

# EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION: PROGRAMS  
 TITLE: FIELD TRIPS  
 ADOPTED: August 19, 2002  
 REVISED: February 10, 2003  
 April 14, 2014  
 July 17, 2017  
 October 16, 2017

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|                       | 121. FIELD TRIPS  |
| 1. Purpose<br>SC 1361 | <p>The purpose of field trips is to afford a first-hand educational experience not available in the typical educational setting as well as the opportunity to become familiar with real things/concepts in their actual environment(s).</p> <p>The Board of Education recognizes that field trips, when used as a device for teaching and learning integral to the curriculum and/or extra-curricular activities, are an educationally sound and important ingredient in the instructional and/or extra-curricular program of the schools. Properly planned and executed field trips can:</p> <ol style="list-style-type: none"> <li>1. Supplement and enrich classroom activities by providing learning experiences in an environment outside the school setting.</li> <li>2. Arouse new interests among students.</li> <li>3. Help students relate school experiences to the reality of the world outside of school.</li> <li>4. Bring outside resources, natural, artistic, industrial, commercial, governmental, educational, etc. within the realm of a student's learning experience.</li> <li>5. Offer an excellent link connecting the school and community, helping school staff to relate the instructional program to the practical aspects of life itself.</li> <li>6. Provide an opportunity for students to compete and/or showcase talents in a venue and/or under circumstances outside the regularly defined scope of the traditional in-school activity.</li> </ol> |
| 2. Definition         | <p>The <b>field trip</b> is an instructional opportunity to enrich and extend the educational experiences of school district students through participation in a school-related activity outside of the traditional classroom setting. For the purpose of this policy, a field trip shall be defined as any journey by students away from the school premises, under the supervision of a teacher, coach, advisor, director and/or other approved individual(s), which is accessory to an approved course of study in accordance with</p>   |

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|  | <p>the students' respective grade level(s) and/or venue of competition/participation conducted for the purpose of affording a first-hand educational experience not available in the regular classroom and/or playing field and/or arena of performance. In furtherance, interscholastic sporting events are not considered field trips unless an overnight stay is involved and/or other extenuating/extraordinary circumstances warrant such.</p> <p>All field trips generally fall into one of the following categories:</p> <ol style="list-style-type: none"><li>1. Curriculum/Instruction based field trips.</li><li>2. Club/Organizational field trips.</li><li>3. Contest/Competition field trips.</li></ol> <p><b>3. Authority</b></p> <p>Students on field trips remain under the supervision and authority of the Board and are subject to its rules and regulations. The Board shall have approval responsibility for those field trips which are planned to keep students out of the school district overnight or longer, or which are over seventy-five (75) miles from the school district.</p> <p>Whenever the school principal or Superintendent determines that dangerous conditions may affect the health, safety or welfare of those traveling, the school principal or Superintendent may withdraw approval for the trip. The Board and school district assume no liability to anyone for reimbursement of any costs or expenses incurred by any trip for which the school principal, Superintendent or Board withdraws its approval.</p> <p>The Board accepts no responsibility for student field trips not authorized by or under the direct supervision of the school district.</p> <p>The Board will not endorse or approve school-sponsored trips outside of the borders of the United States.</p> <p>No student shall be permitted to transport him/herself and/or any other student to or from the site of a field trip. Students are expected to travel to and from the field trip with the teacher leading the trip. Students are not permitted to leave the field trip on their own. Teachers must never send a student home alone, even for disciplinary reasons. Parents/Guardians desiring to take their children home before a field trip ends must submit a note to the teacher about such arrangements in advance of the trip. The Board assumes no liability for students who are, for any reason, transported by parents in private cars.</p> |
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| <p>4. Delegation of Responsibility<br/><br/>SC 517<br/>Title 22<br/>Sec. 4.4</p> <p>5. Guidelines</p> | <p>The Superintendent shall prepare procedures for the operation of a field trip which shall ensure that the safety and well being of students shall be protected at all times.</p> <p>The school principal shall recommend approval or disapproval of each proposed field trip taking into consideration the purpose, itinerary, and duration of each proposed trip. Each field trip will be properly planned, related to the curriculum or purpose of the extra-curricular activity, and followed up by appropriate activities which enhance its usefulness. Staff members requesting trip with the approval of the school principal, are allowed a considerable degree of professional flexibility and innovation in planning field trips. However, no prior commitments, promises or announcements are to be made relative to a field trip by the faculty before necessary written approvals have been obtained.</p> <p>The Board expects responsible administrators to screen all field trip requests and base approval or denial on educational value, financing and availability of substitute staff, and availability of transportation equipment and staff.</p> <p>Field trips should preferably be taken during the time(s) that school is in session. However, there may be exceptions under special circumstances. Such exceptions must obtain appropriate approvals. If a trip extends beyond regular school hours, staff members and chaperones are to remain at the school upon return until all students have safely departed the premises.</p> <p>Approval of field trips will NOT be granted at the following times during the school year:</p> <ol style="list-style-type: none"> <li>1. During the first or last fifteen (15) days of the school year or, in the case of high school students of the school district, the first or last fifteen (15) days of each semester.</li> <li>2. During the administration of achievement tests or statewide assessment tests.</li> </ol> <p>Field trips must be arranged by the school principal through the Superintendent's office by completing the Field Trip Request form. All field trips are subject to the approval of the school principal, Assistant Superintendent for Curriculum &amp; Instruction and the Superintendent.</p> <p>The school principal shall approve the purpose, itinerary, and duration of each proposed trip as well as the list of chaperones for said trip as submitted on the appropriate form. The Itinerary For Field Trip form is to be submitted for trips requiring an overnight stay or outside a seventy-five (75) mile radius of the school district.</p> <p>In the event that a contest/competition is on the published schedule for a particular team/group/organization, the head coach/advisor/director is responsible for making a formal request to the Director of Athletics and Activities in order to make</p> |
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|  | <p>arrangements for overnight accommodations should it be determined that there is a need for such accommodations. With the approval of the school principal and the Director of Athletics and Activities (if the site of the event is deemed to be of a great enough distance to warrant an overnight stay), the request will be placed before the Board for approval. The head coach/advisor/director will be responsible to see that all appropriate required paperwork is submitted by students and their parent(s)/guardian(s). Copies of such paperwork are to be kept on file by the school principal and the Director of Athletics and Activities.</p> <p>In the event that individual student competitors, student-athletes and/or full teams/clubs/organizations representing the school district qualify for PIAA or PMEA district, regional, or state level competition that may require overnight accommodations and if the site of the event is deemed to be of great enough distance to warrant an overnight stay, the Director of Athletics and Activities shall seek Board approval on, at minimum, a yearly basis for the authority to review and approve arrangements for such overnight accommodations.</p> <p>In the event that students are participating in a competition/festival sponsored by PMEA, in which those students are required to stay overnight, the current overnight field trip policy will be followed for the first day only when school district staff members are required to accompany their students. After the initial day of the festival, PMEA guidelines will be in effect. The parent(s)/guardian(s) of school district students participating and host parents at the site of the festival shall sign an agreement and permission slip which indicates acceptance of responsibility by PMEA once school district staff members leave.</p> <p>Students must have written parental permission to attend a field trip. Such parental permission must be obtained before student may be removed or released from school for a field trip. Parental permission is required for student-athletes if an overnight stay is part of the trip.</p> <p>SC 517</p> <p>The school principal, Assistant Superintendent for Curriculum &amp; Instruction, and the Superintendent shall approve all field trips in advance. Field trips shall be subject to the availability of school district resources. The Board shall approve those field trips, which are planned for overnight or longer and/or trips over seventy-five (75) miles from the school district.</p> <p>Transportation for field trips provided by faculty and/or volunteer parents/guardians in their private vehicles will not be considered.</p> <p>The school district does not endorse, support, or assume responsibility in any way for any staff member of the school district who takes students on trips not approved by the Board and/or Superintendent. No staff member may solicit students of the school district for such trips within the facilities or on the school grounds of the school district without the permission of the Board and/or Superintendent.</p> |
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As per approved guidelines set forth in the applicable Code of Student Conduct, a student may be excluded from participation in a field trip. All decisions to exclude a student from a field trip should be made on a case-by-case basis. The school principal must be consulted concerning the participation of students on a field trip.

A ratio of ten (10) students per chaperone is required for every trip. All field trips shall have a minimum of two (2) chaperones. The extension of the number of chaperones can be made by the school principal.

Teachers and chaperones must not schedule any unsupervised time for students, and must supervise students at all times during the trip.

Administrative approval must be obtained for all non-school personnel acting as chaperones. A list of chaperones participating in a trip must be submitted to the building administrator or designee on the appropriate form at least two (2) weeks prior to the date of the trip. Chaperones must be, at minimum, twenty-one (21) years of age.

No more than five (5) adults are permitted to ride on the same school bus unless deemed appropriate by the school principal. At least one coach/advisor/director, faculty member, or chaperone will accompany each bus.

#### **Administration of Medication During Field Trips**

The Board directs planning for field trips to start early in the school year and to include collaboration between administrators, teachers, nurses, parents/guardians and other designated health officials.

Pol. 103.1, 113

Considerations when planning for administration of medication during field trips shall be based on the student's individual needs and may include the following:

1. Assigning school health staff to be available.
2. Utilizing a licensed person from the school district's substitute list.
3. Contracting with a credible agency which provides temporary nursing services.
4. Utilizing licensed volunteers via formal agreement that delineates responsibilities of both the school and the individual.
5. Addressing with parent/guardian the possibility of obtaining from the licensed prescriber a temporary order to change the time of the dose.
6. Asking the parent/guardian to accompany the child on the field trip.
7. Parent will arrange for medications to be provided in an original labeled container with only the amount of medication needed.

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|  | <p>Security procedures shall be established for the handling of medication during field trips.</p> <p><b><u>Designated Guardian</u></b></p> <p>When a parent/guardian is unable to accompany his or her student, the parent may designate a responsible adult as a “Designated Guardian” to accompany the student with the following conditions:</p> <ol style="list-style-type: none"><li>1. The parent must provide the supplies and training if the parent delegates treatments or medication administration to a “Designated Guardian”. The certified school nurse may not provide training, supplies, or medications, and must not be involved in the delegation process per the Pennsylvania Nurse Practice Act.</li><li>2. The parent may not delegate responsibility for administering treatments or medications to any school staff member, school-designated trip chaperone or secondary student.</li><li>3. The parent may not prescribe or alter treatments or medication administration orders for the certified school nurse or other licensed professional unless the parent is a PA licensed prescriber.</li></ol> <p>Pol. 210 Medication shall be administered in accordance with applicable laws, regulations, scope of Pennsylvania Nursing Practice Act, Board policies and district procedures.</p> <p>Where a student having a disability, having a medical condition or requiring the administration of medication will be participating in a field trip, an appropriate school district staff member, the certified school nurse, health room nurse, licensed volunteer and/or parent/designated guardian should accompany such a field trip if the school district determines that there is a sufficient medical need. Such a determination should be made in consultation with the certified school nurse, classroom teacher, any applicable supervisor, and the school principal.</p> <p>Ultimately, the school principal will be responsible for assigning and/or obtaining any necessary staff. Additionally, the following procedures shall be observed:</p> <ol style="list-style-type: none"><li>1. Written parental permission will be obtained prior to the scheduled field trip.</li><li>2. If a certified school nurse, health room nurse, licensed volunteer and/or parent/designated guardian is to accompany a field trip, it is the responsibility of the staff member(s) in charge and certified school nurse, health room nurse, licensed volunteer and/or parent/designated guardian to predetermine a location where the certified school nurse, health room nurse, licensed volunteer and/or parent/designated guardian can be easily located in the event of an emergency and/or for medication administration.</li></ol> |
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3. Students who are capable of self-administering emergency medication may do so under the supervision of a school district staff member with written parental permission, as per the self-administration policy and a physician's written instructions prior to the field trip. The only medications that a student may self-carry and self-administer are an asthma rescue inhaler, insulin, and/or an epinephrine auto-injector.
4. Any occurrence of monitored self-administration of emergency medication will be recorded on the appropriate form by the staff member who monitors the self-administration of emergency medication.
5. The staff member(s) in charge of the field trip will obtain and maintain required paperwork.
6. The *Field Trip Permission Form* must be submitted for each student participating in any field trip, and the *Itinerary For Student Field Trip* form must be completed for a field trip requiring an overnight stay or outside a seventy-five (75) mile radius of the school district.
7. Parent(s)/Guardian(s) shall be informed in a timely manner, as per the school district's *Emergency Operations Plan*, should their child suffer illness/injury that requires consideration for medical treatment by a physician/nurse while attending a field trip.
8. A designated staff member will store any necessary emergency medication in a secure location.

#### **Out-of-State Field Trips**

For an out-of-state field trip, the school shall ensure the certified school nurse, health room nurse and/or licensed volunteer is permitted to practice in the state under their PA license. Contact information for the Boards of Nursing can be located at <https://www.ncsbn.org/contact-bon.htm>.

SC 111  
23 Pa. C.S.A.  
Sec. 6301

Current Act 34, Act 151 and TB clearances must be obtained and submitted to the building administrator for any person acting as a chaperone on an overnight trip.

Upon returning from a field trip, the staff member in charge will complete and submit a *Field Trip Summary* form making sure to report any difficulties or problems encountered during the trip directly to the school principal and, if applicable, the Director of Athletics and Activities.

The effectiveness of field trip activities is to be monitored and continually evaluated by the applicable administrator(s).

### **Transportation**

Field trips will be arranged, whenever possible, to utilize school district transportation services.

1. The staff member requesting the trip should contact the school district transportation office regarding the availability and cost of transportation for the trip.
2. The staff member requesting the trip will provide the transportation office with the destination of the trip and, if necessary, detailed directions.
3. All trips will be scheduled from school to the destination and back to school. Special stops will not be permitted unless approved by the school principal with an itinerary attached in writing. Key elements of this itinerary will be provided to the driver prior to departure.
4. Students are expected to abide by all bus riding rules as presented in applicable Code of Student Conduct and/or posted on the bus.
5. Coaches/Advisors/Directors, faculty members and/or chaperones will account for all students assigned to their bus(es) prior to departing from scheduled stops.
6. Coaches/Advisors/Directors, faculty members and/or chaperones in charge of each particular bus will inspect that bus after all students have been discharged to check for damage and any articles that may have been left behind.
7. If any food and/or beverages are provided to the group, it is the group's responsibility to see that the bus is clear of any related debris. No glass containers will be allowed on the bus.

### **Request for Approval**

Field trips must be formally requested a minimum of thirty (30) days prior to the date of a day trip and sixty (60) days prior to the date of an overnight trip. A procedural plan and, if appropriate, a rain date must be part of any request in case an emergency cancellation/postponement is necessitated.

Field trips will be approved by the school principal only when such trips have a direct relationship to the curricular and/or extra-curricular program.

The school principal is responsible for ensuring that all activities are planned to provide for the safety and welfare of the students involved.

If a registration fee is applicable, the registration form must be attached to the appropriate district check request form and submitted to the business office upon securing all appropriate approvals. Likewise, any transportation fee must also be attached to the appropriate school district check request form and submitted to the business office upon securing all appropriate approvals.

In the event some children are not able to afford the costs of field trips, the school principal shall make arrangements for those students to participate at no cost. The school principal should make reasonable efforts to ensure that students are given an opportunity to participate in a field trip for which they are eligible.

The completion of appropriate forms is required for trips with a destination other than a school district facility. The completed form shall be retained by the individual school for a one (1) year period. Forms may be obtained through the school's main office. When trips are planned to other school district facilities, such as orientation programs, stage presentations and field days during the school day, the school principal will ensure that parents/guardians are notified in writing of such plans.

### **Overnight Field Trips**

The regular education program shall be given top priority. Therefore, whenever possible, overnight field trips should be taken when school is not in session.

However, since it is not always possible to schedule overnight field trips during weekends or periods of vacation, the Board, at its discretion, may approve such trips.

### **Two Categories of Overnight Field Trips**

1. Educational – These trips include tours of historical, cultural or scientific sites and/or exhibits directly related to the curriculum.
  - a. Any entertainment on such trips shall be cultural and may include ballet, plays and concerts. These trips are not designed to include trips to amusement parks, student dances or other types of social entertainment.
  - b. These trips are generally designed for small groups of students specifically interested in learning about the tour subjects.
  - c. Unless ten (10) students currently enrolled in the school district are signed up for such a trip, the Board will not approve the trip unless extenuating circumstances warrant such approval.

2. Representational/Competitive/Social – These trips are designed for some identifiable group such as the band, chorus, athletes/athletic teams or senior class, to visit an educational site while representing the school district and/or enjoying one another's company.
  - a. The educational portion of the trip must meet standards similar to those of educational trips. The competitive/social aspects of the trip may include banquets, dances and trips to amusement parks.
  - b. Unless at least sixty-six percent (66%) of the group's members sign up for the trip, the Board will not approve the trip.

### **Medication Administration on Overnight Field Trips**

Overnight field trips must adhere to the same protocols for medication administration as school day field trips.

### **Regulations**

1. Classification and Rules Interpretation – The Superintendent will determine what classification is to be given each trip and will interpret the meaning and application of all rules.
2. Enrollment – Each trip must meet the sign-up requirements for its classification or Board endorsement may be withdrawn.
3. Cost – Trips must be reasonably priced.
4. Missed Days of Instruction
  - a. Students on Representational/Competitive/Social overnight trips may miss no more than one (1) day of instruction, unless extenuating circumstances dictate otherwise. Trips requiring students to miss more than one (1) day of instruction must be categorized as solely educational.
  - b. The Board will not approve any trip which, in its opinion, requires students to miss an excessive number of days of instruction.
5. Chaperones
  - a. Each field trip must have a minimum of two (2) chaperones. There must be a minimum of one (1) chaperone for every ten (10) students.
  - b. If a trip is overnight, the Board will assume the cost for the staff member(s) involved. Other chaperone expenses will be paid by the group making the request or by the chaperone.

SC 111  
23 Pa. C.S.A.  
6301

- c. Current Act 34, Act 151 and TB clearances must be obtained and submitted to the school principal for any person acting as a chaperone on an overnight trip.

#### **Requests for Permission for an Overnight Field Trip**

1. Requests for an overnight field trip must be completed and presented to the school principal for approval a minimum of sixty (60) days prior to the date of the trip and prior to submission to the Superintendent and Board for approval.
2. All appropriate approvals must be obtained prior to soliciting participants.

#### **Emergencies**

The following instructions are for the staff member(s) to follow in case of an emergency when on a field trip:

1. Comprehensive and careful planning for a field trip will help ensure the overall safety of students. The staff member(s) conducting the field trip should investigate the site of the field trip, to the extent possible, prior to the actual trip. Items to be investigated include, but are not limited to, accessibility for physically disabled students, emergency contact individuals and their telephone numbers at the site, special facilities that are available for eating if applicable, and toilet facilities.
2. The staff member(s) in charge should have at his/her immediate disposal a roster of the students on the trip and must secure a "Field Trip Permission Form" for each participating student. These forms should be taken on the trip and copies provided to the school principal and, as is applicable, the Director of Athletics and Activities.
3. In case of an emergency while on a field trip the teacher and/or appropriate supervising staff member should refer to the school district's *Emergency Operation Plan*.

#### **Behavior Reports**

The "Field Trip Permission Form" informs the parent(s)/guardian(s) of their responsibility for their child's behavior and states that students who violate school and/or trip rules may be sent home at parent/guardian expense.

All school rules, regulations and policies as may be in effect at the time of any field trip shall remain in full force and effect for all students participating. Students who violate such rules, regulations and policies shall be subject to such disciplinary actions as maybe provided for in such rules, regulations and policies.

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Bus drivers will not depart from any educational, athletic or other school field trip location without first confirming with the staff member(s) in charge that the event has reached its conclusion, all students have been accounted for, and roll has been taken. Trips requiring the use of multiple buses will depart, travel and park together. A lead bus will be determined by the transportation department prior to departure. Copies of maps and directions to locations will be made available to and/or disseminated from the transportation department.

References:

School Code – 24 P.S. Sec. 510, 517

State Board of Education Regulations – 22 PA Code Sec. 4.4

Board Policy – 000, 103.1, 113, 210

**EAST  
STROUDSBURG  
AREA  
SCHOOL DISTRICT**

SECTION: PUPILS  
TITLE: MEDICATIONS

ADOPTED: August 19, 2002  
REVISED: February 28, 2005  
November 20, 2006  
February 25, 2008  
December 19, 2011  
April 14, 2014  
July 18, 2016  
October 16, 2017

| 210. MEDICATIONS                              |   |
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| 1. Purpose<br>SC 510<br>Title 22<br>Sec. 7.13 | The Board shall not be responsible for the diagnosis and treatment of student illness. The administration of prescribed medication to a student during school hours in accordance with the direction of a parent/guardian and licensed prescriber will be permitted only when failure to take such medicine would jeopardize the health of the student and/or the student would not be able to attend school if the medicine were not available during school hours.<br><br>Whenever possible, parent(s)/guardian(s) are requested to administer medication at home. Every effort should be made by the parent(s)/guardian(s) and their licensed prescriber to schedule the administering of medication, whenever possible, at times during which the student is not in school; thus eliminating disruption to the student's school day and maximizing his/her participation in the learning process. Medication, including aspirin or other over-the-counter medications will be administered only upon written order from a licensed prescriber and in accordance with this policy. All requests shall be reviewed by the Certified School Nurse. |
| 2. Definition                                 | For purposes of this policy, <b>medications</b> shall include all medicines prescribed by a licensed prescriber and any over-the-counter medicines.<br><br>For purposes of this policy, licensed prescribers shall include licensed physicians (M.D. and D.O.), podiatrists, dentists, optometrists, certified registered nurse practitioners and physicians assistants.  |
| 3. Authority                                  | The Board directs all district employees to comply with the Pennsylvania Department of Health's Guidelines for Pennsylvania Schools for the Administration of Medications and Emergency Care.   |
| SC 510<br>Title 22<br>Sec. 12.41              | Before any medicine may be administered to or by any student during school hours, the Board shall require the written request of the parent/guardian, giving permission for such administration as well as the written order of the licensed prescriber, which shall include the purpose of the medication, dosage, time at which or special circumstances under which the medication shall be administered, length of period for which medication is prescribed, and possible side effects of medication. These written permissions from parent(s)/guardian(s) /licensed prescriber must be submitted on an annual basis. Medication orders are valid for the <u>current</u> school  |

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|  | <p>year. New orders must be obtained each school year (September through June) from the individual's licensed prescriber by the parent(s)/guardian(s).</p> <p>The Superintendent, in conjunction with the Certified School Nurse (CSN), shall develop procedures for the administration and self-administration of students' medications.</p> <p>All medications shall be administered by the Certified School Nurse or in the absence of the Certified School Nurse by other licensed school health staff (RN, LPN), or self-administered by the student upon appropriate written authorization, which includes the use of the applicable school district forms.</p> <p>All LPNs involved in administering or supervising of self-administration of medication shall receive appropriate training from the Certified School Nurse before performing this responsibility.</p> <p>In the event of an emergency, a district employee may administer emergency medication when s/he believes, in good faith, that a student needs emergency care.</p> <p>The Certified School Nurse shall collaborate with parents/guardians, district administration, faculty and staff to develop an individualized healthcare plan to best meet the needs of individual students.</p> <p>Building administrators and the Certified School Nurse shall review at least every two (2) years the procedures for administration and self-administration of medications and shall evaluate recordkeeping, safety practices, and effectiveness of this policy.</p> <p>The school district shall inform all parents/guardians, students and staff about the policy and procedures governing the administration of medications.</p> <p>All standing medication orders and parental consents shall be renewed at the beginning of each school year.</p> <p>Student health records shall be confidential and maintained in accordance with state and federal laws and regulations and the Department of Health Guidelines.</p> <p>Students may possess and use asthma inhalers and epinephrine auto-injectors when permitted in accordance with state law and Board policy.</p> |
| 4. Delegation of Responsibility<br>Act 187 of 2004 |   |
| 42 Pa. C.S.A.<br>Sec. 8337.1                       |   |
| Pol. 103.1, 113                                    |   |
| 5. Guidelines                                      | <p><b><u>Delivery And Storage Of Medications</u></b></p> <p>An "Authorization for Medication During School Hours" form must be completed by the licensed prescriber and signed by the parent(s)/guardian(s) before medication can be given in school. In the absence of this form, there must be a written order from the</p>   |
| SC 1409<br>Pol. 216                                |   |
| SC 1414.1<br>Pol. 210.1                            |   |

licensed prescriber and a note from the parent(s)/guardian(s) requesting administration of the medication. The Certified School Nurse may accept a verbal order from the student's licensed prescriber only in a life-threatening situation.

An "Authorization for Medication During School Hours" form should include:

1. Name of student.
2. Date.
3. Diagnosis.
4. Medication name, prescription serial number, dosage, time schedule and duration.
5. Special conditions to observe.
6. If child is qualified and able to self-administer the medication.
7. Licensed prescriber's name, signature, address, and phone number.
8. Signature of parent(s)/guardian(s).

When any medication prescribed for a student is initially brought to school, it shall be the responsibility of the Certified School Nurse to obtain written permission from the licensed prescriber and parent/guardian for administration or self-administration of medication, which shall be kept confidential and on file in the office of the Certified School Nurse. When deemed applicable, the Certified School Nurse shall review pertinent information regarding the prescribed medication with the student and/or parent/guardian.

The following guidelines shall be followed when storing or dispensing medication:

1. Medication must be in a properly labeled container (by the licensed prescriber or pharmacy).
2. All medications shall be brought to the nurse's office by the parent(s)/guardian(s) or another adult designated by the parent(s)/guardian(s).
3. Medications are kept in a designated locked area in the nurse's office or, when necessary, in the refrigerator. The district shall not store more than a thirty-day supply of an individual student's medication.
4. Medication should be recorded and logged in with the date, name of student, name of medication, amount of medication, and signatures of the parent/guardian or designated adult delivering the medication and the school health personnel receiving the medication.

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|  | <ol style="list-style-type: none"><li>5. Unused medications are to be picked up by the parent(s)/guardian(s) no later than the last day of the school year; medications which are not picked up will be destroyed fourteen (14) days after the close of the school year.</li><li>6. The Certified School Nurse has primary responsibility for the administration of medication including:<ol style="list-style-type: none"><li>a. Reporting to licensed prescriber and/or parent(s)/guardian(s).</li><li>b. Conferring with the licensed prescriber and/or parent(s)/guardian(s).</li><li>c. Informing, when appropriate, school staff regarding a student's medication requirements.</li><li>d. Administering and recording of medication data.</li></ol></li><li>7. Written documentation of the administration of medication will be kept. These records will include the student's name, the name of the medication, the dosage, the time and date of dispensations, and the signature of the person administering the medication.</li><li>8. The nurse may refuse to administer any type of medication. The parent(s)/guardian(s) will be notified of this action.</li><li>9. If it is necessary to administer emergency medication, the Certified School Nurse can administer only those medications for which the chief school physician or individual student's licensed prescriber has authorized standing or emergency orders.</li><li>10. Parent(s)/Guardian(s) are responsible for informing the Certified School Nurse and/or any change in the health and/or medication of students. When changes occur, the parent(s)/guardian(s) must return a new medication order form to the nurse. Medication, including over-the-counter medications, will be administered only upon written order from the licensed prescriber.</li><li>11. All medications must be kept in the nurse's office. Students are not allowed to carry emergency medications with them unless a licensed prescriber's order states that they must do so and all appropriate paperwork has been completed and necessary approvals have been gained. Violations may be considered for appropriate disciplinary consequences.</li><li>12. Students in possession of over-the-counter, prescription or other types of drugs which have not been registered with the Certified School Nurse will be considered to be in violation of the school district's drug and alcohol policy and will be subject to the disciplinary action as set forth therein.</li></ol> |
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13. The school district will incur NO liability for the use of unauthorized drugs or medications.
14. This policy is in effect for all school district sponsored activities and field trips.

### **Disposal of Medications**

Procedures shall be developed for the disposal of medications consistent with the Department of Health Guidelines, which shall include:

1. Guidelines for disposal of contaminated needles or other contaminated sharp materials immediately in an appropriately labeled, puncture resistant container.
2. Processes for immediately returning to parents/guardians all discontinued and outdated medications, as well as all unused medications at the end of the school year.
3. Methods for safe and environmentally friendly disposal of medications.
4. Proper documentation of all medications returned to parents/guardians and for all medications disposed of by the Certified School Nurse or other licensed school health staff. Documentation shall include, but not be limited to, date, time, amount of medication and appropriate signatures.

This policy is a directive of the Board; CSN/LPN acting pursuant to this policy are acting within the scope of their employment.

### **Student Self-Administration Of Emergency Medications**

Any student who wishes to carry an asthma rescue inhaler, epinephrine auto-injector, and/or insulin and is authorized to do so must demonstrate the competency to the Certified School Nurse for self-administration and for responsible behavior in the use of the medication. Determination of competency for self-administration shall be based on the student's age, cognitive function, maturity and demonstration of responsible behavior. In addition, the student must notify the Certified School Nurse immediately following each use. Abuse or misuse of these items and/or failure to follow any Board policy related to use of an inhaler, epinephrine auto-injector, insulin, may lead to confiscation, a loss of privilege, and appropriate disciplinary consequences.

|  |   |
|--|---|
| PA BD. of<br>Nursing<br>September 1992 | <p>In cases where the parent/guardian requests that their child be permitted to carry/self-administer emergency medication as per the order of the licensed prescriber, the medication must be in a properly labeled pharmacy container and the parent/guardian must accept the legal responsibility should the medication be lost, given to or taken by a person other than their child. The parent/guardian must also acknowledge that the East Stroudsburg Area School District has no legal responsibility to ensure that the medication is taken or when the above-named student administers his or her own medication.</p> <p><b><u>Administration Of Medication During Field Trips</u></b></p> <p>The “Field Trip Medication Administration Form” must be completed by parent(s)/guardian(s) when medication administration is required for a student during a field trip or other school district sponsored activity.</p> <p>Security procedures shall be established for the handling of medication during field trips.</p> <p><b><u>References:</u></b></p> <p>School Code – 24 P.S. Sec. 510, 1401, 1402, 1409, 1414.1</p> <p>State Board of Education Regulations – 22 PA Code Sec. 12.41</p> <p>Civil Immunity of School Officers or Employees Relating to Emergency Care, First Aid or Rescue – 42 Pa. C.S.A. Sec. 8337.1</p> <p>Pennsylvania Department of Health “Guidelines for Pennsylvania Schools for the Administration of Medications and Emergency Care” March 2010</p> <p>Board Policy – 000, 103.1, 113, 121, 210.1, 216</p> |
|--|---|

# Transportation Department



› Home › Students › Trips › Field Trips › Reports › Options

## Field Trip: 02949

Main Notes Documents History

\*-Required Fields

\*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 11/2/2017)

Requested: **09/26/17 19:03 PM By: Dahl, Barbara**

Status:  Level 3 - Request Approved

Change To: [Select New Status]

Comments:

\* Field Trip Name: **Harrisburg, PA**

\* School: **M Smithfield Elem / MSE**

\* Department: **MSE**

\* Activity: **M Smithfield**

### Contact

\* Contact: **Barb Dahl**

\* Phone: **570-223-8082**

\*Phone Ext: **14204**

\* Email: **barbara-dahl@esasd.net**

### Departure

\* Depart Date: **4/30/2018** \* Time: **07:30 AM**

\* Return Date: **4/30/2018** \* Time: **06:00 PM**

Departure: **M Smithfield Elem / MSE**

Notes:

### Destination

\* Destination: **Harrisburg State Capitol**

\* Street: **Capitol Avenue**

\* City: **Harrisburg**

\* State: **PA** \* Zip: **17025**

Contact:

Title:

Phone:

Phone Ext:

Fax:

Email:

Notes:

### Directions

Directions:

# Transportation Department



» Home » Students » Trips » Field Trips » Reports » Options

## Field Trip: 02913

Main Notes Documents History

\*-Required Fields

\*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 11/2/2017)

Requested: **09/20/17 08:13 AM By: Strazzeri, Catherine**

Status:  Level 3 - Request Approved

Change To: [Select New Status]

Comments:

\* Field Trip Name: SADD (Students Against Destructive Decisions) State Conference

\* School: E Stroudsburg HS - N / EHN

\* Department: HSN

\* Activity: HSN

## Contact

\* Contact: Catherine Strazzeri

\* Phone: 570-588-4420 \*Phone Ext: 19653

\* Email: catherine-strazzeri@esasd.net

## Departure

\* Depart Date: 10/31/2017 \* Time: 05:15 AM

\* Return Date: 10/31/2017 \* Time: 07:00 PM

Departure: E Stroudsburg HS - N / EHN

Notes:

## Destination

\* Destination: Eden Resort (222 Eden Road Lancaster)

\* Street: 222 Eden Road

\* City: Lancaster

\* State: Pa \* Zip: 17601

Contact: Felicity Erni

Title:

Phone: 717-569-6444 Phone Ext:

Fax:

Email:

Notes:

## Directions

Directions:

# Transportation Department



› Home › Students › Trips › Field Trips › Reports › Options

## Field Trip: 02960

Main Notes Documents History

\*-Required Fields

\*-All trips must be requested at least 20 full school day(s) in advance. (Next valid date 11/2/2017)

Requested: **09/27/17 17:00 PM By: Labar, Keith**

Status:  Level 3 - Request Approved

Change To: [Select New Status]

Comments:

\* Field Trip Name: **ACDA Honors Choir**

\* School: **E Stroudsburg HS - N / EHN**

\* Department: **HSN**

\* Activity: **N Choir**

### Contact

\* Contact: **Keith LaBar**

\* Phone: **570-350-1451** \*Phone Ext: **19106**

\* Email: **keith-labar@esasd.net**

### Departure

\* Depart Date: **3/7/2018** \* Time: **08:00 AM**

\* Return Date: **3/10/2018** \* Time: **10:00 PM**

Departure: [Select One]

Notes:

Students will be traveling on their own

### Destination

\* Destination: **Heinz Hall for the Performing Arts**

\* Street: **600 Penn Avenue**

\* City: **Pittsburgh**

\* State: **PA** \* Zip: **15222**

Contact:

Title:

Phone:

Phone Ext:

Fax:

Email:

Notes:

### Directions

Directions:

**Ryan K. Moran, Assistant Superintendent for Curriculum and Instruction  
Performance Goals  
2017-2018**

**Goal #1**

**Goal: Student Growth and Achievement**

The Assistant Superintendent shall support the Superintendent to assess the district's movement toward a more "Personalized/Customized" approach to educational offerings, course design, and the impact of each on existing graduation requirements.

**Specific:**

This goal will result in proposals to the Board from the Curriculum office for the development of new courses and/or the redesign and/or elimination of some existing courses. It will provide opportunities for the Board to approve potential Career Pathways that are aligned with High Priority Occupations.

**Measurable:**

As the authority of program offerings resides with the Board, the Board will be presented with new and/or replacement of existing courses for the 2018-2019 SY, as well as any plans for the development and implementation of a Career Pathway.

**Attainable:**

Yes

**Relevance:**

We live in a "personalized/customized" world, yet our educational system has remained the same in many ways for decades. Finding ways to develop more personalized/customized learning opportunities will help to elevate content relevancy for students and their motivation toward learning.

**Time Frame:**

Throughout the length of the contract.

## **Goal #2**

Goal: Student Growth and Achievement

The Assistant Superintendent shall support the Superintendent in using multiple data sources to assess student success and growth as appropriate and specific to needs within the district.

**Specific:**

An analysis of each building's performance of PSSA and Keystone exams will be conducted. The analysis will include a review of School Performance Profiles, PVAAS, curriculum alignment with State Standards, Instructional Resources, and Instructional Programming.

**Measurable:**

A report will be made available to the Board for each area with specific attention to areas of need for the purpose of increasing students'/school performance.

**Attainable:**

Yes

**Relevance:**

The ESASD Board of Directors recognize that student learning is influenced by the programming, resources and instructional alignment of State standards and assessments to the curriculum and instructional practices within the district/classroom. While the intent of all analysis and recommendations are for the purpose of improving current practices, resource and alignment of curriculum and programming to provide the greatest opportunity for student's success, the Board also recognizes that each student's approach to successfully completing each assessment is critical to the final school and district outcomes.

**Time Frame:**

Throughout the length of the contract.

**Goal #3**

**Goal: Professional Learning**

The Assistant Superintendent shall support the Superintendent in focusing the district's efforts to provide comprehensive, personalized, research-based professional development to district instructional staff responsible for meeting the needs of all students.

**Specific:**

Create a climate that stimulates and supports professional growth and improvement of all staff. Professional development will be provided to fit the individual needs of staff and as well large scale mandatory trainings for staff to be in compliance with all federal and state regulations and mandates. Establish a common understanding and vision of personalized learning.

**Measurable:**

In collaboration with the Directors of Elementary and Secondary Education, Assistant Superintendent of Pupil Services, building Principals, to design professional development opportunities and analyze evaluations to determine the effectiveness of the learning opportunities

**Attainable:**

Yes

**Relevance:**

As we shift our instructional model to support a more personalized/customized learning environment, district leaders and staff must possess the knowledge and skill necessary in order to effectively lead the K-12 educational programs in the district.

**Time Frame:**

Throughout the length of the contract.

**COURT OF COMMON PLEAS OF MONROE COUNTY  
FORTY-THIRD JUDICIAL DISTRICT  
COMMONWEALTH OF PENNSYLVANIA**

|                              |   |                  |
|------------------------------|---|------------------|
| EAST STROUDSBURG AREA SCHOOL | : |                  |
| DISTRICT                     | : |                  |
| Petitioner                   | : | No. 8340 CV 2015 |
| v.                           | : |                  |
| PBPC PROPERTIES, LLC         | : |                  |
| MONROE COUNTY BOARD OF       | : |                  |
| ASSESSMENT REVISION,         | : |                  |
| MONROE COUNTY,               | : |                  |
| and SMITHFIELD TOWNSHIP      | : |                  |
| Respondents                  | : |                  |

**SETTLEMENT STIPULATION**

AND NOW come the parties, by and through their respective counsel, and stipulate and agree that the above-captioned tax assessment appeal shall be resolved upon the following terms and conditions, and respectfully request your Honorable Court to approve the same:

1. This is a tax assessment appeal concerning the property known by Tax Parcel No. 16/113924, located in Smithfield Township, Monroe County, Pennsylvania (hereinafter "the Property").
2. PBPC Properties, LLC is the owner of the Property.
3. Smithfield Township was properly served with the Petition initiating this action, but has declined to enter an appearance or otherwise participate in this matter.
4. The total assessed value presently placed on the Property by the Monroe County Assessment Office is \$214,400.
5. By operation of law, this matter concerns the 2016, 2017 and 2018 tax year assessments.

6. Based upon the risks and costs of litigation, the parties have decided it is in their best interests to settle this matter on the terms and conditions set forth in this Settlement Stipulation.

7. Effective January 1, 2016 for the County and Township tax years and July 1, 2016 for the School District tax year, the assessment on the Property shall be increased from its current assessment of \$214,400 to \$516,840.

8. Effective January 1, 2017 for the County and Township tax years and July 1, 2017 for the School District tax year, the assessment on the Property shall be increased from its current assessment of \$214,400 to \$528,640.

9. Effective January 1, 2018 for the County and Township tax years and July 1, 2018 for the School District tax year, the assessment on the Property shall be increased from its current assessment of \$214,400 to \$542,800.

10. The Property's assessment shall remain at \$542,800 for each subsequent tax year after 2018, unless changed by lawful means.

11. Based upon the increased assessments established by the Settlement Stipulation, the parties agree that additional amounts are immediately owing to the taxing authorities as follows:

**East Stroudsburg Area School District**

| Tax Year | Old Assessment | New Assessment | Increase  | Millage Rate | Amounts Owing |
|----------|----------------|----------------|-----------|--------------|---------------|
| 2016     | \$214,400      | \$516,840      | \$302,440 | 177.86       | \$53,791.97   |
| 2017     | \$214,400      | \$528,640      | \$314,240 | 177.86       | \$55,890.72   |
|          |                |                |           | TOTAL        | \$109,682.69  |

### **Monroe County**

| Tax Year | Old Assessment | New Assessment | Increase  | Millage Rate | Amounts Owing |
|----------|----------------|----------------|-----------|--------------|---------------|
| 2016     | \$214,400      | \$516,840      | \$302,440 | 21.25        | \$6,426.85    |
| 2017     | \$214,400      | \$528,640      | \$314,240 | 21.25        | \$6,677.60    |
|          |                |                |           | Total:       | \$13,104.45   |

### **Smithfield Township**

| Tax Year | Old Assessment | New Assessment | Increase  | Millage Rate | Amounts Owing |
|----------|----------------|----------------|-----------|--------------|---------------|
| 2016     | \$214,400      | \$516,840      | \$302,440 | 4.0          | \$1,209.76    |
| 2017     | \$214,400      | \$528,640      | \$314,240 | 4.0          | \$1,256.96    |
|          |                |                |           | Total:       | \$2,466.72    |

### **Library**

| Tax Year | Old Assessment | New Assessment | Increase  | Millage Rate | Amounts Owing |
|----------|----------------|----------------|-----------|--------------|---------------|
| 2016     | \$214,400      | \$516,840      | \$302,440 | 1.1          | \$332.68      |
| 2017     | \$214,400      | \$528,640      | \$314,240 | 1.1          | \$345.66      |
|          |                |                |           | Total:       | \$678.34      |

12. The parties agree that PBPC Properties, LLC shall pay the underpayments as set forth above pursuant to revised tax bills issued by the Monroe County Tax Claim Bureau, which shall include a payment schedule in accord with the Local Tax Collection Law, 72 P.S. § 5511.10, to wit: PBPC Properties, LLC shall be entitled to a 2% discount if the underpayments are paid within two months after the date of the tax notice, and PBPC Properties shall be subject to penalties and interest if the underpayments are not paid within four months after the date of the tax notice.

13. The undersigned counsel executing this Stipulation on behalf of the parties warrant and represent that each is duly authorized to execute this Stipulation on behalf of such party.

14. This Settlement Stipulation and corresponding Court Order shall be binding on the undersigned and the undersigned's clients, and any and all successors in interest.

15. All parties hereto shall bear their own costs and expenses.

16. This Settlement Stipulation incorporates the entire understanding of the agreement between the parties.

17. This Settlement Stipulation may be signed in counterparts.

WHEREFORE, the Parties, through their undersigned counsel, respectfully request this Honorable Court enter an Order approving this Settlement Stipulation.

By: \_\_\_\_\_  
Christopher S. Brown  
Law Offices of Thomas F. Dirvonas  
11 North Eighth St.  
Stroudsburg, PA 18360  
(570) 421-5653  
Attorney for East Stroudsburg Area  
School District

By: \_\_\_\_\_  
Jeffrey A. Durney  
Durney & Worthington, LLC  
2937 Rte. 611, Merchants Plaza  
P.O. Box 536  
Tannersville, PA 18372  
(570) 620-0320  
Attorney for Monroe County  
Board of Assessment Revision

By: \_\_\_\_\_  
Gretchen L. Geisser  
Fitzpatrick, Lentz & Bubba  
4001 Schoolhouse Lane  
P.O. Box 219  
Center Valley, PA 18034  
(610) 797-9000  
Attorney for PBPC Properties, LLC

**COURT OF COMMON PLEAS OF MONROE COUNTY  
FORTY-THIRD JUDICIAL DISTRICT  
COMMONWEALTH OF PENNSYLVANIA**

|                              |   |                  |
|------------------------------|---|------------------|
| EAST STROUDSBURG AREA SCHOOL | : |                  |
| DISTRICT                     | : |                  |
| Petitioner                   | : | No. 8340 CV 2015 |
| v.                           | : |                  |
| PBPC PROPERTIES, LLC         | : |                  |
| MONROE COUNTY BOARD OF       | : |                  |
| ASSESSMENT REVISION,         | : |                  |
| MONROE COUNTY,               | : |                  |
| and SMITHFIELD TOWNSHIP      | : |                  |
| Respondents                  | : |                  |

**ORDER**

AND NOW, this \_\_\_\_\_ day of \_\_\_\_\_, 2017, in consideration of the Settlement Stipulation filed by the parties to this matter and attached hereto, the Settlement Stipulation is hereby approved and entered as an Order of the Court, and the matter is settled, ended and discontinued with prejudice.

BY THE COURT:

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ARTHUR L. ZULICK, J.

cc: Christopher S. Brown, Esq.  
Gretchen L. Geisser, Esq.  
Jeffrey A. Durney, Esq.

