

# Pennsylvania School Boards Association PRINCIPLES FOR GOVERNANCE AND LEADERSHIP

Pennsylvania school boards are committed to providing *every* student the opportunity to grow and achieve. Our actions, as elected and appointed board members, ultimately have both short- and long-term impact in the classroom. Therefore, we pledge that we will...



#### LEAD RESPONSIBLY

- · Prepare for, attend and actively participate in board meetings
- · Work together with civility and cooperation, respecting that individuals hold differing opinions and ideas
- · Participate in professional development, training and board retreats
- Collaborate with the superintendent, acknowledging their role as the 10th member of the board and commissioned officer of the commonwealth



#### **ACT ETHICALLY**

- Never use the position for improper benefit to self or others
- Avoid actual or perceived conflicts of interest
- Recognize school directors do not possess any authority outside of the collective board
- · Accept that when a board has made a decision, it is time to move forward collectively and constructively



#### PLAN THOUGHTFULLY

- Implement a collaborative strategic planning process
- Set annual goals that are aligned with comprehensive plans, recognizing the need to adapt as situations change
- Develop a comprehensive financial plan and master facilities plan that anticipates short- and long-term needs
- Allocate resources to effectively impact student success



# **EVALUATE CONTINUOUSLY**

- Make data-informed decisions
- Evaluate the superintendent annually
- Conduct a board self-assessment on a recurring basis
- · Focus on student growth and achievement
- · Review effectiveness of all comprehensive and strategic plans



# COMMUNICATE CLEARLY

- Promote open, honest and respectful dialogue among the board, staff and community
- · Acknowledge and listen to varied input from all stakeholders
- Promote transparency while protecting necessary confidential matters
- Set expectations and guidelines for individual board member communication



# **ADVOCATE EARNESTLY**

- Promote public education as a keystone of our commonwealth
- Engage the community by seeking input, building support networks and generating action
- Champion public education by engaging local, state and federal officials



#### **GOVERN EFFECTIVELY**

- Establish and adhere to rules and procedures for board operations
- · Develop, adopt, revise and review policy routinely
- Align board decisions to policy, ensuring compliance with the PA School Code and other local, state and federal laws
- Remain focused on the role of governance, effectively delegating management tasks to the administration

Represented by the signatures below, adoption of the same principles across our commonwealth.	these principles assures the school board and indi	vidual school directors adhere to
Adopted on:		

# Penn State In High Voice Festival

02/24/2024 06:30 AM

Trip# 23902

NAME \*

Penn State In High

Voice Festival

SCHOOL \*

E Stroudsburg HS - N

(EHN)

DEPARTMENT \*

HSN

ACTIVITY \*

N Choir

CONTACT \*

Keith LaBar

HSN/N Choir

**DESTINATION CONTACT** 

None

DEPARTURE \*

E Stroudsburg HS - N

(EHN)

DESTINATION \*

Penn State

University

DESTINATION STATE \*

DEPT./ACTIVITY

Pa

DESTINATION PHONE

(814) 865-4700

DEPART DATE/TIME \*

02/24/2024 06:30 AM

DESTINATION STREET \*

201 Old Main

DESTINATION POSTAL CODE \*

16802

**DESTINATION EXT** 

None

DEPARTURE NOTES

None

DESTINATION CITY

University Park

DESTINATION NOTES

We will be leaving

from Middle Smithfield

Elementary School

Students in the North Choir auditioned and were selected to attend

the "In High Voice" Festival They will rehearse and

perform with other High School and

College Students under the direction

of College

Professors. Students will conclude the

day performing in a concert which will be livestreamed.

Students will also

get to tour the

20

campus

Chaperones will be Keith LaBar, Rachel Meola, Parents of students TBD

DIRECTIONS \* https://www.google. com/maps/dir/East+ Stroudburg+North+ High+School,+Timb erwolf+Drive,+Bushk ill,+PA/Penn+State+ University,+State+C ollege,+PA/@41.104 491,-77.7500237,8z/ am=t/data=!4m14!4 m13!1m5!1m1!1s0x 89c360751e135645:0 x1ffa8f659db5b41c! 2m2!1d-75.0181496!2d41.17 76003!1m5!1m1!1s0 x89cea6247f5d0291: 0xad3e8e9b56e4826 9!2m2!1d-77.8599084!2d40.79 82133!3e0?entry=ttu

RETURN DATE/TIME \* 02/24/2024 07:30 PM

DESTINATION TITLE \* NA

EQUIPMENT \*
SCHOOL BUS

NOTES

We will be leaving from Middle Smithfield Elementary School

Students in the
North Choir
auditioned and were
selected to attend
the "In High Voice"
Festival They will
rehearse and
perform with other
High School and
College Students

BILLING NOTES

None

under the direction of College
Professors. Students will conclude the day performing in a concert which will be livestreamed.
Students will also get to tour the campus

Chaperones will be Keith LaBar, Rachel Meola, Parents of students TBD

### INVOICING INFORMATION

Account Name: 10-3210-513-000-30-819-121-000-0000 / Amount: \$ 450.00 / / Invoice Date: / Payment Date:

FIELD TRIP INVOICE GRID \*

Add



Account Code	Amount	Purchase Order	Invoice Date	Payment Da
10-3210-513-000-3	450			

1 of 1

#V	El	11	CL	E.	S	*

1

#STUDENTS \*

40

#ADULTS \*

4

#WHEEL CHAIRS \*

Add

0

FIELD TRIP RESOURCE GRID

Bus Aide

Driver

**Total Cost** 

0 of 0

Vehicle

# K X K Y

# FIELD TRIP HISTORY GRID

Status Notes	Updated Date Time	Updated User Name
Level 1 - Request S	12/08/2023 12:34 PM	Labar, Keith
Level 2 - Request A	12/08/2023 01:25 PM	Brenneman, Benjamin
Level 3 - Request A	12/13/2023 04:04 PM	Vitulli, William

# MIOSM Performance - Capital - Chorale

03/14/2024 08:00 AM Trip # 23903

NAME \*

SCHOOL \*

MIOSM Performance E Str

E Stroudsburg HS - N

(EHN)

DEPARTMENT \*

HSN

ACTIVITY \*

N Choir

CONTACT \*

Keith LaBar

DEPT./ACTIVITY

HSN/N Choir

DESTINATION CONTACT

- Capital - Chorale

None

DEPARTURE \*

E Stroudsburg HS - N

(EHN)

DESTINATION \*

PA State Capitol

DESTINATION STATE \*

Pa

DESTINATION PHONE

(800) 868-7672

DEPART DATE/TIME \*

03/14/2024 08:00 AM

DESTINATION STREET \*

N Third Street

DESTINATION POSTAL CODE \*

17101

DESTINATION EXT

None

DEPARTURE NOTES

None

DESTINATION CITY

Harrisburg

**DESTINATION NOTES** 

The North Chorale was selected to sing at the Pennsylvania State Capital as part of the Pennsylvania Music Educators Music in our School's Month Celebration. The students will be singing in the rotunda, touring the capital and meeting with legislators while in Harrisburg

Chaperones are Keith LaBar and Julie Tischler https://www.google.com/maps/dir/East+

com/maps/dir/East+ Stroudburg+North+ High+School,+Timb erwolf+Drive,+Bushk ill,+PA/Pennsylvania +State+Capitol+Com

+State+Capitol+Com plex,+North+3rd+Str

eet,+Harrisburg,+PA /@40.8420809,-76.6

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1m1!1s0x89c360751

e135645:0x1ffa8f659

db5b41c!2m2!1d-

75.0181496!2d41.17 76003!1m5!1m1!1s0

x89c8c1109ff94791:0

x253f828714570df1!

