED 003561 CAROLINE AGOSTO

ED 003814 SPECIAL RECREATION SERVIC

ED 003814 SPECIAL RECREATION SERVIC

ED 003814 SPECIAL RECREATION

ED 003 SERVICE FRONTIER GOULD'S PRODUCE AND FARM HAB-DLT 00-000-010-000-00-00-000-000-000 HOME DEPOT CREDIT S IT'S GREEK TO ME, I JAMES A KELLY JAMES BASS VENDOR NAME 001775 001794 001852 003774 003889 PRINTED
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KEYCO DISTRIBUTORS INC.

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MARY & PETER HARDING

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JOSEPH C FEAL
JOSEPH K JACOBS
JUSTCOMMUNITY, INC. FOR CASH ACCOUNT: 00-0000-010-000-00-000-000-000-0000 SHARP ENERGY VENDOR NAME 003828 005930 004943 0059320 005035 005038 005039 005039 005039 PRINTED
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US FOODS

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USA TESTPREP, INC.

WEIS MARKET, INC.

WEST PUBLISHING CORPORATI

WILLIAM RIKER

WOLFINGTON BODY COMPANY,

WOODWIND & BRASSWIND

HORNET H20 BOOSTER CLUB

21ST CENTURY CYBER CLUB

21ST CENTURY CYBER CHARTER

AMC ACQUISITION LC

AMIS CORP.

AMIS CO CENTRAL SUSQUEHANNA INTER CHESTER COUNTY INTERMEDIA CINTAS CORPORATION #101 OLYMPICS OF PENNS STACIE A ANMERMAN
STRAND POOL SUPPLY, LLP
SUM LITHO-PRINT, INC.
TALLEY PETROLEUM
TAMARA CYKOSKY
TAPE AND MEDIA.COM LLC
THE A.G. MAURO COMPANY
THE AMERICAN BOTTLING CO
THOMAS HENDEL S CAROLINE AGOSTO CASCIO INTERSTATE MUSIC UGI ENERGY . TIMOTHY HARRIS SPECIAL 232047 02/09/2018 PRINTED 0.232048 02/09/2018 PRINTED 0.232050 02/09/2018 PRINTED 0.232051 02/09/2018 PRINTED 0.232052 02/09/2018 PRINTED 0.232053 02/09/2018 PRINTED 0.232054 02/09/2018 PRINTED 0.232055 02/09/2018 PRINTED 0.232055 02/09/2018 PRINTED 0.232056 02/09/2018 PRINTED 0.232056 02/09/2018 PRINTED 0.232059 02/09/2018 PRINTED 0.232064 02/09/2018 PRINTED 0.232065 02/16/2018 PRINTED 0.232084 02/16/2018 PRINTED 0.232084 02/16/2018 PRINTED 0.232084 02/16/2018 PRINTED 0.232085 02/16/2018 PRINTED 0.232085 02/16/2018 PRINTED 0.232085 02/16/2018 PRINTED 0.232086 02/16/2018 PRINTED 0.232089 02/16/2018 PRINTED 0.232099 02/16/2018 PRINTED 0.23

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7 THE GOODYEAR TIRE & RUBBE
5 GOULD'S PRODUCE AND FARM
8 GRAINGER
10 GRAINGER
11 HENSHEY LODGE
12 HILLTOP SALES & SERVICE
13 HERSHEY LODGE
14 HILLTOP SALES CO, LLC
14 HA RECIEVABLES CO, LLC
17 JAY F ARMITAGE
10 JOSEPH P MARTIN
17 KEYSTONE FIRE PROTECTION
18 LEHIGH LEARNING ACADEMY
10 LEHIGH VALLEY ACADEMY
16 LEHIGH VALLEY CHARTER HIG
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CONCORDE, INC.
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DI 9 EPLUS TECHNOLOGY
1 EASTERN PENN SUPPLY COMPA
2 FACE/SCHOLASTIC INC.
0 FILIN SCIENTIFIC INC.
1 FLINN SCIENTIFIC INC.
6 FOLLET SCHOOL SOLUTIONS,
6 FRANCIS SMITH & SONS, INC LINCOLN LEADERSHIP CHARTE LJC DISTRIBUTORS OF FULLE CINTAS CORPORATION #101 DONNA FLAVINNEY WILLIAM F PETTERSON FOR CASH ACCOUNT: 00-0000-010-000-00-000-000-000-0000 MANVEL PAGE MARILYN M ESPINOZA MET-ED VENDOR NAME 0001696 0011717 00017174 00017174 00017178 00017188 00013328 00013320 00013320 00013320 0001350 0001350 0001350 0001350 00014545 00014545 00014545 001652 003620 001680 001686 004583 001599 001601 003827 232099 02/16/2018 PRINTED 0.232102 02/16/2018 PRINTED 0.232104 02/16/2018 PRINTED 0.232104 02/16/2018 PRINTED 0.232104 02/16/2018 PRINTED 0.232105 02/16/2018 PRINTED 0.232105 02/16/2018 PRINTED 0.232107 02/16/2018 PRINTED 0.232108 02/16/2018 PRINTED 0.232110 02/16/2018 PRINTED 0.232111 02/16/2018 PRINTED 0.232112 02/16/2018 PRINTED 0.232113 02/16/2018 PRINTED 0.232114 02/16/2018 PRINTED 0.232115 02/16/2018 PRINTED 0.232125 02/16/2018 PRINTED 0.232135 02/16/2018 PRINTED 0.232145 02/16/2018 PRINTED 0.23 CHECK DATE TYPE 03/01/2018 08:23 sonya-burch # CHECK



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5 PERSONAL TOUCH CLEANERS
1 PHILIP ROSENAU CO., INC.
6 POCONO TRANSPORTATION INC
7 POCONO VALLEY RESORT & CO
2 QUILL CORPORATION
9 RC FINE FOODS
9 SCHOOL FIX CATALOG
7 SCHOOL PRIDE
1 SCHUYLKILL VALLEY SPORTIN
3 SCRANTON/WILKES-BARRE RAI
4 SIMCO LOGISTICS, INC
6 SOUTHERN TIER ATHLETICS,
6 ST. LUKES FAMILY PRACTICE
5 ST. LUKES FAMILY PRACTICE & CONCESS CHAR MONTOUR SCHOOL DISTRICT OFFICE DEPOT OFFICE TECHNOLOGIES, LLC PA DECA PA DISTANCE LEARNING CHAI STAPLES CREDIT PLAN STEPHEN ZALL STEVE WEISS MUSIC TALLEY PETROLEUM 00-000-010-000-00-000-000-000-000 MODERN GAS SALES, AMUSEMENTS VENDOR NAME 002611 002656 002657 002702 002719 002899 003455 003013 003060 004347 002564 002585 002911 004881 003378 002492 002497 002515 004644 003417 004700 002985 002994 002472 PRINTED TYPEDATE CASH ACCOUNT: CHECK # FOR CHECK

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TULPEHOCKEN SPRING W
1 US FOODS
1 US FOODS
1 WILLIAM V. MACGILL &
SKYLANES BARBARA PREVOST 004163 004162 001005 003181 003196 003214 003214 003314 003881 003814 004734 001063 00100 005048 003496 003643 PRINTED PRINTED PRINTED PRINTED PRINTED PRINTED



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D'HUY ENGINEERING, INC. DEMCO INC.
DIANE KRUPSKI
DUSTIN SISKA
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E.S.E.A.
DECOLMB INC.
ED FOUNDATION OF ES/GENER
FACE/SCHOLASTIC INC.
FRASER ADVANCED INFO. SYS
FRONTLINE TECHNOLOGIES, I
GARY MORRIS
GEORGE CARAMELLA
GIADYS WALKER
GOPHER PERFORMANCE
GOULD'S PRODUCE AND FARM
HAB-DLT CHESTER KUTZMAN CHESTER COUNTY INTERMEDIA CHRISTINE DAVIS CINTAS CORPORATION #101 CLASSROOM DIRECT/SCHOOL S CLASSROOM DIRECT/SCHOOL S COLONIAL INTERMEDIATE UNI IONIE SINCLAIR J.W.PEPPER & SONS-ACCT.#3 JENNY GALUNIC JONES SCHOOL SUPPLY COMPA PROGERIA RESEARCH FOUNDAT SALVATION ARMY EAST STROU INSERVCO INSURANCE SERVIC HANSON AGGREGATES INC HILLTOP SALES & SERVICE INDEPENDENT CHEMICAL FOR CASH ACCOUNT: 00-0000-010-000-00-000-000-000-0000 CHAPTER 13 TRUSTEE DEBORAH HOLMES VENDOR NAME 001549 | 001508 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 | 0015108 003381 001892 001925 001970 001980 000133400 0001348080 0001349080 0001334090 00013340 00013350 00013350 00013350 00013350 00013350 00013350 00013350 001801 001844 003707 003814 003814 004689 001436 001794 232203 02/23/2018 PRINTED 0232204 02/23/2018 PRINTED 0232206 02/23/2018 PRINTED 0232206 02/23/2018 PRINTED 0232206 02/23/2018 PRINTED 0232209 02/23/2018 PRINTED 0232210 02/23/2018 PRINTED 02/23/2018 PRIN CHECK DATE TYPE 03/01/2018 08:23 sonya-burch # CHECK