# Budget Transfer for 6/30/17

*Close out 16/17 YR.*

diane-kelly

East Stroudsburg Area SD, PA  
JOURNAL INQUIRY

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY  | AUTO-REV         | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|--------------------------------------|---------|--------|----------|----------|----------|-------|---------|------------------|--------|-------------|-------|--------|------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3  | ACCOUNT | DESCRIPTION      | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
| 1    | 10001440                             | 610     |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10-1110-610-000-10-212-110-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10001440                             | 650     |        |          |          |          |       |         |                  |        |             |       |        |      |
|      | 10-1110-650-000-10-212-110-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
|      |                                      |         |        |          |          |          |       |         | ** JOURNAL TOTAL |        |             | 0.00  |        |      |

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY  | AUTO-REV         | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|--------------------------------------|---------|--------|----------|----------|----------|-------|---------|------------------|--------|-------------|-------|--------|------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3  | ACCOUNT | DESCRIPTION      | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
| 1    | 10001440                             | 610     |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10-1110-610-000-10-212-110-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10012620                             | 610     |        |          |          |          |       |         |                  |        |             |       |        |      |
|      | 10-3210-610-000-10-212-510-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
|      |                                      |         |        |          |          |          |       |         | ** JOURNAL TOTAL |        |             | 0.00  |        |      |

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY  | AUTO-REV         | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|--------------------------------------|---------|--------|----------|----------|----------|-------|---------|------------------|--------|-------------|-------|--------|------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3  | ACCOUNT | DESCRIPTION      | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
| 1    | 10001540                             | 610     |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10-1110-610-000-10-212-140-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
| 2    | 10001540                             | 640     |        |          |          |          |       |         |                  |        |             |       |        |      |
|      | 10-1110-640-000-10-212-140-000-0000- |         |        |          |          |          |       |         |                  |        |             |       |        |      |
|      |                                      |         |        |          |          |          |       |         | ** JOURNAL TOTAL |        |             | 0.00  |        |      |

| YEAR | PER | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK            | ENTITY  | AUTO-REV         | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|-----|---------|--------|------------|------------|----------|------------------|---------|------------------|--------|-------------|-------|--------|------|
| LN   | ORG | ACCOUNT | OBJECT | PROJ       | REF1       | REF2     | REF3             | ACCOUNT | DESCRIPTION      | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
| 1    | 12  | 51      | BUA    | 06/02/2017 | 06/02/2017 | ESU AT   | elizabeth-kolcum | 1       | N                | Hist   | 2017        |       |        |      |
|      |     |         |        |            |            |          |                  |         |                  |        |             |       |        |      |
|      |     |         |        |            |            |          |                  |         | ** JOURNAL TOTAL |        |             | 0.00  |        |      |

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glasjeing<sup>1</sup>



10/09/2017 15:24  
diane-kelly

| East Stroudsburg Area SD, PA  
JOURNAL INQUIRY

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| glacieing

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 51 BUA 06/02/2017 06/02/2017 ESU AT 1 N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1     | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION               | DEBIT  | CREDIT OB |
|----|----------|---------|--------|------|----------|------|------|---------------------|--------------------------------|--------|-----------|
| 1  | 10013490 | 610     | LK     |      | TRFORESU |      |      | TR ESU AT           | LISAthleticsGen Sup            | 900.00 |           |
| 2  | 10013640 | 330     | LK     |      | TRFORESU |      |      | TR ESU AT           | LISAthleticTraineeOtherProfSvc | 450.00 |           |
| 3  | 10013340 | 330     | LK     |      | TRFORESU |      |      | TR ESU AT           | JTLAthleticTraineeOtherProfSvc | 450.00 |           |
|    |          |         |        |      |          |      |      | ** JOURNAL TOTAL    |                                | 0.00   |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 52 BUA 06/02/2017 06/02/2017 ESU GA 1 N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1      | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION               | DEBIT    | CREDIT OB |
|----|----------|---------|--------|------|-----------|------|------|---------------------|--------------------------------|----------|-----------|
| 1  | 10014020 | 330     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | EHNAthleticTraineeOtherProfSvc | 3,330.98 |           |
| 2  | 10013640 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISAthleticTraineeGen Sup      | 631.01   |           |
| 3  | 10013510 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS G-BasketballGen Sup        | 508.00   |           |
| 4  | 10013520 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISBasketballGen Sup           | 74.38    |           |
| 5  | 10013540 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISBaseballGen Sup             | 88.43    |           |
| 6  | 10013550 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISCrossCountryGen Sup         | 41.07    |           |
| 7  | 10013570 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISFieldHockeyGen Sup          | 137.25   |           |
| 8  | 10013580 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS B-SoccerGen Sup            | 46.81    |           |
| 9  | 10013590 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS G-SoccerGen Sup            | 292.34   |           |
| 10 | 10013600 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LISSoftballGen Sup             | 600.00   |           |
| 11 | 10013610 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS B TrackGen Sup             | 557.02   |           |
| 12 | 10013620 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS G TrackGen Sup             | 323.93   |           |
| 13 | 10013630 | 610     | LK     |      | TR ESU GA |      |      | TR FOR ESU GA       | LIS VolleyballGen Sup          | 30.74    |           |
|    |          |         |        |      |           |      |      | ** JOURNAL TOTAL    | LISWrestlingGen Sup            | 0.00     |           |

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| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY  | AUTO-REV    | STATUS | BUD                            | YEAR | JNL  | TYPE    |
|------|--------------------------------------|---------|--------|----------|----------|----------|-------|---------|-------------|--------|--------------------------------|------|------|---------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3  | ACCOUNT | DESCRIPTION | LINE   | DESCRIPTION                    |      | 2017 | Hist    |
|      |                                      |         |        |          |          |          |       |         |             |        |                                |      |      | DEBIT   |
| 1    | 10014450                             | 330     |        |          | LK       |          | TR    | TO      | 330         |        | TR                             | ESU  | GA   | 505 .62 |
|      | 10-3250-330-000-30-820-550-000-5210- |         |        |          |          | LK       | TR    | TO      | 330         |        | EHSAthleticTrainerOtherProfSvc |      |      |         |
| 2    | 10014280                             | 610     |        |          | LK       |          | TR    | TO      | 330         |        | TR                             | ESU  | GA   |         |
|      | 10-3250-610-000-30-820-550-000-5021- |         |        |          |          | LK       | TR    | TO      | 330         |        | EHSSbaseballGen                | Sup  |      |         |
| 3    | 10014370                             | 610     |        |          | LK       |          | TR    | TO      | 330         |        | TR                             | ESU  | GA   |         |
|      | 10-3250-610-000-30-820-550-000-5142- |         |        |          |          | LK       | TR    | TO      | 330         |        | EHSSsoftballGen                | Sup  |      |         |
| 4    | 10014390                             | 610     |        |          | LK       |          | TR    | TO      | 330         |        | TR                             | ESU  | GA   |         |
|      | 10-3250-610-000-30-820-550-000-5171- |         |        |          |          | LK       | TR    | TO      | 330         |        | EHS B TennisGen                | Sup  |      |         |
| 5    | 10014440                             | 610     |        |          | LK       |          | TR    | TO      | 330         |        | TR                             | ESU  | GA   |         |
|      | 10-3250-610-000-30-820-550-000-5201- |         |        |          |          | LK       | TR    | TO      | 330         |        | EHSWrestlingGen                | Sup  |      |         |

TANDEM THERAPY FOR TREATMENT-REFRACTORY DEPRESSION

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESCC | CLERK               | ENTITY  | AUTO-REV    | STATUS | BUD         | YEAR | JNL | TYPE                  |
|------|--------------------------------------|---------|--------|------------|------------|-----------|---------------------|---------|-------------|--------|-------------|------|-----|-----------------------|
| 2017 | 12                                   | 66      | BUA    | 06/05/2017 | 06/05/2017 | JTL       | catherine-tynemouth | 1       | N           | Hist   | 2017        |      |     |                       |
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ       | REF1       | REF2      | REF3                | ACCOUNT | DESCRIPTION | LINE   | DESCRIPTION |      |     | DEBIT                 |
| 1    | 10002370                             | 432     |        |            |            |           |                     |         |             |        |             |      |     | Deb-JTL               |
|      | 10-1110-432-000-20-517-121-000-0000- |         |        |            |            |           |                     |         |             |        |             |      |     | JTLCvocalRep&MaintEq  |
| 2    | 10002370                             | 330     |        |            |            |           |                     |         |             |        |             |      |     | Deb-JTL               |
|      | 10-1110-330-000-20-517-121-000-0000- |         |        |            |            |           |                     |         |             |        |             |      |     | JTLCvocalOtherProfSvc |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 67 BUA 06/05/2017 06/05/2017 Llyod-SM catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      | Lloyd-SME           |                  | 5.00  |           |
| 1  | 10002200                             | 432    |      |      |      |      | SMIVocalRep&MaintEq |                  |       |           |
|    | 10-1110-432-000-10-216-121-000-0000- |        |      |      |      |      | Lloyd-SME           |                  |       |           |
| 2  | 10002200                             | 810    |      |      |      |      | SMIVocalDues&Fees   |                  | 5.00  |           |
|    | 10-1110-810-000-10-216-121-000-0000- |        |      |      |      |      |                     |                  |       |           |

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 68 BUA 06/05/2017 06/05/2017 BES catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      | Lloyd-SME           |                  | 5.00  |           |
| 1  | 10001660                             | 610    |      |      |      |      | To BES              |                  | 7.00  |           |
|    | 10-1110-610-000-10-213-121-000-0000- |        |      |      |      |      | JMHVocalGen Sup     |                  |       |           |
| 2  | 10001290                             | 610    |      |      |      |      | To BES              |                  | 7.00  |           |
|    | 10-1110-610-000-10-211-121-000-0000- |        |      |      |      |      | BESVocalGen Sup     |                  |       |           |

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 69 BUA 06/05/2017 06/05/2017 JTL catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION  | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|----------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      | JTL-overdraft        |                  | 15.00 |           |
| 1  | 10012810                             | 610    |      |      |      |      | JTLStudentActGen Sup |                  |       |           |
|    | 10-3210-610-000-20-517-121-000-0000- |        |      |      |      |      | JTL-overdraft        |                  |       |           |
| 2  | 10002370                             | 610    |      |      |      |      | JTLVocalGen Sup      |                  | 15.00 |           |
|    | 10-1110-610-000-20-517-121-000-0000- |        |      |      |      |      |                      |                  |       |           |

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 71 BUA 06/05/2017 06/05/2017 HSS Lantz catherine-tynemouth 1 N Hist 2017

| LN | ORG     | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|---------|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|    | ACCOUNT |        |      |      |      |      | Lloyd-SME           |                  | 5.00  |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 71 BUA 06/05/2017 06/05/2017 HSS Lantz catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      |                     | Transfer HSS     |       |           |
| 1  | 10003470 432                         |        |      |      |      |      | EHSVocalRep&MaintEq |                  |       |           |
|    | 10-1110-432-000-30-820-121-000-0000- |        |      |      |      |      | Transfer HSS        |                  |       |           |
| 2  | 10003470 610                         |        |      |      |      |      | EHSVocalGen Sup     |                  |       |           |
|    | 10-1110-610-000-30-820-121-000-0000- |        |      |      |      |      |                     |                  |       |           |

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\*\* JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 72 BUA 06/05/2017 06/05/2017 Lantz catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION       | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|---------------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      |                           |                  |       |           |
| 1  | 10013070 610                         |        |      |      |      |      | EHSVocalStudentActGen Sup | Lantz            |       |           |
|    | 10-3210-610-000-30-820-121-000-0000- |        |      |      |      |      | EHSVocalGen Sup           | Lantz            |       |           |
| 2  | 10003470 610                         |        |      |      |      |      | EHSVocalGen Sup           | Lantz            |       |           |
|    | 10-1110-610-000-30-820-121-000-0000- |        |      |      |      |      |                           |                  |       |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 73 BUA 06/05/2017 06/05/2017 Lantz catherine-tynemouth 1 N Hist 2017

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION   | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|--------|------|------|------|------|-----------------------|------------------|-------|-----------|
|    | ACCOUNT                              |        |      |      |      |      |                       |                  |       |           |
| 1  | 10003470 751                         |        |      |      |      |      | EHSVocalNewEq<\$2,500 | Lantz Transfer   |       |           |
|    | 10-1110-751-000-30-820-121-000-0000- |        |      |      |      |      | EHSVocalGen Sup       | Lantz Transfer   |       |           |
| 2  | 10003470 610                         |        |      |      |      |      |                       |                  |       |           |
|    | 10-1110-610-000-30-820-121-000-0000- |        |      |      |      |      |                       |                  |       |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 74 BUA 06/05/2017 06/05/2017 NASSP annmarie-lafemina-ad 1 N Hist 2017

| LN | ORG     | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|---------|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|    | ACCOUNT |        |      |      |      |      |                     |                  |       |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 74 BUA 06/05/2017 06/05/2017 NASSP annmarie-lafemina-ad

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|----|-----|--------|------|------|------|------|---------------------|------------------|--------|----------|--------|------|------|-----|------|
|    |     |        |      |      |      |      |                     |                  | 1      | N        | Hist   | 2017 |      |     |      |

1 10009680 550 Adams  
10-2380-550-000-30-819-000-0000-  
2 10003100 810 Adams  
10-1110-810-000-30-819-110-000-0000-

R1720173050

Renew NHS  
EHNPrincipalPrint&Bind

R1720173050

Renew NHS  
EHNInstrDues&Fees

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 76 BUA 06/06/2017 06/06/2017 conferencemary-gullstrand

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|----|-----|--------|------|------|------|------|---------------------|------------------|--------|----------|--------|------|------|-----|------|
|    |     |        |      |      |      |      |                     |                  | 1      | N        | Hist   | 2017 |      |     |      |

1 10008140 324 mullis  
10-2271-324-000-00-000-0000-0000-  
2 10008140 580 mullis  
10-2271-580-000-00-000-155-000-0000-

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LibraryTravel/Conf

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 78 BUA 06/06/2017 06/06/2017 S GEN DUESElizabeth-kolurn

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|----|-----|--------|------|------|------|------|---------------------|------------------|--------|----------|--------|------|------|-----|------|
|    |     |        |      |      |      |      |                     |                  | 1      | N        | Hist   | 2017 |      |     |      |

1 10013240 810 LK TR DUES  
10-3250-810-000-20-517-550-000-5050-  
2 10013820 810 LK TR DUES  
10-3250-810-000-30-819-550-000-5000-

JTLCrossCountryDues&Fees

EHNGeneralAthleticsDues&Fees

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 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
 2017 12 79 BUA 06/06/2017 06/06/2017 TR DUES N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2                    | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION        | DEBIT | CREDIT OB |
|----|----------|---------|--------|------|---------|-------------------------|------|---------------------|-------------------------|-------|-----------|
| 1  | 10013300 | 810     | LK     |      | TR DUES | JTL B TrackDues&Fees    |      | TR DUES             | JTL B TrackDues&Fees    | 25.00 |           |
| 2  | 10013880 | 810     | LK     |      | TR DUES | EHNFieldHockeyDues&Fees |      | TR DUES             | EHNFieldHockeyDues&Fees | 2.10  |           |
| 3  | 10013920 | 810     | LK     |      | TR DUES | EHN B SoccerDues&Fees   |      | TR DUES             | EHN B SoccerDues&Fees   | 4.20  |           |
| 4  | 10014310 | 810     | LK     |      | TR DUES | EHSFieldHockeyDues&Fees |      | TR DUES             | EHSFieldHockeyDues&Fees | 2.10  |           |
| 5  | 10014360 | 810     | LK     |      | TR DUES | EHS G .Soc .Dues&Fees   |      | TR DUES             | EHS G .Soc .Dues&Fees   | 4.20  |           |
| 6  | 10014320 | 810     | LK     |      | TR DUES | EHSFootballDues&Fees    |      | TR DUES             | EHSFootballDues&Fees    | 12.40 |           |
|    |          |         |        |      |         | ** JOURNAL TOTAL        |      |                     | ** JOURNAL TOTAL        | 0.00  | 0.00      |

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
 2017 12 80 BUA 06/06/2017 06/06/2017 TR DUES N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2                           | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION               | DEBIT | CREDIT OB |
|----|----------|---------|--------|------|---------|--------------------------------|------|---------------------|--------------------------------|-------|-----------|
| 1  | 10014280 | 810     | LK     |      | TR DUES | EHS BaseballDues&Fees          |      | TR DUES             | EHS BaseballDues&Fees          | 65.00 |           |
| 2  | 10014320 | 810     | LK     |      | TR DUES | EHSFootballDues&Fees           |      | TR DUES             | EHSFootballDues&Fees           | 54.95 |           |
| 3  | 10014450 | 330     | LK     |      | TR DUES | EHSAthleticTrainerOtherProfSvc |      | TR DUES             | EHSAthleticTrainerOtherProfSvc | 10.05 |           |
|    |          |         |        |      |         | ** JOURNAL TOTAL               |      |                     | ** JOURNAL TOTAL               | 0.00  | 0.00      |

 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
 2017 12 81 BUA 06/06/2017 06/06/2017 ESU GA N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2                             | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT    | CREDIT OB |
|----|----------|---------|--------|------|---------|----------------------------------|------|---------------------|------------------|----------|-----------|
| 1  | 10014020 | 330     | LK     |      | TR DUES | EHNAthleticTrainnnerOtherProfSvc |      | TR FOR NORTH GA     | TR FOR NORTH GA  | 4,011.37 |           |
| 2  | 10013310 | 810     | LK     |      | TR DUES | JTL G TrackDues&Fees             |      | TR FOR NORTH GA     | TR FOR NORTH GA  | 25.00    |           |
|    |          |         |        |      |         | ** JOURNAL TOTAL                 |      |                     | ** JOURNAL TOTAL | 0.00     | 0.00      |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 81 BUA 06/06/2017 06/06/2017 ESU GA elizabeth-kolcun

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ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
1 N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2 | REF3 | ACCOUNT | DESCRIPTION     | LINE DESCRIPTION             | DEBIT  | CREDIT | OB |
|----|----------|---------|--------|------|---------|------|------|---------|-----------------|------------------------------|--------|--------|----|
| 3  | 10013330 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | JTLWrestlingDues&Fees        | 25.00  |        |    |
| 4  | 10013340 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | JTLAthleticTrainerDues&      | 240.00 |        |    |
| 5  | 10013600 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | LIS B TrackDues&Fees         | 25.00  |        |    |
| 6  | 10013610 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | LIS G TrackDues&Fees         | 25.00  |        |    |
| 7  | 10013630 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | LISWrestlingDues&Fees        | 50.00  |        |    |
| 8  | 10013640 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | LISATHLETICTrainerDues&      | 240.00 |        |    |
| 9  | 10013860 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | LISSwimmingDues&Fees         | 375.00 |        |    |
| 10 | 10013870 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHNCheerleadingDues&Fees     | 80.00  |        |    |
| 11 | 10013950 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHNCrossCountryDues&Fees     | 220.00 |        |    |
| 12 | 10013980 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHNVolleyballDues&Fees       | 212.50 |        |    |
| 13 | 10013990 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHN B TrackDues&Fees         | 212.50 |        |    |
| 14 | 10014000 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHN G TrackDues&Fees         | 225.00 |        |    |
| 15 | 10014010 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHNWrestlingDues&Fees        | 419.00 |        |    |
| 16 | 10014020 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHNATHLETICTrainersDues&Fees | 81.00  |        |    |
| 17 | 10014250 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHS G VolleyballDues&Fees    | 161.37 |        |    |
| 18 | 10014290 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHSGenAthleticsDues&Fees     | 160.00 |        |    |
| 19 | 10014410 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHSCheerleadingDues&Fees     | 100.00 |        |    |
| 20 | 10014420 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHS B TrackDues&Fees         | 100.00 |        |    |
| 21 | 10014430 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHS G TrackDues&Fees         | 200.00 |        |    |
| 22 | 10014440 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHS G VolleyballDues&Fees    | 754.00 |        |    |
| 23 | 10014450 | 810     |        | LK   | TR DUES |      |      |         | TR FOR NORTH GA | EHSWrestlingDues&Fees        | 81.00  |        |    |
|    |          |         |        |      |         |      |      |         | TR FOR NORTH GA | EHSATHLETICTrainerDues&Fees  | 0.00   |        |    |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 82 BUA 06/06/2017 06/06/2017 ESU GA elizabeth-kolcun

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|

|   |          |     |    |    |     |                  |                                |           |          |
|---|----------|-----|----|----|-----|------------------|--------------------------------|-----------|----------|
| 1 | 10014250 | 610 | LK | TR | ESU |                  | EHSAthleticsGen Sup            | TR ESU GA | 7,126.25 |
| 2 | 10014450 | 330 | LK | TR | ESU |                  | EHSAthleticTraineeOtherProfSvc | TR ESU GA | 6,831.65 |
| 3 | 10014020 | 330 | LK | TR | ESU |                  | EHNAthleticTraineeOtherProfSvc | TR ESU GA | 294.60   |
|   |          |     |    |    |     | ** JOURNAL TOTAL |                                | 0.00      | 0.00     |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 85 BUA 06/06/2017 06/06/2017 MR JOHN elizabeth-kolcun

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|

|   |          |     |    |    |        |                  |                        |            |          |
|---|----------|-----|----|----|--------|------------------|------------------------|------------|----------|
| 1 | 10014250 | 610 | LK | TR | MRJOHN |                  | EHSAthleticsGen Sup    | TR MR JOHN | 1,038.00 |
| 2 | 10014250 | 442 | LK | TR | MRJOHN |                  | EHSAthleticsRentalOfEq | TR MR JOHN | 1,038.00 |
|   |          |     |    |    |        | ** JOURNAL TOTAL |                        | 0.00       | 0.00     |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 91 BUA 06/07/2017 06/07/2017 Cal per RDkira-holden

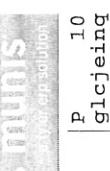
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|

|   |          |     |     |             |                        |          |  |      |          |
|---|----------|-----|-----|-------------|------------------------|----------|--|------|----------|
| 1 | 10002860 | 640 | Cal | R1720173065 | Period-(R. Moran)      | bal to M |  |      | 2,190.00 |
| 2 | 10002840 | 610 | Cal | R1720173065 | LISScienceBooks/Period |          |  |      | 2,190.00 |
|   |          |     |     |             | From Scien-to Math     |          |  |      |          |
|   |          |     |     |             | LISMathematicsGen Sup  |          |  |      |          |
|   |          |     |     |             | ** JOURNAL TOTAL       |          |  | 0.00 | 0.00     |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 93 BUA 06/07/2017 06/07/2017 prin fund kira-holden

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|
|----|-----|--------|------|------|------|------|---------------------|------------------|-------|-----------|

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JOURNAL INQUIRY

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 93 BUA 06/07/2017 06/07/2017 prin fund kira-holden

| LN | ORG | ACCOUNT | OBJEKT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|

|   |                                      |     |  |  |    |    |    |         |                    |  |  |   |        |      |      |  |  |
|---|--------------------------------------|-----|--|--|----|----|----|---------|--------------------|--|--|---|--------|------|------|--|--|
| 1 | 10009630                             | 442 |  |  | RD | RD | RD | prin fu | rep1 prin gen fund |  |  | 1 | N      | Hist | 2017 |  |  |
| 2 | 10009630                             | 610 |  |  | RD | RD | RD | prin fu | rep1 prin gen fund |  |  | 2 | 450.00 |      |      |  |  |
|   | 10-2380-442-000-20-518-000-000-0000- |     |  |  |    |    |    |         |                    |  |  |   |        |      |      |  |  |
|   | 10-2380-610-000-20-518-000-000-0000- |     |  |  |    |    |    |         |                    |  |  |   |        |      |      |  |  |

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 149 BUA 06/07/2017 06/07/2017 SEWER DISPREbecca-lopez

| LN | ORG | ACCOUNT | OBJEKT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|

|   |                                      |     |  |  |      |      |      |         |          |                    |  |   |        |      |      |  |  |
|---|--------------------------------------|-----|--|--|------|------|------|---------|----------|--------------------|--|---|--------|------|------|--|--|
| 1 | 10260100                             | 610 |  |  | REF3 | REF2 | REF1 | ACCOUNT | DISPOSAL |                    |  | 1 | N      | Hist | 2017 |  |  |
| 2 | 10260100                             | 411 |  |  |      |      |      |         | SEWER    | Plant Gen Sup      |  | 2 | 000.00 |      |      |  |  |
|   | 10-2620-610-000-00-059-008-000-0000- |     |  |  |      |      |      |         | SEWER    | Plant DISPOSAL     |  |   |        |      |      |  |  |
|   | 10-2620-411-000-00-059-008-000-0000- |     |  |  |      |      |      |         | SEWER    | Plant Disposal Svc |  |   |        |      |      |  |  |

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 150 BUA 06/07/2017 06/07/2017 FERTILIZERrebecca-lopez

| LN | ORG | ACCOUNT | OBJEKT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|-----------------|-----|------|-----|------|

|   |                                      |     |  |  |      |      |      |         |                 |                      |  |   |        |      |      |  |  |
|---|--------------------------------------|-----|--|--|------|------|------|---------|-----------------|----------------------|--|---|--------|------|------|--|--|
| 1 | 10010510                             | 762 |  |  | REF3 | REF2 | REF1 | ACCOUNT | WIDE FERTILIZER |                      |  | 1 | N      | Hist | 2017 |  |  |
| 2 | 10010510                             | 610 |  |  |      |      |      |         | DISTRICT        | WIDE FERTILIZER      |  | 7 | 000.00 |      |      |  |  |
| 3 | 10010510                             | 752 |  |  |      |      |      |         | District        | OperBldg GenSup      |  |   |        |      |      |  |  |
| 4 | 10010510                             | 610 |  |  |      |      |      |         | DISTRICT        | WIDE FERTILIZER      |  | 9 | 000.00 |      |      |  |  |
| 5 | 10260100                             | 431 |  |  |      |      |      |         | District        | OperBldg GenSup      |  |   |        |      |      |  |  |
| 6 | 10010510                             | 610 |  |  |      |      |      |         | DISTRICT        | WIDE FERTILIZER      |  | 4 | 000.00 |      |      |  |  |
|   | 10-2620-610-000-00-008-000-0000-     |     |  |  |      |      |      |         | Sewer           | Plant Rep&MaintBldgs |  |   |        |      |      |  |  |
|   | 10-2620-431-000-00-059-008-000-0000- |     |  |  |      |      |      |         | DISTRICT        | WIDE FERTILIZER      |  | 4 | 000.00 |      |      |  |  |
|   | 10-2620-610-000-00-008-000-0000-     |     |  |  |      |      |      |         | District        | OperBldg GenSup      |  |   |        |      |      |  |  |

\*\* JOURNAL TOTAL 0.00 0.00

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JOURNAL INQUIRY

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC NWEA ELEM kelli-oney  
2017 12 196 BUA 06/09/2017 06/09/2017 CLERK

ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
1 N Hist 2017

| IN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------------------|-------|-----------|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------------------|-------|-----------|

0.00

1 10005720 810 A0  
10-1360-810-000-30-820-130-000-0000-  
Transp  
EHSBusinessEdDues&Fees  
40.00

- 10-1360-513-000-30-820-130-000-0000 -  
EHSbusinessEdContracted

100

2017 12 199 BUU 06/09/2017 06/09/2017 Trans annette-omalley 1 N Hist 2017

F O C U S 2 2

ACCOUNT DESCRIPTION

ACCOUNT

\* \* JOURNAL TOTAL 0.00 0.00



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East Stroudsburg Area SD, PA  
JOURNAL INQUIRY

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 200 BUA 06/09/2017 06/09/2017 UTILITIES rebecca-lopez

| LN | ORG | ACCOUNT | OBJECT | PROJ                                 | REF1 | REF2                                 | REF3 | ACCOUNT                      | DESCRIPTION                  | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL          | TYPE         |
|----|-----|---------|--------|--------------------------------------|------|--------------------------------------|------|------------------------------|------------------------------|------|-------------|--------|----------|--------|-----|------|--------------|--------------|
|    |     |         | 1      | 10011000                             | 610  |                                      |      |                              | CRAMERS, HAJOCA, FRIEDMAN PA |      |             | 1      | N        |        |     |      |              |              |
|    |     |         | 2      | 10010510                             | 610  | 10-2620-610-000-30-819-008-000-0000- |      |                              | EHN OperBldg GenSup          |      |             |        |          |        |     |      |              | 3 , 000 . 00 |
|    |     |         | 3      | 10-2620-610-000-00-000-008-000-0000- |      |                                      |      | CRAMERS, HAJOCA, FRIEDMAN PA |                              |      |             |        |          |        |     |      | 3 , 000 . 00 |              |
|    |     |         |        |                                      |      |                                      |      | District OperBldg GenSup     |                              |      |             |        |          |        |     |      |              |              |
|    |     |         |        |                                      |      |                                      |      | ** JOURNAL TOTAL             |                              |      |             |        |          |        |     |      | 0 . 00       |              |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 202 BUA 06/09/2017 06/09/2017 BANNERS

| LN | ORG | ACCOUNT | OBJECT | PROJ                                 | REF1     | REF2 | REF3 | ACCOUNT          | DESCRIPTION        | LINE                   | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL     | TYPE         |
|----|-----|---------|--------|--------------------------------------|----------|------|------|------------------|--------------------|------------------------|-------------|--------|----------|--------|-----|------|---------|--------------|
|    |     |         | 1      | 10014250                             | 444      | LK   |      | CLERK            | elizabeth-kolcun   |                        |             | 1      | N        |        |     |      |         |              |
|    |     |         | 2      | 10014010                             | 432      | LK   |      |                  | NORTH BANNERS      |                        |             |        |          |        |     |      |         | 1 , 787 . 61 |
|    |     |         | 3      | 10-3250-432-000-30-819-550-000-5201- |          | LK   |      |                  | NORTH BANNERS      |                        |             |        |          |        |     |      | 72 . 39 |              |
|    |     |         |        | 3                                    | 10013820 | 610  | LK   |                  |                    | HNWrestlingRep&MaintEq |             |        |          |        |     |      |         | 1 , 860 . 00 |
|    |     |         |        |                                      |          |      |      |                  | NORTH BANNERS      |                        |             |        |          |        |     |      |         |              |
|    |     |         |        |                                      |          |      |      |                  | HNAthleticsGen Sup |                        |             |        |          |        |     |      |         |              |
|    |     |         |        |                                      |          |      |      | ** JOURNAL TOTAL |                    |                        |             |        |          |        |     |      | 0 . 00  |              |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 203 BUA 06/09/2017 06/09/2017 CORRECTIONelizabeth-kolcun

| LN | ORG | ACCOUNT | OBJECT | PROJ                                 | REF1                                 | REF2 | REF3 | ACCOUNT          | DESCRIPTION               | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL      | TYPE     |
|----|-----|---------|--------|--------------------------------------|--------------------------------------|------|------|------------------|---------------------------|------|-------------|--------|----------|--------|-----|------|----------|----------|
|    |     |         | 1      | 10013490                             | 610                                  | LK   |      | CLERK            | elizabeth-kolcun          |      |             | 1      | N        |        |     |      |          |          |
|    |     |         | 2      | 10013640                             | 610                                  | LK   |      |                  | CORRECTION                |      |             |        |          |        |     |      |          | 631 . 01 |
|    |     |         | 3      | 10-3250-610-000-20-518-550-000-5000- |                                      | LIS  |      |                  | LISAthleticsGen Sup       |      |             |        |          |        |     |      |          |          |
|    |     |         |        | 3                                    | 10-3250-610-000-20-518-550-000-5210- |      |      |                  | CORRECTION                |      |             |        |          |        |     |      | 631 . 01 |          |
|    |     |         |        |                                      |                                      |      |      |                  | LISAthleticTrainerGen Sup |      |             |        |          |        |     |      |          |          |
|    |     |         |        |                                      |                                      |      |      | ** JOURNAL TOTAL |                           |      |             |        |          |        |     |      | 0 . 00   |          |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 204 BUA 06/09/2017 06/09/2017 Transp.

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL       | TYPE |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|--------|----------|--------|-----|------|-----------|------|
|    |     |         |        |      |      |      |      |         |             |      |             | 1      | N        |        |     |      |           |      |
|    |     |         |        |      |      |      |      |         |             |      |             |        |          |        |     |      | CREDIT OB |      |

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2017 12 204 BUA 06/09/2017 06/09/2017 Transp. diane-kelly

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION          | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|---------------------------|-------|-----------|
| 1  | 10005720 640                         |             |      |      |      |                     | Cover Transportation      |       |           |
|    | 10-1360-640-000-30-820-130-000-0000- | A0          |      |      |      |                     | EHSBusinessEdBooks/Period |       |           |
| 2  | 10005720 513                         |             |      |      |      |                     | Cover Transportation      |       |           |
|    | 10-1360-513-000-30-820-130-000-0000- | A0          |      |      |      |                     | EHSBusinessEdContracted   |       |           |
|    |                                      |             |      |      |      |                     | ** JOURNAL TOTAL          | 0.00  |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 205 BUA 06/09/2017 06/09/2017 HONOR A/C diane-kelly

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION     | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|----------------------|-------|-----------|
| 1  | 10230030 610                         |             |      |      |      |                     | ADJ .HONOR 'S BUDGET |       |           |
|    | 10-2360-610-000-10-215-004-000-0000- | HONOR DK    |      |      |      |                     | RES Gen Sup          |       |           |
| 2  | 10009100 610                         |             |      |      |      |                     | ADJ .HONOR 'S BUDGET |       |           |
|    | 10-2360-610-000-10-000-004-000-0000- | HONOR DK    |      |      |      |                     | CurElemGen Sup       |       |           |
|    |                                      |             |      |      |      |                     | ** JOURNAL TOTAL     | 0.00  |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 206 BUA 06/09/2017 06/09/2017 SHOWCASE diane-kelly

| LN | ORG ACCOUNT                          | OBJECT PROJ     | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION           | DEBIT | CREDIT OB |
|----|--------------------------------------|-----------------|------|------|------|---------------------|----------------------------|-------|-----------|
| 1  | 10014250 610                         |                 |      |      |      |                     | MATERIAL FOR PLAQUE SHOWCA |       |           |
|    | 10-3250-610-000-30-820-050-000-5000- | ATHL HOME DEPOT |      |      |      |                     | EHSAthleticsGen Sup        |       |           |
| 2  | 10011050 610                         |                 |      |      |      |                     | FROM ATHL/HOME DEPOT SHOWC |       |           |
|    | 10-2620-610-000-30-820-008-000-0000- | ATHL HOME DEPOT |      |      |      |                     | EHS OperBldg GenSup        |       |           |
|    |                                      |                 |      |      |      |                     | ** JOURNAL TOTAL           | 0.00  |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 209 BUA 06/12/2017 06/12/2017 610-531 patricia-romansky

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
|    |             |             |      |      |      |                     |                  |       |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 218 BUA 06/13/2017 06/13/2017 N JACKETS elizabeth-kolcun 1 N Hist 2017

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1    | REF2 | REF3 | ACCOUNT DESCRIPTION     | LINE DESCRIPTION           | DEBIT  | CREDIT OB |
|----|--------------------------------------|-------------|---------|------|------|-------------------------|----------------------------|--------|-----------|
| 1  | 10013820 610                         | LK          | TR NGEN |      |      | HNATHleticsGen Sup      | NORTH CHAMPIONSHIP JACKETS | 988.00 |           |
|    | 10-3250-610-000-30-819-550-000-5000- | LK          | TR NGEN |      |      | ESNGenAthleticTrainRgst | NORTH CHAMPIONSHIP JACKETS | 988.00 |           |
| 2  | 10013820 324                         | LK          | TR NGEN |      |      |                         |                            | 0.00   |           |
|    | 10-3250-324-000-30-819-550-000-5000- |             |         |      |      |                         |                            | 0.00   |           |
|    |                                      |             |         |      |      |                         | ** JOURNAL TOTAL           | 0.00   |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 219 BUA 06/13/2017 06/13/2017 ELECTRIC elizabeth-kolcun 1 N Hist 2017

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1       | REF2 | REF3 | ACCOUNT DESCRIPTION     | LINE DESCRIPTION           | DEBIT  | CREDIT OB |
|----|--------------------------------------|-------------|------------|------|------|-------------------------|----------------------------|--------|-----------|
| 1  | 10014250 610                         | LK          | TR S FREID |      |      | FRIEDMAN Gen Sup        | FRIEDMAN ELECTRIC FOR TRAC | 516.08 |           |
|    | 10-3250-610-000-30-820-550-000-5000- | LK          | TR S FREID |      |      | EHSGenAthleticTrainRgst | EHSGenAthletic TrainRgst   | 516.08 |           |
| 2  | 10014250 324                         | LK          | TR S FREID |      |      |                         |                            | 0.00   |           |
|    | 10-3250-324-000-30-820-550-000-5000- |             |            |      |      |                         |                            | 0.00   |           |
|    |                                      |             |            |      |      |                         | ** JOURNAL TOTAL           | 0.00   |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 221 BUA 06/13/2017 06/13/2017 conferenceLorena-rosado 1 N Hist 2017

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3        | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|-------------|---------------------|------------------|-------|-----------|
| 1  | 10002330 610                         |             |      |      | R1720173144 |                     |                  | 25.00 |           |
|    | 10-1110-610-000-20-517-110-000-0000- |             |      |      | R1720173144 | JTLRegularGen Sup   | 25.00            |       |           |
| 2  | 10002510 581                         |             |      |      |             | JTLMATHDistrictTrvl |                  | 0.00  |           |
|    | 10-1110-581-000-20-517-170-000-0000- |             |      |      |             |                     |                  | 0.00  |           |
|    |                                      |             |      |      |             |                     | ** JOURNAL TOTAL | 0.00  |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 236 BUA 06/13/2017 06/13/2017 transfer joseph-formica 1 N Hist 2017

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
| 1  | 10002330 610                         |             |      |      |      |                     |                  | 25.00 |           |
|    | 10-1110-610-000-20-517-110-000-0000- |             |      |      |      |                     |                  | 0.00  |           |
| 2  | 10002510 581                         |             |      |      |      |                     |                  | 0.00  |           |
|    | 10-1110-581-000-20-517-170-000-0000- |             |      |      |      |                     |                  | 0.00  |           |
|    |                                      |             |      |      |      |                     | ** JOURNAL TOTAL | 0.00  |           |

| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
| 1  | 10002330 610                         |             |      |      |      |                     |                  | 25.00 |           |
|    | 10-1110-610-000-20-517-110-000-0000- |             |      |      |      |                     |                  | 0.00  |           |
| 2  | 10002510 581                         |             |      |      |      |                     |                  | 0.00  |           |
|    | 10-1110-581-000-20-517-170-000-0000- |             |      |      |      |                     |                  | 0.00  |           |
|    |                                      |             |      |      |      |                     | ** JOURNAL TOTAL | 0.00  |           |

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diane-kelly| East Stroudsburg Area SD, PA  
JOURNAL INQUIRYYEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 236 BUA 06/13/2017 06/13/2017 transfer joseph-formica  
1  
LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10006660 635 EHSGuidanceFood transfer to this account  
10-2120-635-000-30-820-601-000-0000-  
2 10006660 610 EHSGuidanceGen Sup withdraw from this account  
10-2120-610-000-30-820-601-000-0000-

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 241 BUA 06/14/2017 06/14/2017 432-610 patricia-romansky  
LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10001480 432 ESEVocalRep&MaintEq to cover general supply or  
10-1110-432-000-10-212-121-000-0000-  
2 10001480 610 ESEVocalGen Sup  
10-1110-610-000-10-212-121-000-0000-

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 296 BUA 06/15/2017 06/15/2017 CPE Track roseria-cirnigliaro  
LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 100011790 610 Needed for CPE Tracker bill  
10-2833-610-000-00-000-000-0000-  
2 100011790 330 Personnel HR Gen Sup  
10-2833-330-000-00-000-000-000-0000-  
Personnel HR Needed For CPE Tracker bill  
Personnel HR OtherProfSVC

\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 299 BUA 06/15/2017 06/15/2017 Transfer patricia-rosado  
LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1  
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\*\* JOURNAL TOTAL 0.00 0.00

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diane-kelly| East Stroudsburg Area SD, PA  
JOURNAL INQUIRYYEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 299 BUA 06/15/2017 06/15/2017 Transfer patricia-rosado

| LN | ORG                             | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION                     | LINE DESCRIPTION | DEBIT    | CREDIT OB |
|----|---------------------------------|---------|--------|------|------|------|------|---|------------------|----------|-----------|
| 1  | 10012180                        | 324     |        |      |      |      |      |   | Transfer to      |          |           |
|    | 10009060                        | 531     |        |      |      |      |      | School Board TrainRgst                  |                  | 2,506.00 |           |
| 2  | 10-2360-531-000-00-000-000-000- |         |        |      |      |      |      | Transfer from Superintendent Postage    |                  |          | 506.00    |
| 3  | 10009060                        | 550     |        |      |      |      |      | Transfer from Superintendent Print&Bind |                  |          | 1,000.00  |
| 4  | 10-2360-550-000-00-000-000-000- |         |        |      |      |      |      | Transfer from Superintendent Gen Sup    |                  |          | 1,000.00  |
|    | 10009060                        | 610     |        |      |      |      |      | ** JOURNAL TOTAL                        |                  | 0.00     | 0.00      |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 300 BUA 06/15/2017 06/15/2017 Psych Evalammy-snyder

| LN | ORG                                 | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION      | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------------------------------|---------|--------|------|------|------|------|--------------------------|------------------|-------|-----------|
| 1  | 10210030                            | 330     |        |      |      |      |      | IU Psych Eval            |                  |       | 1,500.00  |
|    | 10-2111-330-000-20-000-000-000-     |         |        |      |      |      |      | PupilSrv.OtherProfSvc    |                  |       |           |
| 2  | 10006750                            | 322     |        |      |      |      |      | IU Psych Eval            |                  |       | 1,500.00  |
|    | 10-2144-322-000-20-000-025-000-000- |         |        |      |      |      |      | 3rdSecPartyPymtdSvcs-IUS |                  |       |           |
|    |                                     |         |        |      |      |      |      | ** JOURNAL TOTAL         |                  | 0.00  | 0.00      |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 301 BUA 06/15/2017 06/15/2017 Transfer patricia-rosado

| LN | ORG                             | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION                      | LINE DESCRIPTION | DEBIT    | CREDIT OB |
|----|---------------------------------|---------|--------|------|------|------|------|--|------------------|----------|-----------|
| 1  | 10012180                        | 580     |        |      |      |      |      | Transfer to                              |                  |          |           |
|    | 10-2836-580-000-00-001-000-000- |         |        |      |      |      |      | School Board Travel/Conf                 |                  | 2,307.37 |           |
| 2  | 10009060                        | 761     |        |      |      |      |      | Transfer to Superintendent RePEq<\$2,500 |                  |          | 2,307.37  |
|    | 10-2360-761-000-00-002-000-000- |         |        |      |      |      |      | ** JOURNAL TOTAL                         |                  | 0.00     | 0.00      |

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19YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 314 BUA 06/15/2017 06/15/2017 program annmarie-lafemina-adLN ORG ACCOUNT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10009680 610 adams R1720173171 Sun Litho Program payment  
10-2380-610-000-30-819-000-0000- EHNPrincipalGen Sup  
2 10009680 550 adams R1720173171 Sun Litho Program payment  
10-2380-550-000-30-819-000-0000- EHNPrincipalPrint&Bind

\*\* JOURNAL TOTAL 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 317 BUA 06/16/2017 06/16/2017 elizabeth-kolunLN ORG ACCOUNT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10014250 324 LK TR ELEC BI EHSgenAthleticTrainRgst  
10-3250-324-000-30-820-500-000- EHSgenAthleticTrainRgst  
2 10014250 610 LK TR ELEC BI TR FOR EPC ELECTRIC BILL  
10-3250-610-000-30-820-550-000-5000- EHSATHleticsGen Sup

\*\* JOURNAL TOTAL 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 321 BUA 06/16/2017 06/16/2017 Herff Gownannmarie-lafemina-adLN ORG ACCOUNT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10009680 438 adams Cover Misc. for Faculty Gow  
10-2380-438-000-30-819-000-0000- EHNPrincipalRpr/Upgrade  
2 10009680 891 adams Cover Misc. for Faculty Gow  
10-2380-891-000-30-819-000-0000-

\*\* JOURNAL TOTAL 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 322 BUA 06/16/2017 06/16/2017 hon awardsannmarie-lafemina-adLN ORG ACCOUNT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10009680 891 adams Cover Misc. for Faculty Gow  
10-2380-891-000-30-819-000-0000- EHNPrincipalMiscExpense

\*\* JOURNAL TOTAL 0.00

LN ORG ACCOUNT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10009680 891 adams Cover Misc. for Faculty Gow  
10-2380-891-000-30-819-000-0000- EHNPrincipalMiscExpense

\*\* JOURNAL TOTAL 0.00



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| East Stroudsburg Area SD, PA  
JOURNAL INQUIRY

| YEAR | PER                              | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC                       | CLERK               | ENTITY              | AUTO-REV | STATUS      | BUD  | YEAR | JNL | TYPE      |
|------|----------------------------------|---------|--------|------------|------------|--------------------------------|---------------------|---------------------|----------|-------------|------|------|-----|-----------|
| 2017 | 12                               | 322     | BUA    | 06/16/2017 | 06/16/2017 | hon awardsannmarie-lafemina-ad |                     | 1                   | N        | Hist        | 2017 |      |     |           |
| LN   | ORG                              | ACCOUNT | OBJECT | PROJ       | REF1       | REF2                           | REF3                | ACCOUNT DESCRIPTION | LINE     | DESCRIPTION |      |      |     | CREDIT OB |
| 1    | 10009680                         | 438     |        | adams      |            | R1720172788                    | cover Herff Invoice |                     |          |             |      |      |     | 230.00    |
|      | 10-2380-438-000-30-819-000-0000- |         |        |            |            | EHNPrincipalmnt/Rpr/Upgrade    |                     |                     |          |             |      |      |     |           |
| 2    | 10009680                         | 891     |        | adams      |            | R1720172788                    | cover Herff Invoice |                     |          |             |      |      |     | 230.00    |
|      | 10-2380-891-000-30-819-000-0000- |         |        |            |            | EHNPrincipalmiscExpense        |                     |                     |          |             |      |      |     |           |
|      |                                  |         |        |            |            |                                |                     | ** JOURNAL TOTAL    |          |             |      |      |     | 0.00      |

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK                     | ENTITY              | AUTO-REV | STATUS      | BUD  | YEAR | JNL | TYPE      |
|------|--------------------------------------|---------|--------|------------|------------|----------|---------------------------|---------------------|----------|-------------|------|------|-----|-----------|
| 2017 | 12                                   | 324     | BUA    | 06/19/2017 | 06/19/2017 | mileage  | tammy-walsh               | 1                   | N        | Hist        | 2017 |      |     |           |
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ       | REF1       | REF2     | REF3                      | ACCOUNT DESCRIPTION | LINE     | DESCRIPTION |      |      |     | CREDIT OB |
| 1    | 10001980                             | 610     |        |            |            |          | cover Guidance mileage    |                     |          |             |      |      |     | 25.15     |
|      | 10-110-610-000-10-215-110-000-0000-  |         |        |            |            |          | RESRegularGen Sup         |                     |          |             |      |      |     |           |
| 2    | 10006530                             | 581     |        |            |            |          | RESGuidanceIndistrictTrvl |                     |          |             |      |      |     | 25.15     |
|      | 10-2120-581-000-10-215-601-000-0000- |         |        |            |            |          |                           | ** JOURNAL TOTAL    |          |             |      |      |     | 0.00      |
|      |                                      |         |        |            |            |          |                           |                     |          |             |      |      |     | 0.00      |

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC                     | CLERK                | ENTITY              | AUTO-REV | STATUS      | BUD  | YEAR | JNL | TYPE      |
|------|--------------------------------------|---------|--------|------------|------------|------------------------------|----------------------|---------------------|----------|-------------|------|------|-----|-----------|
| 2017 | 12                                   | 338     | BUA    | 06/20/2017 | 06/20/2017 | SWPBS                        | annmarie-lafemina-ad | 1                   | N        | Hist        | 2017 |      |     |           |
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ       | REF1       | REF2                         | REF3                 | ACCOUNT DESCRIPTION | LINE     | DESCRIPTION |      |      |     | CREDIT OB |
| 1    | 10012990                             | 513     |        | adams      |            | R1720173200                  | cover Stu Activity   |                     |          |             |      |      |     | 1,000.00  |
|      | 10-3210-513-000-30-819-510-000-0000- |         |        |            |            | EHNStudentActivityContracted |                      |                     |          |             |      |      |     |           |
| 2    | 10012990                             | 634     |        | adams      |            | R1720173200                  | cover Stu Activity   |                     |          |             |      |      |     | 1,000.00  |
|      | 10-3210-634-000-30-819-510-000-0000- |         |        |            |            | EHSSstudent ActivitySnack    |                      |                     |          |             |      |      |     |           |
|      |                                      |         |        |            |            |                              |                      | ** JOURNAL TOTAL    |          |             |      |      |     | 0.00      |
|      |                                      |         |        |            |            |                              |                      |                     |          |             |      |      |     | 0.00      |

| YEAR | PER | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC   | CLERK              | ENTITY              | AUTO-REV | STATUS      | BUD  | YEAR | JNL | TYPE      |
|------|-----|---------|--------|------------|------------|------------|--------------------|---------------------|----------|-------------|------|------|-----|-----------|
| 2017 | 12  | 344     | BUA    | 06/01/2017 | 06/20/2017 | 640 trans. | marjory-gullstrand | 1                   | N        | Hist        | 2017 |      |     |           |
| LN   | ORG | ACCOUNT | OBJECT | PROJ       | REF1       | REF2       | REF3               | ACCOUNT DESCRIPTION | LINE     | DESCRIPTION |      |      |     | CREDIT OB |
|      |     |         |        |            |            |            |                    |                     |          |             |      |      |     |           |

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| East Stroudsburg Area SD, PA  
| JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 344 BUA 06/01/2017 06/20/2017 640 trans.marjory-gullstrand 1 N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT                | DESCRIPTION         | LINE DESCRIPTION | DEBIT  | CREDIT OB |
|----|----------|---------|--------|------|------|------|------|------------------------|---------------------|------------------|--------|-----------|
| 1  | 10007040 | 650     |        | MG   |      |      |      | JTLLibraySupplies Tech | need to cover books |                  | 240.00 |           |
| 2  | 10007040 | 640     |        | MG   |      |      |      | JTLLibrayBooks/Period  | need to cover books |                  | 240.00 |           |
|    |          |         |        |      |      |      |      | ** JOURNAL TOTAL       |                     |                  | 0.00   |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 346 BUA 06/20/2017 06/20/2017 UNIFORMS kristine-michaels 1 N Hist 2017

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT                    | DESCRIPTION | LINE DESCRIPTION | DEBIT  | CREDIT OB |
|----|----------|---------|--------|------|------|------|------|----------------------------|-------------|------------------|--------|-----------|
| 1  | 10011670 | 610     |        | KM   |      |      |      | Transp, Gen, Sup           |             |                  | 305.00 |           |
| 2  | 10011730 | 449     |        | KM   |      |      |      | Bus Garage, Uniform Rental |             |                  | 305.00 |           |
|    |          |         |        |      |      |      |      | ** JOURNAL TOTAL           |             |                  | 0.00   |           |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 348 BUA 06/20/2017 06/20/2017 tuition amy-snyder 1 N Hist 2017

| LN | ORG      | ACCOUNT         | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT                | DESCRIPTION                | LINE DESCRIPTION | DEBIT     | CREDIT OB |
|----|----------|-----------------|--------|------|------|------|------|------------------------|----------------------------|------------------|-----------|-----------|
| 1  | 10210020 | 330             |        | aj's |      |      |      | CHESTER CO             | IU/INV396444/39            |                  | 21,302.36 |           |
| 2  | 10005090 | 322             |        | aj's |      |      |      | PupilSrv. OtherProfSVC | CHESTER CO IU/INV396444/39 |                  | 21,302.36 |           |
| 3  | 10-1231- | 322-000-00-000- |        | aj's |      |      |      | 3rdPartyPymtEdSvcs-IUS | CHESTER CO IU/INV396444/39 |                  | 25,631.17 |           |
| 4  | 10210030 | 330             |        | aj's |      |      |      | PupilSrv. OtherProfSVC | CHESTER CO IU/INV396444/39 |                  | 25,631.17 |           |
| 5  | 10-2111- | 330-000-20-000- |        | aj's |      |      |      | 3rdPartyPymtEdSvcs-IUS | CHESTER CO IU/INV396444/39 |                  | 18,858.35 |           |
| 6  | 10005090 | 322             |        | aj's |      |      |      | PupilSrv. OtherProfSVC | CHESTER CO IU/INV396444/39 |                  | 18,858.35 |           |
|    |          |                 |        |      |      |      |      | 3rdPartyPymtEdSvcs-IUS |                            |                  | 0.00      |           |
|    |          |                 |        |      |      |      |      | ** JOURNAL TOTAL       |                            |                  | 0.00      |           |



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| LN | ORG                                 | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION               | LINE | DESCRIPTION | DEBIT   | CREDIT | OB |
|----|-------------------------------------|---------|--------|------|------|------|------|---------|---------------------------|------|-------------|---------|--------|----|
| 1  | 100113820                           | 635     |        |      | LK   |      | TR   | MRJOHN  | TR FOR MR JOHN INVOICE    |      |             | 832 .50 |        |    |
|    | 10-3250-635-000-30-819-550-000-500- |         |        |      |      |      |      |         | EHN General AthlethicFood |      |             |         |        |    |
| 2  | 100114250                           | 442     |        |      | LK   |      | TR   | MRJOHN  | TR FOR MR JOHN INVOICE    |      |             | 269 .00 |        |    |
|    | 10-3250-442-000-30-820-550-000-500- |         |        |      |      |      |      |         | EHSAthleticsRentalOfficeQ |      |             |         |        |    |
| 3  | 100114250                           | 610     |        |      | LK   |      | TR   | MRJOHN  | TR TO SOUTH GEN SUPPLIES  |      |             | 563 .50 |        |    |
|    | 10-3250-610-000-30-820-550-000-500- |         |        |      |      |      |      |         | EHSAthleticsGen Sup       |      |             |         |        |    |

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| East Stroudsburg Area SD, PA  
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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 393 BUA 06/22/2017 06/22/2017 TR TO 432 elizabeth-kolcun 1 N Hist 2017

| LN | ORG                                     | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE             | DESCRIPTION | DEBIT  | CREDIT | OB |
|----|---|--------|------|------|------|------|---------|-------------|------------------|-------------|--------|--------|----|
| 1  | 10013000 610                            | LK     | TR   | 3210 |      |      |         |             | tr to            | 3250-432    | 350.00 |        |    |
| 2  | 10013120 610                            | LK     | TR   | 3210 |      |      |         |             | tr to            | 3250-432    | 148.00 |        |    |
| 3  | 10013120 610-000-30-820-510-000-5040-   | LK     | TR   | 3210 |      |      |         |             | tr to            | 3250-432    | 46.00  |        |    |
| 4  | 10013150 810                            | LK     | TR   | 3210 |      |      |         |             | tr to            | 3250-432    | 200.00 |        |    |
| 5  | 10-3210-810-000-30-820-510-000-5120-432 | LK     | TR   | 3210 |      |      |         |             | tr to            | 3250-432    | 744.00 |        |    |
|    |   |        |      |      |      |      |         |             | ** JOURNAL TOTAL |             | 0.00   |        |    |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 449 BUA 06/22/2017 06/22/2017 JTL

| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE             | DESCRIPTION                                    | DEBIT | CREDIT | OB |
|----|--------------------------------------|--------|------|------|------|------|---------|-------------|------------------|--|-------|--------|----|
| 1  | 10012810 610                         |        |      |      |      |      |         |             |                  | Piano humidifiers                              | 5.00  |        |    |
| 2  | 10002370 330                         |        |      |      |      |      |         |             |                  | JTLVocalStudentActGen Sup<br>Piano humidifiers | 5.00  |        |    |
| 3  | 10-1110-330-000-20-517-121-000-0000- |        |      |      |      |      |         |             |                  | JTLVocalOtherProfSvc<br>Piano humidifiers      | 5.00  |        |    |
| 4  | 10002370 432                         |        |      |      |      |      |         |             |                  | JTLVocalStudentActGen Sup<br>Piano humidifiers | 5.00  |        |    |
|    |                                      |        |      |      |      |      |         |             | ** JOURNAL TOTAL |  | 0.00  |        |    |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 460 BUA 06/23/2017 06/23/2017 grad

| LN | ORG                                 | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE             | DESCRIPTION                | DEBIT    | CREDIT | OB |
|----|-------------------------------------|--------|------|------|------|------|---------|-------------|------------------|----------------------------|----------|--------|----|
| 1  | 10009680 438                        | aadams |      |      |      |      |         |             |                  | Payments For Graduation ex | 1,065.00 |        |    |
| 2  | 10-2380-438-000-30-819-000-0000-891 | aadams |      |      |      |      |         |             |                  | Payments For Upgrade       |          |        |    |
|    |                                     |        |      |      |      |      |         |             |                  | Payments For Graduation ex | 1,065.00 |        |    |
|    |                                     |        |      |      |      |      |         |             | ** JOURNAL TOTAL |                            | 0.00     |        |    |