2m2!1d-

76.8839587!2d40.26

42873!3e0?entry=ttu

RETURN DATE/TIME \* 03/14/2024 05:00 PM

DESTINATION TITLE \*

NA

EQUIPMENT \*
SCHOOL BUS

NOTES

The North Chorale was selected to sing at the Pennsylvania State Capital as part of the Pennsylvania Music Educators Music in our School's Month Celebration. The students will be singing in the rotunda, touring the capital and meeting with legislators while in Harrisburg

Chaperones are Keith LaBar and Julie Tischler BILLING NOTES

None

#### INVOICING INFORMATION

 $Account \ Name: 10-3210-513-000-30-820-121-000-0000 \ / \ Amount: \$ \ 400.00 \ / \ / \ Invoice \ Date: \ / \ Payment \ Date: \ Payment \ Payme$ 

FIELD TRIP INVOICE GRID \*

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Account Code	Amount	Purchase Order	Invoice Date	Payment Da
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1 of 1

#VEHICLES \*

#STUDENTS \*

#ADULTS \*

#WHEEL CHAIRS \*

1

28

2

0

FIELD TRIP RESOURCE GRID

Add



Vehicle Bus Aide	Driver Total Cost
题(在2019年 2月1日) 1995年 1996年 19	The state of the s

0 of 0

FIELD TRIP HISTORY GRID



Status	Notes	Updated Date Time	Updated User Name
Level 1 - Request S		12/08/2023 12:44 PM	Labar, Keith
Level 2 - Request A		12/08/2023 01:29 PM	Brenneman, Benjamin

# Music in the Parks - End of Year Adjudication - Choir/Band

05/24/2024 06:00 AM Trip # 23904

NAME \*

SCHOOL \*

DEPARTMENT \*

ACTIVITY \*

Music in the Parks -

E Stroudsburg HS - N

N Choir

End of Year

(EHN)

Adjudication -

Choir/Band

DEPT./ACTIVITY HSN/N Choir

CONTACT \*

Keith LaBar

**DESTINATION CONTACT** 

None

DEPARTURE \*

E Stroudsburg HS - N

(EHN)

**DESTINATION** \*

HSN

Hershey High School

DESTINATION STATE \*

Pa

**DESTINATION PHONE** 

None

DEPART DATE/TIME \*

05/24/2024 06:00 AM

**DESTINATION STREET \*** 

550 Homestead

Road

DESTINATION POSTAL CODE \*

17033

**DESTINATION EXT** 

None

**DEPARTURE NOTES** 

None

**DESTINATION CITY** 

Hershey

**DESTINATION NOTES** 

The North Choirs and Band will be performing in their end of the year music performance assessment. The musical groups will be performing for adjudicators who will rate their performances. The students will also be able to watch other group performances throughout the day. The day concludes with an awards ceremony in

Chaperones are Keith Labar, Paul Bakner, Stephanie

Hershey Park

Condelli, Student Parents TBD

DIRECTIONS \* https://www.google. com/maps/dir/East+ Stroudburg+North+ High+School,+Timb erwolf+Drive,+Bushk ill,+PA/Hershey+Hig h+School,+550+Ho mestead+Rd,+Hersh ey,+PA+17033/@40.8 484644,-76.4913302, 9z/data=!3m1!4b1!4 m14!4m13!1m5!1m1 !1s0x89c360751e135 645:0x1ffa8f659db5 b41c!2m2!1d-75.0181496!2d41.17 76003!1m5!1m1!1s0 x89c8a4b34d3d66f7:

0x6c86f70128e896d

76.641183!2d40.276 956!3e0?entry=ttu RETURN DATE/TIME \* 05/24/2024 10:30 PM

DESTINATION TITLE \*
School

EQUIPMENT \*
SCHOOL BUS

#### NOTES

d!2m2!1d-

The North Choirs and Band will be performing in their end of the year music performance assessment. The musical groups will be performing for adjudicators who will rate their performances. The students will also be able to watch other group performances throughout the day. The day concludes with an awards ceremony in Hershey Park

Chaperones are

BILLING NOTES

None

Keith Labar, Paul Bakner, Stephanie Condelli, Student Parents TBD

INVOICING INFORMATION

Account Name: 10-3210-513-000-30-819-121-000-0000 / Amount: \$ 1250.00 / / Invoice Date: / Payment

Date:

FIELD TRIP INVOICE GRID \*

Add



Account Code	Amount	Purchase Order	Invoice Date	Payment Da
10-3210-513-000-3	1250			1
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1 of 1

#VEHICLES \*

#STUDENTS \* 125

#ADULTS \*

#WHEEL CHAIRS \*

Add

0

FIELD TRIP RESOURCE GRID

Bus Aide

Driver

**Total Cost** 

0 of 0

Vehicle

K X K Y

FIELD TRIP HISTORY GRID

Status Notes Updated Date Time Updated User Name

# **DECA States**

02/20/2024 09:30 AM

Trip # 24089

NAME \*

**DECA States** 

SCHOOL \*

E Stroudsburg HS - S

(EHS)

DEPARTMENT \*

HSS

ACTIVITY \*

DECA

CONTACT \*

Jenny Bogart

DEPT./ACTIVITY
HSS/DECA

DESTINATION CONTACT

Michele Maxwell

DEPARTURE \*

E Stroudsburg HS - S

(EHS)

DESTINATION \*

Hershey

Lodge/Convention

Center

DESTINATION STATE \*

Pa

**DESTINATION PHONE** 

(717) 534-8696

DEPART DATE/TIME \*

02/20/2024 09:30 AM

DESTINATION STREET \*

325 University Drive

DESTINATION POSTAL CODE \*

17033

DESTINATION EXT

None

DEPARTURE NOTES

This is our State competition in Hershey, PA. We will need 2 buses.

George Rothwell will drive one bus. He will stay with us, with the bus. He is

one of our chaperones and

judges.

DESTINATION CITY

Hershey

**DESTINATION NOTES** 

None

DIRECTIONS \*

https://maps.app.go o.gl/ygZehJeMSFr2p

7qZ8

RETURN DATE/TIME \*

02/23/2024 04:00 PM

Mgr.Group

DESTINATION TITLE \*

Reservations

**EQUIPMENT** \*

SCHOOL BUS

NOTES

Trip is 116 miles one way. One bus will

BILLING NOTES

None

30

stay with us. The other will return home and then return on 2/23 before noon to pick us up. Buses with underneath storage will help with some of the luggage. George's charged hours are only for when driving.

# INVOICING INFORMATION

Account Name: .EHS STUDENT ACTIVITY FUND (HSS/HS South ) / Amount: \$ 0.00 / / Invoice Date: / Payment Date:

#### FIELD TRIP INVOICE GRID \*

Add



Account Code Amo	unt Purchase Order	Invoice Date	Payment Da
.EHS STUDENT ACT 0			

1 of 1

**#VEHICLES** \*

2

#STUDENTS \*

80

#ADULTS \*

5

#WHEEL CHAIRS \*

0

FIELD TRIP RESOURCE GRID



Vehicle	Bus Aide	Driver	Total Cost
094		ROTHWELL, GEORGE	1962.50
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FIELD TRIP HISTORY GRID			K X K Y
Status	Notes	Updated Date Time	Updated User Name
Level 1 - Request S		01/02/2024 02:02 PM	Bogart, Jenny
Level 2 - Request A		01/02/2024 09:06 PM	Triolo, Matthew
Level 3 - Request A		01/04/2024 01:48 PM	Vitulli, William



# EAST STROUDSBURG UNIVERSITY OF PENNSYLVANIA DEPARTMENT OF SOCIOLOGY, SOCIAL WORK & CRIMINAL JUSTICE

# Internship Agreement

This agreement establishes the relationship between East Stroudsburg University of Pennsylvania (referred to as the "University"), an educational institution in the State System of Higher Education, Commonwealth of Pennsylvania and East Stroudsburg Area School District Police and Security, 50 Vine Street, East Stroudsburg PA 18301 (referred to as the "Organization"). The University offers degree programs in a wide variety of disciplines, which are academically enhanced by practical experiences outside of the traditional classroom setting. For this agreement, the Organization shall provide practical experience pursuant to the terms of this agreement and serve as an internship site offering facilities, resources, and supervision to students. Both parties agree to the following:

# I. Duties and Responsibilities of the University

- 1. The University will be responsible for internships that are conducted during a regular academic semester(s) or scheduled summer term(s). The University and the Organization agree to schedule the internship hours to mutually benefit all parties involved and to conform to the scheduling formula of forty (40) hours of site contact to equal one (1) credit.
- 2. The University shall certify eligibility for students registering internships for academic credit. Approved students will have the appropriate educational background and skills consistent with the advertised internship and departmental requirements for participation.
- 3. The University determines the amount of academic credit to be earned through the internship and establishes all academic requirements that the student must meet to earn the credit. The University establishes a grading system and criteria to earn the grade upon completion of the internship.
- 4. The University will assign a faculty member to monitor and evaluate the student's performance during the internship. The University will assume all costs associated with faculty supervision of the intern.
- 5. The University, at the beginning of the internship term, will provide the Organization with all evaluation materials and the expected timeline for submission.
- 6. The University agrees to advise students of any known policies, procedures, and requirements of the internship as specified by the Organization.