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JOSEPH FUCHS

KARLA J LABAR KATHARINE HOLMES

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KENDAL ASKINS



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4 PATRIOT WORKWEAR
6 PENNSYLVANIA HIGHER EDUCA
7 PETROCHOICA
1 PLANK ROAD PUBLISHING
2 PLAQUES & SUCH
0 PMEA DISTRICT 10
7 POCONO MOUNTAIN DAIRIES
7 POCONO VALLEY RESORT & CO
7 POCONO VALLEY RESORT & CO
8 PRECISION EXCAVATING & PA
1 PRECISION SOLUTIONS INC.
2 QUILL CORPORATION
2 QUILL CORPORATION 1 SCHUYLKILL VALLEY SPORTIN 0 SHAWNEE INN & GOLF RESORT 9 SOCIETY OF HUMAN RESOURCE 3 STEPHEN LASTRA 7 STROUDSBURG ELECTRIC MOTO 7 SUZANNE LAPIN 4 MUSICIAN'S FRIEND
4 NAZARETH MUSIC CENTER
9 NCS PEARSON, INC.
5 NOT JUST TEE SHIRTS
9 NYSCSPC (NEW YORK STATE C
2 OFFICE DEPOT
8 OFFICE TECHNOLOGIES, LLC
7 PAPSA
1 PASBA
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1 PASBA MET-ED MIGUEL DEJESUS EXECUTIVE PRINT SOLUTION, MIRIAM STEVENS MONROE CAREER AND TECHNIC U REALLY GOOD STUFF ROTO-ROOTER PLUMBING SERV SAFEGUARD BUSINESS SYSTEM 8 LYNDA HOPKINS MAINSTREET LEASING, INC. MARIA FRASCELLA MASTER LOCATORS INC MELODY SEVERUD MESKO GLASS & MIRROR LAUREN INNOVATIONS LINDA L WISNEISKI LISA GERST SARAH ADAMS 002124 003569 002168 002186 005046 002333 002374 002427 002429 002657 002265 002517 003390 002631 002671 002868 004818 002314 001648 003378 002640 002684 002544 002566 002597 002469 002647 002845 005029 005055 003644 003873 002465 002472 002577 002652 002702 232255 02/23/2018 PRINTED 06
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FOR CASH ACCOUNT: OC-0000-010-000-000-000-0000 UNCLEARED CHECK # CHECK DATE TYPE VENDOR NAME UNCLEARED 232307 02/23/2018 PRINTED 232309 02/23/2018 PRINTED 00360 TALLEY PETROLEUM 18.80 232310 02/23/2018 PRINTED 00316 THE PACKAGING PLACE THEATRE WORLD BACKDROPS, 23231 02/23/2018 PRINTED 003128 THEATRE WORLD BACKDROPS, 8.50 23231 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 580.00 23231 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 267.49 232314 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 267.49 232314 02/23/2018 PRINTED 003204 US FOODS US FOODS 232315 02/23/2018 PRINTED 003204 US FOODS WOLFINGTON BODY COMPANY, 232317 02/23/2018 PRINTED 003204 US FOODS WOLFINGTON BODY COMPANY, 232317 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 232317 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY,	03/01/2018 08:23 East Stroudsburg Area SD, PA sonya-burch AP CHECK RECONCILIATION REGISTER			P 11 apchkron
# CHECK DATE TYPE VENDOR NAME 2307 02/23/2018 PRINTED 003641 TAIWO AFOLABE 2308 02/23/2018 PRINTED 00316 THE PACKAGING PLACE 2310 02/23/2018 PRINTED 003116 THE PACKAGING PLACE 2311 02/23/2018 PRINTED 003128 THERATRE WORLD BACKDROPS, 2312 02/23/2018 PRINTED 003839 THERESA DEHART 2313 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 2314 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 2315 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 2316 02/23/2018 PRINTED 003204 WOLFINGTON BODY COMPANY, 2317 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 2317 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY,	FOR CASH ACCOUNT: 00-0000-010-000-00-000-000-000-0000		FOR:	FOR: All
02/23/2018 PRINTED 003641 TAIWO AFOLABE 02/23/2018 PRINTED 003060 TALLEY PETROLEUM 02/23/2018 PRINTED 003106 THE PACKAGING PLACE 02/23/2018 PRINTED 003128 THERRESA DEHART 02/23/2018 PRINTED 003182 THERESA DEHART 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003214 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY,	# CHECK DATE TYPE	UNCLEARED	CLEARED	BATCH CLEAR DATE
02/23/2018 PRINTED 003060 TALLEY PETROLEUM 02/23/2018 PRINTED 003165 THE PACKAGING PLACE 02/23/2018 PRINTED 003128 THEATER WORLD BACKDROPS, 02/23/2018 PRINTED 003183 THEARESA DEHART 02/23/2018 PRINTED 003182 TRANSFINDER CORPORATION 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003204 UNITED WAY OF MONROE COUN 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY	02/23/2018 PRINTED 003641		3,400.56	22618 02/26/2018
02/23/2018 PRINTED 003128 THERESA DEHART 02/23/2018 PRINTED 003182 THERESA DEHART 02/23/2018 PRINTED 003182 THERESA DEHART 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003209 UNITED WAY OF MONROE COUN 02/23/2018 PRINTED 003214 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY,	02/23/2018 PRINTED 003060 TALLEY PETROLE	0	12,546.52	22718 02/27/2018
02/23/2018 PRINTED 003839 THERESA DEHART 02/23/2018 PRINTED 003182 TRANSFINDER CORPORATION 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003209 UNITED WAY OF MONROE COUN 02/23/2018 PRINTED 003214 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY	02/23/2018 PRINTED 003128 THEATRE WORLD	00.0H	617.25	22718 02/27/2018
02/23/2018 PRINTED 003182 TRANSFINDER CORPORATION 02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003204 UNITED WAY OF MONROE COUN 02/23/2018 PRINTED 003314 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY	02/23/2018 PRINTED 003839 THERESA DEHART	8.50		
02/23/2018 PRINTED 003204 U.S. DEPARTMENT OF EDUCAT 02/23/2018 PRINTED 003209 UNITED WAY OF MONROE COUN 02/23/2018 PRINTED 003214 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY	02/23/2018 PRINTED 003182	580.00		
02/23/2018 PRINTED 003214 US FOODS 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY,	02/23/2018 PRINTED 003204	267.49		
02/23/2018 PRINTED 003324 WOLFINGTON BODY COMPANY, 02/23/2018 PRINTED 003349 ZESWITZ MUSIC COMPANY	02/23/2018 FRINIED 003209 UNITED WAI OF 02/23/2018 PRINTED 003214 US FOODS	787.73	7,851.41	22/18 02/2//2018
32317 02/23/2018 PRINTED 003349	02/23/2018 PRINTED 003324		36.52	
	32317 02/23/2018 PRINTED 003349		216.00	22718 02/27/2018
531 CHECKS CASH ACCOUNT TOTAL 494,598.84		494,598.84	1,509,673.06	

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1,509,673.06 494,598.84 FINAL TOTAL 531 CHECKS

** END OF REPORT - Generated by Sonya Burch **

FEBRUARY 2018 WIRE PAYMENTS

Payroll		\$3,191,110.05
Accounts Payable - Benefits		1,976,592.33
Flex Spending Accounts		5,592.38
Payments to Inservco Insurance for Workers' Comp		5,143.85
Procurement Card		37,298.10
ЕВТЕР	\$	1,652,624.57
ARBITERPAY, LLC ARBITERPAY PPD	\$	17,523.25
1996 VRLP \$7M Principal , Interest, Annual Trust Fee		484,069.62
1996 VRLP \$10M Principal , Interest, Annual Trust Fee		803,586.64
COMMWLTHOFPA INT PASTSALETX CCD	\$	250.24
2014A GOB CCD	\$	124,552.50
2014AA GOB CCD	\$	87,570.00
2015 GOB CCD	\$	111,635.00
2016 GOB CCD	\$	103,776.25
2016A GOB CCD	\$	81,212.50
2017AA GOB CCD	\$	1,590,296.18
2017AAA GOB CCD	\$	142,606.32
2017GOB CCD	\$	98,423.20
East Stroudsburg QSCB 2010A CCD	\$	30,448.75
East Stroudsburg QZAB 2011D CCD	\$	13,464.69
	\$:	10,557,776.42

East Stroudsburg Area School District Year to Date Budget/Actual Report As of March 12, 2018

			Percentage of
Revenues	Original Budget	Actual	Budget Used
Local Sources	(\$104,021,036.00)	(\$97,944,724.92)	94.16%
State Sources	(\$43,694,866.00)	(\$22,939,188.51)	52.50%
Federal Sources	(\$2,445,516.00)	(\$2,278,406.04)	93.17%
Other Financing	(\$3,956,196.00)	(\$108,350.80)	2.74%
Total Revenue	(\$154,117,614.00)	(\$123,270,670.27)	79.98%

Expenditures	Original Budget	Actual	Percentage of Budget Used
Instruction	\$84,789,652.67	\$46,483,086.56	55.54%
Support Service	\$23,273,737.23	\$13,433,239.68	59.31%
Operation & M	\$13,878,054.72	\$8,698,801.16	64.48%
Transportation	\$13,250,595.00	\$9,383,424.00	74.50%
Non-Instructior	\$2,733,100.00	\$1,586,282.90	59.65%
Other expendit	\$18,435,700.81	\$17,646,697.87	96.10%
Total Expenditure	\$156,360,840.43	\$97,231,532.17	62.18%