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2017 12 461 BUA 06/23/2017 06/23/2017 honored ammarie-lafemina-adLN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10009680 438 aadams R1720173261 cover honor medal cost  
10-2380-438-000-30-819-000-0000- 100.002 10009680 891 aadams R1720173261 cover honor medal cost  
10-2380-891-000-30-819-000-0000- 100.00LN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
\*\* JOURNAL TOTAL 0.00YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 468 BUA 06/26/2017 06/26/2017 Toner annette-omalleyLN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10005720 650 AO EHSBusinessEdSupplies Tech  
10-1360-650-000-30-820-130-000-0000- 384.002 10005720 610 AO EHSSuppliesEdGen Sup  
10-1360-610-000-30-820-130-000-0000- 0.00LN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
\*\* JOURNAL TOTAL 0.00YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 469 BUA 06/26/2017 06/26/2017 Toner annette-omalleyLN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
1 10005720 640 AO EHSSuppliesEdBooks/Period  
10-1360-640-000-30-820-130-000-0000- 688.002 10005720 610 AO EHSSuppliesEdGen Sup  
10-1360-610-000-30-820-130-000-0000- 0.00LN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
\*\* JOURNAL TOTAL 0.00YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 477 BUA 06/27/2017 06/27/2017 PROSSER rebecca-lopezLN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
\*\* JOURNAL TOTAL 0.00LN ORG ACCOUNT REF1 PROJ REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION  
\*\* JOURNAL TOTAL 0.00

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| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK         | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|---------------|--------|----------|--------|-----|------|-----|------|
| 2017 | 12  | 477     | BUA | 06/27/2017 | 06/27/2017 | PROSSER  | rebecca-lopez | 1      | N        | Hist   |     | 2017 |     |      |

| LN | ORG                                  | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                 | LINE             | DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|-----------------------------|------------------|-------------|-------|--------|----|
| 1  | 100011000                            | 610     |        |      |      |      |      |         | PROSSER LABS                |                  |             |       |        |    |
|    | 10-2620-610-000-30-819-008-000-0000- |         |        |      |      |      |      |         | EHN OperBldg GenSup         |                  |             |       |        |    |
| 2  | 10011000                             | 431     |        |      |      |      |      |         | PROSSER LABS                |                  |             |       |        |    |
|    | 10-2620-431-000-30-819-008-000-0000- |         |        |      |      |      |      |         | EHN OperBldg Rep&MaintBldgs |                  |             |       |        |    |
|    |                                      |         |        |      |      |      |      |         |                             | ** JOURNAL TOTAL |             | 0.00  | 0.00   |    |

| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK         | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|---------------|--------|----------|--------|-----|------|-----|------|
| 2017 | 12  | 479     | BUA | 06/27/2017 | 06/27/2017 | PROSSER  | rebecca-lopez | 1      | N        | Hist   |     | 2017 |     |      |

| LN | ORG                                  | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                  | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|------------------------------|------|-------------|-------|--------|----|
| 1  | 100010620                            | 432     |        |      |      |      |      |         | PROSSER OPERATIONS           |      |             |       |        |    |
|    | 10-2620-432-000-10-211-008-000-0000- |         |        |      |      |      |      |         | BESOperBldg Equip.ReprMaint. |      |             |       |        |    |
| 2  | 100010620                            | 431     |        |      |      |      |      |         | PROSSER OPERATIONS           |      |             |       |        |    |
|    | 10-2620-431-000-10-211-008-000-0000- |         |        |      |      |      |      |         | BES OperBldg Rep&MaintBldg   |      |             |       |        |    |
|    |                                      |         |        |      |      |      |      |         | ** JOURNAL TOTAL             |      | 0.00        | 0.00  |        |    |

| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC                 | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|--------------------------|-------|--------|----------|--------|-----|------|-----|------|
| 2017 | 12  | 511     | BUA | 06/28/2017 | 06/28/2017 | Budget Tradebra-padavano |       | 1      | N        | Hist   |     | 2017 |     |      |

| LN | ORG                                  | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION            | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|------------------------|------|-------------|-------|--------|----|
| 1  | 100001250                            | 640     |        |      |      |      |      |         | Budget Transfer        |      |             |       |        |    |
|    | 10-1110-640-000-10-211-110-000-0000- |         |        |      |      |      |      |         | BESRegularBooks/Period |      |             |       |        |    |
| 2  | 100001250                            | 640     |        |      |      |      |      |         | Budget Transfer        |      |             |       |        |    |
| 3  | 100001250                            | 610     |        |      |      |      |      |         | BESRegularBooks/Period |      |             |       |        |    |
| 4  | 10-1110-610-000-10-211-110-000-0000- |         |        |      |      |      |      |         | Budget Transfer        |      |             |       |        |    |
|    | 10-1110-640-000-10-211-140-000-0000- |         |        |      |      |      |      |         | BESRegularGen Sup      |      |             |       |        |    |
|    |                                      |         |        |      |      |      |      |         | Budget Transfer        |      |             |       |        |    |
|    |                                      |         |        |      |      |      |      |         | Books/Period           |      |             |       |        |    |
|    |                                      |         |        |      |      |      |      |         | ** JOURNAL TOTAL       |      | 0.00        | 0.00  |        |    |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 597 BUA 06/29/2017 06/29/2017 TUcontractannmarie-chamberlin

LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
ACCOUNT

1 10004740 330  
10-1211-330-000-30-000-310-000-0000-  
2 10005390 650  
10-1241-650-000-30-000-310-000-0000-

0.00

\*\* JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 604 BUA 06/29/2017 06/29/2017 books

LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
ACCOUNT

1 10005390 610  
10-1241-610-000-30-000-310-000-0000-  
2 10005390 650  
10-1241-650-000-30-000-310-000-0000-

0.00

\*\* JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 605 BUA 06/29/2017 06/29/2017 GCR

LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
ACCOUNT

1 10005680 594  
10-1290-594-000-30-000-310-000-0000-  
2 10005390 650  
10-1241-650-000-30-000-310-000-0000-

0.00

\*\* JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 606 BUA 06/29/2017 06/29/2017 Update accthomas-mcintyre

LN ORG OBJECT PROJ REF1 REF2 REF3 ACCOUNT DESCRIPTION LINE DESCRIPTION ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
ACCOUNT

0.00

\*\* JOURNAL TOTAL

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 East Stroudsburg Area SD, PA  
 JOURNAL INQUIRY

| YEAR | PER | JOURNAL  | SRC    | EFF DATE   | ENT DATE   | JNL DESC                  | CLERK | ENTITY                  | AUTO-REV    | STATUS | BUD         | YEAR   | JNL    | TYPE |
|------|-----|----------|--------|------------|------------|---------------------------|-------|-------------------------|-------------|--------|-------------|--------|--------|------|
| 2017 | 12  | 606      | BUA    | 06/29/2017 | 06/29/2017 | Update accthomas-mcintyre |       | 1                       | N           | Hist   | 2017        |        |        |      |
| LN   | ORG | ACCOUNT  | OBJECT | PROJ       | REF1       | REF2                      | REF3  | ACCOUNT                 | DESCRIPTION | LINE   | DESCRIPTION | DEBIT  | CREDIT | OB   |
|      | 1   | 10005090 | 322    |            |            |                           |       | 3rdPartyPymtEdSSvcs-IUS |             |        |             | 118.32 |        |      |
|      | 2   | 10210020 | 330    |            |            |                           |       | PupilSrv.OtherProfSvc   |             |        |             | 118.32 |        |      |
|      |     |          |        |            |            |                           |       | ** JOURNAL TOTAL        |             |        |             | 0.00   |        |      |

| YEAR | PER | JOURNAL  | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK             | ENTITY                 | AUTO-REV    | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|-----|----------|--------|------------|------------|----------|-------------------|------------------------|-------------|--------|-------------|-------|--------|------|
| 2017 | 12  | 688      | BUA    | 06/30/2017 | 07/05/2017 | 640-610  | patricia-romansky | 1                      | N           | Hist   | 2017        |       |        |      |
| LN   | ORG | ACCOUNT  | OBJECT | PROJ       | REF1       | REF2     | REF3              | ACCOUNT                | DESCRIPTION | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
|      | 1   | 10001440 | 640    |            |            |          |                   | ESERegularBooks/Period |             |        |             | 4.24  |        |      |
|      | 2   | 10009270 | 610    |            |            |          |                   | ESEPrincipalGen Sup    |             |        |             | 4.24  |        |      |
|      |     |          |        |            |            |          |                   | ** JOURNAL TOTAL       |             |        |             | 0.00  |        |      |

| YEAR | PER | JOURNAL  | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK             | ENTITY                 | AUTO-REV    | STATUS | BUD         | YEAR   | JNL    | TYPE |
|------|-----|----------|--------|------------|------------|----------|-------------------|------------------------|-------------|--------|-------------|--------|--------|------|
| 2017 | 12  | 689      | BUA    | 07/05/2017 | 07/05/2017 | 640-0810 | patricia-romansky | 1                      | N           | Hist   | 2017        |        |        |      |
| LN   | ORG | ACCOUNT  | OBJECT | PROJ       | REF1       | REF2     | REF3              | ACCOUNT                | DESCRIPTION | LINE   | DESCRIPTION | DEBIT  | CREDIT | OB   |
|      | 1   | 10001440 | 640    |            |            |          |                   | ESERegularBooks/Period |             |        |             | 239.00 |        |      |
|      | 2   | 10009270 | 810    |            |            |          |                   | ESEPrincipalDues&Fees  |             |        |             | 239.00 |        |      |
|      |     |          |        |            |            |          |                   | ** JOURNAL TOTAL       |             |        |             | 0.00   |        |      |

| YEAR | PER | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK                | ENTITY           | AUTO-REV    | STATUS | BUD         | YEAR  | JNL    | TYPE |
|------|-----|---------|--------|------------|------------|----------|----------------------|------------------|-------------|--------|-------------|-------|--------|------|
| 2017 | 12  | 730     | BUA    | 06/30/2017 | 07/06/2017 | deficit  | annmarie-lafemina-ad | 1                | N           | Hist   | 2017        |       |        |      |
| LN   | ORG | ACCOUNT | OBJECT | PROJ       | REF1       | REF2     | REF3                 | ACCOUNT          | DESCRIPTION | LINE   | DESCRIPTION | DEBIT | CREDIT | OB   |
|      |     |         |        |            |            |          |                      | ** JOURNAL TOTAL |             |        |             | 0.00  |        |      |



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JOURNAL INQUIRY

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| LN | ORG                             | ACCOUNT | OBJECT  | PROJ | REF1       | REF2       | REF3     | ACCOUNT DESCRIPTION  | LINE DESCRIPTION | DEBIT                     |          |          |
|----|---------------------------------|---------|---------|------|------------|------------|----------|----------------------|------------------|---------------------------|----------|----------|
|    | YEAR                            | PER     | JOURNAL | SRC  | EFF DATE   | ENT DATE   | JNL DESC | CLERK                | ENTITY           | AUTO-REV STATUS           | BUD YEAR | JNL TYPE |
|    | 2017                            | 12      | 730     | BUA  | 06/30/2017 | 07/06/2017 | deficit  | annmarie-lafemina-ad | 1                | N                         | Hist     | 2017     |
| 1  | 10009680                        | 438     |         |      | aadams     |            |          |                      |                  | deficit coverage          |          |          |
|    | 10-2380-438-000-30-819-000-000- |         |         |      |            |            |          |                      |                  | EHNPrincipalMntRprUpgrade |          |          |
| 2  | 10009680                        | 751     |         |      | aadams     |            |          |                      |                  | deficit coverage          |          |          |
|    | 10-2380-751-000-30-819-000-000- |         |         |      |            |            |          |                      |                  | EHNPrincipalNewEq-\$2,500 |          |          |

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 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
 2017 12 1710 BUA 06/30/2016 08/29/2017 deficits diane-kelly

| LN | ORG ACCOUNT                         | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION            | LINE DESCRIPTION | DEBIT | CREDIT OB  |
|----|-------------------------------------|-------------|------|------|------|--------------------------------|------------------|-------|------------|
| 1  | 10005660 322                        |             |      |      |      | clear deficits                 |                  |       | 35,858.50  |
|    | 10-1290-322-000-000-025-000-000-    |             |      |      |      | 3rdPartyPymtEdsvcs-IUS         |                  |       |            |
| 2  | 10005690 567                        |             |      |      |      | clear deficits                 |                  |       | 34,601.18  |
|    | 10-1290-567-290-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtTuitionAps         |                  |       |            |
| 3  | 10005660 562                        |             |      |      |      | clear deficits                 |                  |       | 201,511.31 |
|    | 10-1290-562-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtToPaCharter        |                  |       |            |
| 4  | 10005090 322                        |             |      |      |      | clear deficits                 |                  |       | 125,099.70 |
|    | 10-1231-322-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtEdsvcs-IUS         |                  |       |            |
| 5  | 10005100 563                        |             |      |      |      | clear deficits                 |                  |       | 90,762.12  |
|    | 10-1231-563-000-10-000-025-000-000- |             |      |      |      | TuitToNon-Pub                  |                  |       |            |
| 6  | 10005280 322                        |             |      |      |      | clear deficits                 |                  |       | 56,109.17  |
|    | 10-1233-322-000-10-000-025-000-000- |             |      |      |      | 3rdPartyAutisticPymtEdsvcs-IUS |                  |       |            |
|    |                                     |             |      |      |      | ** JOURNAL TOTAL               |                  | 0.00  | 0.00       |

| LN | ORG ACCOUNT                         | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION            | LINE DESCRIPTION | DEBIT | CREDIT OB  |
|----|-------------------------------------|-------------|------|------|------|--------------------------------|------------------|-------|------------|
| 1  | 10012490 595                        |             |      |      |      | clear deficits                 |                  |       | 7,790.85   |
|    | 10-2910-595-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtIUOperatingContrib |                  |       |            |
| 2  | 10011690 516                        |             |      |      |      | clear deficits                 |                  |       | 70,563.53  |
|    | 10-2720-516-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtStudentTransFromIu |                  |       |            |
| 3  | 10011770 516                        |             |      |      |      | clear deficits                 |                  |       | 5,000.00   |
|    | 10-2790-516-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPymtStudentTransFromIu |                  |       |            |
| 4  | 10006750 322                        |             |      |      |      | clear deficits                 |                  |       | 317.26     |
|    | 10-2144-322-000-20-000-025-000-000- |             |      |      |      | 3rdSepPartyPymtEdsvcs-IUS      |                  |       |            |
| 5  | 10006100 561                        |             |      |      |      | clear deficits                 |                  |       | 450,000.00 |
|    | 10-1442-561-000-30-000-025-000-000- |             |      |      |      | 3rdPartyPymtTuitToOtherLea     |                  |       |            |
| 6  | 10210130 597                        |             |      |      |      | clear deficits                 |                  |       |            |
|    | 10-2190-597-000-00-000-025-000-000- |             |      |      |      | Chapter15PymntToIu             |                  |       |            |
| 7  | 10006730 322                        |             |      |      |      | clear deficits                 |                  |       |            |
|    | 10-2144-322-000-00-000-025-000-000- |             |      |      |      | 3rdPartyPsychotherapEdsvcs-IUS |                  |       |            |
| 8  | 10006100 563                        |             |      |      |      | clear deficits                 |                  |       | 230,505.53 |
|    | 10-1442-563-000-30-000-025-000-000- |             |      |      |      | 3rdPartyPymtAlt Edu ProgramTui |                  |       |            |
| 9  | 10140030 322                        |             |      |      |      | clear deficits                 |                  |       | 196,282.92 |
|    | 10-1442-322-000-00-000-025-000-000- |             |      |      |      | 3rdPartyAltEdsvcs-IUS          |                  |       |            |
|    |                                     |             |      |      |      | ** JOURNAL TOTAL               |                  | 0.00  | 0.00       |



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| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|-------------|--------|----------|--------|------|------|-----|------|
| 2017 | 12  | 1712    | BUA | 06/30/2017 | 08/29/2017 | deficits | diane-kelly | 1      | N        | Hist   | 2017 |      |     |      |

| LN | ORG          | ACCOUNT               | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT                        | DESCRIPTION    | LINE | DESCRIPTION | DEBIT     | CREDIT | OB |
|----|--------------|-----------------------|--------|------|------|------|------|--------------------------------|----------------|------|-------------|-----------|--------|----|
| 1  | 10011670     | 762                   |        |      |      |      |      |                                | clear deficits |      |             |           |        |    |
| 2  | 10011670     | 751                   |        |      |      |      |      | TransportationRepBuses         | clear deficits |      |             | 5,000.00  |        |    |
| 3  | 10011670     | 432                   |        |      |      |      |      | TransportationNewEq<\$2,500    | clear deficits |      |             | 38,669.00 |        |    |
| 4  | 10011670     | 279                   |        |      |      |      |      | TransportationEquip Repairs    | clear deficits |      |             | 2,500.00  |        |    |
| 5  | 10011670     | 250                   |        |      |      |      |      | Transp.Self Ins Other Benefits | clear deficits |      |             | 7,120.63  |        |    |
| 6  | 10011670     | 221                   |        |      |      |      |      | TransportationUnempComp        | clear deficits |      |             | 903.83    |        |    |
| 7  | 10011670     | 220                   |        |      |      |      |      | TransportationSS HI            | clear deficits |      |             | 3,867.18  |        |    |
| 8  | 10011670     | 213                   |        |      |      |      |      | Transportations OASDI          | clear deficits |      |             | 3,395.20  |        |    |
| 9  | 10011680     | 176                   |        |      |      |      |      | TransportationLifeIns          | clear deficits |      |             | 1,126.90  |        |    |
| 10 | 10011640     | 213                   |        |      |      |      |      | TransportationOperative CDL Tr | clear deficits |      |             | 1,010.00  |        |    |
| 11 | 10011680     | 173                   |        |      |      |      |      | LifeIns                        | clear deficits |      |             | 11,453.86 |        |    |
| 12 | 10011680     | 171                   |        |      |      |      |      | TransportationOperative OR     | clear deficits |      |             | 19,557.02 |        |    |
| 13 | 10011750     | 271                   |        |      |      |      |      | TransportationOperativeRegSala | clear deficits |      |             | 14,036.65 |        |    |
| 14 | 10011750     | 260                   |        |      |      |      |      | TransportationGroupHealthIns   | clear deficits |      |             | 387.64    |        |    |
| 15 | 10011750     | 221                   |        |      |      |      |      | TransportationWorkComp         | clear deficits |      |             | 652.72    |        |    |
| 16 | 10011750     | 230                   |        |      |      |      |      | Transportations SS HI          | clear deficits |      |             | 10,178.74 |        |    |
| 17 | 10011750     | 214                   |        |      |      |      |      | TransportationRet'dContrib     | clear deficits |      |             | 1,053.38  |        |    |
| 18 | 10011750     | 220                   |        |      |      |      |      | TransportationDisabilityIns    | clear deficits |      |             | 2,791.09  |        |    |
| 19 | 10011750     | 213                   |        |      |      |      |      | Transportations OASDI          | clear deficits |      |             | 301.30    |        |    |
| 20 | 10011760     | 171                   |        |      |      |      |      | TransportationLifeIns          | clear deficits |      |             | 49,779.02 |        |    |
| 21 | 10011730     | 422                   |        |      |      |      |      | TransportationOperativeRegSala | clear deficits |      |             | 678.48    |        |    |
|    | 10-2740-422- | 000-000-000-000-0000- |        |      |      |      |      | BusGarageElectricity           |                |      |             |           |        |    |

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2017 12 1712 BUA 06/30/2017 08/29/2017 diane-kelly

| LN | ORG                                   | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT            | DESCRIPTION    | LINE | DESCRIPTION | DEBIT     | CREDIT OB |
|----|---------------------------------------|--------|------|------|------|------|--------------------|----------------|------|-------------|-----------|-----------|
| 22 | 10011730 221                          |        |      |      |      |      | SS HI              | clear deficits |      |             | 115.30    |           |
| 23 | 10270040 163                          |        |      |      |      |      | TradesOT           | clear deficits |      |             | 78.71     |           |
| 24 | 10011740 163                          |        |      |      |      |      | Transportation     | clear deficits |      |             | 6,156.42  |           |
| 25 | 10011730 213                          |        |      |      |      |      | Transportation     | clear deficits |      |             | 18.13     |           |
| 26 | 10-2740-213-000-000-000-007-000-0000- |        |      |      |      |      | LifeIns            | clear deficits |      |             | 493.08    |           |
| 27 | 10011730 220                          |        |      |      |      |      | SS OASDI           | clear deficits |      |             | 2,424.91  |           |
| 28 | 10-2740-220-000-000-007-000-0000-     |        |      |      |      |      | Ret'dContrib       | clear deficits |      |             | 14,795.72 |           |
| 29 | 10011730 230                          |        |      |      |      |      | Transportation     | clear deficits |      |             | 4,640.00  |           |
| 30 | 10-2740-230-000-000-007-000-0000-     |        |      |      |      |      | Transportation     | clear deficits |      |             | 1,001.25  |           |
| 31 | 10011740 161                          |        |      |      |      |      | Trades Reg         | Salary         |      |             |           |           |
| 32 | 10-2740-161-000-000-007-603-0000-     |        |      |      |      |      | SPV OT Pay         | clear deficits |      |             | 2,355.00  |           |
| 33 | 10011740 113                          |        |      |      |      |      | SPV Transportation | RegSal         |      |             | 1.65      |           |
| 34 | 10-2740-113-000-000-007-603-0000-     |        |      |      |      |      | BESInstr           | MusicGroup     |      |             | 62.41     |           |
| 35 | 10270100 111                          |        |      |      |      |      | HealthIns          | clear deficits |      |             |           |           |
| 36 | 10-2740-111-000-000-007-106-0000-     |        |      |      |      |      | ESEESIGroup        | HealthIns      |      |             |           |           |
| 37 | 10001330 271                          |        |      |      |      |      | HealthIns          | clear deficits |      |             |           |           |
| 38 | 10-1110-271-000-10-211-125-000-0000-  |        |      |      |      |      |                    |                |      |             |           |           |
| 39 | 10001390 271                          |        |      |      |      |      |                    |                |      |             |           |           |
| 40 | 10-1110-271-000-10-212-004-000-1400-  |        |      |      |      |      |                    |                |      |             |           |           |

| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK   | ENTITY  | AUTO-REV                  | STATUS | BUD         | YEAR      | JNL TYPE  |
|------|--------------------------------------|---------|--------|----------|----------|----------|---------|---------|---------------------------|--------|-------------|-----------|-----------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3    | ACCOUNT | DESCRIPTION               | LINE   | DESCRIPTION | DEBIT     | CREDIT OB |
| 1    | 10280090 768                         |         |        |          |          |          | YEAREND | YEAREND | COVER YEAREND DEFICITS    |        |             | .72       |           |
| 2    | 10-2844-768-000-00-000-006-000-0600- |         |        |          |          |          | dk      | dk      | InitiativRepComEq>\$2,500 |        |             | 3,149.93  |           |
| 3    | 10-2844-767-000-00-000-006-000-0000- |         |        |          |          |          | dk      | YEAREND | COVER YEAREND DEFICITS    |        |             | 175.00    |           |
| 4    | 10012350 768                         |         |        |          |          |          | dk      | YEAREND | ITEC RepComEq<\$2,500     |        |             | 79,736.22 |           |
|      | 10-2844-650-000-00-000-006-000-0600- |         |        |          |          |          | dk      | YEAREND | COVER YEAREND DEFICITS    |        |             |           |           |
|      | 10-2844-768-000-00-000-006-000-0000- |         |        |          |          |          |         |         | ITEC RepComEq>\$2,500     |        |             |           |           |

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YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK  
2017 12 1725 BUA 06/30/2017 09/06/2017 YEAREND diane-kelly

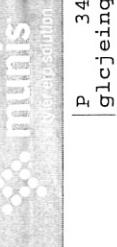
| LN | ORG      | OBJECT | PROJ | REF1 | REF2    | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION           | DEBIT     | CREDIT OB |
|----|----------|--------|------|------|---------|------|---------|-------------|----------------------------|-----------|-----------|
| 5  | 10281010 | 610    |      | dk   | YEAREND |      |         |             | COVER YEAREND DEFICITS     | 642.75    |           |
| 6  | 10012350 | 230    |      | dk   | YEAREND |      |         |             | Supplies SpringIntotech    | 6,029.75  |           |
| 7  | 10012350 | 240    |      | dk   | YEAREND |      |         |             | COVER YEAREND DEFICITS     | 255.00    |           |
| 8  | 10012350 | 213    |      | dk   | YEAREND |      |         |             | ITEC Ret'dContrib          | 531.97    |           |
| 9  | 10012350 | 220    |      | dk   | YEAREND |      |         |             | COVER YEAREND DEFICITS     | 1,280.72  |           |
| 10 | 10012350 | 221    |      | dk   | YEAREND |      |         |             | ITEC SS OASDI              | 297.81    |           |
| 11 | 10012360 | 141    |      | dk   | YEAREND |      |         |             | ITEC SS HI                 | 18,497.31 |           |
| 12 | 10012360 | 147    |      | dk   | YEAREND |      |         |             | ITEC Tech Reg Salary       | 2,720.75  |           |
| 13 | 10012370 | 151    |      | dk   | YEAREND |      |         |             | Tech Summer Salary         | 158.51    |           |
| 14 | 10280090 | 768    |      | dk   | YEAREND |      |         |             | ITEC Sec Reg Salary        |           |           |
|    |          |        |      |      |         |      |         |             | InitiativRepCompeq>\$2,500 |           |           |
|    |          |        |      |      |         |      |         |             | ** JOURNAL TOTAL           | 0.00      |           |

| LN | ORG      | OBJECT | PROJ | REF1 | REF2    | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION            | DEBIT  | CREDIT OB |
|----|----------|--------|------|------|---------|------|---------|-------------|-----------------------------|--------|-----------|
| 1  | 10010510 | 650    |      |      | YEAREND |      |         |             | COVER YEAREND DEFICITS      | 750.00 |           |
| 2  | 10010630 | 752    |      |      | YEAREND |      |         |             | Oper Bldg Supplies Tech     | 12.87  |           |
| 3  | 10010750 | 752    |      |      | YEAREND |      |         |             | BESCustomodialNewEq>\$2,500 | 10.45  |           |
| 4  | 10010600 | 627    |      |      | YEAREND |      |         |             | YEAREND DEFICITS            | 382.65 |           |
| 5  | 10010930 | 626    |      |      | YEAREND |      |         |             | Diesel Fuel                 | 5.68   |           |
| 6  | 10010630 | 626    |      |      | YEAREND |      |         |             | LISCustomodialGasoline      | 36.65  |           |
|    |          |        |      |      |         |      |         |             | BECustomodialGasoline       |        |           |

| YEAR | PER      | JOURNAL | SRC    | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY   | AUTO-REV          | STATUS                      | BUD       | YEAR | JNL TYPE |
|------|----------|---------|--------|------------|------------|----------|-------------|----------|-------------------|-----------------------------|-----------|------|----------|
| 2017 | 12       | 1726    | BUA    | 06/30/2017 | 09/06/2017 | YEARENDD | diane-kelly | 1        | N                 | Hist                        | 2017      |      |          |
| LN   | ORG      | ACCOUNT | OBJECT | PROJ       | REF1       | REF2     | REF3        | ACCOUNT  | DESCRIPTION       | LINE DESCRIPTION            | DEBIT     |      |          |
| 7    | 10011020 | 621     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHS Natural Gas             | 69.29     |      |          |
| 8    | 10010520 | 111     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | OperBldg AdmRegSal          | 1,635.11  |      |          |
| 9    | 10010850 | 111     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | JTLOperBldgAdmRegSal        | 117.38    |      |          |
| 10   | 10010900 | 111     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | LISOperBldgAdmRegSal        | 117.71    |      |          |
| 11   | 10010980 | 111     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHNOperBldgAdmRegSal        | 1,728.91  |      |          |
| 12   | 10011030 | 111     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHSOperBldgAdmRegSal        | 6,664.29  |      |          |
| 13   | 10010900 | 113     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | LISOperBldgAdmin OT Pay     | 6,664.42  |      |          |
| 14   | 10010980 | 113     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHNOperBldgAdmin OT Pay     | 2,016.00  |      |          |
| 15   | 10010540 | 167     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | MNT Summer Help             | 15,434.15 |      |          |
| 16   | 10010910 | 181     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | LISOperBldgLaborerRegSalary |           |      |          |
| 17   | 10011040 | 181     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHSOperBldgLaborerRegSalary | 15,449.91 |      |          |
| 18   | 10010990 | 181     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHNOperBldgLaborerRegSalary | 2,087.15  |      |          |
| 19   | 10010730 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | MSEOperBldgLaborerTemSalary | 5,733.26  |      |          |
| 20   | 10010810 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | SMIOperBldgLaborerTemSalary | 2,207.20  |      |          |
| 21   | 10010910 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | LISOperBldgLaborerTemSalary | 914.30    |      |          |
| 22   | 10010990 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHNOperBldgLaborerOT        | 15.38     |      |          |
| 23   | 10011040 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | OperBldgLifeIns             | 930.40    |      |          |
| 24   | 10010610 | 183     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | EHSOperBldgLaborerTemSalary | 956.63    |      |          |
| 25   | 10010490 | 213     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | BESOperBldgLaborerOT        | 351.44    |      |          |
| 26   | 10010510 | 213     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | OperBldgLifeIns             | 104.61    |      |          |
| 27   | 10010860 | 182     |        |            |            |          |             | YEARENDD | YEARENDD DEFICITS | JTLOperBldgLaborerTemSalary |           |      |          |

\* \* JOURNAL TOTAL

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| YEAR | PER | JOURNAL | SRC  | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|------|------------|------------|----------|-------------|--------|----------|--------|-----|------|-----|------|
| 2017 | 12  | 1727    | BTIA | 06/30/2017 | 09/06/2017 | YEARBND  | diane-kelly | 1      | N        | Hist   |     | 2017 |     |      |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|-----|---------|--------|------|------|------|------|---------------------|------------------|-------|--------|----|
|----|-----|---------|--------|------|------|------|------|---------------------|------------------|-------|--------|----|

|    |                                     |         |                              |               |
|----|-------------------------------------|---------|------------------------------|---------------|
| 1  | 10010450 110                        | YEarend | COVER YEarend DEFICITS       | 53 , 480 . 80 |
| 2  | 10-2515-110-000-00-000-005-109-000- | YEarend | Official/Administrative      |               |
| 2  | 10010450 111                        | YEarend | COVER YEarend DEFICITS       | 53 , 480 . 70 |
| 2  | 10-2515-111-000-00-000-005-109-000- | YEarend | BusinessOfficeAdmRegSal      |               |
| 3  | 10010430 210                        | YEarend | COVER YEarend DEFICITS       | 6 , 045 . 11  |
| 3  | 10-2515-210-000-00-000-005-000-000- | YEarend | BusOffGroupHealthIns         |               |
| 4  | 10010460 152                        | YEarend | COVER YEarend DEFICITS       | 77 . 95       |
| 4  | 10-2515-152-000-00-000-005-301-000- | YEarend | BusinessOfficeSecSubTemp     |               |
| 5  | 10010430 213                        | YEarend | COVER YEarend DEFICITS       | 672 . 69      |
| 5  | 10-2515-213-000-00-000-005-000-000- | YEarend | BO Sec LifeIns               |               |
| 6  | 10010460 153                        | YEarend | COVER YEarend DEFICITS       | 2 , 919 . 93  |
| 6  | 10-2515-153-000-00-000-005-101-000- | YEarend | BusinessOffice ADA OT        |               |
| 7  | 10010430 221                        | YEarend | COVER YEarend DEFICITS       | 656 . 18      |
| 7  | 10-2515-221-000-00-000-005-000-000- | YEarend | BO Sec SS HI                 |               |
| 8  | 10010430 260                        | YEarend | COVER YEarend DEFICITS       | 225 . 89      |
| 8  | 10-2515-260-000-00-000-005-000-000- | YEarend | BO Sec WorkComp              |               |
| 9  | 10010430 531                        | YEarend | COVER YEarend DEFICITS       | 85 . 56       |
| 9  | 10-2515-531-000-00-000-005-000-000- | YEarend | BusinessOfficePostage        |               |
| 10 | 10010430 581                        | YEarend | COVER YEarend DEFICITS       | 461 . 35      |
| 10 | 10-2515-581-000-00-000-005-000-000- | YEarend | Business Office InDistrv1    |               |
| 11 | 10010430 810                        | YEarend | COVER YEarend DEFICITS       | 471 . 85      |
| 11 | 10-2515-810-000-00-000-005-000-000- | YEarend | BusinessOfficeDues&Fees      |               |
| 12 | 10010430 891                        | YEarend | COVER YEarend DEFICITS       | 57 . 00       |
| 12 | 10-2515-891-000-00-000-005-000-000- | YEarend | BusinessOfficeAdmMisExpense  |               |
| 13 | 10010430 550                        | YEarend | COVER YEarend DEFICITS       | 416 . 81      |
| 13 | 10-2515-550-000-00-000-005-000-000- | YEarend | BusinessOfficePrint&Bind     |               |
| 14 | 10010430 438                        | YEarend | COVER YEarend DEFICITS       | 114 . 00      |
| 14 | 10-2515-438-000-00-000-005-000-000- | YEarend | BusinessOfficeLease/Rental   |               |
| 15 | 10010430 330                        | YEarend | COVER YEarend DEFICITS       | 114 . 00      |
| 15 | 10-2515-330-000-00-000-005-000-000- | YEarend | BusinessOfficeOtherProf Svc. |               |

\*\* JOURNAL TOTAL

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| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|-------------|--------|----------|--------|-----|------|-----|------|
| 2017 | 12  | 1728    | RUA | 06/30/2017 | 09/06/2017 | YEAREND  | diane-kelly | 1      | N        | Hist   |     | 2017 |     |      |

| LN | ORG<br>ACCOUNT                   | OBJECT<br>ACCOUNT | PROJ | REF1    | REF2 | REF3<br>ACCOUNT | DESCRIPTION | LINE<br>DESCRIPTION         | DEBIT | CREDIT | OB        |
|----|----------------------------------|-------------------|------|---------|------|-----------------|-------------|-----------------------------|-------|--------|-----------|
| 1  | 10-2515-211-000-000-005-000-000- | 10010430 211      |      | YEarend |      |                 |             | Business Health Transferred |       |        | 11,083.13 |

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2017 12 1728 BUA 06/30/2017 09/06/2017 YEarend diane-kelly 1 N Hist 2017

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|

2 10010460 151 YEarend COVER YEarend DEFICITS  
10-2515-151-000-000-000-005-301-0000-  
BusinessOfficeRegSal  
3 10010430 214 YEarend COVER YEarend DEFICITS  
10-2515-214-000-000-005-000-0000-  
BO Sec DisabilityIns  
4 10010460 151 YEarend COVER YEarend DEFICITS  
10-2515-151-000-000-005-301-0000-  
BusinessOfficeRegSal  
5 10010410 240 YEarend COVER YEarend DEFICITS  
10-2515-240-000-000-000-000-0000-  
District TuitionReimb  
6 10010460 151 YEarend COVER YEarend DEFICITS  
10-2515-151-000-000-005-301-0000-  
BusinessOfficeRegSal  
7 10010430 432 YEarend COVER YEarend DEFICITS  
10-2515-432-000-000-005-000-0000-  
BusinessOfficeentalOfEq  
8 10010460 151 YEarend COVER YEarend DEFICITS  
10-2515-151-000-000-005-301-0000-  
BusinessOfficeRegSal  
9 10010430 540 YEarend COVER YEarend DEFICITS  
10-2515-540-000-000-005-000-0000-  
BusinessOfficeIndDistrictTrvl  
10 10010430 438 YEarend COVER YEarend DEFICITS  
10-2515-438-000-000-005-000-0000-  
BusinessOfficelease/Rental  
11 10010430 650 YEarend COVER YEarend DEFICITS  
10-2515-650-000-000-005-000-0000-  
Business Office Supplies Tech  
12 10010460 153 YEarend COVER YEarend DEFICITS  
10-2515-153-000-000-005-301-0000-  
BO SecOT  
13 10010460 153 YEarend COVER YEarend DEFICITS  
10-2515-153-000-000-005-301-0000-  
BO SecOT  
\*\* JOURNAL TOTAL 0.00 0.00

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
2017 12 1729 BUA 06/30/2017 09/06/2017 YEarend diane-kelly 1 N Hist 2017

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|

1 10008960 330 YEarend COVER YEarend DEFICITS  
10-2310-330-000-000-001-000-000-  
School Board OtherProfSVC  
2 10008970 111 YEarend COVER YEarend DEFICITS  
10-2310-111-000-000-001-105-000-  
School Board AdmRegSal  
3 10008960 213 YEarend COVER YEarend DEFICITS  
10-2310-213-000-000-001-000-000-  
LifeIns COVER YEarend DEFICITS  
4 10008960 220 YEarend COVER YEarend DEFICITS  
10-2310-220-000-000-001-000-000-  
School Board SS OASDI  
94 7,775.00  
1,007.18  
7.81  
65.38

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2017 12 1729 BUA 06/30/2017 09/06/2017 YEAREND diane-kelly

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2 | REF3 | ACCOUNT | DESCRIPTION               | LINE             | DESCRIPTION | DEBIT    | CREDIT | OB |
|----|----------|---------|--------|------|---------|------|------|---------|---------------------------|------------------|-------------|----------|--------|----|
| 5  | 10008960 | 260     |        |      | YEAREND |      |      |         | COVER YEAREND DEFICITS    |                  |             | 1.13     |        |    |
| 6  | 10008960 | 230     |        |      | YEAREND |      |      |         | School Board WorkComp     |                  |             | 301.95   |        |    |
| 7  | 10008960 | 221     |        |      | YEAREND |      |      |         | COVER YEAREND DEFICITS    |                  |             | 15.31    |        |    |
| 8  | 10008960 | 581     |        |      | YEAREND |      |      |         | School Board SS HI        |                  |             | 242.30   |        |    |
| 9  | 10008990 | 650     |        |      | YEAREND |      |      |         | COVER YEAREND DEFICITS    |                  |             | 90.98    |        |    |
| 10 | 10008990 | 230     |        |      | YEAREND |      |      |         | TaxCollectorSupplies Tech |                  |             | 8.99     |        |    |
| 11 | 10008990 | 810     |        |      | YEAREND |      |      |         | Ret'dContrib              |                  |             |          |        |    |
| 12 | 10008990 | 330     |        |      | YEAREND |      |      |         | COVER YEAREND DEFICITS    |                  |             | 1,518.80 |        |    |
|    |          |         |        |      |         |      |      |         | TaxCollDues&Fees          |                  |             |          |        |    |
|    |          |         |        |      |         |      |      |         | COVER YEAREND DEFICITS    |                  |             |          |        |    |
|    |          |         |        |      |         |      |      |         | TaxCollOtherProfSvc       |                  |             |          |        |    |
|    |          |         |        |      |         |      |      |         |                           | ** JOURNAL TOTAL |             | 0.00     |        |    |

| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1    | REF2 | REF3 | ACCOUNT | DESCRIPTION            | LINE             | DESCRIPTION | DEBIT     | CREDIT | OB |
|----|----------|---------|--------|------|---------|------|------|---------|------------------------|------------------|-------------|-----------|--------|----|
| 1  | 10008990 | 531     |        |      | YEAREND |      |      |         | COVER YEAREND DEFICITS |                  |             | 21,091.26 |        |    |
| 2  | 10010460 | 153     |        |      | YEAREND |      |      |         | TaxCollTaxPostage      |                  |             |           |        |    |
| 3  | 10010430 | 230     |        |      | YEAREND |      |      |         | BO Sect                |                  |             | 19,353.03 |        |    |
|    |          |         |        |      |         |      |      |         | BO Sec Ret'dContrib    |                  |             |           |        |    |
|    |          |         |        |      |         |      |      |         |                        | ** JOURNAL TOTAL |             | 0.00      |        |    |

| LN  | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
|---|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|-------|--------|----|
| YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK<br>2017 12 1731 BUA 06/30/2017 09/06/2017 YEAREND diane-kelly |     |         |        |      |      |      |      |         |             |      |             |       |        |    |

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 East Stroudsburg Area SD, PA  
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 YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
 2017 12 1731 BUA 06/30/2017 09/06/2017 YEarend diane-kelly 1 N Hist 2017

| LN | ORG | ACCOUNT                               | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION          | LINE DESCRIPTION       | DEBIT | CREDIT OB |
|----|-----|---------------------------------------|--------|------|------|------|------|------------------------------|------------------------|-------|-----------|
| 1  |     | 10008960 540                          |        |      |      |      |      |                              | COVER YEarend DEFICITS |       | 7,466.57  |
| 2  |     | 10009000 111                          |        |      |      |      |      | School Board Advertising     | COVER YEarend DEFICITS |       | 296.84    |
| 3  |     | 10-2330-111-000-000-000-005-110-0000- |        |      |      |      |      | TaxCollTaxAdmRegSal          | COVER YEarend DEFICITS |       | 25,000.00 |
| 4  |     | 10-2330-523-000-000-005-000-0000-     |        |      |      |      |      | School Board Legal Liability | COVER YEarend DEFICITS |       | 1,518.80  |
| 5  |     | 10-2330-810-000-000-005-000-0000-     |        |      |      |      |      | TaxCollDues&Fees             | COVER YEarend DEFICITS |       | 1,049.30  |
| 6  |     | 10-2330-610-000-000-005-000-0000-     |        |      |      |      |      | TaxCollGen Sup               | COVER YEarend DEFICITS |       | 4.38      |
| 7  |     | 10-2330-221-000-000-005-000-0000-     |        |      |      |      |      | TaxCollSS HI                 | COVER YEarend DEFICITS |       | 10,048.32 |
| 8  |     | 10-2330-330-000-000-005-000-0000-     |        |      |      |      |      | TaxCollOtherProfSVC          | COVER YEarend DEFICITS |       | 1,518.80  |
| 9  |     | 10-2330-550-000-000-005-000-0000-     |        |      |      |      |      | TaxCollPrint&Bind            | COVER YEarend DEFICITS |       | 2,475.00  |
| 10 |     | 10-2515-151-000-00-000-005-101-0000-  |        |      |      |      |      | BusinessOfficeADRegSalary    | COVER YEarend DEFICITS |       | 2,881.08  |
| 11 |     | 10-2515-220-000-00-000-005-000-0000-  |        |      |      |      |      | BO Sec SS OASDI              | COVER YEarend DEFICITS |       | 12,160.87 |
| 12 |     | 10-2515-230-000-00-000-005-000-0000-  |        |      |      |      |      | BO Sec Ret'dContrib          | COVER YEarend DEFICITS |       | 3,409.76  |
| 13 |     | 10-2515-550-000-00-000-005-000-0000-  |        |      |      |      |      | BusinessOfficePrn&Bind       | COVER YEarend DEFICITS |       | 2,729.61  |
| 14 |     | 10-2515-610-000-00-000-005-000-0000-  |        |      |      |      |      | BusinessOfficeGSupply        | COVER YEarend DEFICITS |       | 21,104.56 |
| 15 |     | 10-2515-330-000-00-000-005-000-0000-  |        |      |      |      |      | BusinessOfficeOtherProf Svc. | COVER YEarend DEFICITS |       | .11       |
| 16 |     | 10-2515-330-000-00-000-005-000-0000-  |        |      |      |      |      | BusinessOfficeOtherProf Svc. | COVER YEarend DEFICITS |       | 20,992.00 |
|    |     | 10-1110-121-000-10-000-004-205-0000-  |        |      |      |      |      | Curriculum WritingProfRegSal | COVER YEarend DEFICITS |       |           |
|    |     |                                       |        |      |      |      |      |                              | ** JOURNAL TOTAL       |       | 0.00      |
|    |     |                                       |        |      |      |      |      |                              |                        |       | 0.00      |

| YEAR | PER | JOURNAL  | SRC        | EFF DATE   | ENT DATE | JNL DESC    | CLERK | ENTITY              | AUTO-REV         | STATUS | BUD       | YEAR | JNL | TYPE |
|------|-----|----------|------------|------------|----------|-------------|-------|---------------------|------------------|--------|-----------|------|-----|------|
| 2017 | 12  | 1732 BUA | 06/30/2017 | 09/06/2017 | YEarend  | diane-kelly | 1     | N                   | Hist             | 2017   |           |      |     |      |
| LN   | ORG | ACCOUNT  | OBJECT     | PROJ       | REF1     | REF2        | REF3  | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT  | CREDIT OB |      |     |      |

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2017 12 1732 BUA 06/30/2017 09/06/2017 YEAREND diane-kelly

| LN | ORG ACCOUNT  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION        | LINE DESCRIPTION       | DEBIT | CREDIT    | OB |
|----|--|--------|------|------|------|------|----------------------------|------------------------|-------|-----------|----|
| 1  | 10001050 121   |        |      |      |      |      |                            | COVER YEAREND DEFICITS |       | 70,000.00 |    |
| 2  | 10001170 121   |        |      |      |      |      | District ProffRegSal       | COVER YEAREND DEFICITS |       | 13,385.06 |    |
| 3  | 10001300 121   |        |      |      |      |      | RTII Prof                  | COVER YEAREND DEFICITS |       | 21,545.10 |    |
| 4  | 10001300 121   |        |      |      |      |      | BESVocalProffRegSal        | COVER YEAREND DEFICITS |       | 1,670.04  |    |
| 5  | 10001360 121   |        |      |      |      |      | BESVocalProffRegSal        | COVER YEAREND DEFICITS |       | 3,141.43  |    |
| 6  | 10002830 114   |        |      |      |      |      | BESHealthPhysEdProffRegSal | COVER YEAREND DEFICITS |       | 39,016.00 |    |
| 7  | 10003000 114   |        |      |      |      |      | Sabb Leave                 | COVER YEAREND DEFICITS |       | 35,120.54 |    |
| 8  | 10001240 121   |        |      |      |      |      | Sabb Leave                 | COVER YEAREND DEFICITS |       | 173.63    |    |
| 9  | 10112010 120   |        |      |      |      |      | BESDetentionProffRegSal    | COVER YEAREND DEFICITS |       | 9,746.35  |    |
| 10 | 10110-120-222-10-212-000-205-9291-10-1110-121-000-10-213-053-205-0000-   |        |      |      |      |      | RTL ESE Prof Ed            | COVER YEAREND DEFICITS |       | 220.54    |    |
| 11 | 10001690 121   |        |      |      |      |      | JMHDetentionProffRegSal    | COVER YEAREND DEFICITS |       | 535.78    |    |
| 12 | 10-1110-121-000-10-213-122-205-0000-10-1110-121-000-10-214-122-205-0000- |        |      |      |      |      | JMHArtProffRegSal          | COVER YEAREND DEFICITS |       | 456.88    |    |
| 13 | 10001670 121   |        |      |      |      |      | MSEDetentionProffRegSal    | COVER YEAREND DEFICITS |       | 30,878.86 |    |
| 14 | 10001790 121   |        |      |      |      |      | MSEHealthPhysEdProffRegSal | COVER YEAREND DEFICITS |       | 2,372.96  |    |
| 15 | 10-1110-121-000-10-214-122-205-0000-10-1110-121-000-10-214-122-205-0000- |        |      |      |      |      | MSEArtProffRegSal          | COVER YEAREND DEFICITS |       | 2,360.06  |    |
| 16 | 10001910 121   |        |      |      |      |      | JMHVocalProffRegSal        | COVER YEAREND DEFICITS |       | 40,668.05 |    |
| 17 | 10001870 121   |        |      |      |      |      | ESEHealthPhysEdProffRegSal | COVER YEAREND DEFICITS |       | 11,784.60 |    |
| 18 | 10001970 121   |        |      |      |      |      | RESRegularProffRegSal      | COVER YEAREND DEFICITS |       | 212.40    |    |
| 19 | 10001850 121   |        |      |      |      |      | RESDetentionProffRegSal    | COVER YEAREND DEFICITS |       | 29,498.72 |    |
| 20 | 10001990 121   |        |      |      |      |      | MSEVocalProffRegSal        | COVER YEAREND DEFICITS |       | 2,501.60  |    |
| 21 | 10002460 121   |        |      |      |      |      | JMHRregularProffRegSal     | COVER YEAREND DEFICITS |       | 32,764.96 |    |
|    | 10-1110-121-000-20-517-150-205-0000-                                     |        |      |      |      |      | JTLEngLangArtProffRegSal   | COVER YEAREND DEFICITS |       |           |    |