- 7. The University, at the beginning of the internship term, will inform the Organization of course requirements such as the intern's attendance at meetings/seminars or activities that may take the intern away from the assignment.
- 8. The University may request termination of the internship placement for any student not complying with University guidelines and procedures for the internship program, as long as the Organization has been notified in advance.
- 9. The Organization understands that as an Agency of the Commonwealth, the University is prohibited from purchasing insurance. As a public university and state instrumentality, there is no statutory authority to purchase insurance and it does not possess insurance documentation. Instead, it participates in the Commonwealth's Tort Claims Self-Insurance Program administered by the Bureau of Risk and Insurance Management of the Pennsylvania Department of General Services. This program covers Commonwealth/University-owned property, employees and officials acting within the scope of their employment, and claims arising out of the University's performance under this Agreement, subject to the provisions of the Tort Claims Act, 42 Pa.C.S.A. §§8521, et seq.

# II. Duties and Responsibilities of the Organization

- 1. The Organization agrees to prepare an internship job description that outlines the duties and responsibilities of the intern. The University will use this document to determine the suitability of the internship for academic credit. Should changes to the job description be necessary after the internship is approved, the Organization agrees to notify the University of such changes.
- 2. The Organization agrees to notify the University of all selection criteria and any requirements of the selection process, including but not limited to, background investigations, drug testing, health screenings, etc.
- 3. The Organization selects interns based on the Organization's needs and preferences.
- 4. The Organization determines the schedule that the intern will maintain on premises. The total scheduled hours will comply with standards established by the University for the award of credit hours: forty (40) hours of site contact equals one credit. The minimum internship is one hundred twenty (120) hours for a semester or summer term.
- 5. At the beginning of the internship, the Organization determines the amount of compensation, if any, received by the intern. The Organization will inform the University if interns will receive an hourly wage, stipend or if they will serve in a non-paid capacity.
- 6. The Organization agrees to provide suitable workspace and resources for the intern to complete the internship assignment. The Organization will also provide orientation, training, supervision and evaluation of the intern.

- 7. The Organization shall provide all reasonable information requested by the University on a student's internship performance. If there are any student evaluations, they will be completed and returned according to any reasonable schedule agreed to by the University and the Organization.
- 8. The Organization agrees to make every possible accommodation to the University's request for a faculty site visit during the internship. The Organization also agrees to allow the intern to attend University-required internship meetings/seminars during the internship.
- 9. Should the Organization become dissatisfied with the performance of a student, the Organization may request removal of the student. This should occur only after the University has been notified in advance and a satisfactory resolution cannot be obtained. It shall be the obligation of the University to assure that its students are afforded procedural due process if a student is removed pursuant to this section.

# III. Mutual Terms and Conditions

- 1. This Agreement will last for five (5) years from the date of the final signature below. Either the University or the Organization may terminate this agreement with ninety (90) days notice. Should the Organization wish to terminate the agreement prior to the completion of a semester/term, any student intern(s) will have the opportunity to complete their internship. In the event of a substantial breach, either party may terminate this agreement.
- 2. The parties agree to continue their respective policies of nondiscrimination based on Title VI of the Civil Rights Act of 1964 in regard to sex, age, race, color, creed, national origin, Title IX of the Education Amendments of 1972 and other applicable laws, as well as the provisions of the Americans with Disabilities Act. University students are protected by Title IX of the Education Amendments of 1972 and other applicable laws, as well as the provisions of Section 504 of the Rehabilitation Act of 1973 (as amended) and the Americans with Disabilities Act (ADA) of 1990. Organization agrees to cooperate with the University in its investigation of claims of discrimination or harassment.
- 3. The laws of the Commonwealth of Pennsylvania shall govern this Agreement.
- 4. The relationship between the parties to this Agreement to each other is that of independent contractors. The relationship of the parties to this contract to each other shall not be construed to constitute a partnership, joint venture or any other relationship, other than that of independent contractors.
- 5. Neither of the parties shall assume any liabilities to each other. As to liability to each other or death to persons, or damages to property, the parties do not waive any defense as a result of entering into this contract. This provision shall not be construed to limit the Commonwealth's rights, claims or defenses which arise as a matter of law pursuant to any provisions of this contract. This provision shall not be construed to

limit the sovereign immunity of the Commonwealth or of the State System of Higher Education or the University.

6. This Agreement represents the entire understanding between the parties. This Agreement shall only be modified in writing with the same formality as the original Agreement.

The authorized representatives of the parties have executed this Agreement as of the date indicated below.

East Stroudsburg University of PA	East Stroudsburg Area School District Police & Security
Authorized Signature	Authorized Signature
Provost & Vice President for Academic	Dr. William R. Riker, Superintendent
Affairs Clinical Director Print Name/Title	Print Name/Title
•	

EFFECTIVE DATE OF AGREEMENT: (date of last signature)\_\_\_\_\_

# EAST STROUDSBURG SCHOOL DISTRICT

#### AND

# EAST STROUDSBURG EDUCATIONAL SUPPORT PROFESSIONALS' ASSOCIATION/PSEA-NEA

# Memorandum of Understanding

The parties to this Agreement, the East Stroudsburg School District (hereinafter called the "District") and the East Stroudsburg Educational Support Professionals' Association/PSEA-NEA (hereinafter called the "Association") agrees to the following:

The Association agrees to Career Link compensating District students who are fulfilling their curriculum requirements as outlined in the students Individual Education Plan (IEP) through the District operated Transitional Skills School to Work program by having district students intern with our district employees under the following conditions:

A. Start Date: October 26, 2023

B. End Date: Through the last student day of the 2023-2024 school year.

**C. Hours:** Days/Times established by the district in support of the Transitional Skills School to Work Program

D.Pay Rate: Any form of compensation is affiliated with Career Link

**E. Duties:** General work associated with the following: Office Assistant, Food Services, Janitor, General Labor including Maintenance/Grounds

**F. Supervision:** The Association members who provide job shadowing will not be held responsible for the supervision of nor work performed by our students participating in the program.

This Agreement shall not serve to reduce, replace, supplant nor affect the exclusivity of any bargaining unit work or positions.

This Agreement shall not set a precedent, constitute a past practice nor serve as a waiver of any Association Rights.

This Agreement shall terminate no later than the last student day of the 2023-2024 school year..

Stephen C. Zall RT	12/7/23
East Stroudsburg School District  Miriam Giove Milam Biove - President	Date 12-13-23

Est Stroudsburg Educational Support Professionals' Association/PSEA NEA Date\_12/8/23



# East Stroudsburg Area School District



Creating the Future!

# East Stroudsburg Area School District SNOW REMOVAL OPERATIONS Memorandum of Understanding

The Parties to this agreement, the East Stroudsburg Area Education Support Professional Association (hereinafter called the "Association") and the East Stroudsburg Area School District (hereinafter called the "District) agree to the following:

- A) Association classifications with personnel eligible for Snow Removal Operations include the following: Bus Drivers, Custodians, Maintenance, Maintenance/Grounds, Mechanics.
- B) Bargaining unit members will be compensated at 2x times their regular base hourly rate for the actual time performing snow removal operations only regardless of holiday or application of accrued time within the week.
- C) Work days shall not exceed contractual hours without prior approval from one's supervisor(s). The Supervisor shall submit a timesheet/email to payroll corroborating the hours applied for snow removal operations.
- D) This agreement shall neither constitute a new practice nor nullify an existing past practice.
- E) This agreement pertains to the 2023-2024 school year only.

EAST STROUDSBUKG AREA SCHOOL DISTRICT	, /
Phos C. Fell	Date: 12/21/23
	/ /
EAST STROUDSBURG AREA EDUCATION SUPPORT P	ROFESSIONAL ASSOCIATION
,	
Mulam Sine - President	Date: 12-13-23

12/7/23

# **Procurement Summary Sheet**

# Form 611

# **Fraser Copier Contract**

# A. Why are you requesting the service/needs?

Why: The current 5-year contract for our copiers with Fraser ends on June 30, 2024

Need: The district utilizes 55 copiers across its 10 school and ancillary sites.