			STATEMENT OF INCOME For the Period Ending December 31, 2017	STATEMENT OF INCOME For the Period Ending December 31, 2017
			CAFETERIA FUND	CAFETERIA FUND
	Munis Account Number		Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:				
INTEREST ON INVESTMENTS	50-6510-000-000-000-000-000-000-		181.00	707.74
REVENUE FROM OPERATIONS:				
SALES, LUNCH - PAID	50-6611-000-000-00-000-000-000-		55,915.05	239,617.80
SALES, BREAKFAST - PAID	50-6612-000-000-000-000-000-		6,534.60	34,269.75
SUMMER SALES - B-FAST & LUNCH	50-6614-000-000-000-000-000-000-			-
SALES, A LA CARTE LUNCH	50-6620-000-000-000-000-000-		43,658.65	241,407.25
SALES, SPECIAL FUNCTIONS	50-6630-000-000-000-000-000-000-		2,914.85	20,963.43
MISC. PEPSI COMMISSION & REBATES	50-6920-000-000-000-000-000-000-		3,544.89	19,078.46
TOTAL SALES			112,568.04	555,336.69
TOTAL LOCAL REVENUE			112,749.04	556,044.43
REVENUE FROM STATE SOURCES				
STATE SUBSIDY - LUNCH	50-7600-000-510-00-000-000-0000-		7,598.48	41,864.34
STATE SUBSIDY - BREAKFAST	50-7600-000-511-00-000-000-000-		2,444.70	13,804.50
STATE SUBSIDY -SOCIAL SECURITY	50-7810-000-725-00-000-000-000-		4,515.98	35,360.76
STATE SUBSIDY -RETIREMENT	50-7820-000-726-00-000-000-000-		17,850.49	94,565.93
TOTAL STATE DEVICE:			22 :22 27	
TOTAL STATE REVENUE		-	32,409.65	185,595.53
DEVENUE EDOM FEDERAL COLLEGE				
REVENUE FROM FEDERAL SOURCES	F0 0F34 000 363 00 000 000 000 000		100	
FEDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-000-		133,558.99	745,648.50
FEDERAL SUBSIDY - BREAKFAST	50-8531-000-365-00-000-000-000-000-		42,569.05	243,606.43
FEDERAL DONATED COMMODITY	50-8533-000-000-000-000-000-0000-			-
TOTAL FEDERAL REVENUE		- $+$	476 400 04	200 577 20
TOTAL FEDERAL REVENUE			176,128.04	989,254.93
TOTAL CAFETERIA REVENUE		- H	\$321,286.73	¢1 720 904 90
TOTAL CAPETERIA REVENUE		H	3321,260.73	\$1,730,894.89
EXPENSES OF OPERATIONS				
Salary, SPV	50-3100-111-000-00-000-000-106-0000-		8,876.18	47,140.02
Salary, Manager	50-3100-111-000-00-000-000-109-0000-		6,871.36	41,228.16
Salary, OT Supervisors	50-3100-113-000-00-000-000-109-0000-		443.43	3,411.00
Salary, Secretary	50-3100-151-000-00-000-000-502-0000-		2,492.67	14,985.02
Salary, OT Secretary	50-3100-153-000-00-000-000-502-0000-		-	80.88
Salary, Cafeteria Worker	50-3100-170-000-00-000-000-804-0000-		88,701.79	391,758.96
Salary, Cafeteria Worker	50-3100-171-000-00-000-000-804-0000-		-	5,120.66
Salary, Cafeteria Monitor	50-3100-171-000-00-000-000-806-0000-		1,902.87	9,975.76
Salary, Substitutes Worker	50-3100-172-000-00-000-000-804-0000-		662.00	7,360.00
Salary, Sub Cafeteria Monitor	50-3100-172-000-00-000-000-806-0000-		-	24.00
Salary, Substitutes Worker	50-3100-173-000-00-000-000-804-0000-		195.09	1,930.00
Salary, Summer Workers	50-3100-177-000-00-000-000-804-0000-			22,806.00
Salary. Cafeteria Custodian	50-3100-181-000-00-000-000-802-0000-		10,133.54	56,180.78
Salary, Substitutes Cafeteria Monitor	50-3100-182-000-00-000-806-0000-			180.00
Salary, Cafeteria Custodian	50-3100-183-000-00-000-802-0000-		49.75	256.20
LIFE INSURANCE	50-3100-213-000-00-000-000-000-		694.19	3,287.66
LTD INSURANCE	50-3100-214-000-00-000-000-000-		224.50	1,072.47
FICA OASDI	50-3100-220-000-00-000-000-000-		7,320.53	36,716.17
FICA HI	50-3100-221-000-00-000-000-000-		1,711.42	8,587.79
RETIREMENT	50-3100-230-000-00-000-000-000-		35,700.98	189,131.82
UNEMPLOYMENT	50-3100-250-000-00-000-000-000-			289.63
WORKERS COMPENSATION	50-3100-260-000-00-000-000-000-000- 50-3100-271-000-00-000-000-000-		771.70	4,076.64
MEDICAL INSURANCE TRAINING-REGISTRATION FEES	50-3100-2/1-000-00-000-000-000-000-		36,991.24	229,621.30
			2 527 72	298.00
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-000-		3,527.73	17,188.03
UTILITY SERVICES, ELECTRICITY MAINTENANCE/REPAIRS	50-3100-422-000-00-000-000-000- 50-3100-432-000-00-000-000-000-000-		3,898.73 622.83	22,190.34
VEHICLES-REPAIR/MAINTENANCE	50-3100-432-000-000-000-000-000-		022.83	12,563.79
UPGRADE OF INFORMATION SYSTEM	50-3100-438-000-00-000-000-000-000-			715.28
COMMUNICATIONS	50-3100-530-000-000-000-000-000-			18.89
POSTAGE	50-3100-531-000-00-000-000-000-000-		16.52	90.81
PRINTING & BINDING	50-3100-551-000-00-000-000-000-000-	-++	473.16	473.16
CONF/TRAVEL/MILEAGE	50-3100-580-000-00-000-000-000-0000-		123.70	899.29
SUPPLIES, NON-FOOD	50-3100-610-000-00-000-000-000-	-H	5,747.27	34,716.22
SOFTWARE	50-3100-618-000-00-000-000-000-0000-	-	3,171.21	54,/10.22
FUEL	50-3100-626-000-000-000-000-000-		275.27	1,295.93
Food Purchases	50-3100-631-000-00-000-000-000-		62,750.88	309,854.99
MILK PURCHASES	50-3100-632-000-000-000-000-000-		29,504.71	99,085.88
COMMODITY VALUE	50-3100-633-000-00-000-000-000-		20,004.71	-
DUES & FEES	50-3100-640-000-000-000-000-0000-			
SUPPLIES, TECH	50-3100-650-000-00-000-000-000-			12,137.03
DEPRECIATION OF EQUIPMENT	50-3100-741-000-000-000-000-000-		1,577.95	9,467.70
DUES & FEES	50-3100-810-000-00-000-000-000-0000-		4,288.82	16,872.90
TOTAL FOOD SERVICE EXPENSES			\$316,550.81	\$1,613,089.16
				T-//
NET INCOME (LOSS)			\$4,735.92	\$117,805.73

			STATEMENT OF INCOME	STATEMENT OF INCOME
			For the Period Ending November 30, 2017 CAFETERIA FUND	For the Period Ending November 30, 2017 CAFETERIA FUND
	Munis Account Number		Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:			-	
INTEREST ON INVESTMENTS	50-6510-000-000-000-000-000-000-		162.52	526.74
REVENUE FROM OPERATIONS:	50 6614 000 000 00 000 000 000		54.040.07	102 702 75
SALES, LUNCH - PAID	50-6611-000-000-000-000-000-0000- 50-6612-000-000-000-000-000-000-		54,018.97 8,257.20	183,702.75
SALES, BREAKFAST - PAID SUMMER SALES - B-FAST & LUNCH	50-6614-000-000-00-000-000-000-		8,257.20	27,735.15
SALES, A LA CARTE LUNCH	50-6620-000-000-000-000-000-0000-		53,528.85	197,748.60
SALES, SPECIAL FUNCTIONS	50-6630-000-000-000-000-000-0000-		7,615.61	18,048.58
MISC. PEPSI COMMISSION & REBATES	50-6920-000-000-000-000-000-0000-		3,392.50	15,533.57
TOTAL SALES	50-0520-000-000-00-000-000-000-	-	126,813.13	442,768.65
TOTAL LOCAL REVENUE			126,975.65	443,295.39
REVENUE FROM STATE SOURCES			0.422.45	
STATE SUBSIDY - LUNCH	50-7600-000-510-00-000-000-0000-		9,133.16	34,265.86
STATE SUBSIDY - BREAKFAST	50-7600-000-511-00-000-000-000-0000-		3,003.00	11,359.80
STATE SUBSIDY -SOCIAL SECURITY	50-7810-000-725-00-000-000-000-0000-		20,173.24	30,844.78
STATE SUBSIDY -RETIREMENT	50-7820-000-726-00-000-000-000-0000-		32,008.07	76,715.44
TOTAL STATE REVENUE			64,317.47	153,185.88
DEVENUE EDOM EEDEDAL COURCES				
FEDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-0000-	-+	154,474.73	612,089.51
FEDERAL SUBSIDY - BREAKFAST	50-8531-000-365-00-000-000-000-0000-		51,914.30	201,037.38
FEDERAL DONATED COMMODITY	50-8533-000-000-000-000-000-0000-		-	-
TOTAL FEDERAL REVENUE		-H	206,389.03	813,126.89
TOTAL CAFETERIA REVENUE			\$397,682.15	\$1,409,608.16
EXPENSES OF OPERATIONS				
Salary, SPV	50-3100-111-000-00-000-000-106-0000-		14,348.94	38,263.84
Salary, Manager	50-3100-111-000-00-000-000-109-0000-		10,307.04	34,356.80
Salary, OT Supervisors	50-3100-113-000-00-000-000-109-0000-		1,569.06	2,967.57
Salary, Secretary	50-3100-151-000-00-000-000-502-0000-		3,749.35	12,492.35
Salary, OT Secretary	50-3100-153-000-00-000-000-502-0000-		18.66	80.88
Salary, Cafeteria Worker	50-3100-170-000-00-000-000-804-0000-		143,278.88	303,057.17
Salary, Cafeteria Worker	50-3100-171-000-00-000-000-804-0000-		1,944.46	5,683.70
Salary, Cafeteria Monitor	50-3100-171-000-00-000-000-806-0000-		3,823.47	7,509.85
Salary, Substitutes Worker	50-3100-172-000-00-000-000-804-0000-		2,854.00	6,698.00
Salary, Sub Cafeteria Monitor	50-3100-172-000-00-000-806-0000-		24.00	24.00
Salary, Substitutes Worker	50-3100-173-000-00-000-804-0000-		1,527.92	1,734.91
Salary, Summer Workers	50-3100-177-000-00-000-000-804-0000-			22,806.00
Salary. Cafeteria Custodian	50-3100-181-000-00-000-802-0000-		15,134.44	46,047.24
Salary, Substitutes Cafeteria Monitor	50-3100-182-000-00-000-806-0000-		54.00	180.00
Salary, Cafeteria Custodian	50-3100-183-000-00-000-000-802-0000-		83.46	206.45
LIFE INSURANCE	50-3100-213-000-00-000-000-000-000- 50-3100-214-000-00-000-000-000-000-		758.72	2,593.47
LTD INSURANCE	50-3100-220-000-000-000-000-000-		361.45 12,100.48	847.97
FICA OASDI FICA HI	50-3100-221-000-00-000-000-000-000-		2,828.46	29,395.64 6,876.37
RETIREMENT	50-3100-230-000-00-000-000-000-		64,016.13	153,430.84
UNEMPLOYMENT	50-3100-250-000-00-000-000-000-		04,010.13	289.63
WORKERS COMPENSATION	50-3100-260-000-000-000-000-0000-		1,274.04	3,304.94
MEDICAL INSURANCE	50-3100-271-000-000-000-000-0000-		35,976.00	192,630.06
TRAINING-REGISTRATION FEES	50-3100-324-000-00-000-000-000-0000-		298.00	298.00
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-		3,429,25	13,660.30
UTILITY SERVICES, ELECTRICITY	50-3100-422-000-00-000-000-000-		3,148.73	18,291.61
MAINTENANCE/REPAIRS	50-3100-432-000-00-000-000-000-000-		4,150.80	11,940.96
VEHICLES-REPAIR/MAINTENANCE	50-3100-433-000-00-000-000-000-		165.02	715.28
UPGRADE OF INFORMATION SYSTEM	50-3100-438-000-000-000-000-0000-		18.89	18.89
COMMUNICATIONS	50-3100-530-000-00-000-000-000-			-
POSTAGE	50-3100-531-000-00-000-000-000-		17.40	74.29
PRINTING & BINDING	50-3100-550-000-00-000-000-000-		305.00	-
CONF/TRAVEL/MILEAGE	50-3100-580-000-00-000-000-000-000-	-++	206.08	775.59
SUPPLIES, NON-FOOD	50-3100-610-000-00-000-000-000-		13,653.39	28,968.95
SOFTWARE FUEL	50-3100-618-000-00-000-000-000-0000- 50-3100-626-000-00-000-000-000-000-		289.27	4.030.00
Food Purchases	50-3100-626-000-00-000-000-000-0000-		146,013.27	1,020.66 247,103.66
MILK PURCHASES	50-3100-632-000-00-000-000-000-0000-		28,605.80	69,581.17
COMMODITY VALUE	50-3100-633-000-00-000-000-000-		20,003.80	03,381.17
DUES & FEES	50-3100-640-000-000-000-000-0000-	-++		-
SUPPLIES, TECH	50-3100-650-000-00-000-000-000-0000-			12,137.03
DEPRECIATION OF EQUIPMENT	50-3100-650-000-00-000-000-000-		1,577.95	7,889.75
DUES & FEES	50-3100-810-000-00-000-000-000-000-		4,977.60	12,584.08
TOTAL FOOD SERVICE EXPENSES			\$522,584.41	\$1,296,537.90
NET INCOME (LOSS)			(\$124,902.26)	\$113,070.26
			[7127,502.20]	7113,070.20