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| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|-------------|--------|----------|--------|------|------|-----|------|
| 2017 | 12  | 1732    | BUA | 06/30/2017 | 09/06/2017 | YEAREND  | diane-kelly | 1      | N        | Hist   | 2017 |      |     |      |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|-------|--------|----|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|-------|--------|----|

|    |                                      |     |  |  |  |  |  |  |                           |  |  |           |  |
|----|--------------------------------------|-----|--|--|--|--|--|--|---------------------------|--|--|-----------|--|
| 22 | 10002440                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 10,898.64 |  |
|    | 10-1110-121-000-20-517-140-205-0000- |     |  |  |  |  |  |  | JTLHealthPhysEdProfRegSal |  |  |           |  |
| 23 | 10002540                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 11,050.18 |  |
|    | 10-1110-121-000-20-517-180-205-0000- |     |  |  |  |  |  |  | JTLScienceProfRegSal      |  |  |           |  |
| 24 | 10002500                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 56,440.98 |  |
|    | 10-1110-121-000-20-517-160-205-0000- |     |  |  |  |  |  |  | JTLLForeignLangProfRegSal |  |  |           |  |
| 25 | 10002400                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 3,618.98  |  |
|    | 10-1110-121-000-20-517-122-205-0000- |     |  |  |  |  |  |  | JTЛАrtProfRegSal          |  |  |           |  |
| 26 | 10002480                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 60,549.46 |  |
|    | 10-1110-121-000-20-517-151-205-0000- |     |  |  |  |  |  |  | JTLReadingProfRegSal      |  |  |           |  |
| 27 | 10002150                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 114.08    |  |
|    | 10-1110-121-000-10-216-053-205-0000- |     |  |  |  |  |  |  | SMIDetentionProfRegSal    |  |  |           |  |
| 28 | 10002230                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 535.55    |  |
|    | 10-1110-121-000-10-216-122-205-0000- |     |  |  |  |  |  |  | SMIArtProfRegSal          |  |  |           |  |
| 29 | 10002340                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 1,670.59  |  |
|    | 10-1110-121-000-20-517-110-205-0000- |     |  |  |  |  |  |  | JTLRegularProfRegSal      |  |  |           |  |
| 30 | 10002520                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 32,870.30 |  |
|    | 10-1110-121-000-20-517-170-205-0000- |     |  |  |  |  |  |  | JTLMathematicsProfRegSal  |  |  |           |  |
| 31 | 10003450                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 14,006.41 |  |
|    | 10-1110-121-000-30-820-110-205-0000- |     |  |  |  |  |  |  | EHSRegularProfRegSal      |  |  |           |  |
| 32 | 10003800                             | 121 |  |  |  |  |  |  | COVER YEARENDD DEFICITS   |  |  | 5,027.35  |  |
|    | 10-1110-121-222-10-000-000-205-9291- |     |  |  |  |  |  |  | RTL ProfRegSal            |  |  |           |  |

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| YEAR | PER | JOURNAL | SRC | EFF DATE   | ENT DATE   | JNL DESC | CLERK       | ENTITY | AUTO-REV | STATUS | BUD  | YEAR | JNL | TYPE |
|------|-----|---------|-----|------------|------------|----------|-------------|--------|----------|--------|------|------|-----|------|
| 2017 | 12  | 1733    | BUA | 06/30/2017 | 09/06/2017 | YEAREND  | diane-kelly | 1      | N        | Hist   | 2017 |      |     |      |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|-------|--------|----|
|----|-----|---------|--------|------|------|------|------|---------|-------------|------|-------------|-------|--------|----|

|   |                                      |     |  |  |  |  |  |  |                             |  |  |           |  |
|---|--------------------------------------|-----|--|--|--|--|--|--|-----------------------------|--|--|-----------|--|
| 1 | 10011570                             | 113 |  |  |  |  |  |  | COVER YEARENDD DEFICITS     |  |  | 5,474.64  |  |
|   | 10-2660-113-000-30-820-091-106-0000- |     |  |  |  |  |  |  | EHSSecurityAdmin OT Pay     |  |  |           |  |
| 2 | 10011190                             | 181 |  |  |  |  |  |  | COVER YEARENDD DEFICITS     |  |  | 2,514.80  |  |
|   | 10-2660-181-000-00-000-090-808-0000- |     |  |  |  |  |  |  | Crossing Guards RegSalary   |  |  |           |  |
| 3 | 10011230                             | 181 |  |  |  |  |  |  | COVER YEARENDD DEFICITS     |  |  | 8,500.00  |  |
|   | 10-2660-181-000-10-211-110-803-0000- |     |  |  |  |  |  |  | BESSecurityLaborerRegSalary |  |  |           |  |
| 4 | 10011420                             | 181 |  |  |  |  |  |  | COVER YEARENDD DEFICITS     |  |  | 25,790.57 |  |
|   | 10-2660-181-000-20-517-091-805-0000- |     |  |  |  |  |  |  | JTLSecurityLaborerRegSalary |  |  |           |  |
| 5 | 10011470                             | 181 |  |  |  |  |  |  | COVER YEARENDD DEFICITS     |  |  | 72,484.44 |  |
|   | 10-2660-181-000-20-518-091-805-0000- |     |  |  |  |  |  |  | LISSecurityLaborerRegSalary |  |  |           |  |

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| YEAR | PER                                  | JOURNAL | SRC    | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY            | AUTO-REV               | STATUS           | BUD       | YEAR   | JNL | TYPE |
|------|--------------------------------------|---------|--------|----------|----------|----------|-------|-------------------|------------------------|------------------|-----------|--------|-----|------|
| LN   | ORG                                  | ACCOUNT | OBJECT | PROJ     | REF1     | REF2     | REF3  | ACCOUNT           | DESCRIPTION            | LINE DESCRIPTION | DEBIT     | CREDIT | OB  |      |
| 6    | 10011550                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 1,049.67  |        |     |      |
|      | 10-2660-181-000-30-820-000-803-0000- |         |        |          |          |          |       | EHSSecurity       | LaborerRegSalary       |                  |           |        |     |      |
| 7    | 10011580                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 26,962.10 |        |     |      |
|      | 10-2660-181-000-30-820-091-805-0000- |         |        |          |          |          |       | EHSSecurity       | LaborerRegSalary       |                  |           |        |     |      |
| 8    | 10011190                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 1,500.00  |        |     |      |
|      | 10-2660-182-000-00-000-090-808-0000- |         |        |          |          |          |       | Crossing Guards   | TemSalary              |                  |           |        |     |      |
| 9    | 10011310                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 437.50    |        |     |      |
|      | 10-2660-182-000-10-214-000-803-0000- |         |        |          |          |          |       | MSESecurity       | LaborerRegSalary       |                  |           |        |     |      |
| 10   | 10011280                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 2,571.25  |        |     |      |
|      | 10-2660-182-000-10-213-000-803-0000- |         |        |          |          |          |       | JMHSecurity       | LaborerTemSalary       |                  |           |        |     |      |
| 11   | 10011340                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 181.25    |        |     |      |
|      | 10-2660-182-000-10-215-000-803-0000- |         |        |          |          |          |       | RESSecurity       | LaborerTemSalary       |                  |           |        |     |      |
| 12   | 10011450                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 45.62     |        |     |      |
|      | 10-2660-182-000-20-518-000-803-0000- |         |        |          |          |          |       | LISSecurity       | LaborerTemSalary       |                  |           |        |     |      |
| 13   | 10011520                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 6,750.00  |        |     |      |
|      | 10-2660-182-000-30-819-091-805-0000- |         |        |          |          |          |       | EHNSecurity       | LaborerTemSalary       |                  |           |        |     |      |
| 14   | 10011550                             | 182     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 3.75      |        |     |      |
|      | 10-2660-182-000-30-820-000-803-0000- |         |        |          |          |          |       | EHSSecurity       | LaborerTemSalary       |                  |           |        |     |      |
| 15   | 10011420                             | 183     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 3,299.19  |        |     |      |
|      | 10-2660-183-000-20-517-091-805-0000- |         |        |          |          |          |       | JTLSecurity       | LaborerROT             |                  |           |        |     |      |
| 16   | 10011470                             | 183     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 5,932.90  |        |     |      |
|      | 10-2660-183-000-20-518-091-805-0000- |         |        |          |          |          |       | LISSecurity       | LaborerROT             |                  |           |        |     |      |
| 17   | 10011580                             | 183     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 68,662.81 |        |     |      |
|      | 10-2660-183-000-30-820-091-805-0000- |         |        |          |          |          |       | EHSSecurity       | LaborerROT             |                  |           |        |     |      |
| 18   | 10011200                             | 751     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 751.30    |        |     |      |
|      | 10-2660-751-000-00-091-000-0000-     |         |        |          |          |          |       | Security          | NewEq-\$2,500          |                  |           |        |     |      |
| 19   | 10011200                             | 650     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 300.00    |        |     |      |
|      | 10-2660-650-000-00-000-091-000-0000- |         |        |          |          |          |       | Security Supplies | Tech                   |                  |           |        |     |      |
| 20   | 10011560                             | 271     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 48,043.50 |        |     |      |
|      | 10-2660-271-000-30-820-091-000-0000- |         |        |          |          |          |       | EHSSecurity       | GroupHealthIns         |                  |           |        |     |      |
| 21   | 10011570                             | 111     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 17,543.68 |        |     |      |
|      | 10-2660-111-000-30-820-091-106-0000- |         |        |          |          |          |       | EHSSecurity       | AdmRegSal              |                  |           |        |     |      |
| 22   | 10011220                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 1,653.60  |        |     |      |
|      | 10-2660-181-000-10-211-000-803-0000- |         |        |          |          |          |       | BESSecurity       | LaborerRegSalary       |                  |           |        |     |      |
| 23   | 10260090                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 196.25    |        |     |      |
|      | 10-2660-181-000-10-212-000-802-0000- |         |        |          |          |          |       | LaborerRegSalary  |                        |                  |           |        |     |      |
| 24   | 10011250                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 289.17    |        |     |      |
|      | 10-2660-181-000-10-212-000-803-0000- |         |        |          |          |          |       | ESESecurity       | LaborerRegSalary       |                  |           |        |     |      |
| 25   | 10260210                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 27,649.85 |        |     |      |
|      | 10-2660-181-000-10-212-091-805-0000- |         |        |          |          |          |       | Security          | RegSalary              |                  |           |        |     |      |
| 26   | 10011280                             | 181     |        |          |          |          |       |                   | COVER YEarend DEFICITS |                  | 630.00    |        |     |      |
|      | 10-2660-181-000-10-213-000-803-0000- |         |        |          |          |          |       | JMHSecurity       | LaborerRegSalary       |                  |           |        |     |      |

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| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 ACCOUNT | DESCRIPTION                 | LINE DESCRIPTION       | DEBIT  | CREDIT OB |
|----|--------------------------------------|-------------|------|------|--------------|-----------------------------|------------------------|--------|-----------|
| 27 | 10011310 181                         |             |      |      |              | MSESecurityLaborerRegSalary | COVER YEAREND DEFICITS | 902.40 |           |
|    | 10-2660-181-000-10-214-000-803-0000- |             |      |      |              | SECURITYLABORERREGSALARY    | COVER YEAREND DEFICITS |        | 15,327.84 |
| 28 | 10260230 181                         |             |      |      |              | SECURITYMSEREGSALARY        | COVER YEAREND DEFICITS |        | 704.00    |
| 29 | 10011340 181                         |             |      |      |              | RESSECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 28,075.03 |
| 30 | 10260240 181                         |             |      |      |              | SECURITYRESGSALARY          | COVER YEAREND DEFICITS |        | 1,061.48  |
| 31 | 10011350 181                         |             |      |      |              | RESSECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 1,602.80  |
| 32 | 10011370 181                         |             |      |      |              | SMISECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 12,984.49 |
| 33 | 10260250 181                         |             |      |      |              | SECURITYSMIREGSALARY        | COVER YEAREND DEFICITS |        | 643.00    |
| 34 | 10011400 181                         |             |      |      |              | JTLSECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 1,284.00  |
| 35 | 10260050 181                         |             |      |      |              | LaborerRegSalary            | COVER YEAREND DEFICITS |        | 224.00    |
| 36 | 10011450 181                         |             |      |      |              | LISSECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 1,328.14  |
| 37 | 10260040 181                         |             |      |      |              | LaborerRegSalary            | COVER YEAREND DEFICITS |        | 511.40    |
| 38 | 10011500 181                         |             |      |      |              | EHNSECURITYLABORERREGSALARY | COVER YEAREND DEFICITS |        | 6,085.25  |
| 39 | 10011520 181                         |             |      |      |              | SECURITYLABORERTEMSALARY    | COVER YEAREND DEFICITS |        | 3,100.91  |
| 40 | 10260030 181                         |             |      |      |              | LaborerRegSalary            | COVER YEAREND DEFICITS |        | 1,600.06  |
| 41 | 10260020 181                         |             |      |      |              | LaborerRegSalary            | COVER YEAREND DEFICITS |        | 305.63    |
| 42 | 10011220 182                         |             |      |      |              | BESSecurityLaborerTemSalary | COVER YEAREND DEFICITS |        | 221.25    |
| 43 | 10011370 182                         |             |      |      |              | SMISECURITYLABORERTEMSALARY | COVER YEAREND DEFICITS |        | 478.75    |
| 44 | 10011400 182                         |             |      |      |              | JTLSECURITYLABORERTEMSALARY | COVER YEAREND DEFICITS |        | 711.85    |
| 45 | 10011420 182                         |             |      |      |              | LISSECURITYLABORERTEMSALARY | COVER YEAREND DEFICITS |        | 7,359.13  |
| 46 | 10011470 182                         |             |      |      |              | EHNSECURITYLABORERTEMSALARY | COVER YEAREND DEFICITS |        | 308.38    |
| 47 | 10011500 182                         |             |      |      |              | SECURITYLABORERTEMSALARY    | COVER YEAREND DEFICITS |        |           |
|    | 10-2660-182-000-30-819-000-803-0000- |             |      |      |              |                             |                        |        |           |

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| LN | ORG                                  | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                   | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|-------------------------------|------------------|-------|-----------|
| 48 | 10011580                             | 182     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-182-000-30-820-091-805-0000- |         |        |      |      |      |      |         | EHS Security LaborerTemSalary |                  |       |           |
| 49 | 10260260                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-00-000-091-805-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 50 | 10011250                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-212-000-803-0000- |         |        |      |      |      |      |         | FDR ESE LaborerOT             |                  |       |           |
| 51 | 10260140                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-212-091-000-0000- |         |        |      |      |      |      |         | ESE Security LaborerOT        |                  |       |           |
| 52 | 10260130                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-214-091-000-0000- |         |        |      |      |      |      |         | MSE Security LaborerOT        |                  |       |           |
| 53 | 10260110                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-215-091-000-0000- |         |        |      |      |      |      |         | RES Security LaborerOT        |                  |       |           |
| 54 | 10260060                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-215-091-807-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 55 | 10260120                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-10-216-091-000-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 56 | 10260050                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-20-517-091-807-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 57 | 10260040                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-20-518-091-807-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 58 | 10011520                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-30-819-091-805-0000- |         |        |      |      |      |      |         | EHS Security LaborerOT        |                  |       |           |
| 59 | 10260030                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-30-819-091-807-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 60 | 10260020                             | 183     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-183-000-30-820-091-807-0000- |         |        |      |      |      |      |         | LaborerOT                     |                  |       |           |
| 61 | 10011180                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-00-000-090-000-0000- |         |        |      |      |      |      |         | Crossing GuardsLifeIns        |                  |       |           |
| 62 | 10011210                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-30-819-091-807-0000- |         |        |      |      |      |      |         | BES Security LifeIns          |                  |       |           |
| 63 | 10011240                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-212-000-000-0000- |         |        |      |      |      |      |         | ESE Security LifeIns          |                  |       |           |
| 64 | 10260140                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-212-091-000-0000- |         |        |      |      |      |      |         | ESE Security LifeIns          |                  |       |           |
| 65 | 10011270                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-213-000-000-0000- |         |        |      |      |      |      |         | JMH Security LifeIns          |                  |       |           |
| 66 | 10011300                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-214-000-000-0000- |         |        |      |      |      |      |         | MSE Security LifeIns          |                  |       |           |
| 67 | 10011330                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-215-000-000-0000- |         |        |      |      |      |      |         | RES Security LifeIns          |                  |       |           |
| 68 | 10260110                             | 213     |        |      |      |      |      |         | COVER YEAREND DEFICITS        |                  |       |           |
|    | 10-2660-213-000-10-215-091-000-0000- |         |        |      |      |      |      |         | RES Security LifeIns          |                  |       |           |

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| LN | ORG      | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION              | LINE DESCRIPTION       | DEBIT    | CREDIT OB |
|----|----------|---------|--------|------|------|------|------|---------|--------------------------|------------------------|----------|-----------|
| 69 | 10011360 | 213     |        |      |      |      |      |         | SMISecurityLifeIns       | COVER YEAREND DEFICITS | 40.46    |           |
| 70 | 10260120 | 213     |        |      |      |      |      |         | SMISecurityLifeIns       | COVER YEAREND DEFICITS | 34.87    |           |
| 71 | 10011390 | 213     |        |      |      |      |      |         | SMISecurityLifeIns       | COVER YEAREND DEFICITS | 40.46    |           |
| 72 | 10011440 | 213     |        |      |      |      |      |         | JTLSecurityLifeIns       | COVER YEAREND DEFICITS | 40.46    |           |
| 73 | 10011490 | 213     |        |      |      |      |      |         | LISSecurityLifeIns       | COVER YEAREND DEFICITS | 40.46    |           |
| 74 | 10011510 | 213     |        |      |      |      |      |         | EHNSecurityLifeIns       | COVER YEAREND DEFICITS | 107.49   |           |
| 75 | 10011540 | 213     |        |      |      |      |      |         | EHNSecurityLifeIns       | COVER YEAREND DEFICITS | 46.46    |           |
| 76 | 10011560 | 213     |        |      |      |      |      |         | EHSSecurityLifeIns       | COVER YEAREND DEFICITS | 27.97    |           |
| 77 | 10260140 | 214     |        |      |      |      |      |         | EHSSecurityLifeIns       | COVER YEAREND DEFICITS | 30.05    |           |
| 78 | 10260130 | 214     |        |      |      |      |      |         | ESESecurityDisabilityIns | COVER YEAREND DEFICITS | 18.03    |           |
| 79 | 10260110 | 214     |        |      |      |      |      |         | MSESecurityDisabilityIns | COVER YEAREND DEFICITS | 29.77    |           |
| 80 | 10260120 | 214     |        |      |      |      |      |         | RESSecurityDisabilityIns | COVER YEAREND DEFICITS | 14.49    |           |
| 81 | 10011560 | 214     |        |      |      |      |      |         | SMISecurityDisabilityIns | COVER YEAREND DEFICITS | 691.02   |           |
| 82 | 10011200 | 220     |        |      |      |      |      |         | EHSSecurityDisabilityIns | COVER YEAREND DEFICITS | .39      |           |
| 83 | 10011210 | 220     |        |      |      |      |      |         | SS OASDI                 | COVER YEAREND DEFICITS | 121.43   |           |
| 84 | 10011240 | 220     |        |      |      |      |      |         | BESSecurityOASDI         | COVER YEAREND DEFICITS | 31.98    |           |
| 85 | 10260140 | 220     |        |      |      |      |      |         | ESESecuritySS OASDI      | COVER YEAREND DEFICITS | 2,066.05 |           |
| 86 | 10011300 | 220     |        |      |      |      |      |         | Security SS OASDI        | COVER YEAREND DEFICITS | 27.95    |           |
| 87 | 10260130 | 220     |        |      |      |      |      |         | MSESecuritySS OASDI      | COVER YEAREND DEFICITS | 1,044.06 |           |
| 88 | 10011330 | 220     |        |      |      |      |      |         | SecuritySS OASDI         | COVER YEAREND DEFICITS | 32.18    |           |
| 89 | 10260110 | 220     |        |      |      |      |      |         | RESSecuritySS OASDI      | COVER YEAREND DEFICITS | 2,205.89 |           |
|    |          |         |        |      |      |      |      |         | SecuritySS OASDI         | COVER YEAREND DEFICITS |          |           |

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| LN  | ORG                                 | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                 | LINE DESCRIPTION       | DEBIT | CREDIT OB |
|-----|-------------------------------------|--------|------|------|------|------|---------|-----------------------------|------------------------|-------|-----------|
| 90  | 10011360                            | 220    |      |      |      |      |         |                             | COVER YEAREND DEFICITS |       |           |
|     | 10-2660-220-000-10-216-000-000-     |        |      |      |      |      |         | SMISecuritySS QASDI         |                        |       |           |
| 91  | 10260120                            | 220    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-220-000-10-216-091-000-000- |        |      |      |      |      |         | Security SS QASDI           |                        |       |           |
| 92  | 10011390                            | 220    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-220-000-20-517-000-000-000- |        |      |      |      |      |         | JTLSecuritySS QASDI         |                        |       |           |
| 93  | 10011440                            | 220    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-220-000-20-518-000-000-000- |        |      |      |      |      |         | LISSecuritySS QASDI         |                        |       |           |
| 94  | 10011490                            | 220    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-220-000-30-819-000-000-000- |        |      |      |      |      |         | EHNSecuritySS QASDI         |                        |       |           |
| 95  | 10011510                            | 220    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-220-000-30-819-091-000-000- |        |      |      |      |      |         | EHNSecuritySS QASDI         |                        |       |           |
| 96  | 10011200                            | 221    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-221-000-00-000-091-000-000- |        |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
| 97  | 10011210                            | 221    |      |      |      |      |         | BESSecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-10-211-000-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 98  | 10011240                            | 221    |      |      |      |      |         | ESESecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-10-212-000-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 99  | 10260140                            | 221    |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
|     | 10-2660-221-000-10-212-091-000-000- |        |      |      |      |      |         | MSESecuritySS HI            |                        |       |           |
| 100 | 10011300                            | 221    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-221-000-10-214-000-000-000- |        |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
| 101 | 10260130                            | 221    |      |      |      |      |         | RESSecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-10-214-091-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 102 | 10011330                            | 221    |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
|     | 10-2660-221-000-10-215-000-000-000- |        |      |      |      |      |         | SMSecuritySS HI             |                        |       |           |
| 103 | 10260110                            | 221    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-221-000-10-215-091-000-000- |        |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
| 104 | 10011360                            | 221    |      |      |      |      |         | SMSecuritySS HI             |                        |       |           |
|     | 10-2660-221-000-10-216-000-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 105 | 10260120                            | 221    |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
|     | 10-2660-221-000-10-216-091-000-000- |        |      |      |      |      |         | JTLSecuritySS HI            |                        |       |           |
| 106 | 10011390                            | 221    |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
|     | 10-2660-221-000-20-517-000-000-000- |        |      |      |      |      |         | SS HI                       | COVER YEAREND DEFICITS |       |           |
| 107 | 10011440                            | 221    |      |      |      |      |         | LISSecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-20-518-000-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 108 | 10011490                            | 221    |      |      |      |      |         | EHNSecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-30-819-000-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 109 | 10011510                            | 221    |      |      |      |      |         | EHNSecuritySS HI            |                        |       |           |
|     | 10-2660-221-000-30-819-091-000-000- |        |      |      |      |      |         | COVER YEAREND DEFICITS      |                        |       |           |
| 110 | 10011180                            | 230    |      |      |      |      |         | Crossing GuardsRet'dContrib |                        |       |           |
|     | 10-2660-230-000-00-000-090-000-000- |        |      |      |      |      |         |                             |                        |       |           |

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| LN  | ORG      | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION               | LINE DESCRIPTION       | DEBIT     | CREDIT OB |
|-----|----------|--------|------|------|------|------|---------|---------------------------|------------------------|-----------|-----------|
| 111 | 10011200 | 230    |      |      |      |      |         | Ret'dContrib              | COVER YEAREND DEFICITS | 1,90      |           |
| 112 | 10011210 | 230    |      |      |      |      |         | BESSecurityRet'dContrib   | COVER YEAREND DEFICITS | 92,83     |           |
| 113 | 10011240 | 230    |      |      |      |      |         | ESESecurityRet'dContrib   | COVER YEAREND DEFICITS | 9,41      |           |
| 114 | 10260140 | 230    |      |      |      |      |         | ESESecurityRet'dContrib   | COVER YEAREND DEFICITS | 10,007.11 |           |
| 115 | 10260130 | 230    |      |      |      |      |         | Ret'dContrib              | COVER YEAREND DEFICITS | 5,205.54  |           |
| 116 | 10260110 | 230    |      |      |      |      |         | Ret'dContrib              | COVER YEAREND DEFICITS | 10,909.35 |           |
| 117 | 10011360 | 230    |      |      |      |      |         | Ret'dContrib              | COVER YEAREND DEFICITS | 144.05    |           |
| 118 | 10260120 | 230    |      |      |      |      |         | SMISecurityRet'dContrib   | COVER YEAREND DEFICITS | 3,971.56  |           |
| 119 | 10011390 | 230    |      |      |      |      |         | Ret'dContrib              | COVER YEAREND DEFICITS | 44.73     |           |
| 120 | 10011490 | 230    |      |      |      |      |         | JTLSecurityRet'dContrib   | COVER YEAREND DEFICITS | 914.33    |           |
| 121 | 10011510 | 230    |      |      |      |      |         | EHNSecurityRet'dContrib   | COVER YEAREND DEFICITS | 1,662.29  |           |
| 122 | 10011560 | 250    |      |      |      |      |         | EHNSecurityRet'dContrib   | COVER YEAREND DEFICITS | 759.36    |           |
| 123 | 10011210 | 260    |      |      |      |      |         | EHSSecurityUnempComp      | COVER YEAREND DEFICITS | 10,42     |           |
| 124 | 10260140 | 260    |      |      |      |      |         | BESSecurityWorkComp       | COVER YEAREND DEFICITS | 311.90    |           |
| 125 | 10260130 | 260    |      |      |      |      |         | SecurityWorkComp          | COVER YEAREND DEFICITS | 162.23    |           |
| 126 | 10260110 | 260    |      |      |      |      |         | SecurityWorkComp          | COVER YEAREND DEFICITS | 325.63    |           |
| 127 | 10011360 | 260    |      |      |      |      |         | SMISecurityWorkComp       | COVER YEAREND DEFICITS | 10.32     |           |
| 128 | 10260120 | 260    |      |      |      |      |         | SecurityWorkComp          | COVER YEAREND DEFICITS | 123.79    |           |
| 129 | 10011210 | 271    |      |      |      |      |         | SecurityWorkComp          | COVER YEAREND DEFICITS | 205.75    |           |
| 130 | 10011240 | 271    |      |      |      |      |         | BESSecurityGroupHealthIns | COVER YEAREND DEFICITS | 241.25    |           |
| 131 | 10011270 | 271    |      |      |      |      |         | ESESecurityGroupHealthIns | COVER YEAREND DEFICITS | 205.75    |           |
|     |          |        |      |      |      |      |         | JMHSecurityGroupHealthIns | COVER YEAREND DEFICITS |           |           |

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| LN  | ORG      | ACCOUNT                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                    | LINE DESCRIPTION | DEBIT     | CREDIT OB |
|-----|----------|--------------------------|--------|------|------|------|------|---------|--------------------------------|------------------|-----------|-----------|
| 132 | 10011300 | 271                      |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 205.75    |           |
|     | 10-2660  | -271-000-10-214-000-000- |        |      |      |      |      |         | MSESecurity                    | GroupHealthIns   |           | 3,055.92  |
| 133 | 10260130 | 271                      |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 134 | 10011330 | 271                      |        |      |      |      |      |         | SCR MSE Self Ins               | Medical          | 205.75    |           |
|     | 10-2660  | -271-000-10-215-000-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 135 | 10260110 | 271                      |        |      |      |      |      |         | RESSecurity                    | GroupHealthIns   |           | 11,373.87 |
|     | 10-2660  | -271-000-10-215-091-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 136 | 10011360 | 271                      |        |      |      |      |      |         | Self Ins Medical               | Benefits         |           |           |
|     | 10-2660  | -271-000-10-216-000-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 205.75    |           |
| 137 | 10011390 | 271                      |        |      |      |      |      |         | SMISecurity                    | GroupHealthIns   |           | 194.07    |
|     | 10-2660  | -271-000-20-517-000-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 138 | 10011410 | 271                      |        |      |      |      |      |         | JTLSecurity                    | GroupHealthIns   |           | 279.12    |
|     | 10-2660  | -271-000-20-517-091-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 139 | 10011440 | 271                      |        |      |      |      |      |         | LISSecurity                    | GroupHealthIns   |           | 265.18    |
|     | 10-2660  | -271-000-20-518-000-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 140 | 10011460 | 271                      |        |      |      |      |      |         | LISSecurity                    | GroupHealthIns   |           | 2,425.11  |
|     | 10-2660  | -271-000-20-518-091-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 141 | 10011490 | 271                      |        |      |      |      |      |         | EHNSecurity                    | GroupHealthIns   |           | 205.75    |
|     | 10-2660  | -271-000-30-819-000-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 142 | 10011510 | 271                      |        |      |      |      |      |         | EHNSecurity                    | GroupHealthIns   |           | 3,299.85  |
|     | 10-2660  | -271-000-30-819-091-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 143 | 10011200 | 330                      |        |      |      |      |      |         | Security OtherprofSVC          |                  | 75.92     |           |
|     | 10-2660  | -330-000-00-000-091-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         |           |           |
| 144 | 10011670 | 513                      |        |      |      |      |      |         | Transp, Cont.Drivers           | District         | 38,669.00 |           |
|     | 10-2720  | -513-000-00-007-000-     |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 551.84    |           |
| 145 | 10280050 | 531                      |        |      |      |      |      |         | AdminServicesPostage           |                  |           |           |
|     | 10-2840  | -531-000-00-000-022-000- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 1,156.23  |           |
| 146 | 10006790 | 151                      |        |      |      |      |      |         | AdmServ Sec Reg Salary         |                  |           |           |
|     | 10-2170  | -151-000-00-000-022-301- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 3,554.89  |           |
| 147 | 10006790 | 152                      |        |      |      |      |      |         | AdmServ Sec Sub/Temp           |                  |           |           |
|     | 10-2170  | -152-000-00-000-022-301- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 2,465.10  |           |
| 148 | 10006790 | 153                      |        |      |      |      |      |         | AdmServ SecOT                  |                  |           |           |
|     | 10-2170  | -153-000-00-000-022-301- |        |      |      |      |      |         | COVER YEARENDD                 | DEFICITS         | 165.61    |           |
| 149 | 10006800 | 151                      |        |      |      |      |      |         | AdmServ Office/Clerical Salary |                  |           |           |
|     | 10-2170  | -151-000-00-000-022-502- |        |      |      |      |      |         |                                |                  |           |           |
|     |          |                          |        |      |      |      |      |         | ** JOURNAL TOTAL               |                  | 0.00      |           |
|     |          |                          |        |      |      |      |      |         |                                |                  |           | 0.00      |

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| LN | ORG                                 | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                    | LINE DESCRIPTION     | DEBIT      | CREDIT OB |
|----|-------------------------------------|--------|------|------|------|------|---------|--------------------------------|----------------------|------------|-----------|
| 1  | 10002830                            | 121    |      |      |      |      |         |                                | COVER YEARENDDFICITS | 129,395.00 |           |
| 2  | 10003040                            | 121    |      |      |      |      |         | LISForeignLangProfRegSal       | COVER YEARENDDFICITS | 109,250.00 |           |
| 3  | 10001630                            | 121    |      |      |      |      |         | MathematicsProfRegSal          | COVER YEARENDDFICITS | 83,117.00  |           |
| 4  | 10003310                            | 121    |      |      |      |      |         | JMRegularProfRegSal            | COVER YEARENDDFICITS | 50,000.00  |           |
| 5  | 10003620                            | 121    |      |      |      |      |         | EHScienceProfRegSal            | COVER YEARENDDFICITS | 66,955.00  |           |
| 6  | 10002500                            | 121    |      |      |      |      |         | EHSMathematicsProfRegSal       | COVER YEARENDDFICITS | 10,000.00  |           |
| 7  | 10184020                            | 121    |      |      |      |      |         | JTLForeignLangProfRegSal       | COVER YEARENDDFICITS | 14,208.60  |           |
| 8  | 10006210                            | 122    |      |      |      |      |         | KTO C/O ProfRegSal             | COVER YEARENDDFICITS | 2,200.06   |           |
| 9  | 10184020                            | 122    |      |      |      |      |         | KTOProf Sub/Temp               | COVER YEARENDDFICITS | 1,050.02   |           |
| 10 | 101801-122-415-10-000-000-205-9285- |        |      |      |      |      |         | KTO C/O Prof Sub/Temp          | COVER YEARENDDFICITS | 91.15      |           |
| 11 | 10184040                            | 191    |      |      |      |      |         | KTOInstAsstRegSalary           | COVER YEARENDDFICITS | 3,886.32   |           |
| 12 | 10184060                            | 220    |      |      |      |      |         | KTO C/O InstAsstRegSalary      | COVER YEARENDDFICITS | 1,180.01   |           |
| 13 | 10184060                            | 230    |      |      |      |      |         | KTO C/O SS QASDI               | COVER YEARENDDFICITS | 5,578.73   |           |
| 14 | 10184060                            | 330    |      |      |      |      |         | KTO C/O Ret'dContrib           | COVER YEARENDDFICITS | 13,584.42  |           |
| 15 | 10184060                            | 610    |      |      |      |      |         | KTO C/O OtherProfESVC          | COVER YEARENDDFICITS | 4,317.06   |           |
| 16 | 10184010                            | 751    |      |      |      |      |         | KTO C/O Gen Sup                | COVER YEARENDDFICITS | 12,000.00  |           |
| 17 | 10184060                            | 751    |      |      |      |      |         | KTO AWARD NewEq<\$2,500        | COVER YEARENDDFICITS | 5,000.00   |           |
| 18 | 10006270                            | 220    |      |      |      |      |         | KTO C/O NewEq<\$2,500          | COVER YEARENDDFICITS | 6,520.51   |           |
| 19 | 10006290                            | 220    |      |      |      |      |         | Spv of Student SvcSS QASDI     | COVER YEARENDDFICITS | 6,461.73   |           |
| 20 | 10006310                            | 220    |      |      |      |      |         | Spv of Student SvcSS QASDI     | COVER YEARENDDFICITS | 65,000.00  |           |
| 21 | 10006270                            | 230    |      |      |      |      |         | Spv of Student SvcRet'dContrib | COVER YEARENDDFICITS | 32,000.00  |           |
|    | 10-2111-230-000-10-000-000-000-000- |        |      |      |      |      |         |                                |                      |            |           |

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| LN | ORG                                  | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION            | LINE DESCRIPTION       | DEBIT     | CREDIT OB  |
|----|--------------------------------------|--------|------|------|------|------|--------------------------------|------------------------|-----------|------------|
| 22 | 10006290                             | 230    |      |      |      |      |                                | COVER YEAREND DEFICITS |           |            |
|    | 10-2111-230-000-20-000-000-0000-     |        |      |      |      |      | Spy of Student SvcRet'dContrib |                        | 32,000.00 |            |
| 23 | 10006060                             | 561    |      |      |      |      | COVER YEAREND DEFICITS         |                        |           | 160,202.00 |
|    | 10-1441-561-000-30-000-025-000-0000- |        |      |      |      |      | 3rdPartyPymtTuitToOtherLea     |                        |           |            |
| 24 | 10006060                             | 596    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 38,655.00 |            |
|    | 10-1441-596-000-30-000-025-000-0000- |        |      |      |      |      | 3rdPartyPymtIUOperatingContrib |                        |           |            |
| 25 | 10006170                             | 322    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 1,318.00  |            |
|    | 10-1500-322-412-10-000-000-9192-     |        |      |      |      |      | TLL ProcedServices IU          |                        |           |            |
| 26 | 10184020                             | 121    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 14,209.00 |            |
|    | 10-1801-121-415-10-000-000-205-9285- |        |      |      |      |      | KTO C/O ProfRegSal             |                        |           |            |
| 27 | 10184040                             | 191    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 3,886.00  |            |
|    | 10-1801-191-415-10-000-000-902-9285- |        |      |      |      |      | KTO C/O InstaSalary            |                        |           |            |
| 28 | 10006740                             | 322    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 3,576.00  |            |
|    | 10-2144-322-000-10-000-025-000-0000- |        |      |      |      |      | 3rdSecPartyPymtDsvcs-IUS       |                        |           |            |
| 29 | 10006760                             | 322    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 2,881.00  |            |
|    | 10-2144-322-000-30-000-025-000-0000- |        |      |      |      |      | 3rdSecPartyPymtDsvcs-IUS       |                        |           |            |
| 30 | 10006800                             | 151    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 500.00    |            |
|    | 10-2170-151-000-00-000-022-502-0000- |        |      |      |      |      | AdmServ Office/Clerical Salary |                        |           |            |
| 31 | 10006770                             | 230    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 2,631.00  |            |
|    | 10-2170-230-000-00-000-022-000-0000- |        |      |      |      |      | AdmServ Ret'dContrib           |                        |           |            |
| 32 | 10006770                             | 271    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 1,294.00  |            |
|    | 10-2170-271-000-                     |        |      |      |      |      | AdmServ GroupHealthIns         |                        |           |            |
| 33 | 10006770                             | 220    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 482.00    |            |
|    | 10-2170-220-000-00-000-022-000-0000- |        |      |      |      |      | AdmServ SS OASDI               |                        |           |            |
| 34 | 10006770                             | 213    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 381.00    |            |
|    | 10-2170-213-000-00-000-022-000-0000- |        |      |      |      |      | AdmServ LifeIns                |                        |           |            |
| 35 | 10006770                             | 221    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 112.00    |            |
|    | 10-2170-221-000-00-000-022-000-0000- |        |      |      |      |      | AdmServ SS HI                  |                        |           |            |
| 36 | 10006250                             | 550    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 92.00     |            |
|    | 10-1805-550-415-10-000-000-9185-     |        |      |      |      |      | KTO Print&Binding              |                        |           |            |
| 37 | 10007330                             | 581    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 1,391.00  |            |
|    | 10-2260-581-000-10-000-004-000-0000- |        |      |      |      |      | Instr&CurrDevIndistrictTrvl    |                        |           |            |
| 38 | 10007330                             | 610    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 2,734.00  |            |
|    | 10-2260-610-000-10-000-004-000-0000- |        |      |      |      |      | Instr&CurrDevGen Sup           |                        |           |            |
| 39 | 10007710                             | 610    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 35.00     |            |
|    | 10-2260-610-000-30-000-004-000-0000- |        |      |      |      |      | Instr&CurrDevGen Sup           |                        |           |            |
| 40 | 10007330                             | 810    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 1,500.00  |            |
|    | 10-2260-810-000-10-000-004-000-0000- |        |      |      |      |      | Instr&CurrDevDues&Fees         |                        |           |            |
| 41 | 10008170                             | 121    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 4,269.00  |            |
|    | 10-2271-121-000-10-000-004-205-0000- |        |      |      |      |      | StaffDevCertProfRegSal         |                        |           |            |
| 42 | 10008400                             | 120    |      |      |      |      | COVER YEAREND DEFICITS         |                        | 2,962.00  |            |
|    | 10-2271-120-000-30-000-004-205-0000- |        |      |      |      |      | Professional - Educational     |                        |           |            |

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| LN | ORG      | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION             | LINE | DESCRIPTION | DEBIT  | CREDIT OB |
|----|----------|--------|------|------|------|------|---------|-------------------------|------|-------------|--------|-----------|
| 43 | 10008400 | 121    |      |      |      |      |         | COVER YEARENDD DEFICITS |      |             | 297.00 |           |
| 44 | 10224120 | 121    |      |      |      |      |         | StaffDevCertProfrqSal   |      |             | 114.00 |           |
| 45 | 10008710 | 810    |      |      |      |      |         | COVER YEARENDD DEFICITS |      |             | 100.00 |           |
| 46 | 10008920 | 213    |      |      |      |      |         | CO TL3 ProfrqSal        |      |             | 17.00  |           |
| 47 | 10008920 | 220    |      |      |      |      |         | TLLDues&Fees            |      |             |        |           |
|    |          |        |      |      |      |      |         | Federal Staff LifeIns   |      |             |        |           |
|    |          |        |      |      |      |      |         | Federal Staff SS OASDI  |      |             | .39    |           |
|    |          |        |      |      |      |      |         |                         |      |             | 0.00   |           |
|    |          |        |      |      |      |      |         | ** JOURNAL TOTAL        |      |             | 0.00   |           |

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| LN | ORG      | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION                    | LINE | DESCRIPTION | DEBIT      | CREDIT OB |
|----|----------|--------|------|------|------|------|---------|--------------------------------|------|-------------|------------|-----------|
| 1  | 10009140 | 111    |      |      |      |      |         | COVER YEARENDD DEFICITS        |      |             | 240,428.00 |           |
| 2  | 10003000 | 121    |      |      |      |      |         | CurriculumSecdsal              |      |             | 197,100.00 |           |
| 3  | 10003000 | 121    |      |      |      |      |         | COVER YEARENDD DEFICITS        |      |             | 186,800.00 |           |
| 4  | 10001450 | 121    |      |      |      |      |         | Curriculum WritingprofrqSal    |      |             | 184,650.00 |           |
| 5  | 10001040 | 240    |      |      |      |      |         | COVER YEARENDD DEFICITS        |      |             | 130,712.00 |           |
| 6  | 10006630 | 271    |      |      |      |      |         | District TuitionReimb          |      |             | 114,840.00 |           |
| 7  | 10001440 | 230    |      |      |      |      |         | EHNGuidanceGroupHealthIns      |      |             | 108,800.00 |           |
| 8  | 10002950 | 121    |      |      |      |      |         | ESERegularRet'dContrib         |      |             | 103,000.00 |           |
| 9  | 10009040 | 230    |      |      |      |      |         | COVER YEARENDD DEFICITS        |      |             | 93,155.00  |           |
| 10 | 102360   | 230    |      |      |      |      |         | Ret'dContrib                   |      |             | 84,785.00  |           |
| 11 | 10006260 | 240    |      |      |      |      |         | COVER YEARENDD DEFICITS        |      |             | 80,100.00  |           |
|    |          |        |      |      |      |      |         | Spv of Student SvctuitionReimb |      |             |            |           |
|    |          |        |      |      |      |      |         | MSERegularProfrqSal            |      |             |            |           |

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| LN | ORG ACCOUNT  | OBJECT PROJ                              | REF1                                 | REF2 | REF3<br>ACCOUNT DESCRIPTION    | LINE DESCRIPTION       | DEBIT     | CREDIT OB |
|----|--------------|--|--------------------------------------|------|--------------------------------|------------------------|-----------|-----------|
| 12 | 10001630 121 | 10-1110-121-000-10-213-110-205-0000-     |                                      |      | JMRegularProfRegSal            | COVER YEarend DEFICITS | 72,000.00 |           |
| 13 | 10001260 121 | 10-1110-121-000-10-211-110-205-0000-     |                                      |      | BESRegularProfRegSal           | COVER YEarend DEFICITS | 71,800.00 |           |
| 14 | 10003720 121 | 10-1110-121-000-30-900-055-205-0000-     |                                      |      | VARegularProfRegSal            | COVER YEarend DEFICITS | 71,300.00 |           |
| 15 | 10001150 121 | 10-1110-121-000-10-000-004-205-0000-     |                                      |      | COVER YEarend DEFICITS         |                        | 67,000.00 |           |
| 16 | 10002010 191 | 10-1110-121-000-10-215-110-903-0000-     |                                      |      | Curriculum WritingProfRegSal   | COVER YEarend DEFICITS | 45,800.00 |           |
| 17 | 10003580 121 | 10-1110-191-000-10-215-110-903-0000-     |                                      |      | RESRegularInstastRegSalary     | COVER YEarend DEFICITS | 41,967.00 |           |
| 18 | 10270080 171 | 10-1110-121-000-30-820-151-205-0000-     |                                      |      | EHSReadingProfRegSal           | COVER YEarend DEFICITS | 34,550.00 |           |
| 19 | 10002950 125 | 10-2790-171-000-00-000-000-5000-         |                                      |      | Athletic Events, Salary Driver |                        | 30,800.00 |           |
| 20 | 10001090 125 | 10-1110-125-000-30-000-000-205-0000-     |                                      |      | District Prof Term/LeavePayOut |                        | 30,000.00 |           |
| 21 | 10003110 122 | 10-1110-125-000-10-000-000-205-0000-     |                                      |      | District Prof Term/LeavePayOut |                        | 30,000.00 |           |
| 22 | 10010920 610 | 10-1110-122-000-30-819-110-205-0000-     |                                      |      | EHNRegularProf Sub/Temp        |                        | 23,870.00 |           |
| 23 | 10010320 121 | 10-2620-610-000-20-518-008-000-0000-     |                                      |      | LIS OerBldg GenSup             | COVER YEarend DEFICITS | 23,322.00 |           |
| 24 | 10001650 191 | 10-0010320 121                           | 10-2450-121-000-10-000-602-320-0000- |      | NonpubHlthSvs ProfRegSal       | COVER YEarend DEFICITS | 22,100.00 |           |
| 25 | 10003230 121 | 10-1110-191-000-10-213-110-903-0000-     |                                      |      | JMRegularInstastRegSalary      | COVER YEarend DEFICITS | 18,100.00 |           |
| 26 | 10012530 137 | 10-1110-121-000-30-819-150-205-0000-     |                                      |      | EHNEngLangArtProfRegSal        | COVER YEarend DEFICITS | 14,237.00 |           |
| 27 | 10002710 121 | 10-3210-137-000-00-000-510-205-0000-     |                                      |      | Intramural                     | COVER YEarend DEFICITS | 13,600.00 |           |
| 28 | 10003290 121 | 10-1110-121-000-20-518-121-205-0000-     |                                      |      | LISVocalProfRegSal             | COVER YEarend DEFICITS | 13,600.00 |           |
| 29 | 10002560 121 | 10-1110-121-000-30-819-170-205-0000-     |                                      |      | EHNMathematicsProfRegSal       | COVER YEarend DEFICITS | 11,200.00 |           |
| 30 | 10011670 762 | 10-3210-137-000-00-000-517-190-205-0000- |                                      |      | JTLSocStudyProfRegSal          | COVER YEarend DEFICITS | 9,966.00  |           |
| 31 | 10012520 230 | 10-2720-762-000-00-000-007-000-0000-     |                                      |      | TransportationRep. Buses       | COVER YEarend DEFICITS | 9,356.00  |           |
| 32 | 10013890 610 | 10-3210-230-000-00-000-510-000-0000-     |                                      |      | StudentActivityRet dContrib    | COVER YEarend DEFICITS | 9,200.00  |           |
|    |              | 10-3250-610-000-30-819-550-000-5071-     |                                      |      | EHNFootballGen Sup             |                        |           |           |

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| LN | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3<br>ACCOUNT | DESCRIPTION                  | LINE DESCRIPTION             | DEBIT    | CREDIT OB |
|----|--------------------------------------|-------------|------|------|-----------------|------------------------------|------------------------------|----------|-----------|
| 33 | 10009680 438                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         | 9,000.00 |           |
|    | 10-2380-438-000-30-819-000-000-0000- |             |      |      |                 | EHNPrincipalMnt/Rpr/Upgrade  | EHNPrincipalMnt/Rpr/Upgrade  |          | 8,313.00  |
| 34 | 10009940 610                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 8,287.00  |
| 35 | 10-2420-610-000-10-212-602-000-0000- |             |      |      |                 | SEMedicalsGen SUP            | SEMedicalsGen SUP            |          | 8,181.00  |
|    | 10-280060 580                        |             |      |      |                 | SpecEdSpyTravel/Conf         | SpecEdSpyTravel/Conf         |          |           |
| 36 | 10009880 271                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          |           |
|    | 10-2420-271-000-000-602-000-0000-    |             |      |      |                 | Medical Sv GroupHealthIns    | Medical Sv GroupHealthIns    |          |           |
| 37 | 10009630 610                         |             |      |      |                 | LISPrincipalGen SUP          | LISPrincipalGen SUP          |          | 7,420.00  |
|    | 10-2380-610-000-20-518-000-000-0000- |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          |           |
| 38 | 10012350 438                         |             |      |      |                 | ITEC Mnt/Rpr/Upgrade         | ITEC Mnt/Rpr/Upgrade         |          | 7,400.00  |
|    | 10-2844-438-000-00-000-006-000-0000- |             |      |      |                 | LISHealthPhysEdProRegSal     | LISHealthPhysEdProRegSal     |          |           |
| 39 | 10002770 121                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 6,800.00  |
|    | 10-1110-121-000-20-518-140-205-0000- |             |      |      |                 | BusGarage, Oil               | BusGarage, Oil               |          |           |
| 40 | 10011730 624                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 6,025.00  |
|    | 10-2740-624-000-00-000-007-000-0000- |             |      |      |                 | Security Gasoline            | Security Gasoline            |          |           |
| 41 | 10011200 626                         |             |      |      |                 | NONPUBLITHSYS GroupHealthIns | NONPUBLITHSYS GroupHealthIns |          | 4,038.00  |
|    | 10-2660-626-000-00-000-091-000-0000- |             |      |      |                 | EHSPrint&Bind                | EHSPrint&Bind                |          |           |
| 42 | 10010310 271                         |             |      |      |                 | Travel/Conf                  | Travel/Conf                  |          | 3,690.00  |
|    | 10-2450-271-000-10-000-602-000-0000- |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          |           |
| 43 | 10009730 550                         |             |      |      |                 | AdminServicesTravel/Conf     | AdminServicesTravel/Conf     |          | 3,000.00  |
|    | 10-2380-550-000-30-820-000-000-0000- |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          |           |
| 44 | 10008710 580                         |             |      |      |                 | SS OASDI                     | SS OASDI                     |          | 2,654.00  |
|    | 10-2271-580-412-10-000-000-000-9192- |             |      |      |                 | RepComEq>\$2,500             | RepComEq>\$2,500             |          |           |
| 45 | 10012250 580                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 2,557.00  |
|    | 10-2836-580-000-00-000-022-000-0000- |             |      |      |                 | Ret'dContrib                 | Ret'dContrib                 |          |           |
| 46 | 10009040 220                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 1,752.00  |
|    | 10-2360-220-000-00-000-000-000-0000- |             |      |      |                 | NonpublithSys Ret'dContrib   | NonpublithSys Ret'dContrib   |          |           |
| 47 | 10010430 768                         |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          | 1,413.00  |
|    | 10-2515-768-000-00-005-000-0000-     |             |      |      |                 | VAREgularWorkComp            | VAREgularWorkComp            |          |           |
| 48 | 10240020 230                         |             |      |      |                 | OperBldg Gasoline            | OperBldg Gasoline            |          | 843.00    |
|    | 10-2420-230-000-10-000-310-000-0000- |             |      |      |                 | COVER YEARENDDIFICTS         | COVER YEARENDDIFICTS         |          |           |
| 49 | 10240020 230                         |             |      |      |                 | BESInstrmusicProRegSal       | BESInstrmusicProRegSal       |          | 636.00    |
|    | 10-2420-230-000-10-000-310-000-0000- |             |      |      |                 |                              |                              |          |           |
| 50 | 10010310 230                         |             |      |      |                 |                              |                              |          | 483.00    |
|    | 10-2450-230-000-10-000-602-000-0000- |             |      |      |                 |                              |                              |          |           |
| 51 | 10003710 260                         |             |      |      |                 |                              |                              |          |           |
|    | 10-1110-260-000-30-900-055-000-0000- |             |      |      |                 |                              |                              |          |           |
| 52 | 10010510 626                         |             |      |      |                 |                              |                              |          |           |
|    | 10-2620-626-000-00-000-008-000-0000- |             |      |      |                 |                              |                              |          |           |
| 53 | 10001340 121                         |             |      |      |                 |                              |                              |          |           |
|    | 10-1110-121-000-10-211-125-205-0000- |             |      |      |                 |                              |                              |          |           |