B. Cost Estimate: if over \$5,000, were 3 quotes obtained? If yes, please list the vendors and the amounts. No. Fraser is the incumbent provider.

Pricing is as follows:

- 5 year Lease (machines) \$84,686.00
- Maintenance (based on the number of copies and can fluctuate) estimated -\$48,038.20

### C. Procurement Method:

• ESASD met with Fraser to discuss current and future services. Fraser provided pricing as per the CoStars Contract #001-E23-97.

# D. Funds account to be charged for Procurement (Was this purchase budgeted?)

- Yes 2024-2025 Fiscal Year
- Fund 10
- Account #'s Various based on location of copier

# E. Selection of winning proposal

• It is the recommendation of the administration to stay with Fraser based on staff feedback, satisfaction, and quick service requests, as well as pricing.



# PROPOSAL FOR COPIERS AND COPIER MAINTENANCE



Presented by:
Tim Ludwick
Major Account Executive
Fraser Advanced Information Systems



Mr. Brian J. Borosh Director of Technology East Stroudsburg Area School District 50 Vine Street East Stroudsburg, PA 18301

Dear Mr. Borosh:

Thank you for the opportunity to provide you with our proposal for your **copier/print management services.** The Fraser team looks forward to working with East Stroudsburg Area School District to provide you with the finest service and technical support in the industry.

Founded in 1971, Fraser Advanced Information Systems is an independent office equipment dealer with locations in West Reading, Bala Cynwyd, the Lehigh Valley and Harrisburg. We are an authorized vendor of equipment and software from Sharp, Canon, Lexmark, HP and Muratec. Fraser is recognized as a AAA Platinum Service Provider by Sharp and as a Sharp Hyakuman Kai Elite Dealer for outstanding sales, innovative business practices and overall excellence in customer service. Fraser has been named "Elite Dealer of the Year" for the past 12 years by The Week in Imaging, the office equipment industry's go-to resource for business technology dealers throughout the country. Selection for this prestigious honor is based on overall dealer performance, innovation and best of breed products and services.

Fraser has been built as a company to meet all information management needs. We combine exemplary customer service with innovative technology to deliver efficient, affordable and reliable workflow solutions to our customers. Fraser customers will tell you that we have built our reputation on service after the sale, providing quick and reliable response to all issues. Our best practices service is achieved through ongoing training in our Certified On-Site Sharp, Canon and Lexmark Training Center that enables our skilled technicians to remain at the forefront of technology.

Fraser's goal is to help East Stroudsburg Area School District reach their objectives in a cost-effective manner that will allow your district to reach new levels of productivity, consistency and reliability. Thank you again for the opportunity, and I look forward to speaking with you.

Sincerely,

Tim Ludwick
Account Executive

# Summary

Fraser Advanced Information Systems is dedicated to providing secure, reliable and cost-effective printing and scanning solutions. Our capabilities and experience in the education environment will support East Stroudsburg Area School District.

- Fraser understands the landscape of the education environment. We currently manage over 40 million pages of output per month in similar education institutions across Eastern and Central Pennsylvania and Western New Jersey.
- Fraser will educate and train the end users on the environmental and monetary impact of
  excess printing. Research has proven that many end users are unaware of the high cost of
  color vs. black and white printing.
- Fraser will maintain document security, reduce risk and strengthen compliance.
- Fraser will perform Continuous Improvement Meetings with specific ideas to yield ongoing cost savings.
- Fraser's program will provide East Stroudsburg Area School District with access to device information online that will allow you to analyze trends and monthly expenses.

We are pleased to present this proposal to provide equipment and services to East Stroudsburg Area School District for a term of 60-months. Our aggressive schedule of pricing is reflective of our intention to capture your attention and your business. It is Fraser's outstanding service after the sale that continues to earn us the loyalty of thousands of customers throughout Eastern and Central Pennsylvania and Western New Jersey. By choosing Fraser for your business technology needs, you will be supported by a team of skilled professionals whose experience is unparalleled in this industry. When partnering with Fraser, you can expect:

- Communication and Coordination: From the onsite IT survey through installation, our technology experts and project manager will work with you and your IT department to ensure a smooth and easy transition to your new equipment. Our change management program will provide you with the tools to get buy-in across your organization to your new printing and copier policies.
- **Installation:** Our logistics staff will accommodate the timing and priorities that work for your school district to have the installation be as seamless as possible.
- Network Interface: Your account executive, project manager and field service engineers
  will be on-hand to make certain that all the components of your MFD fleet and network
  function at their highest levels.
- **Training:** We provide unlimited onsite training for your staff to ensure that all users gain a good understanding of your new equipment.
- Monitoring: Fraser offers our Virtual Intelligence Software (VIS) to provide 24/7
  monitoring of your print fleet. VIS sends alerts directly to Fraser's Global Support Center
  (GSC) for low toner and service alerts, and also collects accurate meter readings
  automatically. When toner levels reach suggested levels, new supplies are automatically
  shipped, eliminating the need for ordering and storing excess supplies.
- Continuous Improvement Meetings: Your account executive will visit on a regular basis to
  potentially uncover ways to yield ongoing cost savings while increasing employee
  productivity.

# **Proposal Responses**

1. Company Name: William A. Fraser Inc., DBA Fraser Advanced Information System

Address: 320 Penn Ave, West Reading, PA 19611

Telephone #: 610.378.0101

Fax #: 610.375.8836

Primary Contact: Tim Ludwick, Major Account Executive

Email Address: tludwick@fraser-ais.com

Additional Branch Addresses and Telephone #s:

• Lehigh Valley | 1320 Hausman Rd., Allentown, PA 18104 (610) 477.5200

- Bala Cynwyd | 251 St. Asaphs Rd, 3 Bala West, Suite 105 W, Bala Cynwyd, PA 19004 | 610.784.2800
- Mechanicsburg | 5521 Carlisle Pike, Mechanicsburg, PA 17050 | 717.766.1126
- Regional Training & Logistics Center | 122 Mountain View Rd, Reading, PA 19607 |
   610.378.0102
- Edwardsville 106 Gateway Shopping Center, Edwardsville, PA 18704 | 570.606.0240 Contact Individuals:
  - Lehigh Valley Richard DeGuiseppi, Branch Sales Manager
  - Regional Training and Logistics Center Blake Bossler, General Service Manager
- 2. a. Founded in 1971, Fraser Advanced Information Systems is an independent office equipment dealer with locations in West Reading, Bala Cynwyd, the Lehigh Valley, Edwardsville, and Harrisburg operating with 170 employees. Fraser Advanced Information Systems has been providing equipment and service to educational institutions for more than 45 years. We also provide print management and document management services. We currently service over 35 area school districts.
  - b. Fraser Advanced Information Systems began in April 1971 in a one room office in Reading, Pennsylvania. Today the company has more than 160 employees in five locations throughout Pennsylvania and is a privately-owned corporation. Fraser is the fourth largest Sharp dealer in the United States.
  - c. Regarding the inclusion of audited financial statements, William A. Fraser, Inc., as a privately held corporation, respectfully invites ESASD to contact the following institutions and individuals to obtain our financial information:

Fulton Bank	Kim Hippert-Eversgerd	Vice President	610.898.8231
RKL	Doug Smith	Partner	717.291.0650

Should William A. Fraser, Inc. DBA Fraser Advanced Information Systems be awarded the East Stroudsburg Area School District contract, all financial information would then be made available for review.

3. No lawsuits have been brought against Fraser Advanced Information Systems. The owner of the firm has not been convicted of a crime and no felony charges are pending. There are no tax liens against Fraser Advanced Information Systems at any level.