		STATEMENT OF INCOME	STATEMENT OF INCOME
		For the Period Ending October 31, 2017	For the Period Ending October 31, 2017
		CAFETERIA FUND	CAFETERIA FUND
	Munis Account Number	Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:			, car to butc
INTEREST ON INVESTMENTS REVENUE FROM OPERATIONS:	50-6510-000-000-000-000-000-0000-	122.66	364.22
SALES, LUNCH - PAID	50-6611-000-000-000-000-000-000-	67,091.78	129,683.78
SALES, BREAKFAST - PAID	50-6612-000-000-000-000-000-0000-	10,622.05	19,477.95
SUMMER SALES - B-FAST & LUNCH	50-6614-000-000-000-000-000-000-		-
SALES, A LA CARTE LUNCH	50-6620-000-000-000-000-000-000-	70,779.45	144,219.75
SALES, SPECIAL FUNCTIONS	50-6630-000-000-000-000-000-000-	3,149.30	10,432.97
MISC. PEPSI COMMISSION & REBATES TOTAL SALES	50-6920-000-000-000-000-000-0000-	5,421.07 157,063.65	12,141.07 315,955.52
		137,003.03	313,933.32
TOTAL LOCAL REVENUE		157,186.31	316,319.74
REVENUE FROM STATE SOURCES	50 7500 000 540 00 000 000 000 000		
STATE SUBSIDY - LUNCH STATE SUBSIDY - BREAKFAST	50-7600-000-510-00-000-000-000-0000- 50-7600-000-511-00-000-000-000-0000-	11,537.86	25,132.70
STATE SUBSIDY - SOCIAL SECURITY	50-7810-000-311-00-000-000-000-000-	3,848.90 4,901.30	8,356.80
STATE SUBSIDY -RETIREMENT	50-7820-000-725-00-000-000-000-0000-	21,332.56	10,671.54 44,707.37
		21,552.50	44,707.37
TOTAL STATE REVENUE		41,620.62	88,868.41
DEVENUE EDOM FEDERAL COURCES			
FEDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-000-	199,222.91	AE7 64 A 70
FEDERAL SUBSIDY - BREAKFAST	50-8531-000-365-00-000-000-000-0000-	66,496.06	457,614.78
FEDERAL DONATED COMMODITY	50-8533-000-000-000-000-000-0000-	00,490.00	149,123.08
TOTAL FEDERAL REVENUE		265,718.97	606,737.86
TOTAL CAFETERIA REVENUE	j j	¢464.535.00	
TOTAL CAPETERIA REVENOE		\$464,525.90	\$1,011,926.01
EXPENSES OF OPERATIONS			
Salary, SPV	50-3100-111-000-00-000-106-0000-	9,725.14	23,914.90
Salary, Manager	50-3100-111-000-00-000-000-109-0000-	6,871.36	24,049.76
Salary, OT Supervisors	50-3100-113-000-00-000-109-0000-	613.98	1,398.51
Salary, Secretary	50-3100-151-000-00-000-502-0000-	2,505.10	8,743.00
Salary, OT Secretary	50-3100-153-000-00-000-502-0000-	37.33	62.22
Salary, Cafeteria Worker	50-3100-170-000-00-000-804-0000-	94,941.65	159,778.29
Salary, Cafeteria Worker	50-3100-171-000-00-000-000-804-0000-	2,046.80	3,739.24
Salary, Cafeteria Monitor	50-3100-171-000-00-000-000-806-0000-	2,638.78	3,686.38
Salary, Substitutes Worker	50-3100-172-000-00-000-804-0000-	3,140.00	3,844.00
Salary, Sub Cafeteria Monitor	50-3100-172-000-00-000-806-0000-		<u>-</u>
Salary, Substitutes Worker	50-3100-173-000-00-000-804-0000-	141.28	206.99
Salary, Summer Workers	50-3100-177-000-00-000-804-0000-	-	22,806.00
Salary. Cafeteria Custodian	50-3100-181-000-00-000-000-802-0000-	8,621.60	30,912.80
Salary, Substitutes Cafeteria Monitor	50-3100-182-000-00-000-000-806-0000-	72.00	126.00
Salary, Cafeteria Custodian	50-3100-183-000-00-000-000-802-0000-	122.99	122.99
LIFE INSURANCE	50-3100-213-000-00-000-000-000-	685.94	1,834.75
LTD INSURANCE	50-3100-214-000-00-000-000-000-	240.08	486.52
FICA OASDI	50-3100-220-000-00-000-000-000-0000-	7,944.61	17,295.16
FICA HI RETIREMENT	50-3100-221-000-00-000-000-000-0000-	1,857.98	4,047.91
UNEMPLOYMENT	50-3100-230-000-000-000-000-0000- 50-3100-250-000-000-000-000-0000-	42,665.11	89,414.71
WORKERS COMPENSATION	50-3100-250-000-00-000-000-000-	177.43 842.33	289.63
MEDICAL INSURANCE	50-3100-271-000-00-000-000-000-0000-	35,750.57	2,030.90 156,654.06
TRAINING-REGISTRATION FEES	50-3100-324-000-000-000-000-0000-	33,730.37	130,654.06
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-000-	3,380.05	10.231.05
UTILITY SERVICES, ELECTRICITY	50-3100-422-000-00-000-000-0000-	5,882.08	15,142.88
MAINTENANCE/REPAIRS	50-3100-432-000-00-000-000-0000-	2,845.79	7,790.16
VEHICLES-REPAIR/MAINTENANCE	50-3100-433-000-00-000-000-0000-	-	550.26
UPGRADE OF INFORMATION SYSTEM	50-3100-438-000-00-000-000-000-000-		-
COMMUNICATIONS	50-3100-530-000-00-000-000-000-		-
POSTAGE	50-3100-531-000-00-000-000-000-	16.73	56.89
PRINTING & BINDING	50-3100-550-000-00-000-000-000-		-
CONF/TRAVEL/MILEAGE SUPPLIES, NON-FOOD	50-3100-580-000-00-000-000-000-0000-	322.45	569.51
SOFTWARE	50-3100-610-000-00-000-000-000- 50-3100-618-000-00-000-000-000-	3,051.94	15,315.56
FUEL	50-3100-626-000-00-000-000-000-000-	249.27	731.39
Food Purchases	50-3100-631-000-00-000-000-000-	43,830.09	101,090.39
MILK PURCHASES	50-3100-632-000-00-000-000-000-	24,898.33	40,975.37
COMMODITY VALUE	50-3100-633-000-00-000-000-000-		
DUES & FEES	50-3100-640-000-00-000-000-000-		-
SUPPLIES, TECH	50-3100-650-000-00-000-000-000-		12,137.03
DEPRECIATION OF EQUIPMENT	50-3100-741-000-00-000-000-000-	1,577.95	6,311.80
DUES & FEES	50-3100-810-000-00-000-000-000-	4,672.29	7,606.48
TOTAL FOOD SERVICE EXPENSES		\$312,369.03	\$773,953.49
NET INCOME (LOSS)		\$152,156.87	\$237,972.52
		7-5-,250.07	723171232

		STATEMENT OF INCOME	STATEMENT OF INCOME
		For the Period Ending September 30, 2017 CAFETERIA FUND	For the Period Ending September 30, 2017 CAFETERIA FUND
	Munis Account Number	Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:		Surrent Crist	Tear-to-Date
INTEREST ON INVESTMENTS REVENUE FROM OPERATIONS:	50-6510-000-000-00-000-000-000-	96.67	241.56
SALES, LUNCH - PAID	50-6611-000-000-000-000-000-000-	FC 214 25	
SALES, BREAKFAST - PAID	50-6612-000-000-000-000-000-0000-	56,214.35 7,705.70	62,592.00
SUMMER SALES - B-FAST & LUNCH	50-6614-000-000-00-000-000-0000-	7,705.70	8,855.90
SALES, A LA CARTE LUNCH	50-6620-000-000-00-000-000-000-	64,803.85	73,440.30
SALES, SPECIAL FUNCTIONS	50-6630-000-000-000-000-000-000-	3,622.90	7,283.67
MISC. PEPSI COMMISSION & REBATES TOTAL SALES	50-6920-000-000-000-000-000-000-	3,947.50	6,720.00
TOTAL SALES		136,294.30	158,891.8
TOTAL LOCAL REVENUE		136,390.97	159,133.4
REVENUE FROM STATE SOURCES			350/2001
STATE SUBSIDY - LUNCH	50-7600-000-510-00-000-000-000-000-	10,041.22	42.504.04
STATE SUBSIDY - BREAKFAST	50-7600-000-511-00-000-000-000-	3,201.60	13,594.84
STATE SUBSIDY -SOCIAL SECURITY	50-7810-000-725-00-000-000-000-	3,368.94	4,507.90 5,770.24
STATE SUBSIDY -RETIREMENT	50-7820-000-726-00-000-000-000-000-	13,491.98	23,374.81
TOTAL STATE REVENUE			
		30,103.74	47,247.79
REVENUE FROM FEDERAL SOURCES	50 0504 000 05		
FEDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-	182,473.52	258,391.87
FEDERAL SUBSIDY - BREAKFAST FEDERAL DONATED COMMODITY	50-8531-000-365-00-000-000-000-0000-	56,830.55	82,627.02
FEDERAL DONATED COMMODITY	50-8533-000-000-000-000-000-000-		-
TOTAL FEDERAL REVENUE		239,304.07	341,018.89
TOTAL CAFETERIA REVENUE		\$405,798.78	\$547,400.11
EXPENSES OF OPERATIONS	1		\$347,400.11
Salary, Summer Workers	30-3100-177-000-00-000-000-804-0000-	4.074.00	
Salary, SPV	50-3100-177-000-000-000-000-804-0000-	1,371.00	22,806.00
Salary, Manager	50-3100-111-000-00-000-109-0000-	8,201.56 6,871.36	14,189.76
Salary, OT Supervisors	50-3100-113-000-00-000-109-0000-	625.35	
Salary, Secretary	50-3100-151-000-00-000-000-502-0000-	2,505.10	6,237.90
Salary, OT Secretary	50-3100-153-000-00-000-000-804-0000-	24.89	24.89
Salary, Cafeteria Worker	50-3100-170-000-00-000-804-0000-	58,818.50	64,836.64
Salary, Cafeteria Worker	50-3100-171-000-00-000-000-804-0000-	1,129.40	1,692.44
Salary, Cafeteria Monitor Salary, Substitutes Worker	50-3100-171-000-00-000-000-806-0000-	_ 1,047.60	1,047.60
Salary, Substitutes Worker	50-3100-172-000-00-000-804-0000- 50-3100-173-000-00-000-804-0000-	704.00	704.00
Salary. Cafeteria Custodian	50-3100-181-000-00-000-000-802-0000-	29.17 7,153.60	65.71
Salary, Substitutes Cafeteria Monitor	50-3100-182-000-00-000-806-0000-	54.00	22,291.20
LIFE INSURANCE	50-3100-213-000-00-000-000-000-000-	685.94	54.00 1,148.81
LTD INSURANCE	50-3100-214-000-00-000-000-000-000-	160.35	246.44
FICA OASDI	50-3100-220-000-00-000-000-000-	5,458.33	9,350.55
FICA HI	50-3100-221-000-00-000-000-000-	1,279.55	2,189.93
RETIREMENT JNEMPLOYMENT	50-3100-230-000-00-000-000-000-0000- 50-3100-250-000-000-000-000-0000-	26,983.96	46,749.60
WORKERS COMPENSATION	50-3100-260-000-000-000-000-000-	, -	112.20
MEDICAL INSURANCE	50-3100-271-000-000-000-000-0000-	567.90 35,198.87	1,188.57
TRAINING-REGISTRATION FEES	50-3100-324-000-000-000-000-000-	33,136.87	120,903.49
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-000-	3,380.05	6,851.00
JTILITY SERVICES, ELECTRICITY	50-3100-422-000-00-000-000-000-000-	4,324.90	9,260.80
MAINTENANCE/REPAIRS	50-3100-432-000-00-000-000-000-	1,728.30	4,944.37
/EHICLES-REPAIR/MAINTENANCE	50-3100-433-000-00-000-000-000-000-	550.26	550.26
JPGRADE OF INFORMATION SYSTEM COMMUNICATIONS	50-3100-438-000-00-000-000-000-000-		-
POSTAGE	50-3100-530-000-000-000-000-0000- 50-3100-531-000-000-000-000-0000-	10-5	<u>-</u>
PRINTING & BINDING	50-3100-550-000-00-000-000-000-	18.70	40.16
CONF/TRAVEL/MILEAGE	50-3100-580-000-00-000-000-0000-	143.11	247.06
UPPLIES, NON-FOOD	50-3100-610-000-00-000-000-000-	10,019.62	12,263.62
OFTWARE	50-3100-618-000-00-000-000-000-	20,025.02	12,203.02
UEL	50-3100-626-000-00-000-000-000-	317.64	482.12
ood Purchases	50-3100-631-000-00-000-000-000-000-	40,007.05	57,260.30
MILK PURCHASES COMMODITY VALUE	50-3100-632-000-00-000-000-000-000-	11,830.96	16,077.04
DUES & FEES	50-3100-633-000-00-000-000-000-000- 50-3100-640-000-00-000-000-000-000-		-
UPPLIES, TECH	50-3100-650-000-00-000-000-000-000-		-
DEPRECIATION OF EQUIPMENT	50-3100-741-000-00-000-000-0000-	1,577.95	12,137.03
OUES & FEES	50-3100-810-000-00-000-000-0000-	1,577.93	4,733.85 2,934.19
OTAL FOOD SERVICE EXPENSES		\$234,440.57	2,934.19 \$461,584.46