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| L.N | ORG ACCOUNT                          | OBJECT PROJ | REF1 | REF2 | REF3 ACCOUNT | DESCRIPTION                 | LINE DESCRIPTION | DEBIT    | CREDIT OB |
|-----|--------------------------------------|-------------|------|------|--------------|-----------------------------|------------------|----------|-----------|
| 54  | 10009800 448                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 172.00   |           |
|     | 10-2390-448-000-000-000-000-         |             |      |      |              | Lease/Rental                |                  |          |           |
| 55  | 10012380 324                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 140.00   |           |
|     | 10-2850-324-412-00-000-000-9192-     |             |      |      |              | TlTrainRgst                 |                  |          |           |
| 56  | 10003300 324                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 50.00    |           |
|     | 10-1110-324-000-30-819-180-000-0000- |             |      |      |              | EHNSciencetrainrgst         |                  |          |           |
| 57  | 10003010 192                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 42.00    |           |
|     | 10-1110-192-000-30-000-004-902-1400- |             |      |      |              | InstastSub/Temp             |                  |          |           |
| 58  | 10005780 432                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 13.00    |           |
|     | 10-1410-432-000-30-820-410-000-0000- |             |      |      |              | EHSDrivers'EdRep&MaintEq    |                  |          |           |
| 59  | 10010310 810                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 11.00    |           |
|     | 10-2450-810-000-10-000-602-000-0000- |             |      |      |              | NonpubHlthSvcs Dues&Fees    |                  |          |           |
| 60  | 10002370 330                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 1.00     |           |
|     | 10-1110-330-000-20-517-121-000-0000- |             |      |      |              | JTLVocalOtherProfSVC        |                  |          |           |
| 61  | 10008400 121                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 1.00     |           |
|     | 10-2271-121-000-30-000-004-205-0000- |             |      |      |              | StaffDevCertProfRegSal      |                  |          |           |
| 62  | 10010360 531                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 11.00    |           |
|     | 10-2500-531-000-00-000-005-000-0000- |             |      |      |              | DSTRegularPostage           |                  |          |           |
| 63  | 10008920 213                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 13.00    |           |
|     | 10-2290-213-000-10-000-004-000-0000- |             |      |      |              | Federal Staff LifeIns       |                  |          |           |
| 64  | 10004620 581                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 42.00    |           |
|     | 10-1200-581-000-00-000-310-000-0000- |             |      |      |              | DSTAccessInDistrictTrvl     |                  |          |           |
| 65  | 10114450 330                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 50.00    |           |
|     | 10-1192-330-412-10-215-000-000-9192- |             |      |      |              | TL1 RES OtherProfSVC        |                  |          |           |
| 66  | 10012390 610                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 140.00   |           |
|     | 10-2850-610-412-00-000-000-9292-     |             |      |      |              | TL1 C/OGEN Sup              |                  |          |           |
| 67  | 10010300 121                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 172.00   |           |
|     | 10-2430-121-000-10-000-602-320-0000- |             |      |      |              | DentalSvcs ProfRegSal       |                  |          |           |
| 68  | 10004660 330                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 483.00   |           |
|     | 10-1200-330-891-00-000-310-000-9891- |             |      |      |              | ACCESS OtherProfSVC         |                  |          |           |
| 69  | 10010510 762                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 636.00   |           |
|     | 10-2620-762-000-00-008-000-000-      |             |      |      |              | OperBldgRePeg>\$2,500       |                  |          |           |
| 70  | 10008710 640                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 843.00   |           |
|     | 10-2271-640-412-10-000-000-9192-     |             |      |      |              | TL1StaffFDevCrtBooks/Period |                  |          |           |
| 71  | 10010420 610                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 922.00   |           |
|     | 10-2515-610-000-000-000-000-0137-    |             |      |      |              | Procurement Card Expense    |                  |          |           |
| 72  | 10005650 322                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 1,000.00 |           |
|     | 10-1281-322-000-00-025-000-0000-     |             |      |      |              | 3rdPartyPmtDelayedSvcs-I    |                  |          |           |
| 73  | 10010200 610                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 1,014.00 |           |
|     | 10-2420-610-000-30-819-602-000-0000- |             |      |      |              | EHNMedicalsSvcsGen Sup      |                  |          |           |
| 74  | 10010470 271                         |             |      |      |              | COVER/YEAREND               | DIFICITS         | 1,413.00 |           |
|     | 10-2611-271-000-00-008-000-0000-     |             |      |      |              | OperBldg HealthIns          |                  |          |           |

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| LN | ORG                                  | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION             | LINE DESCRIPTION       | DEBIT     | CREDIT OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------------------------------|------------------------|-----------|-----------|
| 75 | 10009860                             | 330     |        |      |      |      |      | Bank Fees                       | COVER YEAREND DEFICITS | 1,752.00  |           |
|    | 10-2390-330-000-000-000-005-000-     |         |        |      |      |      |      | TLLGroupHealthIns               | COVER YEAREND DEFICITS | 2,557.00  |           |
| 76 | 10012380                             | 271     |        |      |      |      |      | Curriculum NewEq>\$2,500        | COVER YEAREND DEFICITS | 2,654.00  |           |
| 77 | 10009130                             | 752     |        |      |      |      |      | DentalSvs GroupHealthIns        | COVER YEAREND DEFICITS | 3,000.00  |           |
| 78 | 10010290                             | 271     |        |      |      |      |      | BO PayrollSecO                  | COVER YEAREND DEFICITS | 3,690.00  |           |
| 79 | 10010400                             | 153     |        |      |      |      |      | Ret'dContrib                    | COVER YEAREND DEFICITS | 4,038.00  |           |
|    | 10-2514-153-000-00-000-005-301-0000- |         |        |      |      |      |      | KTO C/O OtherProfSVC            | COVER YEAREND DEFICITS | 6,025.00  |           |
| 80 | 10270110                             | 230     |        |      |      |      |      | 3rdPartyPymtTuitionToPri        | COVER YEAREND DEFICITS | 6,800.00  |           |
|    | 10-2719-230-000-00-000-007-000-0000- |         |        |      |      |      |      | TLL C/O ProfRegSal              | COVER YEAREND DEFICITS | 7,400.00  |           |
| 81 | 10334090                             | 330     |        |      |      |      |      | NonpubHlthSvs Proff Other Summe | COVER YEAREND DEFICITS | 7,420.00  |           |
|    | 10-3310-330-415-10-000-000-9285-     |         |        |      |      |      |      | ACCESSAdmRegSal                 | COVER YEAREND DEFICITS | 8,181.00  |           |
| 82 | 10005660                             | 568     |        |      |      |      |      | LISAthleticsRep&MaintEq         | COVER YEAREND DEFICITS | 8,287.00  |           |
|    | 10-1290-568-000-00-000-025-000-0000- |         |        |      |      |      |      | ACCESSRET'dContrib              | COVER YEAREND DEFICITS | 8,313.00  |           |
| 83 | 10012420                             | 121     |        |      |      |      |      | EHSMedSvsOtherProfSvcAthletics  | COVER YEAREND DEFICITS | 9,000.00  |           |
|    | 10-2850-121-412-00-000-000-205-9292- |         |        |      |      |      |      | REFUND OF PR.YR SENIOR REBATE   | COVER YEAREND DEFICITS | 9,200.00  |           |
| 84 | 10010320                             | 133     |        |      |      |      |      | EHSWrestlingDues&Fees           | COVER YEAREND DEFICITS | 9,356.00  |           |
|    | 10-2450-133-000-10-000-602-320-0000- |         |        |      |      |      |      | Personnel HR Ret'dContrib       | COVER YEAREND DEFICITS | 9,966.00  |           |
| 85 | 10010340                             | 111     |        |      |      |      |      | BlindVisuallyInstastRegSalary   | COVER YEAREND DEFICITS | 11,200.00 |           |
|    | 10-2490-111-891-00-000-000-109-9891- |         |        |      |      |      |      | Self Ins Medical Benefits       | COVER YEAREND DEFICITS | 13,600.00 |           |
| 86 | 10013490                             | 432     |        |      |      |      |      | Director of SP EdnevadmRegSal   | COVER YEAREND DEFICITS | 13,600.00 |           |
|    | 10-3250-432-000-20-518-550-000-5000- |         |        |      |      |      |      | Personnel HR Sec Reg Salary     | COVER YEAREND DEFICITS | 14,237.00 |           |
| 87 | 10010330                             | 230     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-2490-230-891-00-000-000-9891-     |         |        |      |      |      |      |                                 |                        |           |           |
| 88 | 10010230                             | 330     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-2420-330-000-30-820-550-000-5000- |         |        |      |      |      |      |                                 |                        |           |           |
| 89 | 10015490                             | 880     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-5130-880-000-000-101-000-000-     |         |        |      |      |      |      |                                 |                        |           |           |
| 90 | 10014440                             | 810     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-3250-810-000-30-820-550-000-5201- |         |        |      |      |      |      |                                 |                        |           |           |
| 91 | 10011790                             | 230     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-2833-230-000-00-003-000-000-      |         |        |      |      |      |      |                                 |                        |           |           |
| 92 | 10004900                             | 191     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-1224-191-000-30-000-310-902-0000- |         |        |      |      |      |      |                                 |                        |           |           |
| 93 | 10004890                             | 271     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-1224-271-000-30-000-310-000-0000- |         |        |      |      |      |      |                                 |                        |           |           |
| 94 | 10007160                             | 111     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-2260-111-000-00-000-109-0000-     |         |        |      |      |      |      |                                 |                        |           |           |
| 95 | 10011800                             | 151     |        |      |      |      |      |                                 |                        |           |           |
|    | 10-2833-151-000-00-003-101-0000-     |         |        |      |      |      |      |                                 |                        |           |           |

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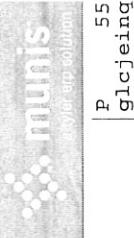
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ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE  
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| LN  | ORG      | ACCOUNT | OBJECT                               | PROJ | REF1 | REF2 | REF3 | ACCOUNT                        | DESCRIPTION            | LINE DESCRIPTION | DEBIT     | CREDIT OB |
|-----|----------|---------|--------------------------------------|------|------|------|------|--------------------------------|------------------------|------------------|-----------|-----------|
| 96  | 10005150 | 563     |                                      |      |      |      |      |                                | COVER YEAREND DEFICITS |                  | 18,100.00 |           |
| 97  | 10005740 | 564     | 10-1231-563-000-30-000-025-000-0000- |      |      |      |      | 3rdPartyPymtTuitionNon-Pub     |                        |                  | 20,983.00 |           |
| 98  | 10005750 | 564     | 10-1390-564-000-30-819-000-000-0000- |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 20,984.00 |           |
| 99  | 10003790 | 758     | 10-1390-564-000-30-820-000-000-0000- |      |      |      |      | EHNVO-TechOperating/Debt Srv.  |                        |                  | 22,100.00 |           |
| 100 | 10010430 | 271     | 10-1110-758-222-10-000-000-9291-     |      |      |      |      | EHSVo-TechOperating/Dev't Srv. |                        |                  |           |           |
| 101 | 10011610 | 113     | 10-2515-271-000-00-005-000-0000-     |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  |           |           |
| 102 | 10008670 | 329     | 10-2719-113-000-00-007-106-0000-     |      |      |      |      | RTL, NewCompEq>\$2,500         |                        |                  | 23,322.00 |           |
| 103 | 10005590 | 322     | 10-2271-329-222-10-000-000-9291-     |      |      |      |      | BO Group Health Ins.           |                        |                  |           |           |
| 104 | 10003890 | 610     | 10-1260-322-000-00-000-025-000-0000- |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 23,870.00 |           |
| 105 | 10008710 | 330     | 10-1110-610-222-10-215-000-000-9291- |      |      |      |      | TransportationAdmin OT Pay     |                        |                  | 27,918.00 |           |
| 106 | 10012250 | 324     | 10-2271-330-412-10-000-000-9192-     |      |      |      |      | RTL ProbDoth                   |                        |                  |           |           |
| 107 | 10184060 | 751     | 10-2836-324-000-00-022-000-0000-     |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 30,000.00 |           |
| 108 | 10008690 | 329     | 10-1801-751-415-10-000-000-9285-     |      |      |      |      | 3rdPartyPymtEdSvcs-IUS         |                        |                  |           |           |
| 109 | 10230090 | 330     | 10-2271-329-222-30-000-000-9291-     |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 31,861.00 |           |
| 110 | 10009010 | 330     | 10-2350-330-002-00-000-000-0000-     |      |      |      |      | RTL RES Gen Sup                |                        |                  |           |           |
| 111 | 10004910 | 322     | 10-1190-640-412-10-215-000-000-9192- |      |      |      |      | OtherProfSvc                   |                        |                  | 33,882.00 |           |
| 112 | 10004350 | 640     | 10-1225-322-000-00-000-025-000-0000- |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  |           |           |
| 113 | 10003870 | 610     | 10-1190-640-412-10-215-000-000-9192- |      |      |      |      | AdminServicesTrainRgst         |                        |                  | 34,550.00 |           |
| 114 | 10220010 | 240     | 10-1110-610-222-10-214-000-000-9291- |      |      |      |      | KTO C/O NewEq<\$2,500          |                        |                  |           |           |
| 115 | 10212020 | 330     | 10-2271-240-000-30-820-000-000-0000- |      |      |      |      | RTL ProbDoth                   |                        |                  | 45,800.00 |           |
| 116 | 10005330 | 322     | 10-2111-330-222-10-000-009-000-9291- |      |      |      |      | LegalLaborOtherProsv.          |                        |                  |           |           |
|     |          |         | 10-1233-322-000-30-000-025-000-0000- |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 47,000.00 |           |
|     |          |         |                                      |      |      |      |      | LEGAL Fees Solicitor/NonRetain |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 48,000.00 |           |
|     |          |         |                                      |      |      |      |      | 3rdPartyPymtEdSvcs-IUS         |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 55,000.00 |           |
|     |          |         |                                      |      |      |      |      | RESTLBooks/Period              |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  | 60,800.00 |           |
|     |          |         |                                      |      |      |      |      | RTL MSE Gen Sup                |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | HSS TuitionReimb               |                        |                  | 67,000.00 |           |
|     |          |         |                                      |      |      |      |      | -COVER YEAREND DEFICITS        |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | RTL OtherProfSvc               |                        |                  | 71,062.00 |           |
|     |          |         |                                      |      |      |      |      | COVER YEAREND DEFICITS         |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      | 3rdPartyPymtEdSvcs-IUS         |                        |                  | 71,300.00 |           |
|     |          |         |                                      |      |      |      |      |                                |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      |                                |                        |                  | 71,800.00 |           |
|     |          |         |                                      |      |      |      |      |                                |                        |                  |           |           |
|     |          |         |                                      |      |      |      |      |                                |                        |                  | 72,000.00 |           |

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ENTITY AUTO-REV STATUS BUD\_YEAR JNL\_TYPE  
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| LN  | ORG<br>ACCOUNT                                   | OBJECT<br>PROJ | REF1 | REF2 | REF3<br>ACCOUNT | LINE<br>DESCRIPTION            | DEBIT      | CREDIT OB |
|-----|--|----------------|------|------|-----------------|--------------------------------|------------|-----------|
| 117 | 10004180<br>10-1190-271-412-10-212-000-000-9292- | 271            |      |      |                 | COVER YEAREND DEFICITS         | 80,100.00  |           |
| 118 | 10003830<br>10-110-610                           | 610            |      |      |                 | TL1 C/OESEFederalGroupHealthIn |            |           |
| 119 | 10006530<br>10-2120-271                          | 271            |      |      |                 | COVER YEAREND DEFICITS         | 81,727.00  |           |
| 120 | 10009730<br>10-2380-271                          | 271            |      |      |                 | RTL ESE Gen Sup                |            |           |
| 121 | 10009770<br>10-2380-181                          | 181            |      |      |                 | COVER YEAREND DEFICITS         | 84,785.00  |           |
| 122 | 10510110<br>10-5110-832                          | 832            |      |      |                 | RESguidanceGroupHealthIns      |            |           |
| 123 | 10004550<br>10-1190-121                          | 121            |      |      |                 | COVER YEAREND DEFICITS         | 93,155.00  |           |
| 124 | 10005610<br>10-1270-322                          | 322            |      |      |                 | EHSprincipalGroupHealthIns     |            |           |
| 125 | 10230170<br>10-2390-810                          | 810            |      |      |                 | COVER YEAREND DEFICITS         | 114,840.00 |           |
|     |  |                |      |      |                 | COVER YEAREND DEFICITS         | 130,712.00 |           |
|     |  |                |      |      |                 | DEBT SRV. INT. 2016A GOB       |            |           |
|     |  |                |      |      |                 | COVER YEAREND DEFICITS         | 186,800.00 |           |
|     |  |                |      |      |                 | SMTtitle2ProfRegSal            |            |           |
|     |  |                |      |      |                 | COVER YEAREND DEFICITS         | 197,100.00 |           |
|     |  |                |      |      |                 | 3rdPartyPymtedSvcs-TUS         |            |           |
|     |  |                |      |      |                 | COVER YEAREND DEFICITS         | 240,428.00 |           |
|     |  |                |      |      |                 | BOND ISSUANCE COST 2017 GOB    |            |           |
|     |  |                |      |      |                 | ** JOURNAL TOTAL               | 0.00       |           |

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East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED

FOR: All Except Stale

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| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                       | UNCLEARED | CLEARED   | BATCH      | CLEAR      | DATE       |
|---------|------------|---------|-----------------------------------|-----------|-----------|------------|------------|------------|
| 229152  | 09/07/2017 | PRINTED | 001661 FAULKNER BUTICK-CHEVROLET  |           | 3,8       | 104.10     | 91317      | 09/13/2017 |
| 229153  | 09/08/2017 | PRINTED | 001009 A WIZ CORP.                |           | 865.00    | 91417      | 09/14/2017 |            |
| 229154  | 09/08/2017 | PRINTED | 001035 ADVANCE AUTO PARTS         |           | 196.38    | 91317      | 09/13/2017 |            |
| 229155  | 09/08/2017 | PRINTED | 001042 AGORA CYBER CHARTER SCHOOL |           | 93,603.24 | 91417      | 09/14/2017 |            |
| 229156  | 09/08/2017 | PRINTED | 004616 ALICIA J SHAFFER           | 25.58     | 901.48    | 91517      | 09/15/2017 |            |
| 229157  | 09/08/2017 | PRINTED | 001079 AMERICAN RED CROSS         |           |           |            |            |            |
| 229158  | 09/08/2017 | PRINTED | 004414 BARBARA C DESCAVISH-BLOOM  | 89.05     |           |            |            |            |
| 229159  | 09/08/2017 | PRINTED | 003464 BENJAMIN BRENNEMAN         | 42.80     |           |            |            |            |
| 229160  | 09/08/2017 | PRINTED | 003554 BRIAN J BOROSH             |           | 37.13     | 91217      | 09/12/2017 |            |
| 229161  | 09/08/2017 | PRINTED | 001275 CARSON-DELLOSA PUBLISHING  |           | 56.20     | 91517      | 09/15/2017 |            |
| 229162  | 09/08/2017 | PRINTED | 0001300 CHAPMAN REFRIGERATION LLC |           | 42.10     | 91317      | 09/13/2017 |            |
| 229163  | 09/08/2017 | PRINTED | 001301 CHAPTER 13 TRUSTEE         |           | 507.50    | 91217      | 09/12/2017 |            |
| 229164  | 09/08/2017 | PRINTED | 001310 CHC MOTORS                 |           | 125.00    | 91517      | 09/15/2017 |            |
| 229165  | 09/08/2017 | PRINTED | 003573 CINTAS CORPORATION #101    |           | 3,290.67  | 91417      | 09/14/2017 |            |
| 229166  | 09/08/2017 | PRINTED | 003573 COLLEN HENDERSHOT          | 92.66     | 129.80    | 91817      | 09/18/2017 |            |
| 229167  | 09/08/2017 | PRINTED | 003776 COVER ONE, INC             |           | 270.00    | 91317      | 09/13/2017 |            |
| 229168  | 09/08/2017 | PRINTED | 001440 DESALES UNIVERSITY ATHLET  |           |           |            |            |            |
| 229169  | 09/08/2017 | PRINTED | 003571 DIANE KELLY                | 25.00     |           |            |            |            |
| 229170  | 09/08/2017 | PRINTED | 004439 DIANE LITTS                | 17.85     |           |            |            |            |
| 229171  | 09/08/2017 | PRINTED | 001484 DORIAN BUSINESS SYSTEMS,   |           | 395.00    | 91817      | 09/18/2017 |            |
| 229172  | 09/08/2017 | PRINTED | 001520 EAST STROUDSBURG           |           | 2,517.31  | 92617      | 09/26/2017 |            |
| 229173  | 09/08/2017 | PRINTED | 004583 EASTON ARTS ACADEMY CHART  |           | 5,686.08  | 91917      | 09/19/2017 |            |
| 229174  | 09/08/2017 | PRINTED | 001546 ED FOUNDATION OF ES/GENER  | 28.00     |           |            |            |            |
| 229175  | 09/08/2017 | PRINTED | 001682 FLORIDA STATE DISBURSEMENT |           | 312.03    | 91817      | 09/18/2017 |            |
| 229176  | 09/08/2017 | PRINTED | 001714 FRIEDMAN ELECTRIC SUPPLY   |           | 60.01     | 91417      | 09/14/2017 |            |
| 229177  | 09/08/2017 | PRINTED | 004292 FULLER PAPER CO., INC      |           | 1,616.80  | 91217      | 09/12/2017 |            |
| 229178  | 09/08/2017 | PRINTED | 001775 GOULD'S PRODUCE AND FARM   |           | 469.00    | 91217      | 09/12/2017 |            |
| 229179  | 09/08/2017 | PRINTED | 001778 GRAINGER                   |           | 460.35    | 91317      | 09/13/2017 |            |
| 229180  | 09/08/2017 | PRINTED | 001794 HAB-DLT                    | 499.38    | 48.45     | 92217      | 09/22/2017 |            |
| 229181  | 09/08/2017 | PRINTED | 003702 HEATHER A PIPERATO         |           | 76.05     | 91317      | 09/13/2017 |            |
| 229182  | 09/08/2017 | PRINTED | 001844 HILLTOP SALES & SERVICE    |           | 5,765.48  | 91217      | 09/12/2017 |            |
| 229183  | 09/08/2017 | PRINTED | 001874 INTERBORO PACKAGING CORP   |           | 92217     | 09/22/2017 |            |            |
| 229184  | 09/08/2017 | PRINTED | 003428 IRENE LIVINGSTON           |           | 45.58     | 91217      | 09/12/2017 |            |
| 229185  | 09/08/2017 | PRINTED | 003442 KAR BILL ENTERPRISES, INC  |           | 3,065.28  | 91317      | 09/13/2017 |            |
| 229186  | 09/08/2017 | PRINTED | 004407 KEYSTONE FIRE PROTECTION   |           | 1,307.60  | 91317      | 09/13/2017 |            |
| 229187  | 09/08/2017 | PRINTED | 002069 LANCASTER-LEBANON I.U.#13  |           | 2,201.60  | 91817      | 09/18/2017 |            |
| 229188  | 09/08/2017 | PRINTED | 002092 LEHIGH VALLEY CHARTER HIGH |           | 5,251.82  | 91417      | 09/14/2017 |            |
| 229189  | 09/08/2017 | PRINTED | 003672 LINCOLN LEADERSHIP CHARTER | 30,647.96 | 5,802.08  | 91417      | 09/14/2017 |            |
| 229190  | 09/08/2017 | PRINTED | 002118 LINDENMEYER MUNROE         | 69.31     | 2,292.22  | 91217      | 09/12/2017 |            |
| 229191  | 09/08/2017 | PRINTED | 004614 LINDSAY M AULISIO          |           |           |            |            |            |
| 229192  | 09/08/2017 | PRINTED | 002129 LJC DISTRIBUTORS OF FULLE  | 20.00     |           |            |            |            |
| 229193  | 09/08/2017 | PRINTED | 003827 JOANN LITTLE               |           |           |            |            |            |
| 229194  | 09/08/2017 | PRINTED | 003569 LYNDIA HOPKINS             |           | 50.29     | 92617      | 09/26/2017 |            |
| 229195  | 09/08/2017 | PRINTED | 002174 MARCO PRODUCTS, INC.       |           | 338.14    | 91917      | 09/19/2017 |            |
| 229196  | 09/08/2017 | PRINTED | 004344 MARIA E HEITZ              | 19.77     |           |            |            |            |
| 229197  | 09/08/2017 | PRINTED | 004618 MARY M WINKLER             |           | 6.18      | 91817      | 09/18/2017 |            |
| 229198  | 09/08/2017 | PRINTED | 002247 MCGRAW HILL EDUCATION      |           | 15,304.47 | 91917      | 09/19/2017 |            |
| 229199  | 09/08/2017 | PRINTED | 002247 MCGRAW-HILL SCHOOL EDUCAT  |           | 8,528.30  | 91417      | 09/14/2017 |            |
| 229200  | 09/08/2017 | PRINTED | 002253 MEDLEY & MESARIC THERAPY   |           | 3,700.00  | 91317      | 09/13/2017 |            |
| 229201  | 09/08/2017 | PRINTED | 002255 MEIER SUPPLY CO., INC.     |           | 310.51    | 91317      | 09/13/2017 |            |
| 229202  | 09/08/2017 | PRINTED | 002257 MET-ED                     |           | 34,465.55 | 91317      | 09/13/2017 |            |
| 229203  | 09/08/2017 | PRINTED | 003505 MOHAWK USA, LLC            |           | 92017     | 92017      | 09/20/2017 |            |

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 East Stroudsburg Area SD, PA  
 AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

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| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                             | UNCLEARED | CLEARED   | BATCH | CLEAR      | DATE       | FOR: | All Except Stale | P<br>2<br>apchkrccn |
|---------|------------|---------|---|-----------|-----------|-------|------------|------------|------|------------------|---------------------|
| 229204  | 09/08/2017 | VOID    | 002361 MR. JOHN INC                     | .00       | 9.58      | 92217 | 09/22/2017 |            |      |                  |                     |
| 229205  | 09/08/2017 | PRINTED | 004617 NANCY E SHAFFER                  |           | 400.00    | 91317 | 09/13/2017 |            |      |                  |                     |
| 229206  | 09/08/2017 | PRINTED | 002457 NORTHEAST PA RIFLE LEAGUE        |           | 164.99    | 92617 | 09/26/2017 |            |      |                  |                     |
| 229207  | 09/08/2017 | PRINTED | 002461 NORTHERN TOOL & EQUIPMENT        |           | 86.66     | 91317 | 09/13/2017 |            |      |                  |                     |
| 229208  | 09/08/2017 | PRINTED | 002469 NYSCSPC (NEW YORK STATE C        |           | 174.80    | 91217 | 09/12/2017 |            |      |                  |                     |
| 229209  | 09/08/2017 | PRINTED | 004074 PATRICIA J HEETER                |           | 3,028.91  | 91517 | 09/15/2017 |            |      |                  |                     |
| 229210  | 09/08/2017 | PRINTED | 002566 PENNSYLVANIA HIGHER EDUCATION    |           | 9,829.95  | 91217 | 09/12/2017 |            |      |                  |                     |
| 229211  | 09/08/2017 | PRINTED | 002577 PEPSI -COLA                      |           | 98.00     | 91417 | 09/14/2017 |            |      |                  |                     |
| 229212  | 09/08/2017 | PRINTED | 002651 POCONO PROFOODS                  |           | 49.00     | 91817 | 09/18/2017 |            |      |                  |                     |
| 229213  | 09/08/2017 | PRINTED | 002666 POSTMASTER                       |           | 351.60    | 91317 | 09/13/2017 |            |      |                  |                     |
| 229214  | 09/08/2017 | PRINTED | 002701 QUITA                            |           | 20,993.40 | 91317 | 09/13/2017 |            |      |                  |                     |
| 229215  | 09/08/2017 | PRINTED | 002719 RC FINE FOODS                    |           | 48.15     | 91317 | 09/13/2017 |            |      |                  |                     |
| 229216  | 09/08/2017 | PRINTED | 002731 REINHART FOOD SERVICE            |           | 2,004.10  | 91217 | 09/12/2017 |            |      |                  |                     |
| 229217  | 09/08/2017 | PRINTED | 004416 ROBERT W DILLIPLANE              |           | 25.00     | 47.55 | 91917      | 09/19/2017 |      |                  |                     |
| 229218  | 09/08/2017 | PRINTED | 003517 ROCKLAND BAKERY                  |           | 41.33     | 43.98 | 91117      | 09/11/2017 |      |                  |                     |
| 229219  | 09/08/2017 | PRINTED | 004619 ROSA FONTANET                    |           |           |       |            |            |      |                  |                     |
| 229220  | 09/08/2017 | PRINTED | 003429 RYAN MORAN                       |           |           |       |            |            |      |                  |                     |
| 229221  | 09/08/2017 | PRINTED | 004352 STACIE A AMMERMAN                |           |           |       |            |            |      |                  |                     |
| 229222  | 09/08/2017 | PRINTED | 004576 TABITHA BRADLEY                  |           |           |       |            |            |      |                  |                     |
| 229223  | 09/08/2017 | PRINTED | 004615 TAMMY L SCHROEDER                |           |           |       |            |            |      |                  |                     |
| 229224  | 09/08/2017 | PRINTED | 003204 U.S. DEPARTMENT OF EDUCATION     |           |           |       |            |            |      |                  |                     |
| 229225  | 09/08/2017 | PRINTED | 003214 US FOODS                         |           |           |       |            |            |      |                  |                     |
| 229226  | 09/08/2017 | PRINTED | 003224 VERIZON WIRELESS                 |           |           |       |            |            |      |                  |                     |
| 229227  | 09/08/2017 | PRINTED | 003263 WASTE MANAGEMENT OF NEW JERSEY   |           |           |       |            |            |      |                  |                     |
| 229228  | 09/08/2017 | PRINTED | 003273 WEIS MARKET, INC.                |           |           |       |            |            |      |                  |                     |
| 229229  | 09/08/2017 | PRINTED | 003432 WILLIAM RIKER                    |           |           |       |            |            |      |                  |                     |
| 229230  | 09/08/2017 | PRINTED | 004611 WOODBURN PRESS                   |           |           |       |            |            |      |                  |                     |
| 229231  | 09/15/2017 | PRINTED | 001019 ABC TROPHIES, INC.               |           |           |       |            |            |      |                  |                     |
| 229232  | 09/15/2017 | PRINTED | 004225 ABELOFF AUTO GROUP               |           |           |       |            |            |      |                  |                     |
| 229233  | 09/15/2017 | PRINTED | 004632 ADEL MARINETTE                   |           |           |       |            |            |      |                  |                     |
| 229234  | 09/15/2017 | PRINTED | 001035 ADVANCED AUTO PARTS              |           |           |       |            |            |      |                  |                     |
| 229235  | 09/15/2017 | VOID    | 001053 ALEX TANGORRA                    | .00       | 366.14    | 92117 | 09/21/2017 |            |      |                  |                     |
| 229236  | 09/15/2017 | PRINTED | 001063 ALL AMERICAN/RIDDELL, INC        |           | 29.83     | 92117 | 09/21/2017 |            |      |                  |                     |
| 229237  | 09/15/2017 | PRINTED | 001065 ALLSTATE SEPTIC SYSTEMS,         |           | 532.50    | 92017 | 09/20/2017 |            |      |                  |                     |
| 229238  | 09/15/2017 | PRINTED | 001106 ANTHONY & TERESA MARRONE         |           | 1,150.00  | 92117 | 09/21/2017 |            |      |                  |                     |
| 229239  | 09/15/2017 | PRINTED | 001109 ANTHONY TUMMINIA                 |           | 1,150.00  | 92117 | 09/21/2017 |            |      |                  |                     |
| 229240  | 09/15/2017 | PRINTED | 001114 APPLE COMPUTER, INC.             |           | 1,996.00  | 92117 | 09/21/2017 |            |      |                  |                     |
| 229241  | 09/15/2017 | PRINTED | 001125 ASPEN PEST SERVICES, LLC         |           | 777.80    | 92017 | 09/20/2017 |            |      |                  |                     |
| 229242  | 09/15/2017 | PRINTED | 001142 BANKS' VACUUM SALES AND SERVICES |           | 93.95     | 92917 | 09/29/2017 |            |      |                  |                     |
| 229243  | 09/15/2017 | PRINTED | 001153 BARRY FOOD SALES                 |           | 10,788.00 | 91917 | 09/19/2017 |            |      |                  |                     |
| 229244  | 09/15/2017 | PRINTED | 004580 BEACH TRADING COMPANY, INC.      |           | 699.00    | 92017 | 09/20/2017 |            |      |                  |                     |
| 229245  | 09/15/2017 | PRINTED | 001792 H.A. BERKHEIMER INC.             |           | 486.04    | 92017 | 09/20/2017 |            |      |                  |                     |
| 229246  | 09/15/2017 | PRINTED | 001178 BETHLEHEM CATHOLIC HIGH SCHOOL   |           |           |       |            |            |      |                  |                     |
| 229247  | 09/15/2017 | PRINTED | 001180 BETTY J D'IMPERIO                |           |           |       |            |            |      |                  |                     |
| 229248  | 09/15/2017 | PRINTED | 001201 BOGDAN MINKOWICZ                 |           |           |       |            |            |      |                  |                     |
| 229249  | 09/15/2017 | PRINTED | 001206 BRAIN POP                        |           |           |       |            |            |      |                  |                     |
| 229250  | 09/15/2017 | PRINTED | 001216 BRITE CLEANERS                   |           |           |       |            |            |      |                  |                     |
| 229251  | 09/15/2017 | PRINTED | 001224 BSN SPORTS INC                   |           |           |       |            |            |      |                  |                     |
| 229252  | 09/15/2017 | PRINTED | 001226 BUCKS COUNTY INTERMEDIATE        |           |           |       |            |            |      |                  |                     |
| 229253  | 09/15/2017 | PRINTED | 001231 BURL R. BRITT                    |           |           |       |            |            |      |                  |                     |
| 229254  | 09/15/2017 | PRINTED | 001247 CANFIELD'S PET AND FARM          |           |           |       |            |            |      |                  |                     |
| 229255  | 09/15/2017 | PRINTED | 004626 CAROL DOYLE                      |           | 700.00    |       |            |            |      |                  |                     |

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East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

|        |            |         |                                      | FOR: All Except Stale |       |            |  |
|--------|------------|---------|--------------------------------------|-----------------------|-------|------------|--|
|        |            |         |                                      | CLEARED               | BATCH | CLEAR DATE |  |
|        |            |         |                                      | UNCLEARED             |       |            |  |
|        |            |         |                                      |                       |       |            |  |
| 229360 | 09/15/2017 | PRINTED | 002568 PENNSYLVANIA MUSIC EDUCATION  | 136.00                |       |            |  |
| 229361 | 09/15/2017 | PRINTED | 002569 PENNSYLVANIA ONE CALL SYS     |                       |       |            |  |
| 229362 | 09/15/2017 | PRINTED | 002647 POCONO MOUNTAIN DAIRIES       |                       |       |            |  |
| 229363 | 09/15/2017 | PRINTED | 002707 RAFAEL C. RODRIGUEZ           |                       |       |            |  |
| 229364 | 09/15/2017 | PRINTED | 002709 RANDAL J. BIGNESS             |                       |       |            |  |
| 229365 | 09/15/2017 | PRINTED | 003825 REACH CYBER CHARTER SCHOOL    |                       |       |            |  |
| 229366 | 09/15/2017 | PRINTED | 003375 READ TO THEM                  |                       |       |            |  |
| 229367 | 09/15/2017 | PRINTED | 002807 ROHRER BUS SERVICE            |                       |       |            |  |
| 229368 | 09/15/2017 | PRINTED | 002834 ROSEANN GWINN                 |                       |       |            |  |
| 229369 | 09/15/2017 | PRINTED | 002861 RIDIN DECAL                   |                       |       |            |  |
| 229370 | 09/15/2017 | PRINTED | 002861 SAKINA MOHYUDDIN              | 575.00                |       |            |  |
| 229371 | 09/15/2017 | PRINTED | 004634 SARGENT WELCH                 | 276.38                |       |            |  |
| 229372 | 09/15/2017 | PRINTED | 002880 SCHOOLMART                    |                       |       |            |  |
| 229373 | 09/15/2017 | PRINTED | 002909 SCHOOLMART                    |                       |       |            |  |
| 229374 | 09/15/2017 | PRINTED | 002922 SCRANTON PRINTING CO.         |                       |       |            |  |
| 229375 | 09/15/2017 | PRINTED | 002929 SERAFINA SALERNO              |                       |       |            |  |
| 229376 | 09/15/2017 | PRINTED | 002940 SHAWNEE INN & GOLF RESORT     |                       |       |            |  |
| 229377 | 09/15/2017 | PRINTED | 002985 ST. LUKES FAMILY PRACTICE     |                       |       |            |  |
| 229378 | 09/15/2017 | PRINTED | 003051 SWEET, STEVENS, KATZ & WI     |                       |       |            |  |
| 229379 | 09/15/2017 | PRINTED | 003080 TED SINICKI                   |                       |       |            |  |
| 229380 | 09/15/2017 | PRINTED | 003102 THE CONTINENTAL PRESS, INC    |                       |       |            |  |
| 229381 | 09/15/2017 | PRINTED | 003135 THIEPKO                       |                       |       |            |  |
| 229382 | 09/15/2017 | PRINTED | 003173 TOSHIBA BUSINESS SOLUTION     |                       |       |            |  |
| 229383 | 09/15/2017 | PRINTED | 003181 TRANE U.S. INC.               |                       |       |            |  |
| 229384 | 09/15/2017 | PRINTED | 003182 TRANSFINDER CORPORATION       |                       |       |            |  |
| 229385 | 09/15/2017 | PRINTED | 003185 TRIPLE CROWN SPORTS           |                       |       |            |  |
| 229386 | 09/15/2017 | PRINTED | 003197 TURNITIN, LLC                 |                       |       |            |  |
| 229387 | 09/15/2017 | PRINTED | 003211 UNIVERSITY MUSIC SERVICE      |                       |       |            |  |
| 229388 | 09/15/2017 | PRINTED | 003433 VERITIV OPERATING COMPANY     |                       |       |            |  |
| 229389 | 09/15/2017 | PRINTED | 004329 VERNIER SOFTWARE & TECHNOLOGY |                       |       |            |  |
| 229390 | 09/15/2017 | PRINTED | 003273 WEIS MARKET, INC.             |                       |       |            |  |
| 229391 | 09/15/2017 | PRINTED | 003990 WILLIAM M. SNYDER             |                       |       |            |  |
| 229392 | 09/15/2017 | PRINTED | 003314 WILLIAM V. MACGILL & CO.      |                       |       |            |  |
| 229393 | 09/15/2017 | PRINTED | 004609 WILMINGTON TRUST FEE COLL     |                       |       |            |  |
| 229394 | 09/15/2017 | PRINTED | 003337 ROYAL HOMESTAR LLC            |                       |       |            |  |
| 229395 | 09/15/2017 | PRINTED | 003349 ZESWITZ MUSIC COMPANY         |                       |       |            |  |
| 229396 | 09/18/2017 | PRINTED | 003060 TALLEY PETROLEUM              |                       |       |            |  |
| 229397 | 09/22/2017 | PRINTED | 001009 A WIZ CORP.                   |                       |       |            |  |
| 229398 | 09/22/2017 | PRINTED | 004575 ACCURSCRIPT INC.              |                       |       |            |  |
| 229399 | 09/22/2017 | PRINTED | 003729 AGUSTIN & DORIS RODRIGUEZ     |                       |       |            |  |
| 229400 | 09/22/2017 | PRINTED | 001052 ALBERTA TAJALLADA             | 338.23                |       |            |  |
| 229401 | 09/22/2017 | PRINTED | 004624 AMERICAN CAPITAL FINANCIAL    |                       |       |            |  |
| 229402 | 09/22/2017 | PRINTED | 001093 ANDREW & LAURA ZASO           |                       |       |            |  |
| 229403 | 09/22/2017 | PRINTED | 003559 ANGELA M BYRNE                |                       |       |            |  |
| 229404 | 09/22/2017 | PRINTED | 001098 ANGELICA MUÑOZ                |                       |       |            |  |
| 229405 | 09/22/2017 | PRINTED | 004650 ANGELO & NANCY CEGLIA         |                       |       |            |  |
| 229406 | 09/22/2017 | PRINTED | 003756 AWL*PEARSON EDUCATION         |                       |       |            |  |
| 229407 | 09/22/2017 | PRINTED | 003756 PEARSON EDUCATION             |                       |       |            |  |
| 229408 | 09/22/2017 | PRINTED | 001204 BOROUGH OF EAST STROUDSBURG   |                       |       |            |  |
| 229409 | 09/22/2017 | PRINTED | 001205 BOVINO'S PIZZA                |                       |       |            |  |
| 229410 | 09/22/2017 | PRINTED | 003719 BRAD M FITZPATRICK            |                       |       |            |  |
| 229411 | 09/22/2017 | PRINTED | 001215 BRIDGES TRANSITIONS COMPAGNA  |                       |       |            |  |

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AP CHECK RECONCILIATION REGISTER

| FOR CASH ACCOUNT: | 00-0000-010-000-000-000-000-000 |         |                                    | FOR: All Except State | P<br>apchkrn<br>6             |
|-------------------|---------------------------------|---------|------------------------------------|-----------------------|-------------------------------|
| CHECK #           | CHECK DATE                      | TYPE    | VENDOR NAME                        | UNCLEARED             | CLEARED BATCH CLEAR DATE      |
| 229412            | 09/22/2017                      | PRINTED | 001226 BUCKS COUNTY INTERMEDIATE   | 36 .86                | 4 , 952 .40 92617 09/26/2017  |
| 229413            | 09/22/2017                      | PRINTED | 003561 CAROLINE AGOSTO             | 575.00                | 1 , 500.00 92617 09/26/2017   |
| 229414            | 09/22/2017                      | PRINTED | 004653 CATHLEEN HECKMAN            |                       | 1,029.46 92817 09/28/2017     |
| 229415            | 09/22/2017                      | PRINTED | 001283 CECILE C BUHR               |                       | 56.00 92617 09/26/2017        |
| 229416            | 09/22/2017                      | PRINTED | 001290 CENTRAL PENN GAS, INC.      |                       | 77.50 92717 09/27/2017        |
| 229417            | 09/22/2017                      | PRINTED | 001291 CENTRAL POLY CORP.          |                       | 507.50 92617 09/26/2017       |
| 229418            | 09/22/2017                      | PRINTED | 001300 CHAPMAN REFRIGERATION LLC   |                       | 184.99 92817 09/28/2017       |
| 229419            | 09/22/2017                      | PRINTED | 001301 CHAPTER 13 TRUSTEE          |                       | 3 , 630.72 92717 09/27/2017   |
| 229420            | 09/22/2017                      | PRINTED | 004163 CHARLES W DAILEY            |                       | 2 , 355.14 92717 09/27/2017   |
| 229421            | 09/22/2017                      | PRINTED | 003615 CHESTER COUNTY INTERMEDIA   |                       | 351 , 070.27 92817 09/28/2017 |
| 229422            | 09/22/2017                      | PRINTED | 003617 CM REGENT RESOURCES         |                       | 2 , 525.00 92817 09/28/2017   |
| 229423            | 09/22/2017                      | PRINTED | 001339 COLLINS SPORTS MEDICINE     |                       | 1 , 614.52 92917 09/29/2017   |
| 229424            | 09/22/2017                      | PRINTED | 001340 COLONIAL INTERMEDIATE UNI   |                       | 3 , 264.00 92617 09/26/2017   |
| 229425            | 09/22/2017                      | PRINTED | 001340 COLONIAL INTERMEDIATE UNI   |                       |                               |
| 229426            | 09/22/2017                      | PRINTED | 001354 COMPUTER DISCOUNT WAREHOU   |                       |                               |
| 229427            | 09/22/2017                      | PRINTED | 001445 COMPUTER DISCOUNT WAREHOU   |                       |                               |
| 229428            | 09/22/2017                      | PRINTED | 001445 DEVEREUX                    | 132 .07               |                               |
| 229429            | 09/22/2017                      | PRINTED | 001445 DIADE M RIOS-ORTEGA         | 23 .54                |                               |
| 229430            | 09/22/2017                      | PRINTED | 001445 DIRECT ENERGY BUSINESS      |                       |                               |
| 229431            | 09/22/2017                      | PRINTED | 001445 DOMINICK MEDURI             |                       |                               |
| 229432            | 09/22/2017                      | PRINTED | 001451 EAST STROUDSBURG            |                       |                               |
| 229433            | 09/22/2017                      | PRINTED | 001546 ED FOUNDATION OF ES/GENER   | 14 , 777.00           |                               |
| 229434            | 09/22/2017                      | PRINTED | 001558 EDULINK, INC                |                       |                               |
| 229435            | 09/22/2017                      | PRINTED | 001560 EDWARD & PATRICIA FOLCIK    |                       |                               |
| 229436            | 09/22/2017                      | PRINTED | 004104 ELIZABETH RUTZ              | 1 , 150.00            |                               |
| 229437            | 09/22/2017                      | PRINTED | 004652 ELLA GLOVER                 |                       |                               |
| 229438            | 09/22/2017                      | PRINTED | 001682 FLORIDA STATE DISBURSEMENT  |                       |                               |
| 229439            | 09/22/2017                      | PRINTED | 001714 FRIEDMAN ELECTRIC SUPPLY    |                       |                               |
| 229440            | 09/22/2017                      | PRINTED | 001717 FRONTIER                    |                       |                               |
| 229441            | 09/22/2017                      | PRINTED | 004292 FULLER PAPER CO, INC        |                       |                               |
| 229442            | 09/22/2017                      | PRINTED | 001726 GENERAL BINDING CORPORATI   |                       |                               |
| 229443            | 09/22/2017                      | PRINTED | 004663 GERALDINE WILLIAMS          |                       |                               |
| 229444            | 09/22/2017                      | PRINTED | 001775 GOULD'S PRODUCE AND FARM    |                       |                               |
| 229445            | 09/22/2017                      | PRINTED | 001776 GOVERNMENT SOFTWARE SERVI   |                       |                               |
| 229446            | 09/22/2017                      | PRINTED | 001794 HAB-DLT                     |                       |                               |
| 229447            | 09/22/2017                      | PRINTED | 004655 HAROLD & SUZANNE HENRY      | 575.00                |                               |
| 229448            | 09/22/2017                      | PRINTED | 001892 J.W. PEPPER & SONS ACCT. #3 | 1 , 112.00            |                               |
| 229449            | 09/22/2017                      | PRINTED | 004661 JANE ROSENAU                |                       |                               |
| 229450            | 09/22/2017                      | PRINTED | 003828 JANICE CABRAL               | 1,150 .00             |                               |
| 229451            | 09/22/2017                      | PRINTED | 001938 JOAN JOHNSON                | 89 .90                |                               |
| 229452            | 09/22/2017                      | PRINTED | 001974 JOSEPH & LUZ MEDINA         |                       |                               |
| 229453            | 09/22/2017                      | PRINTED | 004654 JOYCE HELLER                |                       |                               |
| 229454            | 09/22/2017                      | PRINTED | 004086 KARIN A HOGAN               | 182 .75               |                               |
| 229455            | 09/22/2017                      | PRINTED | 002026 KATHRYN P. TAYLOR           |                       |                               |
| 229456            | 09/22/2017                      | PRINTED | 004651 KEVIN CHAMBERS              |                       |                               |
| 229457            | 09/22/2017                      | PRINTED | 002057 KRONOS                      | 1 , 260.00            |                               |
| 229458            | 09/22/2017                      | PRINTED | 002092 LEHIGH VALLEY CHARTER HIG   |                       |                               |
| 229459            | 09/22/2017                      | PRINTED | 002112 LINCOLN B. & JUANITA P. F   |                       |                               |
| 229460            | 09/22/2017                      | PRINTED | 002116 LINDA M. SHAY               |                       |                               |
| 229461            | 09/22/2017                      | PRINTED | 002121 ESTATE OF LIONEL BUTRUCH    | 287 .46               |                               |
| 229462            | 09/22/2017                      | PRINTED | 002133 LOIS EVANS                  |                       |                               |
| 229463            | 09/22/2017                      | PRINTED | 003661 LORRAINE KRUPA-ABRAMCHECK   | 28 .25                |                               |

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East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-00000-010-000-000-000-000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED

FOR: All Except Sale

CLEARED BATCH CLEAR DATE

| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                          | UNCLEARED | CLEARED     | BATCH      | CLEAR DATE |
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| 229464  | 09/22/2017 | PRINTED | 004656 LUCILLE PALMERE               | 1, 067.18 | 92717       | 09/27/2017 |            |
| 229465  | 09/22/2017 | PRINTED | 003827 SUSAN GLANTZ                  | 1, 22.25  | 92817       | 09/28/2017 |            |
| 229466  | 09/22/2017 | PRINTED | 002173 MARCIA O'DONNELL              | 1,150.00  | 92717       | 09/27/2017 |            |
| 229467  | 09/22/2017 | PRINTED | 002184 MARIA CONCEPCION              | 1,500.00  | 92717       | 09/27/2017 |            |
| 229468  | 09/22/2017 | PRINTED | 004659 MARIANNE MILLER               | 575.00    | 575.00      | 92817      | 09/28/2017 |
| 229469  | 09/22/2017 | PRINTED | 004096 MARILYN D'ANGELO              | 575.00    | 2, 870.62   | 92717      | 09/27/2017 |
| 229470  | 09/22/2017 | PRINTED | 002198 MARJORY A. SCOTT              | 100.00    | 100.00      | 92817      | 09/28/2017 |
| 229471  | 09/22/2017 | PRINTED | 004620 MARK LAMONT, ARBITRATOR       |           |             |            |            |
| 229472  | 09/22/2017 | PRINTED | 004504 MARY ALICE OKUROWSKI          |           |             |            |            |
| 229473  | 09/22/2017 | PRINTED | 003521 MATTHEW KRAUSS                | 41.41     | 14, 255.42  | 92917      | 09/29/2017 |
| 229474  | 09/22/2017 | PRINTED | 002241 MAZZITTI & SULLIVAN EAP S     | 5, 350.50 | 7, 045.79   | 92617      | 09/26/2017 |
| 229475  | 09/22/2017 | PRINTED | 002247 McGRAW-HILL SCHOOL EDUCAT     |           | 30, 874.83  | 92617      | 09/26/2017 |
| 229476  | 09/22/2017 | PRINTED | 002267 MET-ED                        |           | 152, 771.00 | 92817      | 09/28/2017 |
| 229477  | 09/22/2017 | PRINTED | 002267 MET-ED                        |           | 875.00      | 92717      | 09/27/2017 |
| 229478  | 09/22/2017 | PRINTED | 002333 MONROE CAREER AND TECHNIC     |           | 225.80      | 92617      | 09/26/2017 |
| 229479  | 09/22/2017 | PRINTED | 002361 MR. JOHN INC.                 |           |             |            |            |
| 229480  | 09/22/2017 | PRINTED | 002469 NYSCSPC (NEW YORK STATE C     |           |             |            |            |
| 229481  | 09/22/2017 | PRINTED | 002472 OFFICE DEPOT                  | 1,606.85  | 1, 022.95   | 92617      | 09/26/2017 |
| 229482  | 09/22/2017 | PRINTED | 004658 OLGA MERCADO                  |           | 145.92      | 92817      | 09/28/2017 |
| 229483  | 09/22/2017 | PRINTED | 002479 ORIENTAL TRADING              |           | 164.97      | 92617      | 09/26/2017 |
| 229484  | 09/22/2017 | PRINTED | 003938 PAUL H SCHMID                 | 1, 500.00 | 4, 313.64   | 92717      | 09/27/2017 |
| 229485  | 09/22/2017 | PRINTED | 002554 PAULA SCHWARTZMAN             | 699.83    | 95, 012.22  | 92717      | 09/27/2017 |
| 229486  | 09/22/2017 | PRINTED | 002557 PEARSON EDUCATION             |           |             |            |            |
| 229487  | 09/22/2017 | PRINTED | 004265 PENN JERSEY PAPER CO          |           |             |            |            |
| 229488  | 09/22/2017 | PRINTED | 002564 PENNSYLVANIA CYBER CHARTER    |           |             |            |            |
| 229489  | 09/22/2017 | PRINTED | 002566 PENNSYLVANIA HIGHER EDUCATION |           |             |            |            |
| 229490  | 09/22/2017 | PRINTED | 002567 PENNSYLVANIA LEADERSHIP C     |           |             |            |            |
| 229491  | 09/22/2017 | PRINTED | 002569 PENNSYLVANIA ONE CALL SYS     |           |             |            |            |
| 229492  | 09/22/2017 | PRINTED | 002571 PENNSYLVANIA SCIENCE OLYM     | 225.00    |             |            |            |
| 229493  | 09/22/2017 | PRINTED | 002575 PENNSYLVANIA VIRTUAL CHAR     |           |             |            |            |
| 229494  | 09/22/2017 | PRINTED | 002611 PHILIP ROSENBAUM CO., INC.    | 8, 020.17 | 5, 994.12   | 92717      | 09/27/2017 |
| 229495  | 09/22/2017 | PRINTED | 002623 PIONEER MANUFACTURING COM     |           | 15, 959.17  | 92717      | 09/27/2017 |
| 229496  | 09/22/2017 | PRINTED | 002642 POCONO ALLIANCE               | 2,425.91  | 4, 338.98   | 92717      | 09/27/2017 |
| 229497  | 09/22/2017 | PRINTED | 002646 POCONO MEDICAL CENTER NUR     |           | 8, 687.66   | 92517      | 09/25/2017 |
| 229498  | 09/22/2017 | PRINTED | 002647 POCONO MOUNTAIN DAIRIES       |           | 1, 952.23   | 92717      | 09/27/2017 |
| 229499  | 09/22/2017 | PRINTED | 002652 POCONO RECORD                 |           | 490.00      | 92817      | 09/28/2017 |
| 229500  | 09/22/2017 | PRINTED | 002653 POCONO SERVICES FOR FAMIL     |           | 133.01      | 92717      | 09/27/2017 |
| 229501  | 09/22/2017 | PRINTED | 002665 POSTAGE PRO PLUS, INC         |           |             |            |            |
| 229502  | 09/22/2017 | PRINTED | 002666 POSTMASTER                    |           |             |            |            |
| 229503  | 09/22/2017 | PRINTED | 002667 P&L                           |           |             |            |            |
| 229504  | 09/22/2017 | PRINTED | 002668 PRAXAIR DISTRIBUTION MID-     |           |             |            |            |
| 229505  | 09/22/2017 | PRINTED | 002685 PRO-VISION                    |           |             |            |            |
| 229506  | 09/22/2017 | PRINTED | 002684 PROSSER LABORATORIES, INC     |           |             |            |            |
| 229507  | 09/22/2017 | PRINTED | 002702 QUILL CORPORATION             |           |             |            |            |
| 229508  | 09/22/2017 | PRINTED | 002714 RAY PRICE STROUD FORD         | 245.33    |             |            |            |
| 229509  | 09/22/2017 | PRINTED | 003825 REACH CYBER CHARTER SCHOO     |           |             |            |            |
| 229510  | 09/22/2017 | PRINTED | 003375 READ TO THEM                  | 2, 997.05 |             |            |            |
| 229511  | 09/22/2017 | PRINTED | 002723 REALLY GOOD STUFF             | 1,180.95  | 5, 798.05   | 92817      | 09/28/2017 |
| 229512  | 09/22/2017 | PRINTED | 002752 RICHARD FINNEY                |           | 575.00      | 92517      | 09/25/2017 |
| 229513  | 09/22/2017 | PRINTED | 004662 RICHARD SHIVELY               | 575.00    |             |            |            |
| 229514  | 09/22/2017 | PRINTED | 003849 RITA PARADIS                  |           |             |            |            |
| 229515  | 09/22/2017 | VOID    | 002833 ROSEANN GANSEL                | .00       |             |            |            |

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East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000  
FOR: All Except Stale  
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CHECK # CHECK DATE TYPE VENDOR NAME

| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                          | UNCLEARED | CLEARED   | BATCH  | CLEAR DATE |            |
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| 229516  | 09/22/2017 | PRINTED | 003429 RYAN MORAN                    | 181.51    | 575.00    | 92617  | 09/26/2017 |            |
| 229517  | 09/22/2017 | PRINTED | 004657 SALVATORE POMARA              | 33.38     | 1,449.00  | 92617  | 09/26/2017 |            |
| 229518  | 09/22/2017 | PRINTED | 003657 SAMANTHA K FRICK              |           |           |        |            |            |
| 229519  | 09/22/2017 | PRINTED | 003909 SARA K HENDRICKS              |           |           |        |            |            |
| 229520  | 09/22/2017 | PRINTED | 002880 SARGENT WELCH                 | 721.30    | 654.00    | 92817  | 09/28/2017 |            |
| 229521  | 09/22/2017 | PRINTED | 002896 SCHOLASTIC                    |           | 584.24    | 92917  | 09/29/2017 |            |
| 229522  | 09/22/2017 | PRINTED | 002903 SCHOOL NURSE SUPPLY INC.      |           | 5882.00   | 92617  | 09/26/2017 |            |
| 229523  | 09/22/2017 | PRINTED | 002909 SCHOOLMART                    |           | 3,224.59  | 92517  | 09/25/2017 |            |
| 229524  | 09/22/2017 | PRINTED | 003426 SCOTT C. THLE                 |           | 168.74    | 92817  | 09/28/2017 |            |
| 229525  | 09/22/2017 | PRINTED | 002924 SCRANTON-LACKAWANNA HUMAN     |           | 1,500.00  | 92617  | 09/26/2017 |            |
| 229526  | 09/22/2017 | PRINTED | 004099 SHARYN HUSE                   |           | 52.93     | 92717  | 09/27/2017 |            |
| 229527  | 09/22/2017 | PRINTED | 002948 SHOP-RITE OF STROUDSBURG      |           | 1,057.29  | 92617  | 09/26/2017 |            |
| 229528  | 09/22/2017 | PRINTED | 003417 SOUTH JERSEY ENERGY           |           | 280.00    | 92817  | 09/28/2017 |            |
| 229529  | 09/22/2017 | PRINTED | 002985 ST. LUKES FAMILY PRACTICE     |           | 14.44     | 131.96 | 92917      | 09/29/2017 |
| 229530  | 09/22/2017 | PRINTED | 004328 STAPLES CONTRACT & COMMERCIAL |           | 840.00    | 92617  | 09/26/2017 |            |
| 229531  | 09/22/2017 | PRINTED | 003022 STRAND POOL SUPPLY, LLP       |           | 70.20     | 92717  | 09/27/2017 |            |
| 229532  | 09/22/2017 | PRINTED | 003033 SUN LITHO-PRINT, INC.         |           | 825.00    | 92917  | 09/29/2017 |            |
| 229533  | 09/22/2017 | PRINTED | 003052 SWEETWATER SOUND, INC.        |           | 65.59     | 92817  | 09/28/2017 |            |
| 229534  | 09/22/2017 | PRINTED | 004347 TASC                          |           | 1,115.30  | 92717  | 09/27/2017 |            |
| 229535  | 09/22/2017 | PRINTED | 003461 THOMAS HENDEL                 |           | 53.50     | 267.49 | 92817      | 09/28/2017 |
| 229536  | 09/22/2017 | PRINTED | 003185 TRIPLE CROWN SPORTS           |           | 108.93575 | 92717  | 09/27/2017 |            |
| 229537  | 09/22/2017 | PRINTED | 003887 TYLER W DOLPH                 |           | 190.14    | 92717  | 09/27/2017 |            |
| 229538  | 09/22/2017 | PRINTED | 003204 U.S. DEPARTMENT OF EDUCATION  |           | 52.10     | 500.00 | 92917      | 09/29/2017 |
| 229539  | 09/22/2017 | PRINTED | 003249 W.B. MASON CO., INC.          |           | 150.00    | 92917  | 09/29/2017 |            |
| 229540  | 09/22/2017 | PRINTED | 003259 WARD'S NATURAL SCIENCE ES     |           | 883.63    | 575.00 | 92617      | 09/26/2017 |
| 229541  | 09/22/2017 | PRINTED | 003260 WWR FUNDING                   |           | 262.88    | 92917  | 09/29/2017 |            |
| 229542  | 09/22/2017 | PRINTED | 004501 WESTMORELAND INTERMEDIATE     |           | 101.96    | 92817  | 09/28/2017 |            |
| 229543  | 09/22/2017 | PRINTED | 003284 WHITMORE'S GARAGE             |           |           |        |            |            |
| 229544  | 09/22/2017 | PRINTED | 003326 WOODWIND & BRASSWIND          |           |           |        |            |            |
| 229545  | 09/22/2017 | PRINTED | 003344 YURIY CHIPIGA                 |           |           |        |            |            |
| 229546  | 09/22/2017 | PRINTED | ZORO TOOLS INC                       |           |           |        |            |            |
| 229547  | 09/25/2017 | PRINTED | 001459 DISTRICT COURT 43-2-02        |           |           |        |            |            |
| 229548  | 09/29/2017 | PRINTED | 001005 95 PERCENT GROUP INC.         |           |           |        |            |            |
| 229549  | 09/29/2017 | PRINTED | 001012 A.J. SMITH ELECTRIC MOTOR     |           |           |        |            |            |
| 229550  | 09/29/2017 | PRINTED | 001015 A/CAPA                        |           |           |        |            |            |
| 229551  | 09/29/2017 | PRINTED | 004640 ALAN KUNSMAN ROOFING & SI     |           |           |        |            |            |
| 229552  | 09/29/2017 | PRINTED | 001053 ALEX TANGORRA                 |           |           |        |            |            |
| 229553  | 09/29/2017 | PRINTED | 001054 ALL STAR FLAGS                |           |           |        |            |            |
| 229554  | 09/29/2017 | PRINTED | 003504 SYNCHRONY BANK/AMAZON         |           |           |        |            |            |
| 229555  | 09/29/2017 | PRINTED | 001070 ANTONI J & KRISTYNA LISEK     |           |           |        |            |            |
| 229556  | 09/29/2017 | PRINTED | 004697 BARBARA-ANN MIRKOVIC          |           |           |        |            |            |
| 229561  | 09/29/2017 | PRINTED | 001125 ASPEN PEST SERVICES, LLC      |           |           |        |            |            |
| 229557  | 09/29/2017 | PRINTED | 003496 B & H PHOTO                   |           |           |        |            |            |
| 229558  | 09/29/2017 | PRINTED | 003415 BANK OF AMERICA               |           |           |        |            |            |
| 229559  | 09/29/2017 | PRINTED | 001142 BANKS' VACUUM SALES AND S     |           |           |        |            |            |
| 229560  | 09/29/2017 | PRINTED | 003733 BARBARA-ANN MIRKOVIC          |           |           |        |            |            |
| 229561  | 09/29/2017 | PRINTED | 001149 BARBARA-PREVOST               |           |           |        |            |            |
| 229562  | 09/29/2017 | PRINTED | 003386 BIBLIOTHECA                   |           |           |        |            |            |
| 229563  | 09/29/2017 | PRINTED | 001192 BLICK ART MATERIALS           |           |           |        |            |            |
| 229564  | 09/29/2017 | PRINTED | 001199 BOB JEWELL TV & APPLIANCE     |           |           |        |            |            |
| 229565  | 09/29/2017 | PRINTED | 001202 BOLLINGER LAW FIRM, LLC       |           |           |        |            |            |
| 229566  | 09/29/2017 | PRINTED | 001205 BOVINO'S PIZZA                |           |           |        |            |            |
| 229567  | 09/29/2017 | PRINTED | 001224 BSN SPORTS INC                |           |           |        |            |            |

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 East Stroudsburg Area SD, PA  
 AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

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FOR: All Except Stale

CLEARED BATCH CLEAR DATE

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|--------|------------|---------|-----------------------------------|-----------|
| 229568 | 09/29/2017 | PRINTED | 004672 CALIBER HOME LOANS         | 3,050.30  |
| 229569 | 09/29/2017 | PRINTED | 003643 CARLEEN FINK               | 3,676.32  |
| 229570 | 09/29/2017 | PRINTED | 001262 CARMEN I LEON              | 575.00    |
| 229571 | 09/29/2017 | PRINTED | 001268 CAROLINA BIOLOGICAL SUPPL  | 420.60    |
| 229572 | 09/29/2017 | PRINTED | 001285 CENGAGE LEARNING           | 19,217.00 |
| 229573 | 09/29/2017 | PRINTED | 004664 CENLAR                     | 7,177.44  |
| 229574 | 09/29/2017 | PRINTED | 003562 CENTER FOR THE COLLABORAT  | 648.00    |
| 229575 | 09/29/2017 | PRINTED | 004670 CENTRAL LOAN ADMINISTRATI  | 11,502.24 |
| 229576 | 09/29/2017 | PRINTED | 001300 CHAPMAN REFRIGERATION LLC  | 96.75     |
| 229577 | 09/29/2017 | PRINTED | 004006 CHARLIE FRANTZ             | 11,580.00 |
| 229578 | 09/29/2017 | PRINTED | 003414 CHASE                      | 5,104.25  |
| 229579 | 09/29/2017 | PRINTED | 001310 CMC MOTORS                 | 85.00     |
| 229580 | 09/29/2017 | PRINTED | 003498 CHERYL KUTZMAN             | 2,275.40  |
| 229581 | 09/29/2017 | PRINTED | 003497 CHRISTINE DAVIS            | 3,550.74  |
| 229582 | 09/29/2017 | PRINTED | 001321 CHRONICLE GUIDANCE PUB. I  | 172.00    |
| 229583 | 09/29/2017 | PRINTED | 001323 CINTAS CORPORATION #101    | 1,440.52  |
| 229584 | 09/29/2017 | PRINTED | 004665 CITIMORTGAGE               | 5,675.30  |
| 229585 | 09/29/2017 | PRINTED | 001324 CITY CENTER WHOLESALE, LL  | 746.39    |
| 229586 | 09/29/2017 | PRINTED | 001330 CLAUDE S. CYPHERS, INC.    | 103.49    |
| 229587 | 09/29/2017 | PRINTED | 003617 CM REGENT RESOURCES        | 20,214.64 |
| 229588 | 09/29/2017 | PRINTED | 001344 COLT PLUMBING SPECIALTIES  | 120.35    |
| 229589 | 09/29/2017 | PRINTED | 001350 COMMONWEALTH OF PA         | 36.00     |
| 229590 | 09/29/2017 | PRINTED | 001352 COMMUNITY MEMBER SERVICES  | 1,858.17  |
| 229591 | 09/29/2017 | PRINTED | 001356 CONCORDE, INC.             | 182.77    |
| 229592 | 09/29/2017 | PRINTED | 003703 COUNTRY MEATS              | 89.00     |
| 229593 | 09/29/2017 | PRINTED | 001389 TIMOTHY R. TOLIVER         | 333.69    |
| 229594 | 09/29/2017 | PRINTED | 001446 D' HUY ENGINEERING, INC.   | 47,500.04 |
| 229595 | 09/29/2017 | PRINTED | 004677 DANIEL & PATRICIA SULLIVAN | 2227.02   |
| 229596 | 09/29/2017 | PRINTED | 001435 DEBORAH HOLMES             | 4,501.58  |
| 229597 | 09/29/2017 | PRINTED | 001441 DES-CPR, INC.              | 1,034.00  |
| 229598 | 09/29/2017 | PRINTED | 001449 DIANE KRUPSKI              | 3,553.29  |
| 229599 | 09/29/2017 | PRINTED | 001456 DISCOUNT SCHOOL SUPPLY     | 1,029.93  |
| 229600 | 09/29/2017 | PRINTED | 004666 DITECH                     | 18,054.25 |
| 229601 | 09/29/2017 | PRINTED | 004695 DOUGLAS JENNINGS           | 575.00    |
| 229602 | 09/29/2017 | PRINTED | 001506 DUKE'S SPORTING GOODS      | 594.00    |
| 229603 | 09/29/2017 | PRINTED | 001508 DUSTIN SISKA               | 4,758.20  |
| 229604 | 09/29/2017 | PRINTED | 001517 EARLY LEARNING LABS        | 534.00    |
| 229605 | 09/29/2017 | PRINTED | 004694 EAST MIDDLE SCHOOL         | 250.00    |
| 229606 | 09/29/2017 | PRINTED | 004431 EASTBAY INC.               | 1,004.85  |
| 229607 | 09/29/2017 | PRINTED | 001544 ECOLAB FOOD SAFETY SPECIAL | 553.56    |
| 229608 | 09/29/2017 | PRINTED | 004330 EDVOTEK, INC.              | 587.40    |
| 229609 | 09/29/2017 | PRINTED | 001563 EDWARD AFICELLA            | 575.00    |
| 229610 | 09/29/2017 | PRINTED | 004696 ELIZABETH A JOHNSON        | 700.00    |
| 229611 | 09/29/2017 | PRINTED | 001601 EASTERN PENN SUPPLY COMP   | 1,199.91  |
| 229612 | 09/29/2017 | PRINTED | 001603 ERIC BELL SEPTIC SYSTEMS,  | 1,470.00  |
| 229613 | 09/29/2017 | PRINTED | 001652 FACE/SCHOLASTIC INC.       | 464.00    |
| 229614 | 09/29/2017 | PRINTED | 001659 FASTENAL COMPANY           | 216.97    |
| 229615 | 09/29/2017 | PRINTED | 003637 FEDERAL NEWS SERVICES INC  | 197.00    |
| 229616 | 09/29/2017 | PRINTED | 001675 FISHER & SON CO INC        | 348.82    |
| 229617 | 09/29/2017 | PRINTED | 003620 FIVE STAR INTERNATIONAL L  | 389.11    |
| 229618 | 09/29/2017 | PRINTED | 001680 FLINN SCIENTIFIC INC.      | 56.35     |
| 229619 | 09/29/2017 | PRINTED | 001691 FORMAL FASHIONS, INC.      | 1,818.72  |

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AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-00000-010-000-000-000-000-000

CHECK # CHECK DATE TYPE VENDOR NAME

UNCLEARED FOR: All Except State

| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                       | UNCLEARED  | CLEARED | BATCH | CLEAR DATE |
|---------|------------|---------|-----------------------------------|------------|---------|-------|------------|
| 229620  | 09/29/2017 | PRINTED | 001696 FRANCIS SMITH & SONS, INC  | 261.86     |         |       |            |
| 229621  | 09/29/2017 | PRINTED | 004676 FRANK FERRANTINO           | 9.62       |         |       |            |
| 229622  | 09/29/2017 | PRINTED | 003367 FRASER ADVANCED INFO. SYS  | 205.80     |         |       |            |
| 229623  | 09/29/2017 | PRINTED | 003412 FREEDOM MORTGAGE           | 3,229.83   |         |       |            |
| 229624  | 09/29/2017 | PRINTED | 004292 FULLER PAPER CO., INC      | 964.62     |         |       |            |
| 229625  | 09/29/2017 | PRINTED | 003642 GEORGE CARAMELLA           | 1,754.91   |         |       |            |
| 229626  | 09/29/2017 | PRINTED | 003792 GEORGE & KAREN HICKMAN     | 1,150.00   |         |       |            |
| 229627  | 09/29/2017 | PRINTED | 001743 GERHART SYSTEMS AND CONTR  | 610.00     |         |       |            |
| 229628  | 09/29/2017 | PRINTED | 001744 GERTRUDE HAWK CHOCOLATES   | 576.00     |         |       |            |
| 229629  | 09/29/2017 | PRINTED | 001749 GINA D. LABADIE            | 2,206.14   |         |       |            |
| 229630  | 09/29/2017 | PRINTED | 001766 GMRS OUTLET                | 2,382.04   |         |       |            |
| 229631  | 09/29/2017 | PRINTED | 001772 GOPHER                     | 438.75     |         |       |            |
| 229632  | 09/29/2017 | PRINTED | 001775 GOULD'S PRODUCE AND FARM   | 1,413.00   |         |       |            |
| 229633  | 09/29/2017 | PRINTED | 001784 GREY TOWERS                | 27.50      |         |       |            |
| 229634  | 09/29/2017 | PRINTED | 001818 HEIDE R. LEWIS             | 1,150.00   |         |       |            |
| 229635  | 09/29/2017 | PRINTED | 001844 HILLTOP SALES & SERVICE    | 268.05     |         |       |            |
| 229636  | 09/29/2017 | PRINTED | 004689 INSERVCO INSURANCE SERVICE | 1,152.11   |         |       |            |
| 229637  | 09/29/2017 | PRINTED | 001872 INTEGRAONE                 | 19,078.49  |         |       |            |
| 229638  | 09/29/2017 | PRINTED | 001873 INTEGRITEC, INC.           | 755.00     |         |       |            |
| 229639  | 09/29/2017 | PRINTED | 001874 INTERBORO PACKAGING CORP   | 4,071.30   |         |       |            |
| 229640  | 09/29/2017 | PRINTED | 003381 IONIE SINCLAIR             | 2,617.56   |         |       |            |
| 229641  | 09/29/2017 | PRINTED | 003774 IT'S GREEK TO ME, INC      | 300.00     |         |       |            |
| 229642  | 09/29/2017 | PRINTED | 001925 JENN GALUNIC               | 6,849.18   |         |       |            |
| 229643  | 09/29/2017 | PRINTED | 001951 KATHRYN BLOETJES           | 1,150.00   |         |       |            |
| 229644  | 09/29/2017 | PRINTED | 004446 JONES MASONRY RESTORATION  | 206,467.11 |         |       |            |
| 229645  | 09/29/2017 | PRINTED | 003630 JORDON ELLISON             | 250.00     |         |       |            |
| 229646  | 09/29/2017 | PRINTED | 001980 JOSEPH FUCHS               | 5,848.07   |         |       |            |
| 229647  | 09/29/2017 | PRINTED | 001991 JOYCELYN THOMAS            | 1,112.80   |         |       |            |
| 229648  | 09/29/2017 | PRINTED | 001992 JP MORGAN CHASE BANK       | 1,594.52   |         |       |            |
| 229649  | 09/29/2017 | PRINTED | 002017 KARLA J LABAR              | 4,293.51   |         |       |            |
| 229650  | 09/29/2017 | PRINTED | 002021 KATHARINE HOLMES           | 7,045.75   |         |       |            |
| 229651  | 09/29/2017 | PRINTED | 004407 KEYSTONE FIRE PROTECTION   | 9,086.69   |         |       |            |
| 229652  | 09/29/2017 | PRINTED | 002057 KRONOS                     | 204.39     |         |       |            |
| 229653  | 09/29/2017 | PRINTED | 002067 LAMINATOR WAREHOUSE        | 300.00     |         |       |            |
| 229654  | 09/29/2017 | PRINTED | 002074 LAW SOUND & LIGHTING INC   | 1,575.00   |         |       |            |
| 229655  | 09/29/2017 | PRINTED | 002102 LEON CLAFTER, INC.         | 95.00      |         |       |            |
| 229656  | 09/29/2017 | PRINTED | 004641 LIBERTY HIGH SCHOOL CROSS  | 3,391.90   |         |       |            |
| 229657  | 09/29/2017 | PRINTED | 002124 LISA GERST                 | 8,250.10   |         |       |            |
| 229658  | 09/29/2017 | PRINTED | 002129 LJC DISTRIBUTORS OF FULLE  | 11,219.87  |         |       |            |
| 229659  | 09/29/2017 | PRINTED | 004668 LOANCARE, LLC              | 1,500.00   |         |       |            |
| 229660  | 09/29/2017 | PRINTED | 002140 LORRAINE A KIRK            | 1,150.00   |         |       |            |
| 229661  | 09/29/2017 | PRINTED | 002141 LORRAINE BROWNE            | 14.10      |         |       |            |
| 229662  | 09/29/2017 | PRINTED | 003827 AMANDA GLASSER             | 1,011.45   |         |       |            |
| 229663  | 09/29/2017 | PRINTED | 004016 M A BRIGHTBILL BODY WORKS  | 2,395.79   |         |       |            |
| 229664  | 09/29/2017 | PRINTED | 004687 M&T BANK                   | 2,486.77   |         |       |            |
| 229665  | 09/29/2017 | PRINTED | 002186 MARIA FRASCELLA            | 1,906.00   |         |       |            |
| 229666  | 09/29/2017 | PRINTED | 002215 MARTZ TRAILWAYS            | 61,800.00  |         |       |            |
| 229667  | 09/29/2017 | PRINTED | 004692 MASTERCRAFT SPORTS FLOOR I | 27.37      |         |       |            |
| 229668  | 09/29/2017 | PRINTED | 004674 MATTHEW WARNER             | 8,690.16   |         |       |            |
| 229669  | 09/29/2017 | PRINTED | 002247 McGRAW-HILL SCHOOL EDUCAT  | 580.75     |         |       |            |
| 229670  | 09/29/2017 | PRINTED | 002255 MEIER SUPPLY CO., INC.     | 2,997.55   |         |       |            |

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**East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER**

**FOR CASH ACCOUNT: 00-0000-010-000-000-000-000**

**CHECK # CHECK DATE TYPE VENDOR NAME**

| CHECK # | CHECK DATE | TYPE    | VENDOR NAME                      | UNCLEARED | CLEARED   | BATCH | CLEAR DATE | FOR: | All Except Stale | P<br>apchkrn |
|---------|------------|---------|----------------------------------|-----------|-----------|-------|------------|------|------------------|--------------|
| 229672  | 09/29/2017 | PRINTED | 002314 MIGUEL DEJESUS            |           | 2,977.76  |       |            |      |                  |              |
| 229673  | 09/29/2017 | PRINTED | 002353 MORITZ EMBROIDERY WORKS I |           | 910.25    |       |            |      |                  |              |
| 229674  | 09/29/2017 | PRINTED | 003416 NATIONSTAR MORTGAGE LLC   |           | 23,424.79 |       |            |      |                  |              |
| 229675  | 09/29/2017 | PRINTED | 004678 NELLIE CLANTON            |           | 32.12     |       |            |      |                  |              |
| 229676  | 09/29/2017 | PRINTED | 002437 NEVCO INC.                |           | 810.14    |       |            |      |                  |              |
| 229677  | 09/29/2017 | PRINTED | 002441 ROCHESTER 100 INC         |           | 1,250.00  |       |            |      |                  |              |
| 229678  | 09/29/2017 | PRINTED | 002465 NOT JUST TEE SHIRTS       |           | 180.00    |       |            |      |                  |              |
| 229679  | 09/29/2017 | PRINTED | 004669 OCWEN LOAN ADMINISTRATION |           | 22,327.49 |       |            |      |                  |              |
| 229680  | 09/29/2017 | PRINTED | 003378 OFFICE TECHNOLOGIES, LLC  |           | 35.00     |       |            |      |                  |              |
| 229681  | 09/29/2017 | PRINTED | 004675 OLIVIER E TRADING         |           | 2.00      |       |            |      |                  |              |
| 229682  | 09/29/2017 | PRINTED | 002479 ORIENTAL TRADING          |           | 457.35    |       |            |      |                  |              |
| 229683  | 09/29/2017 | PRINTED | 002515 PAPCO INC.                |           | 199.46    |       |            |      |                  |              |
| 229684  | 09/29/2017 | PRINTED | 002516 PAPER MART, INC.          |           | 710.90    |       |            |      |                  |              |
| 229685  | 09/29/2017 | PRINTED | 002555 PAXTON/PATTERSON LLC      |           | 3,134.25  |       |            |      |                  |              |
| 229686  | 09/29/2017 | PRINTED | 002557 PEARSON EDUCATION         |           | 11,17.17  |       |            |      |                  |              |
| 229687  | 09/29/2017 | PRINTED | 004667 PENNYMAC                  |           | 11,055.33 |       |            |      |                  |              |
| 229688  | 09/29/2017 | PRINTED | 002577 PEPSI-COLA                |           | 2,561.36  |       |            |      |                  |              |
| 229689  | 09/29/2017 | PRINTED | 002624 PITNEY BOWES              |           | 2,156.62  |       |            |      |                  |              |
| 229690  | 09/29/2017 | PRINTED | 002666 POSTMASTER                |           | 147.00    |       |            |      |                  |              |
| 229691  | 09/29/2017 | PRINTED | 004385 PRACTICON DENTAL          |           | 158.93    |       |            |      |                  |              |
| 229692  | 09/29/2017 | PRINTED | 002557 PRACTICON DENTAL          |           | 149.00    |       |            |      |                  |              |
| 229693  | 09/29/2017 | PRINTED | 002701 QUILA                     |           | 183.42    |       |            |      |                  |              |
| 229694  | 09/29/2017 | PRINTED | 002702 QUILL CORPORATION         |           | 390.28    |       |            |      |                  |              |
| 229695  | 09/29/2017 | PRINTED | 002723 REINHART FOOD SERVICE     |           | 28,740.87 |       |            |      |                  |              |
| 229696  | 09/29/2017 | PRINTED | 002731 RIVER VALLEY ORGANICS     |           | 4,760.00  |       |            |      |                  |              |
| 229697  | 09/29/2017 | PRINTED | 002731 REINHART FOOD SERVICE     |           | 279.50    |       |            |      |                  |              |
| 229698  | 09/29/2017 | PRINTED | 002731 ROSEANN GANSEL            |           | 291.60    |       |            |      |                  |              |
| 229699  | 09/29/2017 | PRINTED | 002833 S & S WORLDWIDE INC.      |           | 862.47    |       |            |      |                  |              |
| 229700  | 09/29/2017 | PRINTED | 002863 SARGENT WELCH             |           | 558.73    |       |            |      |                  |              |
| 229701  | 09/29/2017 | PRINTED | 002880 SCANTRON CORPORATION      |           | 139.12    |       |            |      |                  |              |
| 229702  | 09/29/2017 | PRINTED | 002890 SCANTRON CORPORATION      |           | 2,371.41  |       |            |      |                  |              |
| 229703  | 09/29/2017 | PRINTED | 002896 SCHOLASTIC                |           | 1,173.00  |       |            |      |                  |              |
| 229704  | 09/29/2017 | PRINTED | 002911 SCHUYLKILL VALLEY SPORTIN |           | 1,469.17  |       |            |      |                  |              |
| 229705  | 09/29/2017 | PRINTED | 002911 SCHUYLKILL VALLEY SPORTIN |           | 150.00    |       |            |      |                  |              |
| 229706  | 09/29/2017 | PRINTED | 002911 SCHUYLKILL VALLEY SPORTIN |           | 2,071.25  |       |            |      |                  |              |
| 229707  | 09/29/2017 | PRINTED | 004688 SHAWNEE GREAT BEAR GOLF C |           | 2,250.00  |       |            |      |                  |              |
| 229708  | 09/29/2017 | PRINTED | 004671 SHELLPOINT MORTGAGE       |           | 2,727.84  |       |            |      |                  |              |
| 229709  | 09/29/2017 | PRINTED | 004502 SOUTH PARK SCHOOL DISTRIC |           | 1,811.20  |       |            |      |                  |              |
| 229710  | 09/29/2017 | PRINTED | 002994 STAPLES CREDIT PLAN       |           | 2,046.11  |       |            |      |                  |              |
| 229711  | 09/29/2017 | PRINTED | 002995 STARFALL EDUCATION        |           | 65.25     |       |            |      |                  |              |
| 229712  | 09/29/2017 | PRINTED | 003003 STEPHEN LASTRA            |           | 3,984.34  |       |            |      |                  |              |
| 229713  | 09/29/2017 | PRINTED | 003036 SUNTEX INTERNATIONAL, INC |           | 16,560.00 |       |            |      |                  |              |
| 229714  | 09/29/2017 | PRINTED | 003051 SWEET, STEVENS, KATZ & WI |           | 572.00    |       |            |      |                  |              |
| 229715  | 09/29/2017 | PRINTED | 003641 TAIWO AFOLABE             |           | 2,950.26  |       |            |      |                  |              |
| 229716  | 09/29/2017 | PRINTED | 003060 TALLEY PETROLEUM          |           | 12,548.19 |       |            |      |                  |              |
| 229717  | 09/29/2017 | PRINTED | 004686 TD BANK                   |           | 2,203.06  |       |            |      |                  |              |
| 229718  | 09/29/2017 | PRINTED | 003092 THE AMERICAN BOTTLING CO  |           | 210.00    |       |            |      |                  |              |
| 229719  | 09/29/2017 | PRINTED | 003193 TSI CONSULTING GROUP, INC |           | 886.00    |       |            |      |                  |              |
| 229720  | 09/29/2017 | PRINTED | 004673 US BANK HOME MORTGAGE     |           | 2,530.53  |       |            |      |                  |              |
| 229721  | 09/29/2017 | PRINTED | 003214 US FOODS                  |           | 8,916.91  |       |            |      |                  |              |
| 229722  | 09/29/2017 | PRINTED | 003216 USA TESTPREP, INC.        |           | 1,725.00  |       |            |      |                  |              |
| 229723  | 09/29/2017 | PRINTED | 004680 VANTAGE POINT TITLE INC   |           | 18.18     |       |            |      |                  |              |

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East Stroudsburg Area SD, PA  
AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 00-0000-010-000-000-000-000-0000

CHECK # CHECK DATE TYPE VENDOR NAME

FOR: All Except Stale

CLEARED BATCH CLEAR DATE

|        |            |         |        |                           |          |
|--------|------------|---------|--------|---------------------------|----------|
| 229724 | 09/29/2017 | PRINTED | 003433 | VERITIV OPERATING COMPANY | 787.38   |
| 229725 | 09/29/2017 | PRINTED | 004681 | VITAL ABSTRACT LLC TRUST  | 16.45    |
| 229726 | 09/29/2017 | PRINTED | 003252 | WALMART COMMUNITY/GEMB    | 797.68   |
| 229727 | 09/29/2017 | PRINTED | 003252 | WALMART COMMUNITY/GEMB    | 2,324.23 |
| 229728 | 09/29/2017 | PRINTED | 003266 | WATERWHEEL CAFE & BAKERY  | 553.50   |
| 229729 | 09/29/2017 | PRINTED | 004609 | WILMINGTON TRUST FEE COLL | 520.00   |
| 229730 | 09/29/2017 | PRINTED | 004679 | ZBIGNIEW KRAWCZYK         | 34.74    |
| 229731 | 09/29/2017 | PRINTED | 003349 | ZESWITZ MUSIC COMPANY     | 93.60    |

580 CHECKS

CASH ACCOUNT TOTAL

1,015,208.29

2,887,339.77

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| East Stroudsburg Area SD, PA  
| AP CHECK RECONCILIATION REGISTER

UNCLEARED

580 CHECKS

FINAL TOTAL

1,015,208.29

2,887,339.77

CLEARED

\*\* END OF REPORT - Generated by Sonya Burch \*\*

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## SEPTEMBER 2017 WIRE PAYMENTS

|  |                             |
|--|-----------------------------|
| Payroll  | \$2,948,233.40              |
| Accounts Payable - Benefits                            | 6,640,290.71                |
| Flex Spending Accounts                                 | 3,246.14                    |
| Payments to Inservco Insurance for Workers' Comp       | 19,268.26                   |
| Procurement Card                                       | 18,674.10                   |
| EBTEP - September                                      | \$ 1,662,091.75             |
| 1996 VRLP \$7M Principal , Interest, Annual Trust Fee  | 1,730.98                    |
| 1996 VRLP \$10M Principal , Interest, Annual Trust Fee | 1,413.05                    |
| 2013 GOB   | \$ 322,038.00               |
| 2014 GON   | \$ 1,006,019.20             |
|  | <b><u>12,623,005.59</u></b> |



D'HUY Engineering, Inc.  
One East Broad Street, Suite 310 Bethlehem, PA 18018  
Phone: 610.865.3000 Fax: 610.861.0181

## INVOICE

No. 46619

08/31/2017

### East Stroudsburg Area School District

50 Vine Street  
East Stroudsburg, PA 18301  
Mr. Jeffrey Bader

### J. T. Lambert Intermediate School Masonry Investigation

287005

For Services Rendered From July 29, 2017 To August 25, 2017

#### 01 - Field Surveys & Probes

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$25,400.00     | \$25,400.00       | 100.00     | \$0.00         |

#### 02 - Analysis & Report

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$18,500.00     | \$18,500.00       | 100.00     | \$0.00         |

#### 03 - Natatorium at High School North

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$5,000.00      | \$5,000.00        | 100.00     | \$0.00         |

#### 04 - Design & Bidding for Masonry Repairs

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$64,000.00     | \$64,000.00       | 100.00     | \$0.00         |

#### 05 - Construction Services for Masonry Repairs

|                                    |             |
|------------------------------------|-------------|
| Contract Maximum:                  | \$72,000.00 |
| Previous Billings Against Maximum: | \$40,615.03 |
| Current Billings Against Maximum   | \$22,440.21 |
| Balance After This Invoice:        | \$8,944.76  |

#### Professional Services

|                      | Task                        | Hours | Rate  | Amount   |
|----------------------|-----------------------------|-------|-------|----------|
| Administrative       | Meeting Minutes Preparation | 1.25  | 50.00 | \$62.50  |
| Administrative       | Letter Preparation          | .25   | 50.00 | \$12.50  |
| Engineer in Training | Drawing Review              | 10.25 | 85.00 | \$871.25 |
| Engineer in Training | Meeting Minutes Preparation | 3.25  | 85.00 | \$276.25 |
| Engineer in Training | Sample Review               | .50   | 85.00 | \$42.50  |

Project 287005 J. T. Lambert Intermediate School Masonry Investigation

Invoice 46619

|   |                             |       |        |                    |
|---|-----------------------------|-------|--------|--------------------|
| Engineer in Training                      | Report Preparation          | 10.00 | 85.00  | \$850.00           |
| Engineer in Training                      | Site Meetings               | 10.00 | 85.00  | \$850.00           |
| Engineer in Training                      | Administrative              | 5.00  | 85.00  | \$425.00           |
| Engineer in Training                      | Computer Aided Drafting     | 6.00  | 85.00  | \$510.00           |
| Engineer in Training                      | Resident Engineer           | 91.00 | 85.00  | \$7,735.00         |
| Principal Engineer                        | Meeting Minutes Preparation | 3.50  | 180.00 | \$630.00           |
| Principal Engineer                        | Submittal Review            | 1.00  | 180.00 | \$180.00           |
| Principal Engineer                        | Engineering Analysis        | 5.00  | 180.00 | \$900.00           |
| Principal Engineer                        | Site Visit                  | 19.25 | 180.00 | \$3,465.00         |
| Principal Engineer                        | Project Administration      | 2.00  | 180.00 | \$360.00           |
| Principal Engineer                        | Design & Sketch Concepts    | 1.50  | 180.00 | \$270.00           |
| Principal Engineer                        | Letter Preparation          | 2.00  | 180.00 | \$360.00           |
| Principal Engineer                        | Document Review             | 3.75  | 180.00 | \$675.00           |
| Principal Engineer                        | Teleconference              | 3.25  | 180.00 | \$585.00           |
| Principal Engineer                        | Meetings with Client        | 3.50  | 180.00 | \$630.00           |
| Senior Draftsman                          | Computer Aided Drafting     | 3.50  | 85.00  | \$297.50           |
| Senior Project Manager                    | Project Administration      | 12.00 | 130.00 | \$1,560.00         |
| <b>Total Professional Services for 05</b> |                             |       |        | <b>\$21,547.50</b> |

#### Reimbursables

|                                   | Unit Rate | Qty      | Markup | Amount             |
|-----------------------------------|-----------|----------|--------|--------------------|
| In-house photocopies              | 0.00      | 31.00    | .20    | \$6.20             |
| Mileage                           | 0.54      | 1,656.90 | 1.00   | \$886.51           |
| <b>Total Reimbursables for 05</b> |           |          |        | <b>\$892.71</b>    |
| <b>Total Charges for 05</b>       |           |          |        | <b>\$22,440.21</b> |

**INVOICE TOTAL \$22,440.21**

#### Prior Billing Information

| Invoice                    |           | 0 - 30             | 31 - 60       | 61-90         | Over 90       | Balance            |
|----------------------------|-----------|--------------------|---------------|---------------|---------------|--------------------|
| 46444                      | 7/31/2017 | \$25,059.83        | \$0.00        | \$0.00        | \$0.00        | \$25,059.83        |
| <b>Total Prior Billing</b> |           | <b>\$25,059.83</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$25,059.83</b> |

APPLICATION AND CERTIFICATION FOR PAYMENT

TO : East Stroudsburg Area School District  
50 Vine Street  
East Stroudsburg, PA 18301

FROM CONTRACTOR: Jones Masonry Restoration Corporation  
CONTRACT FOR: East Stroudsburg Area School District

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet, AIA Document G703, is attached.

AIA DOCUMENT G702  
APPLICATION NO.: 4

PROJECT: J T Lambert Intermediate School Masonry Repairs

PERIOD TO: 9/20/17

PROJECT NO: 2B7005

CONTRACT DATE:

|                  |       |
|------------------|-------|
| 2                | PAGES |
| Page one of      | 2     |
| Distribution to: | 2     |
| OWNER            | X     |
| ARCHITECT        |       |
| CONTRACTOR       |       |
|                  |       |
|                  |       |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due,

|   | CONTRACTOR:     | Jones Masonry Restoration Corporation |  |
|---|-----------------|---------------------------------------|--|
| 1. Original Contract Sum  | \$ 1,548,000.00 |                                       |  |
| 2. Net change by Change Orders  | \$ 0.00         |                                       |  |
| 3. Contract Sum to Date (Line 1 + 2)                                      | \$ 1,548,000.00 |                                       |  |
| 4. TOTAL COMPLETED & STORED TO DATE (COLUMN G ON G703)                    | \$ 1,451,570.00 |                                       |  |
| 5. RETAINAGE:   | \$ 145,157.00   |                                       |  |
| a. 10% of Completed Work  | \$ 145,157.00   |                                       |  |
| (Column D + E on G703)  |                 |                                       |  |
| b. 0 % of Stored Material   | \$ 0.00         |                                       |  |
| (Column F on G703)  |                 |                                       |  |
| Total Retainage (lines 5a + 5b or Total in Column 1 of G703)              | \$ 1,306,413.00 |                                       |  |
| 6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)                 | \$ 1,067,970.51 |                                       |  |
| 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) | \$ 238,442.49   |                                       |  |
| 8. CURRENT PAYMENT DUE  | \$ 241,587.00   |                                       |  |
| 9. BALANCE TO FINISH INCLUDING RETAINAGE (Line 3 less Line 6)             |                 |                                       |  |
|   |                 | AMOUNT CERTIFIED.....\$ 238,442.49    |  |

| CHANGE ORDER SUMMARY                               | ADDITIONS | DEDUCTIONS |
|--|-----------|------------|
| Total changes approved in previous months by owner |           |            |
| Total approved this Month                          |           |            |
| TOTALS   |           |            |
| NET CHANGES BY Change order                        |           |            |

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT: PrueLL C. C. BY: \_\_\_\_\_ Date: 10/4/17

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

AIA DOCUMENT G702, APPLICATION AND CERTIFICATION FOR PAYMENT, 1992 EDITION, AIA  
Users may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

## CONTINUATION SHEET

APPLICATION NO. 4  
 PERIOD ENDING 09/20/17  
 Architect's No.

| ITEM NO. | DESCRIPTION OF WORK                | SCHEDULED VALUES | PREVIOUS   | THIS PERIOD | STORED MATERIALS | TOTAL        | % COMPLETED |           | BALANCE TO FINISH | RETANAGE |
|----------|------------------------------------|------------------|------------|-------------|------------------|--------------|-------------|-----------|-------------------|----------|
|          |                                    |                  |            |             |                  |              | %           | COMPLETED |                   |          |
| 1        | Mobilization                       | 142,500.00       | 142,500.00 |             |                  | 142,500.00   | 100%        | 0.00      | 14,250.00         |          |
| 2        | Submittals                         | 28,500.00        | 28,500.00  |             |                  | 28,500.00    | 100%        | 0.00      | 2,850.00          |          |
| 3        | Bond                               | 46,440.00        | 46,440.00  |             |                  | 46,440.00    | 100%        | 0.00      | 4,644.00          |          |
| 4        | JT Lambert                         |                  |            |             |                  |              |             |           |                   |          |
| 5        | Masonry Cleaning                   | 60,000.00        | 30,000.00  | 15,000.00   |                  | 45,000.00    | 75%         | 15,000.00 | 4,500.00          |          |
| 6        | Masonry Veneer Replacement         | 292,310.00       | 204,617.00 | 87,693.00   |                  | 292,310.00   | 100%        | 0.00      | 29,231.00         |          |
| 7        | Caulking                           | 72,000.00        | 64,800.00  | 7,200.00    |                  | 72,000.00    | 100%        | 0.00      | 7,200.00          |          |
| 8        | Window Head Repair                 | 150,000.00       | 135,000.00 | 15,000.00   |                  | 150,000.00   | 100%        | 0.00      | 15,000.00         |          |
| 9        | Site Walls Reconstruction          | 375,000.00       | 243,750.00 | 93,750.00   |                  | 337,500.00   | 90%         | 37,500.00 | 33,750.00         |          |
| 10       | Steel                              | 80,000.00        | 72,000.00  | 4,000.00    |                  | 76,000.00    | 95%         | 4,000.00  | 7,600.00          |          |
| 11       | Metal Coping                       | 15,000.00        | 12,000.00  | 3,000.00    |                  | 15,000.00    | 100%        | 0.00      | 1,500.00          |          |
| 12       | Landscapeing                       | 10,000.00        | 5,000.00   | 5,000.00    |                  | 10,000.00    | 100%        | 0.00      | 1,000.00          |          |
| 13       | Lintel Replacement                 | 5,000.00         | 4,000.00   | 1,000.00    |                  | 5,000.00     | 100%        | 0.00      | 500.00            |          |
| 14       | Alternate#1 Allowance              | 18,000.00        | 18,000.00  | 0.00        |                  | 18,000.00    | 100%        | 0.00      | 1,800.00          |          |
| 15       |                                    | 105,400.00       | 61,326.90  | 22,493.10   |                  | 84,320.00    | 80%         | 21,080.00 | 8,432.00          |          |
| 16       | North High School                  |                  |            |             |                  |              |             |           |                   |          |
| 17       | Masonry Veneer Replacement         | 80,000.00        | 76,000.00  | 4,000.00    |                  | 80,000.00    | 100%        | 0.00      | 8,000.00          |          |
| 18       | Repointing                         | 40,000.00        | 38,000.00  | 2,000.00    |                  | 40,000.00    | 100%        | 0.00      | 4,000.00          |          |
| 19       | Caulking                           | 3,000.00         | 1,500.00   | 1,500.00    |                  | 3,000.00     | 100%        | 0.00      | 300.00            |          |
| 20       | Masonry Cleaning                   | 3,000.00         | 2,700.00   | 300.00      |                  | 3,000.00     | 100%        | 0.00      | 300.00            |          |
| 21       | Sheet Metal                        | 3,000.00         | 0.00       | 3,000.00    |                  | 3,000.00     | 0%          | 5,000.00  | 300.00            |          |
| 22       | Close Out Documents Demobilization | 5,000.00         | 0.00       | 0.00        |                  | 0.00         | 0%          | 13,850.00 | 0.00              |          |
|          |                                    | 13,850.00        |            |             |                  |              |             |           |                   |          |
|          |                                    | 1,548,000.00     | 957,226.00 | 264,936.10  |                  | 1,451,570.00 |             | 96,430.00 | 145,157.00        |          |

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**Jones Masonry Restoration  
6740 Allentown Blvd suite 6  
Harrisburg PA 17112  
717 233 8323 office  
717 2338150 fax  
Jmrccorp1@verizon.net**

RE: East Stroudsburg Area School District – East Stroudsburg Senior High School North

**Allowance Adjustment**

Install approximately 130 ft. of expansion joint in accordance to drawings SK-7. The process will include preparation of the existing roof surface by removing slag stone from the wall approximately two feet onto the roof surface. Existing built-up roof and insulation will be removed and disposed down to decking to allow for installation of wood block. New 2X wood blocking will be installed as required to match the existing roof height and drawing SK-7. Fibered wood cant strip will be installed, a layer of Garland TriBase premium, and Garland Versi-Ply Mineral will each be set in a layer of Garland flashing bond cold adhesive. The tie-in of new materials to the existing roof system will consists of a layer of mastic, 4" Garmesh fabric, mastic, 6" Garmesh fabric, and a layer of mastic as recommended by the manufacture. R-11 un-faced bat insulation will be installed between the wood blocking and brick wall. New 24 gauge stainless steel will shop fabricated according to the drawings and installed using the appropriate fasteners ever 12" on center.