#### 4. Key Executives

- Bill Fraser, President, Owner and CEO
- o Melissa Confalone, President
- o Mike Macri, Vice President of Sales

### **Key Service Personnel**

- o Blake Bossler, General Service Manager
  - Email: Bbossler@fraser-ais.com
- o Scot Peffer, Regional Service Manager
  - Email: Speffer@fraser-ais.com

#### **Key Sales Contacts**

- o Richard DeGuiseppi, Branch Sales Manager
  - Email: Rdeguiseppi@fraser-ais.com
- o Tim Ludwick, Major Account Executive and Primary Contact for Account Information
  - Email: Tludwick@fraser-ais.com

# **Key Equipment Training and Solutions Information**

- Ben Graeff, Corporate Training
  - Email: bgraeff@fraser-ais.com

# **Accounting and Leasing**

- o Aaron Spriggs, Leasing Administrator
  - Email: Aspriggs@fraser-ais.com

# **Supplies and Meter Reads**

- Nikole Lessig, Supplies Liaison and Analyst
  - Email: nlessig@fraser-ais.com
- 5. Fraser Advanced Information Systems offers the following services:
  - Copiers and Multifunction Devices
  - Document Management
  - Managed Print
  - Managed IT
  - Production Print
  - Wide Format Printers
  - Cyber Security

Based on its location, East Stroudsburg Area School District will be serviced by our Lehigh Valley location, providing Sharp-certified Field Service Engineers to respond to East Stroudsburg Area School District's service calls. Each of our technicians has approximately 150-200 machines assigned to them and are certified by Sharp through training at our Certified Training Center in our Regional Training and Logistics Center in Berks County.

All routine and preventive maintenance will be performed as outlined in the preventive maintenance schedule that is included with each machine. Maintenance and repair will provide service during East Stroudsburg Area School District's working hours, Monday through Friday, except holidays.

The rate for servicing outside of normal operating hours is \$150.00 per hour.

6. Fraser works with school districts throughout Pennsylvania to provide the best in copiers, MFDs and service on such equipment. Fraser understands the landscape of the education environment. We currently manage over **40 million pages** of output per month in similar education institutions across Pennsylvania. Below is a list of our current school district clients:

#### Colleges, Universities and School Districts

- · East Stroudsburg University
- East Stroudsburg Area School District
- Scranton School District
- Moravian College
- Northampton Area School District
- Parkland Area School District
- Nazareth School District
- Reading Area School District
- Pen Argyl School District
- Bucks County Community College
- Council Rock School District
- Garnet Valley School District
- Methacton School District
- Cheltenham School District
- Rose Tree Media School District
- Interboro School District
- Chester Upland School District
- Dauphin County Vocational Technical School
- Blue Mountain Area School District
- Minersville Area School District
- Kutztown Area School District
- Kutztown University
- Pine Grove School District
- Antietam School District
- Schuylkill Valley School District
- Fleetwood Area School District
- Hamburg Area School District
- Governor Mifflin School District
- Oley Valley School District

#### References

a. Scranton SD

Contact: Pat Laffy Tel: 570.348-3400

b. Colonial Intermediate Unit #20

Contact: Tom Kalinoski Tel: 484.293.1607

Email: tkalinoski@ciu20.org

c. Moravian College Contact: Amy Mallow Tel: 610.861.1540

Email: amallow@moravian.edu

- Lehigh Valley Hospital 15 Years
- St Luke's Hospital 16 years
- ESSA 6 years
- Scranton SD 5 years
- Monroe County 8 years
- Lakeland SD 3 years
- East Stroudsburg Univ 4 years
- Parkland SD 14 years
- Kutztown Univ 8 years
- 7. Fraser Advanced Information Systems offers a variety of value-added services that may be of interest to East Stroudsburg Area School District.
  - Business Data Recovery Services. Fraser provides a unified service for backup of data, business continuity and disaster recovery with an integrated on-site appliance and a secure offsite cloud infrastructure. The program is managed as a service via a monthly subscription. Fees are determined based on the scope of the project.
  - Cloud Services. Fraser can help your business develop a strategy to bring the right
    components of your work environment to the cloud, helping you to increase productivity,
    work with more mobility and collaborate more freely. Fraser offers cloud services in a
    number of ways including data hosting, network performance monitoring, device
    monitoring, anti-virus and malware detection.
  - Business IT Services. With Fraser's Business IT services, you can look to us to provide professional support for your computer network including servers, tablets, desktop and notebook computers, printers, switches, routers and firewall appliances. We focus on keeping your network systems functioning properly through remote monitoring of servers, computers and printers. With our Global Support Center, users can call our help desk and help manage your user accounts and monitor securely. Each month, your business is provided with a report on your network's health and a summary of issues that were proactively managed.

• IT Hardware. Just as important as the network your information runs on is the hardware that makes your network fast, safe and reliable. Fraser offers a wide array of IT hardware including servers, desktop and notebook computers, switches, routers, firewall appliances Fraser Advanced Information Systems is proposing Sharp equipment for East Stroudsburg Area School District. All models proposed are the newest models available from Sharp.

# Primary Configuration - Same Options per machine as presently configured

Proposed Systems	Number of Units
Sharp BP 50M26	6
Sharp BP 70M36	7
Sharp BP 70M75	11
Sharp MX-M1056	26
Sharp BP 70C31	2
Sharp BP 70C45	3
Total Units	55

# Service and Maintenance Agreement

Fraser Advanced Information Systems agrees to perform service in a manner consistent with accepted industry standards and is defined as preventive maintenance, emergency calls, parts and all other services required to keep the devices full operational and maintained in good working order, including network printing, in the current environment. Fraser agrees to maintain complete service records detailing the device serviced, response time, time needed to affect the repair and the problem diagnosed. Fraser agrees to provide a backup (loaner) device should any repair take more than three (3) days to complete. Fraser agrees that any device experiencing more than three (3) service calls in a given month for the same issue will be replaced with a like-for-like device at no additional expense to the district at the discretion of the district and Fraser.

60 Month Lease FMV	Payment
5 yearly hardware payments of : Copies to be invoiced at .002778 Color copies to be invoiced at .00343	\$84,686.00
Papercut licensing and support included. All service, toner and maintenance are included	
Prices are fixed for 5 years	
TOTAL	\$84,686.00



Fraser Copi	Fraser Copier Costs & Counts 2016 - 2023	nts 2016 - 202	က္		
	Lease	Copies	Maintenance	Total	Contract
2016-2017	\$129,514.32	24,108,240	\$88,202.66	\$217,716.98 Fraser #1	Fraser #1
2017-2018	\$129,514.32	22,877,366	\$84,121.32	\$213,635.64	Fraser #1
2018-2019	\$129,514.32	21,646,432	\$80,450.73	\$209,965.05 Fraser #1	Fraser #1
2019-2020	\$90,703.59	23,081,640	\$68,237.92	\$158,941.51 Fraser #2	Fraser #2
2020-2021	\$90,703.59	23,085,829	\$68,249.64	\$158,953.23 Fraser #2	Fraser #2
2021-2022	\$90,703.59	22,789,123	\$67,132.98	\$157,836.57	Fraser #2
2022-2023	\$80,640.00	16,710,992	\$55,765.37	\$136,405.37	\$136,405.37 Fraser #2 - Extension
2023-2024	\$80,640.00	16,101,027*	\$54,921.18	\$135,561.18	\$135,561.18 Fraser #2 - Extension
2024-2025	\$84,686.00	15,718,333*	\$48,038.20	\$132,724.20	\$132,724.20 Proposed Fraser 5 Yr
*Estimated					
	Constitution of the consti				A STATE OF THE RESERVE OF THE STATE OF THE S