		STATEMENT OF INCOME	STATEMENT OF INCOME
		For the Period Ending August 31, 2017	For the Period Ending August 31, 2017
		CAFETERIA FUND	CAFETERIA FUND
		0	Veer to Dete
	Munis Account Number	Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:	50 5540 000 000 00 000 000 000 0000	89.28	144.89
NTEREST ON INVESTMENTS	50-6510-000-000-000-000-000-000-	89.28	144.03
REVENUE FROM OPERATIONS:	50 5514 000 000 00 000 000 000 0000	5,431.41	6,377.65
ALES, LUNCH - PAID	50-6611-000-000-00-000-000-000-	1,150.20	1,150.20
ALES, BREAKFAST - PAID	50-6612-000-000-00-000-000-000-	1,150.20	1,130.20
UMMER SALES - B-FAST & LUNCH	50-6614-000-000-000-000-000-000-	0.636.45	8,636.45
ALES, A LA CARTE LUNCH	50-6620-000-000-00-000-000-000-	8,636.45	
ALES, SPECIAL FUNCTIONS	50-6630-000-000-00-000-000-000-	3,117.79	3,660.77
VISC. PEPSI COMMISSION & REBATES	50-6920-000-000-000-000-000-000-	1,607.50	2,772.50
OTAL SALES		19,943.35	22,597.5
			22.742.4
TOTAL LOCAL REVENUE		20,032.63	22,742.4
REVENUE FROM STATE SOURCES		2.455.04	2 552 67
STATE SUBSIDY - LUNCH	50-7600-000-510-00-000-000-000-000-	2,455.94	3,553.62
STATE SUBSIDY - BREAKFAST	50-7600-000-511-00-000-000-000-000-	618.10	1,306.30
STATE SUBSIDY -SOCIAL SECURITY	50-7810-000-725-00-000-000-000-000-	1,622.49	2,401.30
TATE SUBSIDY -RETIREMENT	50-7820-000-726-00-000-000-000-000-	6,534.22	9,882.8
			474.10
TOTAL STATE REVENUE		11,230.75	17,144.0
REVENUE FROM FEDERAL SOURCES			
EDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-000-	49,706.46	75,918.3
EDERAL SUBSIDY - BREAKFAST	50-8531-000-365-00-000-000-000-000-	11,413.09	25,796.4
EDERAL DONATED COMMODITY	50-8533-000-000-00-000-000-000-		-
	1		
TOTAL FEDERAL REVENUE		61,119.55	101,714.8
TOTAL CAFETERIA REVENUE		\$92,382.93	\$141,601.3
EXPENSES OF OPERATIONS			
Salary, SPV	50-3100-111-000-00-000-000-106-0000-	5,033.12	5,988.2
Salary, Manager	50-3100-111-000-00-000-000-109-0000-	6,871.36	10,307.0
Salary, OT Supervisors	50-3100-113-000-00-000-109-0000-	159.18	159.1
	50-3100-151-000-00-000-000-502-0000-	2,488.53	3,732.8
Salary, Secretary	50-3100-131-000-00-000-000-302-0000-	2,966.84	6,018.1
Salary, Cafeteria Worker	50-3100-171-000-00-000-000-806-0000-	488.04	563.0
Salary, Cafeteria Monitor		486.04	303.0
Salary, Substitutes Worker	50-3100-172-000-00-000-000-804-0000-	26.54	36.5
Salary, Substitutes Worker	50-3100-173-000-00-000-000-804-0000-	36.54	
Salary, Summer Workers	30-3100-177-000-00-000-000-804-0000-	14,811.00	21,435.0
Salary. Cafeteria Custodian	50-3100-181-000-00-000-000-802-0000-	9,960.56	15,137.6
LIFE INSURANCE	50-3100-213-000-00-000-000-000-	362.70	462.8
LTD INSURANCE	50-3100-214-000-00-000-000-000-	64.34	86.0
FICA OASDI	50-3100-220-000-00-000-000-000-	2,629.88	3,892.2
FICA HI	50-3100-221-000-00-000-000-000-000-	615.10	910.3
RETIREMENT	50-3100-230-000-00-000-000-000-000-	13,068.43	19,765.6
UNEMPLOYMENT	50-3100-250-000-00-000-000-000-000-	-	112.2
WORKERS COMPENSATION	50-3100-260-000-00-000-000-000-	419.30	620.6
MEDICAL INSURANCE	50-3100-271-000-00-000-000-000-	42,852.31	85,704.6
TRAINING-REGISTRATION FEES	50-3100-324-000-00-000-000-000-000-		-
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-000-	3,470.95	3,470.9
UTILITY SERVICES, ELECTRICITY	50-3100-422-000-00-000-000-000-	3,607.22	4,935.9
MAINTENANCE/REPAIRS	50-3100-432-000-00-000-000-000-	2,812.44	3,216.0
	50-3100-433-000-00-000-000-0000-		-
VEHICLES-REPAIR/MAINTENANCE	50-3100-438-000-00-000-000-000-000-		-
UPGRADE OF INFORMATION SYSTEM			
COMMUNICATIONS	50-3100-530-000-00-000-000-000-000-	8.26	21.4
POSTAGE	50-3100-531-000-00-000-000-000-	8.20	21
PRINTING & BINDING	50-3100-550-000-00-000-000-000-	103.05	103.9
CONF/TRAVEL/MILEAGE	50-3100-580-000-000-000-000-0000-	103.95	2,244.0
SUPPLIES, NON-FOOD	50-3100-610-000-00-000-000-000-	534.00	2,244.0
SOFTWARE	50-3100-618-000-00-000-000-000-	40.10	464
FUEL	50-3100-626-000-00-000-000-000-	164.48	164.4
Food Purchases	50-3100-631-000-000-000-000-0000-	9,303.25	17,253.3
MILK PURCHASES	50-3100-632-000-00-000-000-000-	4,246.08	4,246.0
DUES & FEES	50-3100-640-000-00-000-000-000-		-
COMMODITY VALUE	30-3100-633-000-00-000-000-000-000-		-
SUPPLIES, TECH	50-3100-650-000-00-000-000-000-	-	12,137.
DEPRECIATION OF EQUIPMENT	50-3100-741-000-00-000-000-000-	1,577.95	
DUES & FEES	50-3100-810-000-00-000-000-000-000-	404.81	1,262.
TOTAL FOOD SERVICE EXPENSES		\$129,060.62	\$227,143.
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		STATEMENT OF INCOME	STATEMENT OF INCOME
		For the Period Ending July 31, 2017 CAFETERIA FUND	For the Period Ending July 31, 2017 CAFETERIA FUND
	Munis Account Number	Current Period	Year-to-Date
REVENUE FROM LOCAL SOURCES:			.ca. to bate
INTEREST ON INVESTMENTS	50-6510-000-000-00-000-000-000-	55.61	55.61
REVENUE FROM OPERATIONS:			
SALES, LUNCH - PAID	50-6611-000-000-00-000-000-000-	946.24	946.24
SALES, BREAKFAST - PAID	50-6612-000-000-000-000-000-000-		-
SUMMER SALES - B-FAST & LUNCH	50-6614-000-000-00-000-000-000-		-
SALES, A LA CARTE LUNCH	50-6620-000-000-00-000-000-000-	542.00	-
SALES, SPECIAL FUNCTIONS MISC. PEPSI COMMISSION & REBATES	50-6630-000-000-00-000-000-000-000- 50-6920-000-000-00-000-000-000-	542.98	542.98
TOTAL SALES	30-6920-000-000-000-000-000-	1,165.00 2,654.22	1,165.00 2,654.2
TOTAL SALES		2,034.22	2,034.2.
TOTAL LOCAL REVENUE		2,709.83	2,709.8
REVENUE FROM STATE SOURCES			
STATE SUBSIDY - LUNCH	50-7600-000-510-00-000-000-000-000-	1,097.68	1,097.68
STATE SUBSIDY - BREAKFAST	50-7600-000-511-00-000-000-000-000-	688.20	688.20
STATE SUBSIDY -SOCIAL SECURITY	50-7810-000-725-00-000-000-000-000-	778.81	778.81
STATE SUBSIDY -RETIREMENT	50-7820-000-726-00-000-000-000-000-	3,348.61	3,348.61
TOTAL STATE REVENUE		5,913.30	5,913.30
		3,313.30	5,515.30
REVENUE FROM FEDERAL SOURCES	50 0524 000 262 00 555 555		
FEDERAL SUBSIDY - LUNCH	50-8531-000-362-00-000-000-000-	26,211.89	26,211.89
FEDERAL SUBSIDY - BREAKFAST	50-8531-000-365-00-000-000-000-	14,383.38	14,383.38
FEDERAL DONATED COMMODITY	50-8533-000-000-00-000-000-000-	-	
TOTAL FEDERAL REVENUE		40,595.27	40,595.2
TOTAL CAFETERIA REVENUE		\$49,218.40	\$49,218.40
		7.0,23.00	¥ 15/220110
EXPENSES OF OPERATIONS	E0 2100 111 000 00 000 000 106 0000	055.08	055.00
Salary, SPV	50-3100-111-000-00-000-000-106-0000- 50-3100-111-000-00-000-000-109-0000-	955.08 3,435.68	955.08
Salary, Manager Salary, Secretary	50-3100-111-000-00-000-109-0000-	1,244.27	3,435.68 1,244.27
Salary, Cafeteria Worker	50-3100-170-000-00-000-000-804-0000-	3,051.30	3,051.30
Salary, Cafeteria Monitor	50-3100-171-000-00-000-806-0000-	75.00	75.00
Salary, Substitutes Worker	50-3100-172-000-00-000-000-804-0000-	-	-
Salary, Summer Workers	30-3100-177-000-00-000-000-804-0000-	6,624.00	6,624.00
Salary. Cafeteria Custodian	50-3100-181-000-00-000-000-802-0000-	5,177.04	5,177.04
LIFE INSURANCE	50-3100-213-000-00-000-000-000-	100.17	100.17
LTD INSURANCE	50-3100-214-000-00-000-000-000-	21.75	21.75
FICA OASDI	50-3100-220-000-00-000-000-000-	1,262.34	1,262.34
FICA HI	50-3100-221-000-00-000-000-000-	295.28	295.28
RETIREMENT	50-3100-230-000-00-000-000-000-	6,697.21	6,697.21
UNEMPLOYMENT	50-3100-250-000-00-000-000-000-	112.20	112.20
WORKERS COMPENSATION	50-3100-260-000-00-000-000-000-	201.37	201.37
MEDICALINSURANCE	50-3100-271-000-00-000-000-000-	42,852.31	42,852.31
TRAINING-REGISTRATION FEES	50-3100-324-000-00-000-000-000-	-	<u>-</u>
CONTRACT MAINTENANCE	50-3100-411-000-00-000-000-000-000-	-	-
UTILITY SERVICES, ELECTRICITY	50-3100-422-000-00-000-000-000-	1,328.68	1,328.68
MAINTENANCE/REPAIRS	50-3100-432-000-00-000-000-000-	403.63	403.63
VEHICLES-REPAIR/MAINTENANCE	50-3100-433-000-00-000-000-0000-	-	
UPGRADE OF INFORMATION SYSTEM	50-3100-438-000-00-000-000-000-0000-	-	<u> </u>
COMMUNICATIONS	50-3100-530-000-00-000-000-0000-	- 42.20	-
POSTAGE	50-3100-531-000-00-000-000-000-	13.20	13.20
PRINTING & BINDING CONF/TRAVEL/MILEAGE	50-3100-550-000-00-000-000-000-000- 50-3100-580-000-00-000-000-000-000-	-	
SUPPLIES, NON-FOOD	50-3100-580-000-00-000-000-000-	1,710.00	1,710.00
SOFTWARE	50-3100-618-000-00-000-000-000-0000-	1,710.00	1,710.00
FUEL	50-3100-626-000-00-000-000-000-		
Food Purchases	50-3100-631-000-000-000-000-0000-	7,950.00	7,950.00
MILK PURCHASES	50-3100-632-000-000-000-000-0000-	- 1	-
DUES & FEES	50-3100-640-000-000-000-000-0000-	-	-
COMMODITY VALUE	30-3100-633-000-00-000-000-000-	-	-
SUPPLIES, TECH	50-3100-650-000-00-000-000-000-	12,137.03	12,137.03
DEPRECIATION OF EQUIPMENT	50-3100-741-000-00-000-000-000-000-	1,577.95	1,577.95
DUES & FEES	50-3100-810-000-00-000-000-000-	857.78	857.78
TOTAL FOOD SERVICE EXPENSES		\$98,083.27	\$98,083.27
NET INCOME (LOSS)		(\$48,864.87)	(\$48,864.87