**Cost \$19,375.00**

To follow is the alternate cost to install Tamko Organic base, Tamko Awaplan Cap, and Henry flashing bond cold adhesives/mastics in lieu of the Garland products listed above.

**Deduct \$2,000.00**

**PHOTO 8**

Existing expansion joint  
is at the end of its  
useful life and should  
be replaced.  
Reference Sketch SK-7  
for replacement details.

Base of wall flashing as detailed  
in 3/R13 will need to be raised  
to a accommodate extending  
the roof expansion joint system  
to a higher termination location.



158 Falcone Rd. Bangor, PA 18013 610-588-4088 Fax 610-599-1098

LAWN & GROUNDS CARE EQUIPMENT, RECREATIONAL MACHINES & ACCESSORIES

for over  
40 years

Invoice No: 0 Cust P.O:  
Date: 9/23/2017 Cust ID: EAST S321  
Salesperson: Brian

Terms: Quotation  
Page No: 1 Tele: 570-656-4284 DARYL  
Copy No: 1

WEBSITE:  
[www.hilltopsales.com](http://www.hilltopsales.com)

## QUOTATION

EMAIL:  
[hilltops@opix.net](mailto:hilltops@opix.net)

**SOLD TO:**

East Stroudsburg School S  
Accounts Payable  
50 Vine St  
E. Stroudsburg, PA 18301

**SHIP TO:**  
76-45200-9 12/16

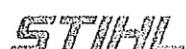
690 HC12  
DINGMANS FERRY PA, 18328

| Quan         | Part     | Description             | Mfg Bin    | Tax | Each     | Extended        |
|--------------|----------|-------------------------|------------|-----|----------|-----------------|
| 1            | MIA10762 | Gasoline Engine         | JD         | N   | 3,837.71 | 3,837.71        |
| 2            | ZZLAB    | LABOR BY THE HOUR       | L1 VIRTUAL | N   | 85.00    | 170.00          |
| 3            | ZZ10W30  | Qt. Turf-Gard SAE 10W30 | SA SHOP    | N   | 5.00     | 15.00           |
| <b>Total</b> |          |                         |            |     |          | <b>4,022.71</b> |

Visit Us on the Web @ [www.HILLTOPSALES.com](http://www.HILLTOPSALES.com)

**TERMS:** A finance charge of 1-1/2% per month (18% Annually) will be added after 30 days. We are not liable for machines or merchandise held over 30 days. No returns after 14 days. All special order returns will be subject to a 15% re-stocking fee.

Signature : \_\_\_\_\_





# Selling Equipment

Quote Id: 16126913 Customer Name: EAST STROUDSBURG SCHOOL DISTRI

ALL PURCHASE ORDERS MUST BE MADE OUT  
TO (VENDOR):  
Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT  
TO DELIVERING DEALER:  
Hilltop Sales & Service, Inc.  
158 Falcone Rd  
Bangor, PA 180139290  
610-588-4088  
hilltops@epix.net

## JOHN DEERE Z950R Commercial ZTrak

Contract: PA State Pwr Equip 4400011369 (PG 61)

Suggested List \*

\$ 14,494.00

Selling Price \*

\$ 11,015.44

\* Price per item - includes Fees and Non-contract items

| Code                               | Description  | Qty | List Price          | Discount% | Discount Amount    | Contract Price      | Extended Contract Price |
|------------------------------------|--|-----|---------------------|-----------|--------------------|---------------------|-------------------------|
| 2192TC                             | Z950R Commercial ZTrak                                   | 1   | \$ 13,129.00        | 24.00     | \$ 3,150.96        | \$ 9,978.04         | \$ 9,978.04             |
| <b>Standard Options - Per Unit</b> |  |     |                     |           |                    |                     |                         |
| 001A                               | United States/Canada                                     | 1   | \$ 0.00             | 24.00     | \$ 0.00            | \$ 0.00             | \$ 0.00                 |
| 1036                               | 24x12x12 Pneumatic Turf Tire for 54 In. and 60 In. Decks | 1   | \$ 0.00             | 24.00     | \$ 0.00            | \$ 0.00             | \$ 0.00                 |
| 1505                               | 60 In. Mulch On Demand Mower Deck                        | 1   | \$ 870.00           | 24.00     | \$ 208.80          | \$ 661.20           | \$ 661.20               |
| 2002                               | Fully Adjustable Suspension Seat with Armrests           | 1   | \$ 495.00           | 24.00     | \$ 118.80          | \$ 376.20           | \$ 376.20               |
| <b>Standard Options Total</b>      |  |     | <b>\$ 1,365.00</b>  |           | <b>\$ 327.60</b>   | <b>\$ 1,037.40</b>  | <b>\$ 1,037.40</b>      |
| <b>Value Added Services</b>        |  |     |                     |           |                    | <b>\$ 0.00</b>      | <b>\$ 0.00</b>          |
| <b>Total</b>                       |  |     |                     |           |                    |                     |                         |
| <b>Suggested Price</b>             |  |     |                     |           |                    |                     | <b>\$ 11,015.44</b>     |
| <b>Total Selling Price</b>         |  |     | <b>\$ 14,494.00</b> |           | <b>\$ 3,478.56</b> | <b>\$ 11,015.44</b> | <b>\$ 11,015.44</b>     |

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ALL PURCHASE ORDERS MUST BE MADE OUT  
TO (VENDOR):  
Deere & Company  
2000 John Deere Run  
Cary, NC 27513  
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT  
TO DELIVERING DEALER:  
Hilltop Sales & Service, Inc.  
158 Falcone Rd  
Bangor, PA 180139290  
610-588-4088  
hilltops@epix.net

### Quote Summary

**Prepared For:**

East Stroudsburg School Distri  
Thomas Hendel  
50 Vine St  
East Stroudsburg, PA 18301  
Business: 570-424-8500  
Mobile: 570-872-0162  
thomas-hendel@esasd.net

**Delivering Dealer:**  
**Hilltop Sales & Service, Inc.**  
Michael Labarre  
158 Falcone Rd  
Bangor, PA 180139290  
Phone: 610-588-4088  
hilltopsales2@frontier.com

Quote ID: 16126913

Created On: 26 September 2017

Last Modified On: 26 September 2017

Expiration Date: 26 October 2017

| Equipment Summary                               | Suggested List | Selling Price  | Qty | Extended     |
|---|----------------|----------------|-----|--------------|
| JOHN DEERE Z950R Commercial ZTrak               | \$ 14,494.00   | \$ 11,015.44 X | 1 = | \$ 11,015.44 |
| Contract: PA State Pwr Equip 4400011369 (PG 61) |                |                |     |              |
| Price Effective Date: September 26, 2017        |                |                |     |              |

|                 |              |
|-----------------|--------------|
| Equipment Total | \$ 11,015.44 |
|-----------------|--------------|

\* Includes Fees and Non-contract items

### Quote Summary

|                 |              |
|-----------------|--------------|
| Equipment Total | \$ 11,015.44 |
| Trade In        |              |
| SubTotal        | \$ 11,015.44 |
| Est. Service    | \$ 0.00      |
| Agreement Tax   |              |
| Total           | \$ 11,015.44 |
| Down Payment    | (0.00)       |
| Rental Applied  | (0.00)       |
| Balance Due     | \$ 11,015.44 |

Salesperson : X \_\_\_\_\_

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Accepted By : X \_\_\_\_\_

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July 21<sup>st</sup>, 2017

D'Huy Engineering, Inc.  
Attn: Josh Grice  
One East Broad Street  
Suite 310  
Bethlehem, Pennsylvania 18018

**PROPOSAL - ML-072017-3000**

We are pleased to provide a proposal for geophysical services to be performed for the Lehman Intermediate School / North High School project in Dingmans Ferry, PA.

**SCOPE OF WORK**

Project Location: 279 Timberwolf Drive, Dingmans Ferry, PA

The purpose of this CCTV investigation is to provide an existing conditions assessment of approximately 3,000 linear feet of plastic corrugated pipe approximately 24 inches in diameter.

Expected runs from structure to structure will be approx. 200 ft. on average.

**ESTIMATED TIME TO COMPLETE FIELDWORK**

2 days

An increase or decrease in the final scope of work provided may change the estimated time provided in this proposal.

We are committed to accommodating your scheduling needs. To help us meet your needs, while achieving the highest level of quality and service, we respectfully request one week's notice prior to mobilizing.

**ADDITIONAL SERVICES AVAILABLE UPON REQUEST**

Concrete Imaging | Utility Locating/GPR | Vacuum Excavation (Air-Knife/Hydro) | Leak Detection | 24 Hr Service

**DELIVERABLES**

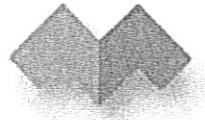
The following deliverables are included in the pricing provided below:

- Mark out
- Video Log & Copy

ML's standard deliverable for any project is a mark-out. Our technicians will mark-out all locate-able utilities with paint and flags in accordance with standard APWA utility color codes. We are very sensitive to the properties of our customers and our customers' clients and will provide mark-outs which are professional and suitable for your site. We will accommodate any special marking requirements that are communicated at the time the service is requested.

Our technicians can also provide field sketches (not to scale) showing the approximate locations of all utilities field delineated. This must be requested from our technicians on-site.

Customized and detailed reporting options, including, but not limited to; GPS coordinates, CAD drawings, and GPR images are available upon request. If interested, please call your ML representative for a formal quotation. These additional services must be coordinated with our office prior to mobilization.



If video logging and reporting is requested, all video files will be logged and provided to the client electronically in "avi." format.

#### PRICING

| Service Name                   | Quantity | Unit Price | Total Price |
|--------------------------------|----------|------------|-------------|
| CCTV Crawler Crew - Daily Rate | 2        | \$1,800.00 | \$3,600.00  |
| Video Log & Copy               | 2        | \$200.00   | \$400.00    |

Estimated: \$4,000.00

The above quoted pricing is based on information provided at time of quotation and includes all equipment, travel, and labor for work performed during normal business hours. Pricing is valid for 30 days. All work will be prorated and invoiced in accordance with following procedures:

#### STANDARD INVOICING PROCEDURES

Unless stated otherwise, the per diem rate is \$200 per day per person for overnight lodging and meals. A 25% expedite fee will apply to any service requested within 48 hours of call and provided during normal business hours of 7am – 3:30pm, Monday through Friday. A 50% overtime fee will apply to work requested before 7am or after 3:30pm on weekdays and anytime on Saturday, Sunday, and Holidays.

#### CANCELLATION PROCEDURES

We understand that schedules can change for any number of reasons. We respectfully request at least 24 hours advance notice for cancellations. However, a cancellation fee of \$250 will be assessed for any cancellation that occurs after we mobilize a technician to your project site.

#### PROCEDURES AND CONDITIONS – CCTV INSPECTION SERVICES

Master Locators provides video pipe inspection services on any accessible pipes, manholes, vaults, or other underground structures. For any video pipe inspection services requested, client must provide adequate access to the pipe or structure. The length of the inspection will be determined by the ability to push a camera through the pipe without obstruction. Master Locators is not responsible for any limitations of inspection caused by debris or obstructions.

All day rates for this service assume the pipe or structure can be accessed and inspected without obstruction unless otherwise noted. When an obstruction is encountered, Master Locators will make an attempt to continue the inspection from the first accessible point opposite the obstruction. The client understands that this may require additional time.

Master Locators can provide pipe cleaning and jetting services to clear pipe obstructions, but these services are not included with inspection day rates unless explicitly quoted as such.

All pipe inspection services will be performed from the ground surface. When the inspection service requires manhole or entry, confined space crews and equipment can be provided for an additional fee.

Inclinometers can be provided to determine slopes of pipes. Slope can only be determined structure to structure from one access point to another. Slope of pipes 6" - 8" in diameter can only be provided for straight runs. Slopes of pipes less than 6" in diameter cannot be provided.

Deliverables will include a copy of the inspection if specified by the client at the time of scheduling or requested on-site. Copies of the inspection may not be available after the work is performed.

Master Locators can track the camera head above ground and also mark out the horizontal location of the pipe on the ground with paint if requested by the client. This is also useful to horizontally designate observations made during the inspection such as unknown tie-in locations, blockages, etc. This requires the work of a 2-man crew and must be requested at the time of scheduling.

Any underground utility plans or sketches provided by Master Locators are intended to be used as an aid in design and construction. Master Locators is not responsible for any damages to a utility as a result of the use of any plans or sketches during excavation or construction regardless of any errors associated with the plans or sketches. Any excavation or construction areas must be scanned and physically marked-out by Master Locators prior to the start of work.

#### CONDITIONS

ML will always stand behind its work and seeks to achieve quality through the uniformity and predictability of the services we provide. In the event that damage occurs or there is an issue with our mark-out, ML requests notification within 24 hours. We will send a representative to the site within 24 hours of notice to review the damage and investigate root cause. ML does not take responsibility for damage to utilities that are not locate-able using geophysical methods or which are the result of the limiting factors as described above.

Thank you for the opportunity to quote this project. We look forward to working with you.

Sincerely,

Kevin Sareyka  
Business Development Manager

Contracted By: D'Huy Engineering, Inc.

We accept these conditions and operating procedures as stated in this letter. Any PO or contracts issued to ML, Inc. for the performance of services constitutes acceptance of these procedures and conditions. Penalty if payment is not made within 30 days is 2% for each month or portion of month overdue.

Company Name: \_\_\_\_\_

Print Name/Title: \_\_\_\_\_

Sign: \_\_\_\_\_

Date: \_\_\_\_\_ Client Purchase Order Number: \_\_\_\_\_



September 29, 2017

Mr. Jeff Bader  
East Stroudsburg Area School District  
Carl T Secor Administration Building  
50 Vine Street  
East Stroudsburg, PA 18301

**Project:** ESASD Northsite Energy Metering

**Project No:** 2362530

The following proposal for the addition of power meters in the North High School, Lehman Intermediate School and Bushkill Elementary School.

*The scope is as follows:* Provide and install Energy Meters at (4) Switchgear Locations:

**High School North / Lehman Intermediate:**

- Electrical Room by Training Area "Section A" (Switch Gear #1)
  - ✓ Install 13" Enclosure in electrical room with 120v power & 24v transformer
  - ✓ Install Energy Meter in enclosure and mount and wire (3) Coil CTs on 480VAC incoming power
  - ✓ Install Tracer SC in enclosure, including battery backup (*data drop by others*)
  - ✓ Wire BACnet MS/TP link from tracer SC to Energy Meter
- Electrical Room Middle of Building "Section D" (Switch Gear #2)
  - ✓ Install 13" Enclosure in electrical room with 120v power & 24v transformer
  - ✓ Install Energy Meter in enclosure and mount and wire (3) Coil CTs on 480VAC incoming power
  - ✓ Install Tracer SC in enclosure, including battery backup (*data drop by others*)
  - ✓ Wire BACnet MS/TP link from tracer SC to Energy Meter
- Mechanical Room: (Switch Gear #3)
  - ✓ Install 13" Enclosure in electrical room with 120v power & 24v transformer
  - ✓ Install Energy Meter in enclosure and mount and wire (3) Coil CTs on 480VAC incoming power
  - ✓ Install Tracer SC in enclosure, including battery backup (*data drop by others*)
  - ✓ Wire BACnet MS/TP link from tracer SC to Energy Meter

**Bushkill Elementary:**

- Electrical Room (Switch Gear #1)
  - ✓ Install 13" Enclosure in electrical room with 120v power & 24v transformer
  - ✓ Install Energy Meter in enclosure and mount and wire (3) Coil CTs on 480VAC incoming power
  - ✓ Install Tracer SC in enclosure, including battery backup (*data drop by others*)
  - ✓ Wire BACnet MS/TP link from tracer SC to Energy Meter



**Project Services Included:**

- Project Management
- Engineered control drawings
- Low voltage wire installation
- Wire installation method to be open (plenum-rated cable) in concealed, accessible locations (e.g. above drop ceilings) with conduit in mechanical/electrical rooms.

**Clarifications:**

- ESASD to provide: Ethernet drops with static IP addresses at each new panel location
- Work to be performed on unpowered switchgear – partial building shut-down required
- All labor is based upon normal working hours Monday through Friday, 7:00am to 3:30pm, excluding holidays (unless otherwise noted).

**Total Investment** **\$35,958**

Sincerely,

**John Linn**  
Trane Comprehensive Solutions

**Keith Dougherty**  
Trane Building Automation

**Exclusions:**

- Front-end Workstation
- Mechanical start-up
- Performance and maintenance bonding
- Permits and inspection fees
- Repair of existing components or equipment
- Costs associated with any coordination of other building services associated with power shutdown

*This proposal is subject to Customer's acceptance of the attached Trane Terms and Conditions*

|   |
|---|
| <b>CUSTOMER ACCEPTANCE</b><br>East Stroudsburg Area School District |
| Authorized Representative   |
| Printed Name  |
| Title   |



#### TERMS AND CONDITIONS – COMMERCIAL INSTALLATION

"Company" shall mean Trane U.S. Inc..

**1. Acceptance; Agreement.** These terms and conditions are an integral part of Company's offer and form the basis of any agreement (the "Agreement") resulting from Company's proposal (the "Proposal") for the commercial goods and/or services described (the "Work").

**COMPANY'S TERMS AND CONDITIONS ARE SUBJECT TO PERIODIC CHANGE OR AMENDMENT.** The Proposal is subject to acceptance in writing by the party to whom this offer is made or an authorized agent ("Customer") delivered to Company within 30 days from the date of the Proposal. If Customer accepts the Proposal by placing an order, without the addition of any other terms and conditions of sale or any other modification, Customer's order shall be deemed acceptance of the Proposal subject to Company's terms and conditions. If Customer's order is expressly conditioned upon Company's acceptance or assent to terms and/or conditions other than those expressed herein, return of such order by Company with Company's terms and conditions attached or referenced serves as Company's notice of objection to Customer's terms and as Company's counter-offer to provide Work in accordance with the Proposal and the Company terms and conditions. If Customer does not reject or object in writing to Company within 10 days, Company's counter-offer will be deemed accepted. Customer's acceptance of the Work by Company will in any event constitute an acceptance by Customer of Company's terms and conditions. This Agreement is subject to credit approval by Company. Upon disapproval of credit, Company may delay or suspend performance or, at its option, renegotiate prices and/or terms and conditions with Customer. If Company and Customer are unable to agree on such revisions, this Agreement shall be cancelled without any liability, other than Customer's obligation to pay for Work rendered by Company to the date of cancellation.

**2. Pricing and Taxes.** Unless otherwise noted, the price in the Proposal includes standard ground transportation and, if required by law, all sales, consumer, use and similar taxes legally enacted as of the date hereof for equipment and material installed by Company. Tax exemption is contingent upon Customer furnishing appropriate certificates evidencing Customer's tax exempt status. Company shall charge Customer additional costs for bonds agreed to be provided. Equipment sold on an uninstalled basis and any taxable labor/labour do not include sales tax and taxes will be added. Following acceptance without addition of any other terms and condition of sale or any other modification by Customer, the prices stated are firm provided that notification of release for immediate production and shipment is received at the factory not later than 3 months from order receipt. If such release is received later than 3 months from order receipt date, prices will be increased a straight 1% (not compounded) for each one-month period (or part thereof) beyond the 3 month firm price period up to the date of receipt of such release. If such release is not received within 6 months after date of order receipt, the prices are subject to renegotiation, or at Company's option, the order will be cancelled. Any delay in shipment caused by Customer's actions will subject prices to increase equal to the percentage increase in list prices during that period of delay and Company may charge Customer with incurred storage fees.

**3. Exclusions from Work.** Company's obligation is limited to the Work as defined and does not include any modifications to the Work site under the Americans With Disabilities Act or any other law or building code(s). In no event shall Company be required to perform work Company reasonably believes is outside of the defined Work without a written change order signed by Customer and Company.

**4. Performance.** Company shall perform the Work in accordance with industry standards generally applicable in the area under similar circumstances as of the time Company performs the Work. Company may refuse to perform any Work where working conditions could endanger property or put at risk the safety of persons. Unless otherwise agreed to by Customer and Company, at Customer's expense and before the Work begins, Customer will provide any necessary access platforms, catwalks to safely perform the Work in compliance with OSHA or state industrial safety regulations.

**5. Payment.** Customer shall pay Company's invoices within net 30 days of invoice date. Company may invoice Customer for all equipment or material furnished, whether delivered to the installation site or to an off-site storage facility and for all Work performed on-site or off-site. No retention shall be withheld from any payments except as expressly agreed in writing by Company, in which case retention shall be reduced per the contract documents and released no later than the date of substantial completion. Under no circumstances shall any retention be withheld for the equipment portion of the order. If payment is not received as required, Company may suspend performance and the time for completion shall be extended for a reasonable period of time not less than the period of suspension. Customer shall be liable to Company for all reasonable shutdown, standby and start-up costs as a result of the suspension. Company reserves the right to add to any account outstanding for more than 30 days a service charge equal to 1.5% of the principal amount due at the end of each month. Customer shall pay all costs (including attorneys' fees) incurred by Company in attempting to collect amounts due and otherwise enforcing these terms and conditions. If requested, Company will provide appropriate lien waivers upon receipt of payment. Customer agrees that, unless Customer makes payment in advance, Company will have a purchase money security interest in all equipment from Company to secure payment in full of all amounts due Company and its order for the equipment, together with these terms and conditions, form a security agreement. Customer shall keep the equipment free of all taxes and encumbrances, shall not remove the equipment from its original installation point and shall not assign or transfer any interest in the equipment until all payments due Company have been made.

**6. Time for Completion.** Except to the extent otherwise expressly agreed in writing signed by an authorized representative of Company, all dates provided by Company or its representatives for commencement, progress or completion are estimates only. While Company shall use commercially reasonable efforts to meet such estimated dates, Company shall not be responsible for any damages for its failure to do so.

**7. Access.** Company and its subcontractors shall be provided access to the Work site during regular business hours, or such other hours as may be requested by Company and acceptable to the Work site's owner or tenant for the performance of the Work, including sufficient areas for staging, mobilization, and storage. Company's access to correct any emergency condition shall not be restricted. Customer grants to Company the right to remotely connect (via phone modem, internet or other agreed upon means) to Customer's building automation system (BAS) and or HVAC equipment to view, extract, or otherwise collect and retain data from the BAS, HVAC equipment, or other building systems, and to diagnose and remotely make repairs at Customer's request.

**8. Completion.** Notwithstanding any other term or condition herein, when Company informs Customer that the Work has been completed, Customer shall inspect the Work in the presence of Company's representative, and Customer shall either (a) accept the Work in its entirety in writing, or (b) accept the Work in part and specifically identify, in writing, any exception items. Customer agrees to re-inspect any and all excepted items as soon as Company informs Customer that all such excepted items have been completed. The initial acceptance inspection shall take place within ten (10) days from the date when Company informs Customer that the Work has been completed. Any subsequent re-inspection of excepted items shall take place within five (5) days from the date when Company informs Customer that the excepted items have been completed. Customer's failure to cooperate and complete



any of said inspections within the required time limits shall constitute complete acceptance of the Work as of ten (10) days from date when Company informs Customer that the Work, or the excepted items, if applicable, has/have been completed.

**9. Permits and Governmental Fees.** Company shall secure (with Customer's assistance) and pay for building and other permits and governmental fees, licenses, and inspections necessary for proper performance and completion of the Work which are legally required when bids from Company's subcontractors are received, negotiations thereon concluded, or the effective date of a relevant Change Order, whichever is later. Customer is responsible for necessary approvals, easements, assessments and charges for construction, use or occupancy of permanent structures or for permanent changes to existing facilities. If the cost of such permits, fees, licenses and inspections are not included in the Proposal, Company will invoice Customer for such costs.

**10. Utilities During Construction.** Customer shall provide without charge to Company all water, heat, and utilities required for performance of the Work.

**11. Concealed or Unknown Conditions.** In the performance of the Work, if Company encounters conditions at the Work site that are (i) subsurface or otherwise concealed physical conditions that differ materially from those indicated on drawings expressly incorporated herein or (ii) unknown physical conditions of an unusual nature that differ materially from those conditions ordinarily found to exist and generally recognized as inherent in construction activities of the type and character as the Work, Company shall notify Customer of such conditions promptly, prior to significantly disturbing same. If such conditions differ materially and cause an increase in Company's cost of, or time required for, performance of any part of the Work, Company shall be entitled to, and Customer shall consent by Change Order to, an equitable adjustment in the Contract Price, contract time, or both.

**12. Pre-Existing Conditions.** Company is not liable for any claims, damages, losses, or expenses, arising from or related to conditions that existed in, on, or upon the Work site before the Commencement Date of this Agreement ("Pre-Existing Conditions"), including, without limitation, damages, losses, or expenses involving Pre-Existing Conditions of building envelope issues, mechanical issues, plumbing issues, and/or indoor air quality issues involving mold/mould and/or fungi. Company also is not liable for any claims, damages, losses, or expenses, arising from or related to work done by or services provided by individuals or entities that are not employed by or hired by Company.

**13. Asbestos and Hazardous Materials.** Company's Work and other services in connection with this Agreement expressly excludes any identification, abatement, cleanup, control, disposal, removal or other work connected with asbestos, polychlorinated biphenyl ("PCB"), or other hazardous materials (hereinafter, collectively, "Hazardous Materials"). Customer warrants and represents that, except as set forth in a writing signed by Company, there are no Hazardous Materials on the Work site that will in any way affect Company's Work and Customer has disclosed to Company the existence and location of any Hazardous Materials in all areas within which Company will be performing the Work. Should Company become aware of or suspect the presence of Hazardous Materials, Company may immediately stop work in the affected area and shall notify Customer. Customer will be exclusively responsible for taking any and all action necessary to correct the condition in accordance with all applicable laws and regulations. Customer shall be exclusively responsible for and, to the fullest extent permitted by law, shall indemnify and hold harmless Company (including its employees, agents and subcontractors) from and against any loss, claim, liability, fees, penalties, injury (including death) or liability of any nature, and the payment thereof arising out of or relating to any Hazardous Materials on or about the Work site, not brought onto the Work site by Company. Company shall be required to resume performance of the Work in the affected area only in the absence of Hazardous Materials or when the affected area has been rendered harmless. In no event shall Company be obligated to transport or handle Hazardous Materials, provide any notices to any governmental agency, or examine the Work site for the presence of Hazardous Materials.

**14. Force Majeure.** Company's duty to perform under this Agreement is contingent upon the non-occurrence of an Event of Force Majeure. If Company shall be unable to carry out any material obligation under this Agreement due to an Event of Force Majeure, this Agreement shall at Company's election (i) remain in effect but Company's obligations shall be suspended until the uncontrollable event terminates or (ii) be terminated upon 10 days notice to Customer, in which event Customer shall pay Company for all parts of the Work furnished to the date of termination. An "Event of Force Majeure" shall mean any cause or event beyond the control of Company. Without limiting the foregoing, "Event of Force Majeure" includes: acts of God; acts of terrorism, war or the public enemy; flood; earthquake; tornado; storm; fire; civil disobedience; pandemic insurrections; riots; labor/labour disputes; labor/labour or material shortages; sabotage; restraint by court order or public authority (whether valid or invalid), and action or non-action by or inability to obtain or keep in force the necessary governmental authorizations, permits, licenses, certificates or approvals if not caused by Company; and the requirements of any applicable government in any manner that diverts either the material or the finished product to the direct or indirect benefit of the government.

**15. Customer's Breach.** Each of the following events or conditions shall constitute a breach by Customer and shall give Company the right, without an election of remedies, to terminate this Agreement or suspend performance by delivery of written notice: (1) Any failure by Customer to pay amounts when due; or (2) any general assignment by Customer for the benefit of its creditors, or if Customer becomes bankrupt or insolvent or takes the benefit of any statute for bankrupt or insolvent debtors, or makes or proposes to make any proposal or arrangement with creditors, or if any steps are taken for the winding up or other termination of Customer or the liquidation of its assets, or if a trustee, receiver, or similar person is appointed over any of the assets or interests of Customer; (3) Any representation or warranty furnished by Customer in this Agreement is false or misleading in any material respect when made; or (4) Any failure by Customer to perform or comply with any material provision of this Agreement. Customer shall be liable to Company for all Work furnished to date and all damages sustained by Company (including lost profit and overhead).

**16. Indemnity.** To the fullest extent permitted by law, Company and Customer shall indemnify, defend and hold harmless each other from any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, resulting from death or bodily injury or damage to real or tangible personal property, to the extent caused by the negligence or misconduct of their respective employees or other authorized agents in connection with their activities within the scope of this Agreement. Neither party shall indemnify the other against claims, damages, expenses or liabilities to the extent attributable to the acts or omissions of the other party. If the parties are both at fault, the obligation to indemnify shall be proportional to their relative fault. The duty to indemnify will continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or conditions that occurred prior to expiration or termination.

**17. Limitation of Liability.** NOTWITHSTANDING ANYTHING TO THE CONTRARY, IN NO EVENT SHALL COMPANY BE LIABLE FOR ANY SPECIAL, INCIDENTAL, INDIRECT CONSEQUENTIAL, OR PUNITIVE OR EXEMPLARY DAMAGES (INCLUDING WITHOUT LIMITATION BUSINESS INTERRUPTION, LOST DATA, LOST REVENUE, LOST PROFITS, LOST DOLLAR SAVINGS, OR LOST ENERGY USE SAVINGS, EVEN IF A PARTY HAS BEEN ADVISED OF SUCH POSSIBLE DAMAGES OR IF SAME WERE REASONABLY FORESEEABLE AND REGARDLESS OF WHETHER THE CAUSE OF ACTION IS FRAMED IN CONTRACT, NEGLIGENCE, ANY OTHER TORT, WARRANTY, STRICT LIABILITY, OR



**PRODUCT LIABILITY).** In no event will Company's liability in connection with the provision of products or services or otherwise under this Agreement exceed the entire amount paid to Company by Customer under this Agreement.

**18. Patent Indemnity.** Company shall protect and indemnify Customer from and against all claims, damages, judgments and loss arising from infringement or alleged infringement of any United States patent by any of the goods manufactured by Company and delivered hereunder, provided that in the event of suit or threat of suit for patent infringement, Company shall promptly be notified and given full opportunity to negotiate a settlement. Company does not warrant against infringement by reason of Customer's design of the articles or the use thereof in combination with other materials or in the operation of any process. In the event of litigation, Customer agrees to reasonably cooperate with Company. In connection with any proceeding under the provisions of this Section, all parties concerned shall be entitled to be represented by counsel at their own expense.

**19. Limited Warranty.** Company warrants for a period of 12 months from the date of substantial completion ("Warranty Period") commercial equipment manufactured and installed by Company against failure due to defects in material and manufacture and that the labor/labour furnished is warranted to have been properly performed (the "Limited Warranty"). Trane equipment sold on an uninstalled basis is warranted in accordance with Company's standard warranty for supplied equipment. Product manufactured by Company that includes required startup and is sold in North America will not be warranted by Company unless Company performs the product start-up. Substantial completion shall be the earlier of the date that the Work is sufficiently complete so that the Work can be utilized for its intended use or the date that Customer receives beneficial use of the Work. If such defect is discovered within the Warranty Period, Company will correct the defect or furnish replacement equipment (or, at its option, parts therefor) and, if said equipment was installed pursuant hereto, labor/labour associated with the replacement of parts or equipment not conforming to this Limited Warranty. Defects must be reported to Company within the Warranty Period. Exclusions from this Limited Warranty include damage or failure arising from: wear and tear; corrosion, erosion, deterioration; Customer's failure to follow the Company-provided maintenance plan; refrigerant not supplied by Trane; and modifications made by others to Company's equipment. Company shall not be obligated to pay for the cost of lost refrigerant. Notwithstanding the foregoing, all warranties provided herein terminate upon termination or cancellation of this Agreement. No warranty liability whatsoever shall attach to Company until the Work has been paid for in full and then said liability shall be limited to the lesser of Company's cost to correct the defective Work and/or the purchase price of the equipment shown to be defective. Equipment, material and/or parts that are not manufactured by Company are not warranted by Company and have such warranties as may be extended by the respective manufacturer. **THE WARRANTY AND LIABILITY SET FORTH IN THIS AGREEMENT ARE IN LIEU OF ALL OTHER WARRANTIES AND LIABILITIES, WHETHER IN CONTRACT OR IN NEGLIGENCE, EXPRESS OR IMPLIED, IN LAW OR IN FACT, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND/OR OTHERS ARISING FROM COURSE OF DEALING OR TRADE. COMPANY MAKES NO REPRESENTATION OR WARRANTY EXPRESS OR IMPLIED REGARDING PREVENTION BY THE WORK, OR ANY COMPONENT THEREOF, OF MOLD/MOULD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR ANY OTHER CONTAMINATES. COMPANY SPECIFICALLY DISCLAIMS ANY LIABILITY IF THE WORK OR ANY COMPONENT THEREOF IS USED TO PREVENT OR INHIBIT THE GROWTH OF SUCH MATERIALS.**

**20. Insurance.** Company agrees to maintain the following insurance while the Work is being performed with limits not less than shown below and will, upon request from Customer, provide a Certificate of evidencing the following coverage:

|                              |                            |
|------------------------------|----------------------------|
| Commercial General Liability | \$2,000,000 per occurrence |
| Automobile Liability         | \$2,000,000 CSL            |
| Workers Compensation         | Statutory Limits           |

If Customer has requested to be named as an additional insured under Company's insurance policy, Company will do so but only subject to Company's manuscript additional insured endorsement under its primary Commercial General Liability policies. In no event does Company waive its right of subrogation.

**21. Commencement of Statutory Limitation Period.** Except as to warranty claims, as may be applicable, any applicable statutes of limitation for acts or failures to act shall commence to run, and any alleged cause of action stemming therefrom shall be deemed to have accrued, in any and all events not later than the last date that Company or its subcontractors physically performed work on the project site.

**22. General.** Except as provided below, to the maximum extent provided by law, this Agreement is made and shall be interpreted and enforced in accordance with the laws of the state or province in which the Work is performed, without regard to choice of law principles which might otherwise call for the application of a different state's or province's law. Any dispute arising under or relating to this Agreement that is not disposed of by agreement shall be decided by litigation in a court of competent jurisdiction located in the state or province in which the Work is performed. Any action or suit arising out of or related to this Agreement must be commenced within one year after the cause of action has accrued. To the extent the Work site is owned and/or operated by any agency of the Federal Government, determination of any substantive issue of law shall be according to the Federal common law of Government contracts as enunciated and applied by Federal judicial bodies and boards of contract appeals of the Federal Government. This Agreement contains all of the agreements, representations and understandings of the parties and supersedes all previous understandings, commitments or agreements, oral or written, related to the subject matter hereof. This Agreement may not be amended, modified or terminated except by a writing signed by the parties hereto. No documents shall be incorporated herein by reference except to the extent Company is a signatory thereon. If any term or condition of this Agreement is invalid, illegal or incapable of being enforced by any rule of law, all other terms and conditions of this Agreement will nevertheless remain in full force and effect as long as the economic or legal substance of the transaction contemplated hereby is not affected in a manner adverse to any party hereto. Customer may not assign, transfer, or convey this Agreement, or any part hereof, or its right, title or interest herein, without the written consent of the Company. Subject to the foregoing, this Agreement shall be binding upon and inure to the benefit of Customer's permitted successors and assigns. This Agreement may be executed in several counterparts, each of which when executed shall be deemed to be an original, but all together shall constitute but one and the same Agreement. A fully executed facsimile copy hereof or the several counterparts shall suffice as an original.

**23. Equal Employment Opportunity/Affirmative Action Clause.** Company is a federal contractor that complies fully with Executive Order 11246, as amended, and the applicable regulations contained in 41 C.F.R. Parts 60-1 through 60-60, 29 U.S.C. Section 793 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-250 Executive Order 13496 and Section 29 CFR 471, appendix A to subpart A, regarding the notice of employee rights in the United States and with Canadian Charter of Rights and Freedoms Schedule B to the Canada Act 1982 (U.K.) 1982, c. 11 and applicable Provincial Human Rights Codes and employment law in Canada.

**24. U.S. Government Work.**



**The following provision applies only to direct sales by Company to the US Government.** The Parties acknowledge that all items or services ordered and delivered under this Agreement are Commercial Items as defined under Part 12 of the Federal Acquisition Regulation (FAR). In particular, Company agrees to be bound only by those Federal contracting clauses that apply to "commercial" suppliers and that are contained in FAR 52.212-5(e)(1). Company complies with 52.219-8 or 52.219-9 in its service and installation contracting business.

**The following provision applies only to indirect sales by Company to the US Government.** As a Commercial Item Subcontractor, Company accepts only the following mandatory flow down provisions: 52.219-8; 52.222-26; 52.222-35; 52.222-36; 52.222-39; 52.247-64. If the Work is in connection with a U.S. Government contract, Customer certifies that it has provided and will provide current, accurate, and complete information, representations and certifications to all government officials, including but not limited to the contracting officer and officials of the Small Business Administration, on all matters related to the prime contract, including but not limited to all aspects of its ownership, eligibility, and performance. Anything herein notwithstanding, Company will have no obligations to Customer unless and until Customer provides Company with a true, correct and complete executed copy of the prime contract. Upon request, Customer will provide copies to Company of all requested written communications with any government official related to the prime contract prior to or concurrent with the execution thereof, including but not limited to any communications related to Customer's ownership, eligibility or performance of the prime contract. Customer will obtain written authorization and approval from Company prior to providing any government official any information about Company's performance of the work that is the subject of the Proposal or this Agreement, other than the Proposal or this Agreement.

**25. Limited Waiver of Sovereign Immunity.** If Customer is an Indian tribe (in the U.S.) or a First Nation or Band Council (in Canada), Customer, whether acting in its capacity as a government, governmental entity, a duly organized corporate entity or otherwise, for itself and for its agents, successors, and assigns: (1) hereby provides this limited waiver of its sovereign immunity as to any damages, claims, lawsuit, or cause of action (herein "Action") brought against Customer by Company and arising or alleged to arise out of the furnishing by Company of any product or service under this Agreement, whether such Action is based in contract, tort, strict liability, civil liability or any other legal theory; (2) agrees that jurisdiction and venue for any such Action shall be proper and valid (a) if Customer is in the U.S., in any state or United States court located in the state in which Company is performing this Agreement or (b) if Customer is in Canada, in the superior court of the province or territory in which the work was performed; (3) expressly consents to such Action, and waives any objection to jurisdiction or venue; (4) waives any requirement of exhaustion of tribal court or administrative remedies for any Action arising out of or related to this Agreement; and (5) expressly acknowledges and agrees that Company is not subject to the jurisdiction of Customer's tribal court or any similar tribal forum, that Customer will not bring any action against Company in tribal court, and that Customer will not avail itself of any ruling or direction of the tribal court permitting or directing it to suspend its payment or other obligations under this Agreement. The individual signing on behalf of Customer warrants and represents that such individual is duly authorized to provide this waiver and enter into this Agreement and that this Agreement constitutes the valid and legally binding obligation of Customer, enforceable in accordance with its terms.

1-26.251-10(0315)  
Supersedes 1-26.251-10(0614)

**East Stroudsburg Area School District**  
**Year to Date Budget verses Actual**  
**As of September 30, 2017**

**Revenues**

| Description             | Original Budget          | Year to Date Actual      | Year to Date Used |
|-------------------------|--------------------------|--------------------------|-------------------|
| Local Sources           | -\$104,021,036.00        | (\$13,188,117.65)        | 12.68%            |
| State Sources           | -\$43,694,866.00         | (\$10,148,498.07)        | 23.23%            |
| Federal Sources         | -\$2,445,516.00          | (\$890,448.13)           | 36.41%            |
| Other Financing Sources | -\$3,956,196.00          | (\$2,465.80)             | 0.06%             |
|                         | <b>-\$154,117,614.00</b> | <b>(\$24,229,529.65)</b> | <b>15.72%</b>     |

**Expenditures**

| Description                         | Original Budget         | Year to Date Actual    | Year to Date Used |
|-------------------------------------|-------------------------|------------------------|-------------------|
| Instruction                         | \$84,789,652.67         | \$8,615,603.85         | 10.16%            |
| Support Services                    | \$23,273,737.23         | \$4,025,628.09         | 17.30%            |
| Operation & Maintenance of Plant    | \$13,878,054.72         | \$2,685,788.52         | 19.35%            |
| Transportation                      | \$13,250,595.00         | \$5,523,021.78         | 41.68%            |
| Non-Instructional Services          | \$2,733,100.00          | \$261,472.50           | 9.57%             |
| Other expenditures & financing uses | \$18,435,700.81         | \$9,981,512.62         | 54.14%            |
|                                     | <b>\$156,360,840.43</b> | <b>\$31,093,027.36</b> | <b>19.89%</b>     |

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A STUDENT ACTIVITY

1. NAME OF ORGANIZATION: Creative Crafts Club
2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)  
\_students will have the opportunity to create various sewing projects, including small quilts, pillows, scarves, table runners, and other home décor.\_
3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)  
\_ Students will be able to use their imagination, problem-solving skills and creativity to develop projects that can last a lifetime.\_
4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.)  
Students will be under my direct supervision and Club Officers will be elected.\_
5. FUND RAISING:
  - a. Will this organization raise funds? Yes  No
  - b. If "yes", briefly describe typical fund-raising activities and who will be involved.  
\_\_\_\_
6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)  
\_\_\_\_
7. FINANCIAL DEPENDENCE:
  - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes  No
  - b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.  
\_\_\_\_
8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)  
\_\_\_\_

Date Submitted:

9/21/17

Submitted by:

Alexandria Briggs Richard

Signature:



Principal:

Amy J. Brown

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A STUDENT ACTIVITY

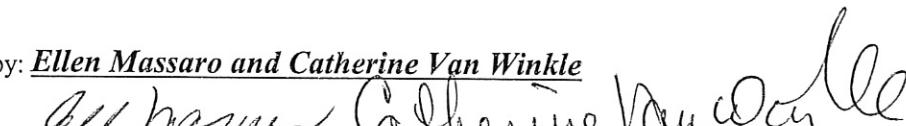
1. NAME OF ORGANIZATION: East Stroudsburg HS North Class of 2021
2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)  
To raise funds to offset senior year activities.
3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)  
This activity will benefit all members of the Class of 2021 to plan, implement, and conduct various events as one class unit for the duration of their four years in the building.
4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) Class officers and homeroom representatives will be elected each year. Class officers will run bimonthly meetings to organize different activities and fundraising events.
5. FUND RAISING:
  - a. Will this organization raise funds? Yes  No
  - b. If "yes", briefly describe typical fund-raising activities and who will be involved.  
All members of the ESN Class of 2021 will be involved in fundraising, which will include selling clothing, and other timberwolf accessories, such as headbands, bracelets, cups, beach towels, polo shirts, candles,, as well as other events at local restaurants, and a yearly variety show.
6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)  
All money raised will directly offset the cost of the senior trip, prom, senior barbecue, and other senior events.
7. FINANCIAL DEPENDENCE:
  - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes  No
  - b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.
8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)  
The class advisors, officers, and students in attendance at bimonthly meetings will be responsible for all funds and decisions related to fundraising.

Date Submitted:

8/11/17

Submitted by: Ellen Massaro and Catherine Van Winkle

Signature:



Principal:



EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A STUDENT ACTIVITY

1. NAME OF ORGANIZATION: Class of 2021
2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)  
Help raise money for the Class of 2021
3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)  
Working as a class will help raise money for prom and class trip
4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) Class of 2021 will have elected officers that will oversee the class projects with the advisors.
5. FUND RAISING:
  - a. Will this organization raise funds? Yes  No
  - b. If "yes", briefly describe typical fund-raising activities and who will be involved.  
Car washes, selling items etc.
6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)  
Will help with the cost of prom and class trip
7. FINANCIAL DEPENDENCE:
  - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes  No
  - b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.  
\_\_\_\_\_
8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)  
The class officers and the advisors, Mrs. Bogart and Mrs. Zanella

Date Submitted: 10/6/17

Submitted by: Jenny L. Bogart

Signature:

Jenny L. Bogart

Principal:

MAB

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

1. NAME OF ORGANIZATION: East Stroudsburg HS North esport league
2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)  
This club will be the beginnings of an esport team in the district that will compete against other schools in online video game competitions. We would also be teaching proper streaming techniques and how to be a better digital citizen.
3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)  
Students will be allowed to compete and connect with their peers nation wide. It will promote soft skills like communication, teamwork, and adaptive reaction. Students will be better able to cope with stress when in working environments. This will also foster a sense of community and pride in the student body.
4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) A staff member will be the coach or moderator of the club and channel. Officers will be chosen based on team performance and feedback. Students who wish to become sub-moderators will apply for the position and be chosen by the moderator.
5. FUND RAISING:
  - a. Will this organization raise funds? Yes  No
  - b. If "yes", briefly describe typical fund-raising activities and who will be involved.  
We will attempt a Dreamfuel campaign as well as selling shirts, holding local tournaments with an entry fee, and selling a variety of other goods.
6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)  
Funds would be used for membership fees in the HSEL as well as equipment costs. The initial upfront cost is higher than the yearly cost to replace worn equipment. The computers, monitors, and chairs purchased through the club can and will be used with other applications such as Google VR, MinecraftEDU, and other programs which would benefit from higher resolution computers, such as streaming for TV Video production.
7. FINANCIAL DEPENDENCE:
  - a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes  No
  - b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.
8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)  
Students will fund raise and the advisor will collect fund to be put in the club activity fund.

Date Submitted: 8/31/17

Submitted by: Jessica Carson

Signature: Jessica Carson

Principal: Ryan B

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

1. NAME OF ORGANIZATION: Dance It Out Dance Club

2. PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.)

Our organization will teach dance to students that are interested in dancing as a future career as well as extra curricular activity by way of a series of Dance Clinics. We will also participate in future competitions as well as perform for the Fall/Winter Athletic teams (i.e. football and basketball)

3. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.)

Students will benefit from this organization by receiving free dance lessons in all genres.

4. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) This organization will have officers such as Manager, Secretary, and Treasurer appointed by Dance Advisor. We will have a Captain and Co-Captain thru selection by club/team members vote with the last say by Dance Advisor. We will also have two Choreographers (dance members) picked by Dance Advisor through audition. This organization will hold fundraisers to build funds to purchase Dance wear as well as possibly visit Dance Venues in and out of state trips(i.e. Alvin Ailey and the NYC Ballet etc.)

5. FUND RAISING:

a. Will this organization raise funds? Yes  No

b. If "yes", briefly describe typical fund-raising activities and who will be involved.

Fundraisers will be through a variety of events, selling food (i.e. bake sales, candy), candles, pencils and pens, and dance wear gear to support the club/team.

6. USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.)

The funds for this organization will be used toward dance wear for club/team members, future trips and toward the campaign against Bullying "Its Not Okay...To Bully"

7. FINANCIAL DEPENDENCE:

a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes  No

b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need.

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8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made)

Person responsible for these funds will be the Dance Advisor and Co-Dance Advisor. Fund-raising expenditures and/or transfer decisions will be made by Dance Advisor, Treasurer and Co-Dance Advisor with advice from the Principal and his Secretary.

Date Submitted:

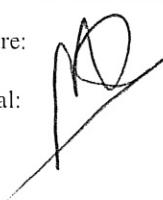
9/28/2017

Submitted by: Carlotta Ane'th Watts



Signature:

Principal:



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EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESN Class of 2011

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Class graduated and moved on

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes        No X

If yes, what is the present balance? \$      

b. What disposition will be made of these funds? \_\_\_\_\_

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: H. L. Farmer

Approval of Building Principal: Brian J. S.

Approval of Business Manager: J. Done

Approval of Superintendent: Dr. D. J. Done

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved        Disapproved       ) by the Board of Education at their meeting held on                         .

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESN Class of 2012 - Catherine Van Winkle

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Class graduated and moved on

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes \_\_\_\_\_ No X \_\_\_\_\_

If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds? \_\_\_\_\_

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: Catherine Van Winkle

Approval of Building Principal: Brian S.

Approval of Business Manager: J. Boe

Approval of Superintendent: Dr. D. P.

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_) by the Board of Education at their meeting held on \_\_\_\_\_.

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

# EAST STROUDSBURG AREA SCHOOL DISTRICT

## REQUEST TO CLOSE A STUDENT ACTIVITY

1. NAME OF ORGANIZATION: ESN Class of 2013 - Catherine VanWinkle

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.) \_\_\_\_\_  
Class graduated and moved on

### **3. DISPOSITION OF FUNDS:**

a. Does this organization have any funds? Yes \_\_\_\_\_ No  X

If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds? \_\_\_\_\_

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Submitted by: Diane Kelly

Approval of Sponsoring Advisor: Chair W. W. Miller

Approval of Building Principal: James - B

Approval of Business Manager: J. C. Bane

Approval of Superintendent: Dr. G. J. Clegg

## BOARD OF EDUCATION ACTION

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ by the Board of Education at their meeting held on \_\_\_\_\_).

Reasons for disapproval or qualifications of approval, if applicable, were as follows:

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

**\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\***

# EAST STROUDSBURG AREA SCHOOL DISTRICT

## REQUEST TO CLOSE A STUDENT ACTIVITY

1. NAME OF ORGANIZATION: \_\_\_\_\_ ESN Class of 2014 - Stacey Brescancine

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.) \_\_\_\_\_  
\_\_\_\_\_  
Class graduated and moved on

### **3. DISPOSITION OF FUNDS:**

a. Does this organization have any funds? Yes \_\_\_\_\_ No  X

If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds?

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: Stacey K

Approval of Building Principal: Peter A. H.

Approval of Business Manager: J. K. Blair

Approval of Superintendent: Dolan P.

## BOARD OF EDUCATION ACTION

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ by the Board of Education at their meeting held on \_\_\_\_\_).

Reasons for disapproval or qualifications of approval, if applicable, were as follows:

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

**\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\***

EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESN Class of 2015 - Jessica Carson

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Class graduated and moved on

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes        No X

If yes, what is the present balance? \$      

b. What disposition will be made of these funds? \_\_\_\_\_

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: Jessica Carson

Approval of Building Principal: Tonya S.