Building	Sharp Model	Building	<u>Location</u>	Serial #	Equipme nt ID#	Annual Lease Amount	Cost Per Copy	Actual Copies 23 FISCAL	Maint- enance Amt	2023 tota
	Account Num	ber to Budget I				(448)	[8]		(438)	
Administration	100000000000000000000000000000000000000	Jer to budget i	T			[446]	9		(438)	(=F+
	MXM 1056	Admin	Mailroom	95000471	H9238	2,135.00	0.002798	260,665	729.34	2,864.3
	BP 70M75	Admin	Special Ed	8500164X	H9265	1,425.00	0.002798	94,744	265.09	1,690.0
	BP 70C45	Admin	Business Office (B/W) COLO	95104852	H9279	1 32 24 13	0.002798	66,532	186.16	2,477.3
	BP 70M36	Admin	Human Resources	85008621	H9273	1,013.00 786.00	0.0343	38,732 48,807	1,278.16	
	BP 70M36	Admin	Food Services / Athletics	85008921	H9276	786.00	0.002798	39,781	136.56	922.5 897.31
	BP 70M36	Admin	Transportation	8500609X	H9280	786.00	0.002798	134,126	375.28	1,161.28
	BP 70M36	Admin	Child Accounting	8500410Y	H9277	682.00	0.002798	35,185	98.45	780.45
	BP 70C45	Admin	Superintendent's Office	95116911	H9278		0.002798	58,724	164.31	2,535.73
	-		COLOI Building Annual Lease Total	-		1,013.00	0.0343	39,604	1358.42	
Bushkill Elementary			building Attitual Lease Ibial		1	8,626.00	Maintenance Cost Tot		4,703.08	13,329.08
	BP 70C45	Bushkill	Main Office (B/W)	95117171	H9285		0.002798	43,043	120.43	2,041.53
			COLOR			1,013.00	0.0343	26,475	908.09	
	MXM 1056	Bushkill	Faculty Rm	95000351	H9239	2,135.00	0.002798	627,451	1,755.61	3,890.61
	MXM 1056	Bushkill	Faculty Rm Building Annual Lease Total	95000271	H9240	2,135.00	0.002798	605,609	1,694.49	3,829.49
High School North			building Amilian cease lotal		-	5,283.00	Maintenance Cost Total		4,478.63	9,761.63
	BP 70M75	HS-North	Main Office	8500167X	H9271	1,425.00	0.002798	217,555	608.72	2,033.72
	BP 70C31	HS-North	Main Office (HSN/LIS) b/w	85083238	H9287	Company of the state of	0.002798	16,222	45.39	1,801.9
			COLOF			878.00	0.0343	25,614	878.56	-,,
	BP 70M75	HS-North	Guidance	8500176X	H9266	1,425.00	0.002798	92,114	257.73	1,682.73
	MXM 1056 MXM 1056	HS-North HS-North	Faculty Rm - 2nd Floor Faculty Rm - 3rd Floor	85000129	H9241	2,125.00	0.002798	388,600	1,087.30	3,212.30
	MXM 1056	HS-North	Library WKrm	95000511 95000381	H9242 H9243	2,135.00	0.002798	370,902	1,037.78	3,172.78
	BP 50M26	HS-North	Café	85003905	H9243 H9286	2,135.00 488.00	0.002798	238,836	668.26 8.20	2,803.26 496.20
	BP 50M26	HS-North	Athletic Office	85001286	H9289	488.00	0.002798	8,900	24.90	512.90
	BP 50M26	HS-North	Receiving	85003005	H9284	488.00	0.002798	3,686	10.31	498.31
	BP 70C31	HS-North	Transportation North	85083238	H9247	878.00	0.002798		100	878.00
High School South			Building Annual Lease Total			12,465.00	Maintenance Cost Tota	k a distribution	4,627.16	17,092.16
High School South	BP 70M75	HS-South	Main Office/Guidance	8500206Y	110270	1 425 00	0.007700		3	
	MXM 1056	HS-South	Library Hall	95000321	H9270 H9245	1,425.00 2,135.00	0.002798	236,966 625,876	663.03	2,088.03
	MXM 1056	HS-South	Library Hall	8500100Y	H9244	2,135.00	0.002798	470,397	1,754.00	3,889.00 3,451.17
	MXM 1056	HS-South	2nd Fl Maple Wing	95000371	H9246	2,135.00	0.002798	394,149	1,102.83	3,237.83
	MXM 1056	HS-South	3rd Fl Maple Wing	95000241	H9247	2,135.00	0.002798	506,881	1,418.25	3,553.25
	BP 70M36	HS-South	Athletics	8500409Y	H9274	786.00	0.002798	21,189	59.29	845.29
	BP 50M26	HS-South	Café	85004475	H9288	488.00	0.002798	8,900	24.90 🐇	512.90
	BP 50M26	HS-South	Receiving Building Annual Lease Total	85003996	H9290	878.00	0.002798	1,529	4.28	882.28
J.T Lambert		-	building Annual Lease Iotal		1	12,117.00	Maintenance Cost Tota		6,342.75	18,459.75
	BP 70M36	JTL	Guidance	95008831	H9282	786.00	0.002798	47,169	131.98	917.98
	BP 70M75	JTL	Main Office	85002099	H9263	1,425.00	0.002798	73,615	205.97	1,630.97
	MXM 1056	JTL	Faculty Rm - 1st FL	95000391	H9248	2,135.00	0.002798	612,765	1,714.52	3,849.52
	MXM 1056	JTL	Faculty Rm - 2nd FL	95000301	H9249	2,135.00	0.002798	491,696	1,375.77	3,510.77
	MXM 1056 BP 50M26	JTL Bus Garage	Faculty Rm - 3rd FL Transportation Garage	8500092Y 85004006	H9250	2,135.00	0.002798	425,545	1,190.67	3,325.67
	DF 30W20	bus Garage	Building Annual Lease Total	85004006	H9283	488.00 9,104.00	0.002798 Maintenance Cost Total	4,602	12.88 4,631.79	500.88
ehman						-1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -1 -	Waintenance Cust rota		4,631.79	13,735.79
	BP 70M75	Lehman	Main Office	8500211Y	H9267	1,425.00	0.002798	102,235	286.05	1,711.05
	MXM 1056	Lehman	Faculty Rm - 2nd FL	95000481	H9251	2,135.00	0.002798	436,217	1,220.54	3,355.54
	MXM 1056	Lehman	Library	95000401	H9252	2,135.00	0.002798	388,905	1,088.16	3,223.16
	B P70M36	Lehman	Guidance	8500427Y	H9275	786.00	0.002798	53,741	150.37	936.37
ast Stroudsburg Elem	1		Building Annual Lease Total			6,481.00	Maintenance Cost Tota		2,745.11	9,226.11
	BP 70M75	ESE	Main Office	8500212Y	H9264	1,425.00	0.002798	244,672	684.59	2,109.59
	MXM 1056	ESE	Faculty Rm - 1st FL	95000411	H9253	2,135.00	0.002798	531,413	1,486.89	3,621.89
	MXM 1056	ESE	Faculty Rm - 2nd FL	95000551	H9254	2,135.00	0.002798	661,177	1,849.97	3,984.97
	MXM 1056	ESE	Faculty Rm - 3rd FL	95000311	H9255	2,135.00	0.002798	572,061	1,600.63	3,735.63
tories			Building Annual Lease Total			7,830.00	Maintenance Cost Tota	ty siles siles	5,622.09	13,452.09
tesica	BP 70M75	Resica	Main Office	95003154	H0360	4 400.00	2 0000		- 5	
	MXM 1056	Resica	Pod Pod	8500215Y 95000521	H9269 H9256	1,425.00 2,135.00	0.002798	150,163 505,875	420.16 1,415.44	1,845.16
	MXM 1056	Resica		95000331	H9257	2,135.00	0.002798	838,102	2,345.01	3,550.44
			Building Annual Lease Total			5,695.00	Maintenance Cost Total		4,180.60	4,480.01 9,875.60
Middle Smithfield									33	2,0.2.00
	BP 70M75	Middle		8500216Y	H9268	1,425.00	0.002798	148,998	416.90	1,841.90
	MXM 1056	Middle		95000531	H9258	2,135.00	0.002798	772,373	2,161.10	4,296.10
	MXM 1056	Middle	Faculty - 2nd Floor Building Annual Lease Total	95000441	H9259	2,135.00	0.002798	577,359	1,615.45	3,750.45
M Hill			venning consent cease total			5,695.00	Maintenance Cost Total		4,193.45	9,888.45
	BP 70M75	JMH	Main Office	85004560	H9272	1,425.00	0.002798	149,021	416.96	1,841.96
	MXM 1056	JMH		95000341	H9260	2,135.00	0.002798	625,437	1,749.97	1,841.96 3,884.97
	MXM 1056	JMH		95000421	H9262	2,135.00	0.002798	522,907	1,463.09	3,884.97
			Building Annual Lease Total			5,695.00	Maintenance Cost Total		3,630.03	9,325.03
mithfield									6	
	BP 70M75	SMI		95000673	H9281	1,425.00	0.002798	231,767	648.48	2,073.48
	MXM 1056	SMI		95000461	H9261	2,135.00	0.002798	798,795	2,235.03	4,370.03
	MXM 1056	SMI	NEW ADD  Building Annual Lease Total			2,135.00	0.002798	0	0.00	2,135.00
			Surraing Minium Lease (Otal			5,695.00	Maintenance Cost Total	ASSESSMENT OF THE PERSON NAMED IN COLUMN 1	\$ 48,038.20	8,578.51
						\$ 84,686.00		40,110,333	r 40,030.20	of copies made.