REQUEST TO ESTABLISH A STUDENT ACTIVITY

1.	NAME OF ORGANIZATION: <u>Tri-M Music Honor Society</u>
2.	PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.) <u>National Honor Society for music students at High School South</u>
3.	BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.) This is a nationally recognized Honor Society for music students and would be a good thing for students to have on college applications. The national requirements for student membership are: each student has to be enrolled in a music class that school year and also have a GPA of at least 2.0. Our main purpose for this group right now will be as a service-based; assisting with the various music and drama activities happening in the school auditorium and black box theater.
4.	LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) <u>According to the national organization, this club must have five officers: President, Vice-President, Treasurer, Secretary, and Historian. We can add others if we wish, but will start with those leaders. The positions will be appointed from the membership, with students applying for specific positions</u>
5.	a. Will this organization raise funds? Yes ⊠ No ☐ b. If "yes", briefly describe typical fund-raising activities and who will be involved. There will be minimal fundraising. We will collect \$10 dues from each student. And might do some other fundraising for a service project.
6.	USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.) The dues will help offset the annual fee to the National organization. And then to purchase a banner and assorted other items to help promote our activities.
7.	FINANCIAL DEPENDENCE: a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes ☐ No ☒ b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need. ———
8.	FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made) The advisor will be responsible for the funds and running of fundraisers. Officers, especially the treasurer, would be expected to help.
	Date Submitted: 3/12/18 Submitted by: Katye, N. Clogg Signature: Principal:



Rain-Flo Irrigation LLC

929 Reading Rd. East Earl, PA 17519 Phone: (717) 445-3000 Fax: (717) 445-8304

PROPOSAL

Proposal ID	Date		
6313	2/5/2018		
Sales Person	Page		
CURVIN	1 of 1		

Proposal To:

East Stroudsburg Area School District

Phone

(570) 656-4284

Fax

() -

E-Mail

daryle-miller@esasd.net

Contact

Daryle

Description:

Quantity	Ttem ID	Description	Unit	Amount
1.00	B110	Kifco 1,1" x 280' Hose Reel With Sime Sprinkler	3,200.00	3,200.00
150.00	BLF150	Feet 1-1/2 Medium Pressure Blue Layflat (Sun-Rloyd	0.25	52.50
1,00	ALC15	Pc 1-1/2" Female Camlock x Hose Part C		52.50 6.25
1.00	ALE15	Pc 1-1/2" Male Camlock x Hose Part E	3.50	3,50
1.00	6824	Box 1-1/2" All Stainless Steel Clamps	6.75	6.75
1.00 1.00	ALE15	Pc 1-1/2" Male Camlock x Hose Part E		

I COMPANY OF THE CASE OF THE C		- Lucian de la company de la c	-
ACCEPTANCE OF PROPOSAL		Subtotal	3,269.00
	Signature	Subtotat	3,209.00
The above prices, specifications, and conditions			
		Sales Tax	Exempt
are satisfactory and are hereby accepted.		Said and	Exompt
	Date		
		Total	3,269,00

Storr Tractor Company



Distributors of Quality Commercial Turf Care Equipment & Supplies

3191 Route 22, Somerville, New Jersey 08876 · Phone: 908-722-9830 · Fax: 908-722-9847 175 13th Avenue, Ronkonkoma, New York 11779 · 631-588-5222 · Fax: 631-588-5222

February 14, 2018

Daryle Miller East Stroudsburg Area School District 50 Vine Street East Stroudsburg, Pa. 18301

Dear Daryle:

I am pleased to submit the following prices, literature and specifications on the equipment you requested.

1) Kifco Water-Reel Model 110, 50811000, portable self retracting above ground irrigation system, auto shut-off, 280-ft. tube length, 1.10" inside diameter tube, standard, sprinkler cart and Sime K1 sprinkler, per enclosed literature. \$3,960.00

Optional Hose 2" X 50 ft. 58802842, Per Section

\$360.00

\$ 795.00

Total

\$4,655.00

The above pricing includes set up and <u>delivery</u> to your facility in serviced condition. Should you have any questions concerning the equipment or the pricing, feel free to contact me at your earliest convenience.

Sincerely,

Fred Castenschiold Sales Consultant

Quotation



Stronger Tegeriter Bethlehem PA #529 4217 Fritch Dr Bethlehem, PA 18020-9413 W: (610)866-6665

Bill To:

East Stroudsburg Area School Dist (#1095146) 50 Vine St

East Stroudsburg, PA 18301-2150

W: (570)656-4284

Ship To:

East Stroudsburg Area School Dist (#1095146)

50 Vine St

East Stroudsburg, PA 18301-2150

W: (570)656-4284

Created	Quote#	Due Date	Expected Award Date	Expiration Date
06/30/2017	3181869	11/14/2017	11/14/2017	12/31/2017

Printed	Job Name	Job Description	Job Start Date
11/14/2017 15:48:47	Kifco		11/14/2017

Line #	Item#	Item Desc.	Qty	Unit Price	Extended Price
1	Kifco:				
2	50811000-K1	B110 Kifco Portable Reel K1		3,771.000	3,771.00
3				nest re-y	
4	Supply Hoses:				
5	023-0329-0850	2" x 50' Avalanche Supply Hose CPLD C X E	1	314.400	314,40
6	023-0329-8100	100' Avalanche 2" Supply Hose W/Gamlocks	1	597.600	597.60
7	030-41024-832	PART DA 1 1/2" FQC x 2" MQC AL	1	67.699	67.70
8				The second secon	
9	Co Star Business #	0000347242 State of PA			
10	Price includes	Delivery and instruction.		The second secon	the standard place of a province of a con- cerning of the standard of the con- cerning of the standard of the con- cerning of the cerning of the c
11			december 1.	The second secon	

Total Price: \$4,750.70

Quoted price is for material only. Applicable sales taxwill be charged when invoiced. All product and pricing information is based on the latest information available and is subject to change without notice or obligation.

February 13th, 2017

East Stroudsburg Area School District 257 Timberwolf Court Dingmans Ferry, PA 18328

PROPOSAL - ML-072017-3000.1

We are pleased to provide a proposal for geophysical services to be performed for the Lehman Intermediate School / North High School project in Dingmans Ferry, PA.