Approval of Business Manager: SC 2009

Approval of Superintendent: D. Drury

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved        Disapproved       ) by the Board of Education at their meeting held on                         .

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESS Class of 2013

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Class graduated and moved on

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes \_\_\_\_\_ No  X \_\_\_\_\_

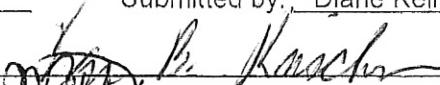
If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds? \_\_\_\_\_

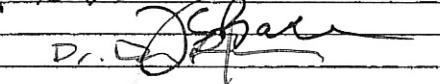
c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: 

Approval of Building Principal: 

Approval of Business Manager: 

Approval of Superintendent: 

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_) by the Board of Education at their meeting held on \_\_\_\_\_.

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESS Class of 2014

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Class graduated and moved on

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes \_\_\_\_\_ No  X \_\_\_\_\_

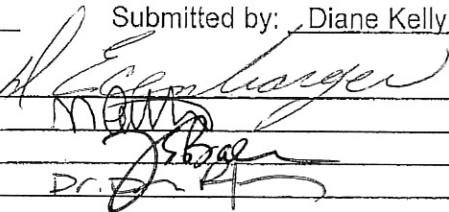
If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds? \_\_\_\_\_

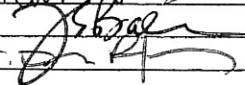
c. How will the funds be used after the above disposition is made? \_\_\_\_\_

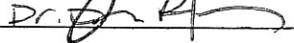
4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: 

Approval of Building Principal: 

Approval of Business Manager: 

Approval of Superintendent: 

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_) by the Board of Education at their meeting held on \_\_\_\_\_.

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

EAST STROUDSBURG AREA SCHOOL DISTRICT

**REQUEST TO CLOSE A STUDENT ACTIVITY**

1. NAME OF ORGANIZATION: ESS QUIDDITCH TEAM / CLUB

2. REASON FOR CLOSING: (Briefly describe why this organization is being disbanded.)  
Dissolving Team / Club.

3. DISPOSITION OF FUNDS:

a. Does this organization have any funds? Yes \_\_\_\_\_ No X

If yes, what is the present balance? \$ \_\_\_\_\_

b. What disposition will be made of these funds? \_\_\_\_\_

c. How will the funds be used after the above disposition is made? \_\_\_\_\_

4. DATE OF CLOSING: 10/16/17

Date Submitted: 10/16/17 Submitted by: Diane Kelly

Approval of Sponsoring Advisor: S. Kelley  
Approval of Building Principal: M. O'Donnell  
Approval of Business Manager: J. Boggs  
Approval of Superintendent: D. Kelly

\*\*\*\*\*  
**BOARD OF EDUCATION ACTION**

This request was (Approved \_\_\_\_\_ Disapproved \_\_\_\_\_) by the Board of Education at their meeting held on \_\_\_\_\_.

Reasons for disapproval or qualifications of approval, if applicable, were as follows: \_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_ Secretary: \_\_\_\_\_

\*\*SUBMIT ORIGINAL, PLUS ONE (1) COPY TO SPONSORING ADMINISTRATOR\*\*

# Contract Agreement



5440 W. Franklin Rd., Suite 207  
 Boise, Idaho 83705  
 Phone: 208.319.7112  
 Fax: 208.319.0522  
[www.teamallaround.com](http://www.teamallaround.com)  
[poster@teamallaround.com](mailto:poster@teamallaround.com)

| <b>School Information</b>      |                                      |
|--------------------------------|--------------------------------------|
| School                         | East Stroudsburg High School - North |
| Street Address                 | 279 Timberwolf Dr.                   |
| City, State, ZIP               | Dingmans Ferry, PA 18328             |
| Phone                          | 570-588-4420                         |
| Mascot                         | Timberwolves                         |
| School Colors<br>(Be Specific) |                                      |
| Website                        |                                      |
| District                       |                                      |

| <b>Authorizer Information</b> |                          |
|-------------------------------|--------------------------|
| Name                          | Charles Dailey           |
| Title(s)                      | Athletic Director        |
| Email                         | charles_dailey@esasd.net |
| Direct Phone                  |                          |
| Fax                           |                          |
| Alternate Email               |                          |
| Alternate Contact             |                          |

| <b>Contract Terms</b>                      |             |
|--|-------------|
| Rebate Agreement                           | 15%         |
| Beginning Season/Year                      | Winter 2017 |
| Ending Season/Year                         | Fall 2018   |
| Poster Frequency (Yearly/Seasonally/Etc.)  | Seasonally  |
| T-Shirt Frequency (Yearly/Seasonally/Etc.) | Seasonally  |

| <b>Package Amounts</b> |  |
|------------------------|--|
| Standard Package       | School's Preference<br>(If Less than Standard Amounts) |
| 250 Large Posters      |  |
| 150 Personal Posters   |  |
| 250 Pocket Schedules   |  |
| 100 T-Shirts           |  |

| <b>Products</b> |  | <b>Product(s) Requested</b>         |
|-----------------|--|-------------------------------------|
| Posters/Pockets |  | <input checked="" type="checkbox"/> |
| T-Shirts        |  | <input checked="" type="checkbox"/> |
| Water Bottles   |  | <input checked="" type="checkbox"/> |
| Banners         |  | <input checked="" type="checkbox"/> |
| Magnets         |  | <input checked="" type="checkbox"/> |

| <b>Schedule Details</b> |  |            |
|-------------------------|--|------------|
| Fall Sports             |  | Start Date |
| Winter Sports           |  | Start Date |
| Spring Sports           |  | Start Date |

- All Around Sports has the exclusive rights to publish the products for the seasons and years indicated above. These products will be produced at NO COST to the above named school.
- All Around Sports will obtain sponsorships to be published on the product(s) indicated above.
- All Around Sports will issue payment to the above named school in the amount agreed upon from poster sponsors that payment has been received from. Posters must reach a minimum of 25 advertisers on the poster to receive the guaranteed amount.
- This contract cannot be canceled by the above named school until said contract is completed.
- The above named school further agrees to furnish the sports schedules 4-6 weeks prior to each season in order properly schedule the production of the school's products. Once schedules are proofed and approved by the Authorizer, please allow at least two weeks for production and shipping.
- The authorizer assumes responsibility for the distribution of products throughout the community and school.
- This contract becomes binding upon being signed by the school's authorized representative.
- All Around Sports reserves the right to produce any of the products listed above, regardless if the product has been requested.
- All Around Sports reserves the right to cancel this contract at any time if it concludes that community support is not sufficient to allow for success of the project.

## All Around Sports Acceptance

All Around Sports Representative Signature

Printed Name

Date

## School Acceptance

School Authorized Representative Signature

Printed Name

Date

All Around Sports Agrees to proof the poster to the school for final approval before we print!

# **Contract Agreement**



5440 W. Franklin Rd., Suite 207  
 Boise, Idaho 83705  
 Phone: 208.319.7112  
 Fax: 208.319.0522  
[www.teamallaround.com](http://www.teamallaround.com)  
[poster@teamallaround.com](mailto:poster@teamallaround.com)

| <b>School Information</b>      |                              |
|--------------------------------|------------------------------|
| School                         | East Stroudsburg High School |
| Street Address                 | 279 N. Courtland St.         |
| City, State, ZIP               | East Stroudsburg, PA 18301   |
| Phone                          | 570-424-8500                 |
| Mascot                         | Cavaliers                    |
| School Colors<br>(Be Specific) | Purple/White                 |
| Website                        |                              |
| District                       |                              |

| <b>Contract Terms</b>                      |             |
|--|-------------|
| Rebate Agreement                           | 15%         |
| Beginning Season/Year                      | Winter 2017 |
| Ending Season/Year                         | Fall 2018   |
| Poster Frequency (Yearly/Seasonally/Etc.)  | Seasonally  |
| T-Shirt Frequency (Yearly/Seasonally/Etc.) | Seasonally  |

| <b>Package Amounts</b>  |  |
|-------------------------|--|
| <b>Standard Package</b> | <b>School's Preference<br/>(If Less than Standard Amounts)</b> |
| 250 Large Posters       |  |
| 150 Personal Posters    |  |
| 250 Pocket Schedules    |  |
| 100 T-Shirts            |  |

| <b>Product</b>  | <b>Production Requested</b>         |
|-----------------|-------------------------------------|
| Posters/Pockets | <input checked="" type="checkbox"/> |
| T-Shirts        | <input checked="" type="checkbox"/> |
| Water Bottles   | <input checked="" type="checkbox"/> |
| Banners         | <input checked="" type="checkbox"/> |
| Magnets         | <input checked="" type="checkbox"/> |

| <b>Schedule Details</b> |  |            |
|-------------------------|--|------------|
| Fall Sports             |  | Start Date |
| Winter Sports           |  | Start Date |
| Spring Sports           |  | Start Date |

- All Around Sports has the exclusive rights to publish the products for the seasons and years indicated above. These products will be produced at NO COST to the above named school.
- All Around Sports will obtain sponsorships to be published on the product(s) indicated above.
- All Around Sports will issue payment to the above named school in the amount agreed upon from poster sponsors that payment has been received from. Posters must reach a minimum of 25 advertisers on the poster to receive the guaranteed amount.
- This contract cannot be canceled by the above named school until said contract is completed.
- The above named school further agrees to furnish the sports schedules 4-6 weeks prior to each season in order properly schedule the production of the school's products. Once schedules are proofed and approved by the Authorizer, please allow at least two weeks for production and shipping.
- The authorizer assumes responsibility for the distribution of products throughout the community and school.
- This contract becomes binding upon being signed by the school's authorized representative.
- All Around Sports reserves the right to produce any of the products listed above, regardless if the product has been requested.
- All Around Sports reserves the right to cancel this contract at any time if it concludes that community support is not sufficient to allow for success of the project.

## **All Around Sports Acceptance**

All Around Sports Representative Signature

Printed Name

Date

## **School Acceptance**

School Authorized Representative Signature

Printed Name

Date

ALL Around Sports Agree to Proof the Poster to the School for final Approval before we print!

**818**

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To be used when contracting with an out of District consultant or contractor for professional services

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**THIS AGREEMENT** is made this Seventh day of August 2017, by and between:

**EAST STROUDSBURG AREA SCHOOL DISTRICT** (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

**AND**

**Adam Burdett** (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

**1. Nature of Position**

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

**2. Scope of Duties**

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

**3. Breach of Agreement**

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

## SCHEDULE A

Description of Service to be performed (be specific):

Mr. Burdett will be responsible for writing the marching band drill for the North high school marching band for the fall 2017 season. The drill should be of an advanced level capable of being successful in the competitive marching band circuit.

Mr. Burdett will attend rehearsals, when able, to assist in the instruction of the marching band.

Location of Services:

East Stroudsburg Area High School - North  
279 Timberwolf Drive  
Dingmans Ferry, PA 18328

Effective Date: August 7, 2017 – November 13, 2017

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ \_\_\_\_\_  
Time (Days/Hour/Other): \_\_\_\_\_

Total Cost:                   \$ \_\_\_\_\_

b) Fixed Rate:               \$ 2,500.00

c) Are expenses included?      NO

Budget Code: 10-3210-330-000-30-819-125-000-0000   Department: Instrumental Music

District Initiator: Paul M. Bakner

Authorization for Payment: \_\_\_\_\_ Date: \_\_\_\_\_

COLONIAL INTERMEDIATE UNIT 20  
A Regional Service Agency  
6 Danforth Drive  
Easton, Pennsylvania 18045-7899

CONTRACT FOR SERVICE  
(REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8500.

Colonial Intermediate Unit 20 will provide psychiatric evaluations as requested by the East Stroudsburg Area School District.

The rates for this service are as follows:

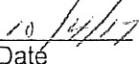
|   |          |
|---|----------|
| Psychiatric Evaluation                          | \$278.65 |
| Psychiatric Amendment                           | \$111.46 |
| Fee for No Show Appointment                     | \$111.46 |
| Fee for Cancellation-Less than 48 Hours' Notice | \$111.46 |

The total amount of this contract will be based on the total number of hours requested for each service per student, as well as any fees for no show or cancelled appointments. This contract will be in effect for the 2017-2018 school year.

East Stroudsburg Area School District will be billed quarterly for services rendered by Colonial Intermediate Unit 20.

The signed contract must be returned to Mr. Jon Wallitsch, Director of Fiscal Affairs, at the Intermediate Unit Office.

  
Mr. Jon Wallitsch  
Director of Fiscal Affairs

  
Date

East Stroudsburg Area School District  
Superintendent

Date

Federal ID Number

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the community.

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.

**EAST STROUDSBURG AREA SCHOOL DISTRICT**  
**Independent Contractor Agreement**

**818**

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To be used when contracting with an out of District consultant or contractor for professional services

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THIS AGREEMENT is made this 02 day of June, 2017, by and between:

**EAST STROUDSBURG AREA SCHOOL DISTRICT** (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Bill and Donna Petterson (the "Contractor") of Mad Science of Lehigh Valley Easton  
PA

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

**1. Nature of Position**

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

**2. Scope of Duties**

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

**3. Breach of Agreement**

106

## SCHEDULE A

Description of Service to be performed (be specific):

Mad Science will present a hands-on assembly for students as part of JM Hill Curriculum Night  
(Title I Parent/Family Engagement).

Location of Services:

J.M. Hill Elementary School  
151 E. Broad Street  
East Stroudsburg, PA 18301

Effective Date: Wednesday, November 8, 2017 Mad Science Assembly

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ \_\_\_\_\_

Time (Days/Hour/Other): \_\_\_\_\_

Total Cost: \$ \_\_\_\_\_

b) Fixed Rate: \$ 400 for science assembly at family event

c) Are expenses included?  YES  NO

If no, please itemize:

Budget Code: \$400.00 10-3310-330-412-10-213-000-000-9192

Title I

Department: J.M. Hill Elementary School Title I Family Involvement

District Initiator: MICHAEL URNOLD

Authorization for Payment: \_\_\_\_\_ Date: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_

**818**

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To be used when contracting with an out of District consultant or contractor for professional services

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**THIS AGREEMENT** is made this Seventh day of August 2017, by and between:

**EAST STROUDSBURG AREA SCHOOL DISTRICT** (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

**AND**

**Nicholas Viccica** (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

**1. Nature of Position**

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

**2. Scope of Duties**

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

**3. Breach of Agreement**

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

## SCHEDULE A

Description of Service to be performed (be specific):

Mr. Viccica will be responsible for writing the front ensemble percussion music for the North high school marching band for the fall 2017 season.

Mr. Viccica will attend rehearsals, when able, to assist in the instruction of the drum line.

Location of Services:

East Stroudsburg Area High School - North  
279 Timberwolf Drive  
Dingmans Ferry, PA 18328

Effective Date: August 7, 2017 – November 13, 2017

Professional Fee:

a) Rate (Daily/Hourly/Other): \$ \_\_\_\_\_

Time (Days/Hour/Other): \_\_\_\_\_

Total Cost: \$ \_\_\_\_\_

b) Fixed Rate: \$ 1,000.00

c) Are expenses included? NO

Budget Code: 10-3210-330-000-30-819-125-000-0000 Department: Instrumental Music

District Initiator: Paul M. Bakner

Authorization for Payment: \_\_\_\_\_ Date: \_\_\_\_\_



95 Percent Group Inc. Phone: 847-499-8200  
475 Half Day Road Fax: 847-793-0033  
Suite 350 [www.95percentgroup.com](http://www.95percentgroup.com)  
Lincolnshire, IL 60069

Contract Number: PA1072-0001-2017-09-15-C

September 15, 2017

Tabitha Bradley  
Director of Elementary Education  
East Stroudsburg School District  
East Stroudsburg School District  
50 Vine Street  
East Stroudsburg, PA 18301  
570-424-8500  
[tabitha-bradley@esasd.net](mailto:tabitha-bradley@esasd.net)

Dear Tabitha Bradley,

We are pleased to have this opportunity to propose support of East Stroudsburg School District at East Stroudsburg School District in the implementation of professional development and materials to assist teachers in improving reading achievement. Enclosed with this letter is a proposal that outlines a recommended professional development plan, as well as a consulting agreement to sign to book this engagement.

Please review each of the enclosed documents carefully, and let me know if you have any questions or if any changes are needed. In order to hold the dates for this engagement, please return the signed contract by September 26<sup>th</sup>, 2017. Should a situation arise that requires more time, please contact me to make further arrangements.

When you are ready to complete the agreement, please sign it, scan it, and email it to Cecelia Friedman at our office ([cfriedman@95percentgroup.com](mailto:cfriedman@95percentgroup.com)). I will get the contract counter-signed by an officer of our company and return a copy back to you. If your district issues purchase orders, please return the purchase order along with your contract.

Thank you for the opportunity to provide this proposal. We look forward to working with East Stroudsburg School District at East Stroudsburg School District.

Sincerely,

*Jacqueline K. Whiteman, M.Ed.*  
Regional Account Executive  
Telephone 847-496-9233  
Email: [jwhiteman@95percentgroup.com](mailto:jwhiteman@95percentgroup.com)



Education Consulting and  
Professional Development

95% of students reading at grade  
level . . . an achievable goal

## Exhibit A

### Proposal Prepared for

**East Stroudsburg School District at  
East Stroudsburg School District**

**By 95 Percent Group Inc.**

**9/15/17**

#### **Table of Contents:**

Table 1 – Professional Development Schedule .....Page A-1  
Table 2 – Product and Services Budget .....Page A-2

Appendix 1 – Description of Products and Services .....Pages A-3 to A-7

**CONFIDENTIAL**

**For Use of East Stroudsburg School District at East Stroudsburg School District**  
**Personnel Only**

## Exhibit A – Table 1

**Professional Development Schedule  
for  
East Stroudsburg School District at East Stroudsburg School District**

95 Percent Group Inc. will provide the following professional development as outlined below:

\*Up to 50 participants per workshop. All participants are employees of East Stroudsburg School District at East Stroudsburg School District . Permission from 95 Percent Group is required for all other participants. A fee of \$1,000 will be assessed if the number of participants exceeds the stated maximum without prior written permission.

Your sales representative will schedule a planning phone call to include you and the consultant who will be responsible for the professional development; this planning call will occur a few weeks before your initial professional development date.

## **Exhibit A – Table 2** **Product & Services Budget**

Products will be invoiced when shipped.  
Professional Development will be invoiced monthly after services are completed.



|                 |   |                 |  |
|-----------------|---|-----------------|--|
| Company Address | 475 Half Day Road<br>Ste. 350<br>Lincolnshire, IL 60663<br>US   | Created Date    | 9/25/2017                                    |
|                 |   | Expiration Date | 9/26/2017                                    |
|                 |   | Quote Number    | 00017309                                     |
| Prepared By     | Jackie Whiteman   | Contact Name    | Tabitha Bradley                              |
| Phone           | 8474598217*   | Email           | tabitha-bradley@esasd.net                    |
| Email           | jwhiteman@95percentgroup.com  |                 |  |
| Parent Account  | East Stroudsburg Area School District   | Ship To Name    | East Stroudsburg                             |
| Bill To Name    | East Stroudsburg  | Ship To         | East Stroudsburg Area School District        |
| Bill To         | East Stroudsburg Area School District<br>ATTN: Accounts Payable<br>50 Vine Street<br>East Stroudsburg, PA 18301 |                 | 50 Vine Street<br>East Stroudsburg, PA 18301 |

| Product Description                          | Product | Sales Price | Quantity | Total Price |
|--|---------|-------------|----------|-------------|
| Consulting Services with Travel              | PD0900  | \$3,000.00  | 1.00     | \$3,000.00  |
| Participant Handouts                         | GN6003  | \$10.00     | 36.00    | \$360.00    |
| Phonics Chip Kit - Basic                     | PH2410  | \$140.00    | 18.00    | \$2,520.00  |
| Phonics Chip Kit - Advanced                  | PH2420  | \$140.00    | 18.00    | \$2,520.00  |
| Phonics Chip Kit - Multisyllable             | PH2430  | \$140.00    | 18.00    | \$2,520.00  |
| Shipping & Handling - 10% of printed product | Z8910   | \$792.00    | 1.00     | \$792.00    |

|             |             |
|-------------|-------------|
| Subtotal    | \$11,712.00 |
| Total Price | \$11,712.00 |
| Grand Total | \$11,712.00 |

## Appendix 1

### Description of 95 Percent Group Inc. Products and Services (may include items not included in proposal)

#### **I. Professional Development**

##### **Planning Meetings with District Leadership Team (Item # PD1000):**

95 Percent Group offers one or more onsite meetings that include Susan L. Hall, Ed.D. (or another senior consultant), a 95 Percent Group Client Manager, and members of the District Leadership Team. Typically various members of the building administration team and/or building literacy teachers may be included in the meetings. The purpose of the meetings is to set goals and objectives, gather information including prior literacy training and student data, assess strengths and areas where improvement is needed, and discuss options for phasing the implementation. The 95 Percent Group Client Manager will be available between onsite meetings for additional consultation by phone, email and/or webinar as needed.

##### **Administrator Training (Item # PD1010):**

Half-day training sessions are offered for the administrators from the schools. The meetings are designed to support their instructional leadership skills to direct the change in their buildings. Topics for the meetings include:

- Building intervention blocks into the master schedule
- Approaches to promote and provide time for grade-level team collaboration
- Ways to support teachers as they learn these new instructional strategies with small groups
- Overview of 95 Percent Group instructional materials
- Hallmarks of effective reading instruction
- Maximizing core reading instruction
- How to conduct a walk-through and observation visit (session held at a school)
- Additional topics as requested based on needs of district

##### **Reading Coach Training (Item # PD1020):**

These 1-day training sessions are designed for the reading coaches from each of the schools. These professional development meetings are scheduled in advance of teacher training so that the coaches can answer questions by teachers and serve as building coordinator between 95 Percent Group consultant and school. The professional development is structured to provide the reading coaches with expertise in order to build local capacity. Topics may include: assessment administration, grouping, and mentoring on instructional strategies to maximize effectiveness of core reading instruction and intervention instruction.

##### **Grade K-2 Educator Training for Cohort Groups of Schools:**

###### **Initial Workshops (Item # PD1030):**

This 1-day workshop is offered to educators by grade-level. The purpose of the workshops is to convey common terminology and teach data analysis and grouping practices. Content covered in the workshop include the following topics concerning data analysis and grouping:

- Interpreting student assessment data to identify students that are below benchmark
- Using diagnostic assessment data to pinpoint key deficit skill
- Placing students in intervention groups based on skill deficit
- Analyzing phonological awareness (Kindergarten-Grade 1) and phonics (Grade 2 and up) skills along a continuum from simple to complex

The workshops are structured to cover diagnostic assessments, data and grouping in the morning and then provide an overview of intervention materials appropriate to each grade level in the afternoon.

**Onsite Coaching and Follow-up Support for Schools (Item # PD1040):**

95 Percent Group provides follow-up visits at school sites during which our consultant facilitates half-day meetings with each grade level. A 95 Percent Group consultant answers questions, ensures that teachers know how to group and regroup students, evaluates the current state of implementation, and models instruction with students. Instructional modeling is a key component of our process, as well as side-by-side coaching. Schools should plan to hire enough substitute teachers to release one grade level of teachers at a time. A typical structure for a follow-up visit is as follows:

- Day 1: School 1, Grade K a.m. /School 1, Grade 1 p.m.
- Day 2: School 1, Grade 2 a.m. / School 2, Grade K p.m.
- Day 3: School 2, Grade 1 a.m. / School 2, Grade 2 p.m.

**Grade 3-6 Educator Training:**

**Initial Workshops:**

This 1-day workshop on *Demystifying Multisyllable Words* is designed for Grade 3-6 educators. The morning will be spent on data analysis and assessment using the *Phonics Screener for Intervention (PSI)*. The afternoon will focus on instruction of multisyllabic words and how to support older struggling readers. Topics to be covered in the workshop include:

- The importance of teaching multisyllable words
- Techniques for teaching the six syllable types in the English language
- Strategies for how to teach syllable division rules
- Plans for how to incorporate multisyllabic lessons into core instruction

**Onsite Coaching and Follow-up Support for Schools:** similar to K-2 Educators described above

**Pre-Kindergarten Educator Training:**

This 1-day workshop for Pre-K educators will focus on the Phonological Awareness (PA) Readiness Skills (Skills 1 and 2) plus Skill 3 (Syllables) using 95 Percent Group's *Phonological Awareness (PA) Lessons*. Workshop topics include:

- The importance of teaching prerequisite concepts such as directionality, representation, manipulation, and one-to-one correspondence
- Readiness terms students need to understand before beginning phonological awareness instruction including first and last; same and different; and beginning, middle, and end
- Instruction in the fundamental structures of language including forming simple sentences from noun phrases and adding verbs. These Readiness skills, while not phonological awareness skills, help students whose oral language skills are low
- Phonological Awareness continuum reflecting the building of skills from simple to complex
- Instruction in PA skills using manipulatives to enhance awareness and provide a scaffold for working memory to support the manipulation of speech sounds
- Awareness of how developing a student's PA skills is a foundation for alphabetic principle

## **II. Diagnostic Assessments**

95 Percent Group offers two diagnostic assessment tools typically used in conjunction with a Curriculum Based Measure (CBM). The *Phonological Awareness Screener for Intervention (PASI)* is used with students in Grades PreK and 1. The *Phonics Screener for Intervention (PSI)* is typically used with students in Grades 1 and up. A brief description of the screeners is given below.

- *Phonological Awareness Screener for Intervention™ (PASI)* is an informal diagnostic assessment used to pinpoint student skill deficits. The *PASI* directly aligns with the lessons in the *Phonological Awareness Lessons™*.
  - The *PASI* is a school-site license that grants access to the online diagnostic screener. The *PASI* is sold as a perpetual license with no annual renewal fee.
- *Phonics Screener for Intervention™ (PSI)* is an informal diagnostic assessment used to pinpoint student skill deficits. The *PSI* directly aligns with the phonics lessons found in the *Phonics Lesson Library* and *Phonics Chip Kit*.
  - The *PSI* is a school-site license that grants access to the online diagnostic screener. The *PSI* is sold as a perpetual license with no annual renewal fee.
- The PASI and PSI licenses are for the use at specified schools only.

## **III. Instructional Materials:**

### Phonological Awareness:

- **Phonological Awareness Lessons**-includes a Guidebook with instructional procedures and lesson plans for 39 phonological awareness and readiness skills, including online access to instructional mats, picture cards, and shapes
- **Manipulatives Kit**-Pre-printed, laminated and scored picture cards, shapes and mats with plastic carrying case

### Alphabetic Principle:

- **Teaching Blending: from /k//ă//t/ to cat in 8 stages**- The blending guide provides a series of lessons to teach students how to blend sounds into words by scaffolding instruction until students can blend words fluently. This product is ideal for use with students in late kindergarten and/or early first grade, and whose scores on a Nonsense Word Fluency probe show that they are struggling to move from sound-by-sound to reading whole words blended. There is a Teacher and Student iPad application available directly from the Apple store.

### Phonics:

- **Phonics Lesson Library™ - Basic Phonics, Advanced Phonics and Multisyllable Editions-Phonics Lesson Library (PLL)** is a collection of 75 lessons developed for teachers that include the essential components of an effective phonics lesson for intervention instruction. The PLL skills are aligned with the 95 Percent Group *Phonics Continuum* and are designed to be taught across five days during 30-minute intervention periods. The *Phonics Lesson Library* is designed primarily for Tier 2 phonics intervention and can also be used with Tier 3 groups. The *PLL* provides a format for small-group instruction that is delivered explicitly and systematically, addressing targeted skill deficits. Each weekly phonics lesson includes the following materials:

- One complete 20-page easy to follow lesson plan for 5 days of 30-minute instruction
- 40 Word Cards – Teacher and Student versions
- Header Cards for Sorting Word Cards - Teacher and Student versions
- 3 Passages - Teacher and Student versions
- 4 Fluency Sheets
- Review Grids - 2 Sight Word Review Grids and 1 Phonics Review Grid
- 1 Progress Monitoring Chart
- Comprehension Questions and Answers aligned to literacy standards for each *PLL* passage
- End of Lesson Assessment to assess if the students learned the skill of each 5-day lesson
- Decodable Text includes 3 additional decodable passages at the end of each skill
- Parent Connection for teachers to send home a short passage with activities for parents

The following skills are contained in each of the *PLL* editions:

- *Basic Phonics Edition (PLL)* includes 32 weekly lessons on the following skills:
  - Skill 2: Short Vowels (6 lessons)
  - Skill 3: Blends and Past Tense (8 lessons)
  - Skill 4: Digraphs (6 lessons)
  - Skill 5: Long Vowels and Phonograms (12 lessons)
- *Advanced Phonics Edition (PLL)* includes 25 weekly lessons on the following skills:
  - Skill 6: Predictable Vowel Teams (5 lessons)
  - Skill 7: Unpredictable Vowel Teams (6 lessons)
  - Skill 8: Vowel-r (6 lessons)
  - Skill 9: Complex Consonants and Past Tense (8 lessons)
- *Multisyllable Phonics Edition (PLL)* includes 18 weekly lessons on the following skills:
  - Skill 10: Closed Syllables (4 lessons)
  - Skill 11: Silent-e Syllables and Schwa (3 lessons)
  - Skill 12: Open Syllables (3 lessons)
  - Skill 13: Vowel Team Syllables (4 lessons)
  - Skill 14: Consonant -le Syllables (1 lesson)
  - Skill 15: Vowel-r Syllables (3 lessons)

The PLLs include hanging bags to organize the weekly lessons.

- ***Phonics Chip Kit (PCK): Basic, Advanced and Multisyllable Editions*** -The PCK helps teachers explain phonics patterns to students by using manipulatives and sound-spelling mapping techniques. Using these materials teachers can focus on sound-spelling pattern identification rather than learning individual words. Each kit includes a full-color spiral-bound Teacher's Guide with explicit instructional text in the I Do, We Do, You Do format. In addition, each kit includes colored chips (circular and rectangular) and sound-spelling mapping mats. The teacher's manipulatives are magnetic, and each kit includes enough materials for up to eight students.
- ***Multisyllable Routine Cards***- *Multisyllable Routine Cards (MSRC)* are a set of instructional routines that enable students to apply their knowledge of syllable types and divisions in order to read multisyllable words. The Routines are for use with students in Grades 2 and up.

#### Vocabulary:

- ***Vocabulary Surge™, Levels A and B***-*Vocabulary Surge* is a series of 15-minute daily lessons that teaches students how to break words into parts, hypothesize the meanings of unknown parts, and check meaning in context. Students also learn the meaning of the most common affixes, Latin roots, and Greek combining forms. *Vocabulary Surge* Level B includes complex affixes and Latin roots, and focuses more

intensively on Greek combining forms. Level A introduces the concept of word parts and guides students in examining the meaning and structure of high-utility word parts in order to build the most words in the English language. Since each book includes a review of important roots and affixes, they may be used separately.

#### Comprehension

- **The Blueprint for Intervention:** *Comprehension* is a set of materials for teaching seven comprehension processes to be used to provide Tier 2 or 3 interventions for Grades 2-6 and/or as a supplement to core Tier I instruction. The lesson plans, texts, mats, and tokens provided with this kit allow teachers to explicitly model how good readers comprehend while reading text aloud by placing tokens on parts of the text where a comprehension process was used. After modeling with “think-alouds,” teachers guide students to use these processes first with provided text and then during independent reading. Some unique aspects of the product include:
  - Extensive use of teacher think-alouds to show students what their minds should be doing
  - Multisensory instructional techniques, including gestures, mats and colored tokens

#### Common Core:

- **Linking CCSS to Your Curriculum™ (Grades 6-8)** deepens a teacher’s knowledge about the standards and provides tools to help students read at the level of depth described in the Common Core State Standards (CCSS). Lessons for explicit instruction in skills include modeling the skill with short text and graphic organizers. Students practice applying the skills first with specially designed 4-paragraph passages until they are familiar with analyzing text from the perspective of the standard. Then students practice using text from their curriculum.

#### IV. Online Courses, Video Playlists, Webinars and Online Support for Professional Development

Online courses are available on some products. Video playlists are available on all products and provide access to short video clips of either all lessons, or selected lessons, showing a 95 Percent Group Consultant teaching a lesson with a small group; these videos are accessed from a playlist allowing viewing of a specific lesson. Webinars are available “live” to enable customized training on specific processes or products.

Online professional development support is a normal part of our PD engagements, billed separately. It includes guidance and activities tied to our onsite PD training, access to materials, instructions, videos, Q&A with a 95 Percent Group staff member, and live and recorded webinars.



# **Consulting Agreement**

**Prepared for**

**East Stroudsburg School District at  
East Stroudsburg School District**

**by**

**95 Percent Group Inc.**

**9/15/17**

**CONFIDENTIAL**

## CONSULTING AGREEMENT

THIS CONSULTING AGREEMENT dated as of September 15, 2017 (the "Agreement"), is entered into between 95 Percent Group Inc. ("Consultant"), whose mailing address is 475 Half Day Road, Suite 350, Lincolnshire, IL 60069 and East Stroudsburg School District at East Stroudsburg School District , ("Client"), having a primary place of business located at 50 Vine Street, East Stroudsburg, PA 18301. In consideration of the mutual covenants herein contained, the parties hereby agree as follows:

1. **Description of Services.** Client hereby retains Consultant to perform consulting services including, but not limited to, those described in the Proposal dated September 15, 2017, attached hereto as Exhibit A (the "Services"). Consultant hereby accepts such engagement on the terms and subject to the conditions of this Agreement.

1.1 Consultant shall use reasonable efforts to perform the Services in accordance with this Agreement. Consultant shall assign professionally qualified personnel to perform such Services and shall perform such Services in conformance with the highest professional standards and in compliance in all material respects with all applicable laws and regulations.

1.3 The Services provided under this Agreement are for the sole benefit of Client. The Agreement is not made for, and shall not benefit or create any right or cause of action in favor of, any person or entity other than Consultant and Client. Services are usually provided for employees of individual schools, or designated individuals from multiple schools. If Services are provided to employees of multiple schools, the materials and presentations provided are for the use of the training participants only, and may not be copied for non-participants. No Consultant materials or resources may be loaded on a Client computer network or website. No resale of Consultant's Services (e.g. a "public workshop") is permitted without a specific addendum to this Agreement and payment of an applicable fee. No person not employed by Client, including consultants, salespeople, other vendors, non-district educators, etc., shall be allowed to participate in any training delivered pursuant to this Agreement without the prior written consent of the President of 95 Percent Group.

1.4 Unless documented in Exhibit A to this Agreement, this engagement shall not be considered a "training of trainers" project and does not entail any transfer or license of Consultant's intellectual property, including, without limitation, presentations, notebooks, videos, software and online resources.

2. **Compensation.** In consideration for the Services and Products specified herein, Client shall pay to Consultant the fees specified in Exhibit A-Table 2. Professional Development fees are \$3,000 per day including travel expenses. A fee of \$1,000 will be assessed if Client exceeds the agreed upon number of participants shown in Exhibit A-Table 1 without prior written approval. Fees shall be due and payable by Client upon receipt of Consultant's invoice. Billing for products will be upon shipment. Billing for services will be after each month's services are rendered, and monthly if service dates occur in more than one month. In the event that payment is not received until 60 or more days from invoice date, Consultant may assess a late payment fee of 2% of the outstanding balance per month for each month the amount remains unpaid, beginning at 30 days past due.

If Client's processing of invoices for payment involves Purchase Orders, accounts payable voucher or the like, Client agrees to provide to Consultant, prior to the commencement of Consultant's work for Client, a duly authorized Purchase Order, or other appropriate document, for products and services to be rendered. Client shall provide information regarding any special payment processing steps required of Consultant by Client. If there is a conflict of terms between this Agreement and any Purchase Order issued by Client, this Agreement shall rule. If Client is exempt from state sales tax, Client shall provide its state tax exemption certificate to Consultant prior to the commencement of Consultant's work for Client.

3. **Electronic Use of Materials.** Consultant's copyrighted materials may not be posted on any computer system, network or Internet site. Most of Consultant's materials are intended for individual teacher use and any downloads allowed by Consultant's systems are intended for use on the licensed teacher's computer only.
4. **Intellectual Property.** It is understood and agreed that, unless they are labeled otherwise, all training materials to be provided to Client training participants are copyright 95 Percent Group Inc. and nothing in the Agreement shall be deemed

to provide for a transfer of any intellectual property rights in any way whatsoever from Consultant to Client. Materials to be provided to Client are for Client employee participant use only and may not be copied for or distributed in any way to non-participant Client employees or others, whether for free or for a fee, without the written permission of 95 Percent Group Inc.

5. **Video or Audio Taping of Training Sessions or Presentations.** No video or audio taping or other recording of training sessions or presentations is permitted without the prior express written consent of Consultant, which will not be granted under most circumstances without amendment of this Agreement and payment of an additional fee by Client. Consultant may videotape training sessions or presentations provided permission is granted by Client and release forms are obtained from parents of children involved and from Client personnel.

6. **Webinars, Online Support, E-Learning and Consultant's Client Portal Website.** Due to the various vendors and technologies involved in providing live and recorded webinars, online support and e-learning, these products are provided on a best efforts basis only. **THEY CARRY NO WARRANTY, EXPRESSED OR IMPLIED AND ARE NOT GUARANTEED TO WORK WITHOUT INCIDENT. CONSULTANT SHALL NOT BE RESPONSIBLE FOR CONSEQUENTIAL DAMAGES RELATED TO MALFUNCTIONING SYSTEMS.** There can be technology glitches on both Client and Consultant ends of the computer connection. Client personnel are required to use computers and software that meet the Minimum System Requirements specified in Exhibit B. These requirements apply to computers, software (particularly operating systems and web browser versions), Internet connection speed and capacity. It is recommended that Client contact Consultant's technical support personnel to test whatever systems will be used. Some of Consultant's systems require the installation of software on users' computers, and may require data downloads. Some school districts limit these activities on District computers without the involvement of District information technology personnel. It is Client's responsibility to make sure any required permissions or assistance is obtained. Consultant's support personnel will advise Client's technology personnel as needed.

If a live webinar fails and the reason is attributed to Consultant, the webinar will be rescheduled free of charge. If a failure is attributed to Client, the webinar will be billed to client, and rescheduled by Consultant for an additional fee. Rescheduling dates is subject to availability and cannot be guaranteed to be convenient for Client.

7. **Postponement or Cancellation.** In the event of a postponement or cancellation of an arranged training date(s) by Client, Client will incur a cancellation fee of \$250 per training date per consultant, for each postponed or cancelled training date less than 30 days before the scheduled training date, and shall be responsible for payment of any unrecoverable costs of Consultant related to such training, such as unreimbursable travel expenses. If Consultant cancels a training date due to weather, flight delays, illness or other unavoidable circumstances, Consultant will be responsible for its incurred expenses, as will Client be responsible for its incurred expenses. Consultant shall not be responsible for reimbursing any of Client's expenses related to the training.
8. **Term and Termination.** The term of this agreement shall commence on the date signed and terminate on June 30, 2018 or the early termination of this Agreement, provided that certain obligations shall survive the termination of the Agreement. The Agreement may be terminated by either party with 30 days or more advance notice, subject to the provisions of paragraph 7 hereof (Postponement or Cancellation). Expiration or termination of the Agreement shall not relieve the parties of any obligation accruing prior to such expiration or termination, or of obligations that survive termination (see paragraph 12).
9. **Authorization.** The signatories hereto hereby represent that they are duly authorized representatives of their respective organizations and have necessary approval to enter into this Agreement, and that this Agreement is effective, binding and enforceable.
10. **Indemnification.** Each party to this Agreement agrees to hold harmless, defend, and indemnify the other party against all actions, claims, or demands related to injury, death, loss, or damages, by anyone whomsoever: (1) where such injury, death, loss, or damage is due to the acts or omissions of their respective agents, servants, or employees; and (2) where such injury, death, loss, damage, or claim is a consequence of, or arises in connection with the services provided hereunder.
11. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois, without regard to the conflicts of law principles thereof.
12. **Survival.** The obligations of paragraphs 2, 3, 4, 5, 8 and 10 of this Agreement shall survive termination or expiration of this Agreement.

13. **Amendment.** No change, modification, extension, termination or waiver of the Agreement, or any of the provisions herein contained, shall be valid unless made in writing and signed by duly authorized representatives of the parties hereto.
14. **Force Majeure.** Neither party shall be held liable or responsible to the other party or be deemed to have defaulted under or breached the Agreement for failure or delay in fulfilling or performing any term of the Agreement to the extent, and for so long as, such failure or delay is caused by or results from causes beyond the reasonable control of the affected party including but not limited to severe weather, delayed or cancelled airline flights, fires, earthquakes, floods, embargoes, wars, acts of war (whether war is declared or not), insurrections, riots, civil commotions, strikes, lockouts, acts of God or acts, omissions or delays in acting by any governmental authority or other party.
15. **Notice.** Any consent, notice or report required or made under this Agreement by one party to the other party shall be in writing, delivered personally or by facsimile, U.S. first class mail postage prepaid, courier or nationally recognized delivery service, and shall be effective upon receipt by the addressee at its address indicated below:

|                   |   |               |  |
|-------------------|---|---------------|--|
| If to Consultant: | C. David Hall<br>Chief Operating Officer<br>95 Percent Group Inc.<br>475 Half Day Road, Suite 350<br>Lincolnshire, IL 60069<br><br>Phone: 847-499-8200<br>Fax: 847-459-7261 | If to Client: | Tabitha Bradley<br>Director of Elementary Education<br>East Stroudsburg School District<br>East Stroudsburg School District<br>50 Vine Street<br>East Stroudsburg, PA 18301<br>Phone: 570-424-8500<br>Fax:<br>Email: tabitha-bradley@esasd.net |
|-------------------|---|---------------|--|

16. **Staffing.** Consultant will staff the engagement(s) stemming from this Agreement with qualified professional staff at its discretion. Consultant will not sub-contract or assign this Agreement to another party, provided that the augmentation of Consultant's staff with independent contractor staff shall not be considered "sub-contracting" or "assigning" this Agreement. Any such staff will be trained and supervised by Consultant's full-time professional staff.
17. **Non-Solicitation of Consultant Personnel.** Client hereby agrees not to solicit Consultant's staff for employment for a period of 2 years beyond the last date of service under this Agreement.
18. **Entire Agreement.** This Agreement, including its attached exhibits and appendices, if applicable, embodies the entire understanding between the parties and supersedes any prior understanding and agreements between and among them respecting the subject matter hereof. There are no representations, agreements, arrangements, or understandings, oral or written, between the parties hereto relating to the subject matter of the Agreement that are not fully expressed herein. IF, AT ANY TIME, CLIENT ISSUES A PURCHASE ORDER RELATED TO THIS AGREEMENT, THE TERMS OF SUCH PURCHASE ORDER SHALL BE IN EFFECT ONLY TO THE EXTENT THERE IS NO CONFLICT WITH THIS AGREEMENT. IN CASE OF ANY CONFLICT OF TERMS, THIS AGREEMENT SHALL RULE.

ACCEPTED BY:

Client: \_\_\_\_\_

95 Percent Group Inc.

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Name

(print): \_\_\_\_\_

Name C. David Hall

Title: \_\_\_\_\_

Title: Chief Operating Officer

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## **Exhibit B** **Minimum System Requirements**

This is a list of basic computer system requirements to use 95 Percent Group Inc. online products and services (referred to as "systems" in this document). Although using the most up-to-date versions and fast Internet connections is recommended, the systems will still run with the minimum specifications but users may experience slower loading times. To access materials that are related to products (printed materials) a software application must be installed on user's computers or devices. The software is accessed through 95 Percent Group's client portal, my.95percentgroup.com.

**Browser Requirements.** Most systems are browser based and are used over the Internet. Browsers that work on both PC and MAC computers (and most mobile devices, though tablets will give a better user experience than phones) can be used, but some work better than others. We recommend the Firefox and Chrome in most instances, for both MAC and PC.

**Supported Browsers:** Generally, the last two versions of every browser release are supported. We highly recommend updating to the **newest version** of whatever browser you are using as well as the most up-to-date Flash plug-in. As of **January 1, 2016**, we support the following versions of Flash and popular web browsers:

- **Internet Explorer** 11 or newer
- **Chrome** 44 and 45
- **Safari** 8 and 9
- **Firefox** 40 and 41 (Extended Releases are not supported)
- **Flash** 17 and 18 (used for recording or viewing audio/video and uploading files)

**Required Components:** Several systems require the addition of software applications ("apps") to the computer or mobile device:

- Webinars require an Adobe Connect app be loaded on a computer or the corresponding mobile app for tablets.
- The 95 Percent Group Inc. Products & Resources App, accessible by licensed users on the client portal (my.95percentgroup.com), requires the installation of software on each device a user will use to access 95 Percent Group content.
- The Online Support System for professional development requires that a Canvas LMS application be loaded on mobile devices if users wish to use a mobile device with that system. The desktop computer version requires only a web browser.
- Adobe Flash is required in several places in the Systems: media recording/streaming and viewing as well as uploading files to a course or an assignment. Other than these features, Flash is not required to use most areas of the systems. Please note that some browsers, such as Firefox, may no longer support Flash. 95 Percent Group is working toward eliminating Flash from its systems. Completion of that project is expected during calendar year 2016.
- The Java plug-in is required for screen sharing in Conferences. Please note that some browsers do not support Java.

### Computer Specifications

- **Screen Size:** The systems are best viewed at a minimum of 1024x600, which is the average size of a notebook computer, or on a tablet using a mobile app.
- **Operating Systems:** Windows XP SP3 and newer, Mac OSX 10.6 and newer
- **Mobile Operating System Native App Support:** iOS 7 and newer, or Android 2.3 and newer
- **Computer Speed and Processor:** Use a computer 5 years old or newer when possible with 1GB of RAM and 2GHz processor
- **Internet Speed:** Minimum of 512kbps

**Terms of Use and Privacy Policy:** Each online system is subject to its specific license. In addition, each online system is subject to the 95 percent Group Inc. Terms of Use and Privacy Policy, available at [www.95percentgroup.com](http://www.95percentgroup.com).

**THESE SYSTEM REQUIREMENTS MAY NOT BE COMPLETE AND ARE SUBJECT TO CHANGE AT ANY TIME WITHOUT NOTICE.**

# East Stroudsburg Area School District

## Enrollment Count Matrix

Count of all actively enrolled students for the current school year. Note: students with multiple building enrollments (ME) will be counted once. See details for building choice.

| BLDG                       | GRADE      | KF         | 01         | 02         | 03         | 04         | 05         | 06         | 07         | 08         | 09         | 10         | 11         | 12         | HmRm Total  |
|----------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-------------|
|                            |            | HMRM       |            |            |            |            |            |            |            |            |            |            |            |            |             |
| BES                        | All        | 52         | 58         | 64         | 75         | 75         | 79         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 403         |
|                            | BES Total  | 52         | 58         | 64         | 75         | 75         | 79         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 403         |
| CHSC                       | All        | 5          | 7          | 17         | 3          | 14         | 19         | 16         | 19         | 26         | 15         | 23         | 23         | 21         | 208         |
|                            | CHSC Total | 5          | 7          | 17         | 3          | 14         | 19         | 16         | 19         | 26         | 15         | 23         | 23         | 21         | 208         |
| EHN                        | All        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 269        | 257        | 256        | 277        | 1059        |
|                            | EHN Total  | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 269        | 257        | 256        | 277        | 1059        |
| EHS                        | All        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 333        | 321        | 346        | 375        | 1375        |
|                            | EHS Total  | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 333        | 321        | 346        | 375        | 1375        |
| ESE                        | All        | 105        | 120        | 95         | 113        | 113        | 123        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 669         |
|                            | ESE Total  | 105        | 120        | 95         | 113        | 113        | 123        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 669         |
| HOME                       | All        | 0          | 3          | 5          | 4          | 6          | 8          | 0          | 10         | 9          | 3          | 5          | 6          | 3          | 62          |
|                            | HOME Total | 0          | 3          | 5          | 4          | 6          | 8          | 0          | 10         | 9          | 3          | 5          | 6          | 3          | 62          |
| IU20                       | All        | 0          | 4          | 3          | 5          | 10         | 6          | 7          | 7          | 11         | 13         | 13         | 11         | 13         | 103         |
|                            | IU20 Total | 0          | 4          | 3          | 5          | 10         | 6          | 7          | 7          | 11         | 13         | 13         | 11         | 13         | 103         |
| JMH                        | All        | 68         | 72         | 76         | 78         | 77         | 75         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 446         |
|                            | JMH Total  | 68         | 72         | 76         | 78         | 77         | 75         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 446         |
| JTL                        | All        | 0          | 0          | 0          | 0          | 0          | 0          | 304        | 319        | 312        | 0          | 0          | 0          | 0          | 935         |
|                            | JTL Total  | 0          | 0          | 0          | 0          | 0          | 0          | 304        | 319        | 312        | 0          | 0          | 0          | 0          | 935         |
| LIS                        | All        | 0          | 0          | 0          | 0          | 0          | 0          | 227        | 232        | 238        | 0          | 0          | 0          | 0          | 697         |
|                            | LIS Total  | 0          | 0          | 0          | 0          | 0          | 0          | 227        | 232        | 238        | 0          | 0          | 0          | 0          | 697         |
| MSE                        | All        | 57         | 70         | 81         | 104        | 109        | 100        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 521         |
|                            | MSE Total  | 57         | 70         | 81         | 104        | 109        | 100        | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 521         |
| OOD                        | All        | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1          | 0          | 3          | 4          | 4          | 8          | 21          |
|                            | OOD Total  | 0          | 0          | 1          | 0          | 0          | 0          | 0          | 1          | 0          | 3          | 4          | 4          | 8          | 21          |
| RES                        | All        | 91         | 73         | 94         | 78         | 92         | 97         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 525         |
|                            | RES Total  | 91         | 73         | 94         | 78         | 92         | 97         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 525         |
| SMI                        | All        | 50         | 50         | 69         | 66         | 54         | 44         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 333         |
|                            | SMI Total  | 50         | 50         | 69         | 66         | 54         | 44         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 333         |
| <b>Total All Buildings</b> |            | <b>428</b> | <b>457</b> | <b>505</b> | <b>526</b> | <b>550</b> | <b>551</b> | <b>554</b> | <b>588</b> | <b>596</b> | <b>636</b> | <b>623</b> | <b>646</b> | <b>697</b> | <b>7357</b> |

NOTES:

1. {NA} indicates students not assigned to any homeroom.
2. Student homeroom assignments are based on current enrollment.