Annual Lease Amount Total Maintenance

Grand Total

\$ 84,686.00

\$ 132,724.20

72

# # D23039

# East STROUDSBURG School Dist.

# SANDS CHRYSLER JEEP DODGE 501 N WEST END BLVD **QUAKERTOWN, PA 189512313**

### Priced Order Confirmation (POC)

005TAR-00FH2

Date Printed:

2023-09-26 2:29 PM

3C6LRVDG3PE578240 Quantity:

Status:

01

**Estimated Ship Date:** 

2023-06-03 2:00 AM

55744320

KZ - Released by plant and

Date Ordered:

2022-06-20 9:36 AM

Invoiced

S79725T

Date Modified:

2022-12-20 10:49 AM

Sold to:

Modified By:

S79725T

Ship to:

VIN:

VON:

Ordered By:

SANDS CHRYSLER JEEP DODGE (67280)

SANDS CHRYSLER JEEP DODGE (67280) 501 N WEST END BLVD

501 N WEST END BLVD

**QUAKERTOWN, PA 189512313** 

**QUAKERTOWN, PA 189512313** 

Vehicle:

Customer Address:

2023 2500 CARGO VAN HIGH ROOF (159 in WB) (VF2L16)

	Sales Code	Description	MSRP(USD)
Model:	VF2L16	2500 CARGO VAN HIGH ROOF (159 in WB)	48,805
Package:	22A	Customer Preferred Package 22A	0
	ERF	3.6L V6 24V VVT Engine	0
	DFH	9-Spd 948TE Auto Transmission	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*B7	Vlnyl Bucket Seats	300
	-X9	Black	0
Options:	NAS	50 State Emissions	.0
	JJ5	70 MPH Maximum Speed	80
	GTR	Power Folding/Heated Mirrors	295
	CTE	Mopar Side Wall Paneling U & L	295
(5)	CSR	MOPAR Rear Assist Handles	. 150
	CME	Wood Floor	495
	CDY	Passenger Bucket Seat	0
	AD6	Interior LED Lighting Group	245
	ADM	Fleet Safety Group	695
	NHZ	Adaptive Cruise Control w/Stop & Go	545
	4NU	Fuel Fill / Battery Charge	0
	YGV	4.5 Additional Gallons of Gas	0
	5RL	July Production	0
	5N6	Easy Order	0
	4EA	Sold Vehicle	0
Non Equipment:	573		0
Special Equipment:	99591B		0
	99591A		0
Destination Fees:			1,995
			Total Price: 53,900 -
Order Type:		PSP Month/Week:	+ 1995 - Bulkhead \$ 55,895
Scheduling Priority:			04
Salesperson:		Build Priority:	01
Customer Name:		5	\$ 55,0°1°
Guatolliai Mailla.			/

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

# 834 BITTING ALLEY RED HILL, PA. 18076 (215)679-7911 (267)733-0040

			ntana and						****
NEW INVENTORY	Y	VEHICLE	E ID	MILES IN	MILES OUT	DA	ITE/TIME IN	DATE OUT	INVOICE NO.
501 N WEST END	BLIVD	3C6LRVDG3I	PE578240	39	39	07/1	9/23 16:23	07/19/23	70400
QUAKERTOWN,	PA 18951		VEHICLE DES				TAG NO.	ទា	ATUS .
, , , , , , , , , , , , , , , , , , ,	T-000000000000000000000000000000000000	2023 RAM PROI	MASTER (BI	RIGHT WHI	)				PLETE
CONTROL NO.	LICENSE PLATE NO.	CUST. LABOR RATE	PROD. DATE	IN-SERV DATE	DELIV. DA	ATE	DELIV, MILES		TERMS
049685								No	Charge
HOME	WORK	CELL	STOCK NO	),	SERV	ADV.		. CO	MENT#1
- Important all and a second			D23039	BRY	AN STE	RNE	R (A25)		
L \$25.95 + \$2.00 FOR	ECTION CARS AND LT TO DUAL REAR WHEEL TRU OR FAIL \$42.95 + \$2.0	ICKS BOTH LT AMD	MAIN	R RATES ARE TENANCE \$36. ANICAL \$46.	50 TO \$89	. 95	Reserve Davidson and December		Control of the Contro
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tha	. The Seller hereby		harem	ie pecurate	ned Lugess o	therw	ise shown.	Warranty se	rvices
ranties either expre	ess or implied, inclu	ding any implied	perfor	med at no ch	narge to o	Arer.	There was	no indicati	on from the
	ess for a particular	purpose. Seller	the ve	ance of hicle or oth	erwise, t	hat a	ny part repa	ired or rep	laced under
sumes nor authorizes bility in	any other person to	assume for 1t any	this c	en connected	in any w	ay wi	th any accid	lent, neglig	ence, or
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	Form 611
	MUST BE COMPLETED FOR ANY PROCUREMENT OF A SERVICE OR ITEM OVER \$5,000.00
	The respondent's email (denise-rogers@esasd.net) was recorded on submission of this form.
	Untitled Section
	EAST STROUDSBURG AREA SCHOOL DISTRICT Procurement Form
and the 1	Name of Requestor *  Denise Rogers
* (****	Department * Athletics
1000	Building *  East Stroudsburg HS South
	What service or item are requesting * Weight room equipment
	75

Why are you requesting the service or item \* Updating and adding equipment to the South weight room in the stadium Suggested replacement \* none Please complete an independent Cost Analysis. (Pre-determine costs prior to contacting a vendor.) Provider was brought in by St. Lukes, who is also funding the purchase Cost Estimate: if over \$5,000, were three (3) quotes obtained? If yes, please list the vendor's information and quoted amount. No, St. Lukes brought in this vendor to do the analysis of the weight room, and St. Lukes is providing the funding for this purchase.

What is the total cost of the purchase? \*

\$8,129.00

Procurement Metho	d: *
Quote Received of	only one Proposal
Request for Prop	osal (RFP)
Bid	
Other:	
Waa thia purahaaa h	undgrate d2 *
Was this purchase b	uagetea? ^
No	▼
Was this purchased	through a PA State Contract or Approved Consortiums? If yes, select group.
Yes	
Pennsylvania Sta	te Contract
COSTARS	
Keystone Purchas	sing Network
PEPPM National	Contract Program (Technology Bidding and Purchasing)
US Communities	
No	
If item was purchase contract number.	d through a Pa State Contract or approved Consortium, please include
N/A	

Which Fund will be charged? \*

10

What account will be charged? \*

10-3250-752-101-30-820-550-000-5001

Selection of the winning proposal, was the lowest price selected? If not, please explain why and \* the process of selecting the vendor.

The vendor was brought in by St. Lukes and the project is being funded through St. Lukes "special project" allocation for the lack of strength and conditioning coach for multiple months.

Any additional information you would like to provide.

none

This form was created inside of East Stroudsburg Area School District.

Google Forms



Quote 9.000027375

Corp	oorate Office:		Quote Provided b	y.			
	antage Sport & Fitness, Inc.		Imad Azar		Quote Date:		12/21/2023
	5 N Triphammer Rd		imazar@advantag	refitness com	Valid Until:		1/20/2024
	ca, NY14850-1576		Phone: 484-547-3		Quote Amount:		\$8,129.00
Fax:	ne: (607)-257-2107 607-597-2628						
	quote was produced for:						
Ship		V 12		Bill To:			
279	: Stroudsburg ASD - High Sch N. Cortland St. : Stroudsburg, PA 18301	ool South		East Stroudsburg ASD Attn: Accounts Payable Business Office East Stroudsburg, PA 1		outh	
<b>TBD</b> Ema	il: TBD@ASF.COM			Ben Brenneman Phone: 570-424-8500			
QTY	Product Number		Product De	escription	MSRP	Discount Price/Unit	Extended Price
		East Strou	dsburg South HS				
		Functional	Trainer				
1	PRE-FTSBP	Precor BP F	rs Glide		\$5,030.00	\$3,519.00	\$3,519.00
	DDE COOZDD		sion/Leg Curl Combo				
1	PRE-C027BP	Precor BP VI	tality Leg Extension/Cu	rl	\$4,380.00	\$3,285.00	\$3,285.00
			***************************************				
	E: Quote valid until: 1/20/2024 ated Delivery Date: 12-16 weeks fr	om receipt of o	order confirmation		Total Discou	nt Applied:	(\$2,606.00)
	*			Pı	oduct Total After	Discount:	\$6,804.00
Payı	ment Terms:				Inbou	nd Freight:	\$600.00
As p	er Approved Purchase Order				Delivery & I	nstallation:	\$725.00
						Est. Tax:	\$0.00
					TOTAL	. AMOUNT:	\$8,129.00
Custo	mer Acceptance of Quote	Quote #	: Q.000027375	Grand Total: \$8,129.00			1
Sig	nature			Print Name			
				Date			



### Quote

Q.000027375

### ADVANTAGE SPORT & FITNESS, INC. STANDARD TERMS & CONDITIONS

www.advantagefitness.com/terms

entertainment

ACCEPTANCE - Buyer accepts these terms and conditions by paying any portion of the sales price.