SCOPE OF WORK

Project Location: 279 Timberwolf Drive, Dingmans Ferry, PA

The purpose of this CCTV investigation is to continue the existing conditions assessment of the plastic corrugated pipe approximately 24 inches in diameter throughout the campus.

Expected runs from structure to structure will be approx. 200 ft. on average.

ESTIMATED TIME TO COMPLETE FIELDWORK

3 days

An increase or decrease in the final scope of work provided may change the estimated time provided in this proposal.

We are committed to accommodating your scheduling needs. To help us meet your needs, while achieving the highest level of quality and service, we respectfully request one week's notice prior to mobilizing.

ADDITIONAL SERVICES AVAILABLE UPON REQUEST

Concrete Imaging | Utility Locating/GPR | Vacuum Excavation (Air-Knife/Hydro) | Leak Detection | 24 Hr Service

DELIVERABLES

The following deliverables are included in the pricing provided below:

- Mark out
- Video Log & Copy

ML's standard deliverable for any project is a mark-out. Our technicians will mark-out all locate-able utilities with paint and flags in accordance with standard APWA utility color codes. We are very sensitive to the properties of our customers and our customers' clients and will provide mark-outs which are professional and suitable for your site. We will accommodate any special marking requirements that are communicated at the time the service is requested.

Our technicians can also provide field sketches (not to scale) showing the approximate locations of all utilities field delineated. This must be requested from our technicians on-site.

Customized and detailed reporting options, including, but not limited to; GPS coordinates, CAD drawings, and GPR images are available upon request. If interested, please call your ML representative for a formal quotation. These additional services must be coordinated with our office prior to mobilization.

Master Locators Inc. | 675 Concord Road, Glen Mills, PA 19342 800.495.4248 | masterlocators.com



ML-072017-3000 Last Revised: 7/21/2017

If video logging and reporting is requested, all video files will be logged and provided to the client electronically in "avi." format.

PRICING

Service Name	Quantity	Unit Price	Total Price
CCTV Crawler Crew - Daily Rate	3	\$1,800.00	\$5,400.00
Video Log & Copy	3	\$200.00	\$600.00

Estimated:	\$6,000.00	

The above quoted pricing is based on information provided at time of quotation and includes all equipment, travel, and labor for work performed during normal business hours. Pricing is valid for 30 days. All work will be prorated and invoiced in accordance with following procedures:

STANDARD INVOICING PROCEDURES

Unless stated otherwise, the per diem rate is \$200 per day per person for overnight lodging and meals. A 25% expedite fee will apply to any service requested within 48 hours of call and provided during normal business hours of 7am — 3:30pm, Monday through Friday. A 50% overtime fee will apply to work requested before 7am or after 3:30pm on weekdays and anytime on Saturday, Sunday, and Holidays.

CANCELLATION PROCEDURES

We understand that schedules can change for any number of reasons. We respectfully request at least 24 hours advance notice for cancellations. However, a cancellation fee of \$250 will be assessed for any cancellation that occurs after we mobilize a technician to your project site.

PROCEDURES AND CONDITIONS - CCTV INSPECTION SERVICES

Master Locators provides video pipe inspection services on any accessible pipes, manholes, vaults, or other underground structures. For any video pipe inspection services requested, client must provide adequate access to the pipe or structure. The length of the inspection will be determined by the ability to push a camera through the pipe without obstruction. Master Locators is not responsible for any limitations of inspection caused by debris or obstructions.

All day rates for this service assume the pipe or structure can be accessed and inspected without obstruction unless otherwise noted. When an obstruction is encountered, Master Locators will make an attempt to continue the inspection from the first accessible point opposite the obstruction. The client understands that this may require additional time.

Master Locators can provide pipe cleaning and jetting services to clear pipe obstructions, but these services are not included with inspection day rates unless explicitly quoted as such.

All pipe inspection services will be performed from the ground surface. When the inspection service requires manhole or entry, confined space crews and equipment can be provided for an additional fee.

Page 2 of 3 Kevin Sareyka (610) 358-0172 Ext, 401 kevin.sareyka@masterlocators.com ML-972017-3000 Last Revised: 7/21/2017

Inclinometers can be provided to determine slopes of pipes. Slope can only be determined structure to structure from one access point to another. Slope of pipes 6" - 8" in diameter can only be provided for straight runs. Slopes of pipes less than 6" in diameter cannot be provided.

Deliverables will include a copy of the inspection if specified by the client at the time of scheduling or requested onsite. Copies of the inspection may not be available after the work is performed.

Master Locators can track the camera head above ground and also mark out the horizontal location of the pipe on the ground with paint if requested by the client. This is also useful to horizontally designate observations made during the inspection such as unknown tie-in locations, blockages, etc. This requires the work of a 2-man crew and must be requested at the time of scheduling.

Any underground utility plans or sketches provided by Master Locators are intended to be used as an aid in design and construction. Master Locators is not responsible for any damages to a utility as a result of the use of any plans or sketches during excavation or construction regardless of any errors associated with the plans or sketches. Any excavation or construction areas must be scanned and physically marked-out by Master Locators prior to the start of work.

CONDITIONS

ML will always stand behind its work and seeks to achieve quality through the uniformity and predictability of the services we provide. In the event that damage occurs or there is an issue with our mark-out, ML requests notification within 24 hours. We will send a representative to the site within 24 hours of notice to review the damage and investigate root cause. ML does not take responsibility for damage to utilities that are not locate-able using geophysical methods or which are the result of the limiting factors as described above.

Thank you for the opportunity to quote this project. We look forward to working with you.

Sincerely,

Kevin Sareyka Business Development Manager

Contracted By: East Stroudsburg Area School District

We accept these conditions and operating procedures as stated in this letter. Any PO or contracts issued to ML, Inc. for the performance of services constitutes acceptance of these procedures and conditions. Penalty if payment is not made within 30 days is 2% for each month or portion of month overdue.

Company Name:	
Print Name/Title:	
Sign:	
Date:	Client Purchase Order Number:

Page 3 of 3 Kevin Sareyka (610) 358-0172 Ext. 401 kevin.sareyka@masterlocators.com

East Stroudsburg Area School District 2017-2018 School Calendar

Approved: April 24, 2017 September 25, 2017 November 20, 2017 March 19, 2018

]	lul	У			
S	М	Т	W	Т	F	S	4: Independence Day Holiday* (District Closed)
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30	31						

		Jai	nua	ary			
S	М	Т	W	T	F	S	1: New Year's Holiday* (District closed)
	1	2	3	X	*	6	12: Smithfield Elementary (2-hour utility delay)
7	8	9	10	11	12	13	15: Martin Luther King Jr. Day (District closed)
14	15	16/	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	18	19	20	22: K-8 Staff development 9-12 Curriculum planning (Act 80 day) #
21	22#	23	24	25	26	27	
28	29	30	31				

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		,	- 9 ~	-			
S	М	Т	W	Т	F	S	15: School bus driver training
		1	2	3	4	5	16: New teacher induction
6	7	8	9	10	11	12	17: New teacher induction
13	14	15	16	17	18	19	22-23: K-12 teacher in-service (First teacher days)
20	21	22	23	24	25	26	24: K-12 staff development (Act 80 day)
27	28≅	29⊠	30⊠	31			28: First Student Day (Summer Recess Ends)
							28: Emergency Closing Lehman/HS-North
							29-30: Emergency Closing HS-North

February

		-	<i>-</i> 1 C	u ,			
S	М	Т	W	Т	F	S	19: Presidents' Day Holiday (District closed)
				1	2	3	
4	5	6	X	8	9	10	
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28				

September

	9	CP			4 I		
S	М	T	W	T	F	S	1: Labor Day Holiday (Offices closed)
					1	2	4: Labor Day Holiday (District closed)
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	The state of the s
17	18	19	20	21	22	23	ACCURATION OF THE PROPERTY OF
24	25	26	27	28	29	30	The state of the s

March

S	М	Т	W	Т	F	S	
				1	X	3	29: Spring Recess (Offices Closed)
4	X	X	X	X	X	10	29: Spring Recess (District Closed)
11	12	13	14	15	16	17	
18	19	20	21	22	23	24	
25	26	27	28	29	30	31	

October

S	М	Т	W	Т	F	S	9: K-8 Staff development 9-12 Conferences (Act 80 day)
1	2	3	4	5	6	7	
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	31					

April

S	М	Т	W	Т	F	S	2: Spring Recess (Offices Closed)
1	2	3	4	5	6	7	The state of the s
8	9	10	11	12	13	14	100000000000000000000000000000000000000
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30						

November

		104	CII		•		
S	М	Т	W	Т	F	S	20: K-8 Conferences 9-12 Staff development (Act 80 day) excl.: HS-N
			1	2	3	4	21: K-8 Conferences 9-12 Staff development (Act 80 day) excl.: HS-N
5	6	7	8	9	10	11	22: K-12 Teacher In-Service (No Students)
12	13	14	15	16	17	18	23-27: Thanksgiving Holiday (District closed)
19	20	21	22	23	24	25	PALE STATE OF THE
26	27	28	29	30			

May

S	М	Т	W	T	F	S	28: Memorial Day Holiday (District closed)
		1	2	3	4	5	
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	CONTROL STRUCK WAS STATED TO STATED AND A STRUCK AND A ST
20	21	22	23	24	25	26	
27	28	29	30	31			

December

S	М	Т	W	T	F	S	
					1	2	22-25: Christmas Holiday* (District closed)
3	4	5	6	7	8	9	26-28: Winter Recess (Offices closed)
10	11	12	13	X	15	16	29: New Year's Eve Holiday* (District closed)
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
31							

June

				_		_		
		S	F	Т	W	Т	М	S
2 Early Dismissal et student day)		2	1					
2 Staff Development mmer Recess Begins) ool bus driver training	(S	9	8	7	6	5	4	3
2 Teacher In-Service mmer Recess Begins) ool bus driver training	(S	16	15*	14	13	12	11	10
		23	224	214	204	194	184	17
		30	294	284	274	264	254	24

Legend

	Late start Early dismissal(s)		Non-school day/Act 80		First student day		Last student day
\times	Inclement weather closing		Contract Holiday		First teacher day		Last teacher day
X	Emergency closing	Х	Regular school day	X	Original first student day	Х	Original last student day

- * These holidays in accordance with 5 U.S.C. 6103. All holidays designated in accordance with 24 PS 15-1502.

 A These days may become regular school days by official Board action during any month preceding their occurrence.

 # These days may be rescheduled at the discretion of the administration.

Phone: (570) 424-8500 – Fax (570) 421-4968

Name of Provider: <i>Diana Allison</i>
Employee # <u>7939</u>
Date(s) of Services: March 24th, 2018 (Snow date: April 14th, 2018)
Title of Presentation/Service: Organizer/Facilliator SIT
Purpose of Presentation/Service: Spring Into Technology
Total Time Required for Presentation/Service: <u>6 plus hours</u>
Presentation/Service Facility: <u>ES South HS</u>
Maximum Number of Participants: <u>30</u>
Presentation/Service Rate: \$350
Total Estimated Cost of Proposed Presentation/Service: \$350
Budget Account Number to be charged:
Audio/Visual Equipment Needed:
Tradio/ Visual Equipment (vector)
Attach supply requisitions for suggested materials. Purchase Orders will be issued for approved items.
If numbers of participants do not warrant the participation or if there is inclement weather, no fee will be paid to the provider.
paid to the provider.
Signature of Initiator: 4 Sept 6. Martin 2/28/20/8
Initiator sends to Provider to sign
Si sa Sa il Band :
Signature of Provider: 2/28/2018 Provider and to Assistant Superintendent Superi
Provider sends to Assistant Superintendent for Curriculum & Instruction DATE
Approvals:
Assistant Superintendent
For Curriculum & Instruction: 1/2n K. Man 3/14/18
Send to the Superintendent's Office
After Board Approved Board Approval Date
Superintendent:
Send back to the Initiator DATE
Upon Completion of Presentation/Service the Initiator will complete.
Comments on services
Total due provider _ Approved for payment
Initiator will distribute the copies:
☐ Business Office (payroll) for payment
☐ Human Resources – Place in Presenter's File
☐ Staff Development Secretary
□ Initiator □ Provider
LI TOVICE

Phone: (570) 424-8500 - Fax (570) 421-4968

Name of Provider: Joseph Martin
Employee # 7744
Date(s) of Services: March 24th, 2018 (Snow date: April 14th, 2018)
Title of Presentation/Service: Organizer/Facilliator SIT
Purpose of Presentation/Service: Spring Into Technology
Total Time Required for Presentation/Service: 6 plus hours
Presentation/Service Facility: <u>ES South HS</u>
Maximum Number of Participants: 30
Presentation/Service Rate: \$350
Total Estimated Cost of Proposed Presentation/Service: \$350
Budget Account Number to be charged:
Audio/Visual Equipment Needed:
Addio/ Visual Equipment Needed.
Attach supply requisitions for suggested materials. Purchase Orders will be issued for approved items. If numbers of participants do not warrant the participation or if there is inclement weather, no fee will be paid to the provider.
Signature of Initiator: Mula Allusion 2/28/2018
Initiator sends to Provider to sign
Signature of Initiator: Initiator sends to Provider to sign Signature of Provider: 2/28/2018 2/28/2018
Signature of Provider: $2/28/20/8$
Provider sends to Assistant Superintendent for Curriculum & Instruction DATE
Approvals:
Assistant Superintendent
For Curriculum & Instruction 3/14/18
Send to the Superintendent's Office
After Board Approved Board Approval Date
Superintendent:
Send back to the Initiator DATE
DATE
Upon Completion of Presentation/Service the Initiator will complete.
Comments on services
Total due ausciden
Total due provider _ Approved for payment Initiator will distribute the copies:
☐ Business Office (payroll) for payment
☐ Human Resources – Place in Presenter's File
□ Staff Development Secretary
□ Initiator
□ Provider

Phone: (570) 424-8500 – Fax (570) 421-4968

Name of Provider: Maureen Seidel	
Employee # <u>2091</u>	
Date(s) of Services: March 24th, 2018 (Snow date: A)	oril 14th, 2018)
Title of Presentation/Service: Organizer/Facilliator SIT	
Purpose of Presentation/Service: Spring Into Technolog	<u> </u>
Total Time Required for Presentation/Service: 6 plus h	<u>ours</u>
Presentation/Service Facility: <i>ES South HS</i>	
Maximum Number of Participants: <u>30</u>	
Presentation/Service Rate: \$\sum_{350}\$	
Total Estimated Cost of Proposed Presentation/Service:	<u>\$350</u>
Budget Account Number to be charged:	
Audio/Visual Equipment Needed:	
	1
Attach supply requisitions for suggested materials. Purchase Orders will If numbers of participants do not warrant the participation or if there is i	• •
paid to the provider.	,
bu'casa and	2/68/2017
Signature of Initiator: Initiator sends to Provider to sign	
	DATE
Signature of Provider: , Bun Bown - 1	<u> </u>
Provider sends to Assistant Superintendent for Curriculum & Instruction	DATE
Approvals	
Approvals: Assistant Superintendent	
For Curriculum & Instruction:	3/14/12
Send to the Superintendent's Office	DATE
After Board Approved	Board Approval Date
Companies to and on the	
Superintendent:Send back to the Initiator	DATE
Send Back to the Initiator	DAIL
Upon Completion of Presentation/Service the Initiator will co	mplete.
Comments on services	
Fotal due provider Approved for payor	aant
Total due provider Approved for paym initiator will distribute the copies:	ЮП
Business Office (payroll) for payment	
☐ Human Resources – Place in Presenter's File	
☐ Staff Development Secretary	
□ Initiator □ Provider	

Independent Contractor Agreement

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To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 29th day of January 2018, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Robert W. Smith (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

SCHEDULE A

Description of Service to be performed (be specific):

- Mr. Smith will compose a new piece for the North Combined 5th Grade Band
- Mr. Smith will rehearse the North Bands, grades 5-12 on February 26 and 27, 2018
- Mr. Smith will be the guest composer and conductor for the 2018 North Instrumental Music Department Concert on February 27, 2018

Location of Services:
East Stroudsburg Area High School North 279 Timberwolf Drive Dingmans Ferry, PA 18328

Effective Date: January 29, 2018 – February 27, 2018

Profes	sional Fee:		
a)	Rate (Daily/Hourly/Other):	\$	
	Time (Days/Hour/Other):		
	Total Cost:	\$	
b)	Fixed Rate:	\$ 2,000.00	
,		, , , , , , , , , , , , , , , , , , , ,	
۵)	Ara ayrangaa inalydad?	NO	
c)	Are expenses included?	NO	
Budge	t Code: <u>10-1110-330-000-30</u>	-819-125-000-0000	Department: Instrumental Music
			Department. <u>mistrumentar Music</u>
Distric	et Initiator: <u>Rose Perkins</u> / <i>P</i>	ou Barener	
	-		
Author	rization for Payment:		Date:
	-		

Phone: (570) 424-8500 – Fax (570) 421-4968

Contract for In-District Services	
Name of Provider: <i>Shawn Wescott</i>	
Employee # <u>7319</u>	
Date(s) of Services: March 24th, 2018 (Snow date: April 14th	a, 2018)
Title of Presentation/Service: <u>Organizer/Facilliator SIT</u>	
Purpose of Presentation/Service: Spring Into Technology	
Total Time Required for Presentation/Service: 6 plus hours	
Presentation/Service Facility: <u>ES South HS</u>	
Maximum Number of Participants: <u>30</u>	
Presentation/Service Rate: \$350	
Total Estimated Cost of Proposed Presentation/Service: \$350	
Budget Account Number to be charged:	
Audio/Visual Equipment Needed:	
radio/ Visual Equipment (Vedaca:	
Attach supply requisitions for suggested materials. Purchase Orders will be issued for sumbers of participants do not warrant the participation or if there is inclement would to the provider.	
Signature of Initiator: Nun Allson	2/28/2010
initiator sends to Provider to sign	2 28 2018 2/28/2018
Signature of Provider: Bun Bown	1 /
	2/28/2018
Provider sends to Assistant Superintendent for Curriculum & Instruction	DATE
Approvals:	
Assistant Superintendent	
For Curriculum & Instruction	3/14/13
Send to the Superintendent's-Office	DATE
After Board Approved Board A	Approval Date
••	
Superintendent:	
Send back to the Initiator	DATE
Upon Completion of Presentation/Service the Initiator will complete. Comments on services	
Total due provider Approved for payment	
nitiator will distribute the copies:	
☐ Business Office (payroll) for payment	
☐ Human Resources – Place in Presenter's File	
☐ Staff Development Secretary	
☐ Initiator ☐ Provider	
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East Stroudsburg Area School District

Enrollment Count Matrix

Count of all actively enrolled students for the current school year. Note: students with multiple building enrollments (ME) will be counted once. See details for building choice.

BLDG	GRADE HMRM	KF	01	02	03	04	05	06	07	08	09	10	11	12	HmRm Total
ADM	All	0	0	0	0	0	0	0	0	0	1	0	0	0	1
	ADM Total	0	0	0	0	0	0	0	0	0	1	0	0	0	1
BES	All	55	59	63	75	76	79	0	0	0	0	0	0	0	407
	BES Total	55	59	63	75	76	79	0	0	0	0	0	0	0	407
CHSC	All	9	8	15	6	17	22	24	24	29	17	30	27	24	252
	CHSC Total	9	8	15	6	17	22	24	24	29	17	30	27	24	252
EHN	All	0	0	0	0	0	0	0	0	0	270	258	242	267	1037
	EHN Total	0	0	0	0	0	0	- 0	0	0	270	258	242	267	1037
EHS	All	0	0	0	0	0	0	0	0	0	341	312	353	366	1372
	EHS Total	0	0	0	0	0	0	0	0	0	341	312	353	366	1372
ESE	All	112	124	94	115	113	134	0	0	0	0	0	0	0	692
	ESE Total	112	124	94	115	113	134	0	0	0	0	0	0	0	692
HOME	All	1	2	5	3	5	7	1	9	7	2	5	8	2	57
	HOME Total	1	2	5	3	5	7	1	9	7	2	5	8	2	57
IU20	All	1	6	5	6	10	6	11	9	17	12	9	12	12	116
	IU20 Total	1	6	5	6	10	6	11	9	17	12	9	12	12	116
JMH	All	65	75	78	75	77	74	0	0	0	0	0	0	0	444
	JMH Total	65	75	78	75	77	74	0	0	0	0	0	0	0	444
JTL	All	0	0	0	0	0	0	312	323	316	0	0	0	0	951
	JTL Total	0	0	0	0	0	0	312	323	316	0	0	0	0	951
LIS	All	0	0	0	0	0	0	224	237	236	0	0	0	0	697
	LIS Total	0	0	0	0	0	0	224	237	236	0	0	0	0	697
MSE	All	55	69	77	107	110	105	0	0	0	0	0	0	0	523
	MSE Total	55	69	77	107	110	105	0	0	0	0	0	0	0	523
OOD	All	0	1	1	0	0	0	0	2	0	5	6	4	11	30
	OOD Total	0	1	1	0	0	0	0	2	0	5	6	4	11	30
RES	All	88	74	96	84	92	99	0	0	0	0	0	0	0	533
	RES Total	88	74	96	84	92	99	0	0	0	0	0	0	0	533
SMI	All	52	53	69	65	51	44	0	0	0	0	0	0	0	334
	SMI Total	52	53	69	65	51	44	0	0	0	0	0	0	0	334
Rollal A	all Buildings	438	471	503	536	551	570	572	604	605	648	620	646	682	7446

NOTES:
1. {NA} indicates students not assigned to any homeroom.
2. Student homeroom assignments are based on current enrollment.