ENTIRE AGREEMENT- This document, together with the Advantage Sport & Fitness, Inc. quotation signed by the Buyer and accepted by Advantage Sport & Fitness, Inc. (i.e. the "Quotation"), and any attachments, constitutes the entire agreement between the parties and supersedes all prior agreements: no understanding, modification, trade custom or prior course at dealing at variance with these terms and conditions will bind Advantage Sport & Fitness, Inc. This document may only be amended in writing signed by both parties. In the case that these terms conflict with the Quotation, the Quotation shall apply, except that Advantage Sport & Fitness, Inc. reserves the right to correct typographical errors in the Quotation at any time.

PRICE PROTECTION: Prices quoted are guaranteed for 30 days from the date quoted in writing unless stated otherwise. This applies to all quotes. Advantage Sport & Fitness, Inc. reserves the right to correct typographical errors in the Quotation prices at any time.

DELIVERY OF EQUIPMENT All equipment ordered from Advantage Sport & Fitness, Inc. or its vendors is shipped F.O.B. Buver's "ship to" address.

Buyer must guarantee Advantage Sport & Fitness, Inc. access to the "ship to" address on the delivery date in order to ensure proper delivery and installation.

TERMS - Unless otherwise stated, Buyer will pay a minimum non refundable deposit of 50% of the sale price. The outstanding sales balance will be due at delivery. All payments must be made by cash, cashiers check, or wire transfer. Advantage Sport & Fitness, Inc. or its agents will not accept a personal or business check unless so noted in writing on the Quotation.

DELAY IN PERFORMANCE - Advantage Sport & Fitness, Inc. will exercise its best efforts to deliver the equipment in a timely manner, but Buyer acknowledges that the estimate of shipment and delivery is approximate only and Advantage Sport & Fitness, Inc. shall have no liability for loss of use or for any direct, indirect or consequential damages resulting from any delay in shipment or delivery. Advantage Sport & Fitness, Inc. is not responsible for any delay, failure or omission due to any cause beyond its control, such as labor strikes, shortage of materials, indement weather, interruption in electrical service, acts of God, war or similar events.

INSPECTION- Buyer must inspect the equipment upon delivery and provide Advantage Sport & Fitness, Inc. with written notice of any defects. Otherwise Buyer waives its right to object to the condition of the equipment.

CLEARED AREA/DEBRIS Buyer agrees to clear an area where the equipment is to be delivered and installed. The installation area shall be clean and free of all debris, construction dust, etc. prior to the delivery date. Advantage Sport and Fitness, Inc will not deliver into an area undergoing construction, e.g. "hard-hat" area.

INSTALLATION AREA - The equipment is designed to operate on a smooth, level, immovable surface. An unleveled floor or shift in the structure housing the equipment may cause equipment maifunctions. Advantage Sport & Fitness, Inc. will not be liable for any damage associated with an unleveled surface or structural movement.

MECHANICAL/ELECTRICAL/NETWORKING/VIDEO REQUIREMENTS - Unless otherwise stated, Buyer is responsible for all utility service such as electrical connections, computer and/or Internet networking connections, video connections, etc., and must secure all necessary tradesmen required for the installation of such connections. Such services must be ready prior to the fitness equipment delivery date.

PERMITS - Buyer is responsible for obtaining all permits for the installation or operation of the equipment, for any such permits required by state, local or other lawful authorities.

TAXES - Federal, state and local taxes, (unless otherwise shown on the quotation), are not included and are Buyer's responsibility. Advantage Sport & Fitness, Inc. may bill Buyer separately at any time for any such charge as Advantage Sport & Fitness, Inc. may be requested to collect or pay.

ADDITIONAL CHARGES - In addition to the open balance of the sales price, Buyer agrees to pay the following prior to delivery.

a. Any actual costs Advantage Sport & Fitness, Inc. incurs transporting or storing the equipment if the Buyer fails to pay the outstanding balance upon delivery or the equipment cannot be delivered for any reason outside the control of Advantage Sport & Fitness, Inc., its agents or subcontractors.

b. Any actual costs Advantage Sport & Fitness, Inc. Incurs if the equipment cannot be delivered due to Buyer's error, omission or lack of preparation of the installation area.

c. A commercially reasonable charge for deliveries requested outside the normal business hours (Monday-Friday), (8:00 A.M. - 5:00 P.M.) or requiring a specific start or stop time, provided that Advantage Sport & Fitness, Inc. has agreed to perform a delivery at such a time.

d. A commercially reasonable charge for deliveries or labor required to handle stainways, inadequate door openings, structural obstacles or long delivery routes when direct access to installation site is not available.

NEW EQUIPMENT PURCHASES - Limited Warranty: There is no warranty of merchantibility or warranty that the equipment will be fit for a particular purpose. Buyer agrees that all warranties are manufacturers warranties only, and are subject to all manufacturers limitations and exclusions. No materials sold by Advantage Sport & Fitness, Inc.; ane warrantied by Advantage Sport & Fitness, Inc.; only manufacturers warranties apply to all sales.

Warranties extend only to the buyer and automatically terminate upon transfer of business or equipment. Equipment manufacturers warranty policies, terms, and limitations only will govern warranty issues. All decisions made by the equipment manufacturers are made at the discretion of the manufacturer, not Advantage Sport & Fitness, Inc.

All claims for warranty work must be submitted in accordance with the manufacturer's warranty claims process. Walver of Warranty — All expressed warranties are automatically voided if buyer attempts to repair the equipment, either personally or through its employees, agents or subcontractors without first obtaining written approval from the manufacturer as to scope of work and price.

Buyer's Remedy — Buyer's sole remedy is application of manufacturers' warranties and limitations. Buyer also agrees that Advantage Sport & Fitness, Inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, repair or replacement costs, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages.

ADVANTAGE SPORT & FITNESS, INC. CERTIFIFED PRE-OWNED EQUIPMENT PURCHASES - Equipment parts covered under Advantage Sport & Fitness, Inc. Certified Pre-Owned equipment warranty: all parts except

Equipment parts not covered under Advantage Sport & Fitness, Inc. Certified Pre-Owned equipment warranty: PVS, headphone jack, USB connector, iPod connector.

The 90 day warranty period begins the day the equipment is delivered to your facility. The warranty is offered directly through Advantage Sport & Fitness, Inc. There is no manufacturer's warranty implied or expressed when purchasing Certified Pre-Owned equipment. The warranty covers parts and labor costs for equipment examined and certified through our Certified Pre-Owned inspection process. Any warranty claim must be submitted within the 90 day Certified Pre-Owned warranty window. Any claim or service request submitted after the close of the 90 day window will be subject to normal service repair charges. Certified pre-owned warranties extend only to the buyer and automatically terminate upon transfer of business or equipment.

Waiver of Warranty — All expressed warranties are automatically voided if buyer attempts to repair the equipment, either personally or through its employees, agents or subcontractors.

Buyer's Remedy – Buyer's sole remedy is application of Advantage Sport & Fitness, Inc. Certified Pre-Owned warranty and limitations. Buyer also agrees that Advantage Sport & Fitness, Inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages.

As Available We sell equipment we have in stock, have examined and certify that the equipment meets our standards. In some situations we may not have an item in stock and cannot guarantee delivery until our stock is replenished. Certified Pre-Owned equipment will be included in a sales order that contains new equipment when the equipment is available. In the event that Certified Pre-Owned equipment is not is stock; the Certified Pre-Owned equipment will be listed on a separate sales order. Customer is responsible for paying for all equipment that has been delivered. The payment for new equipment cannot be held while waiting on Certified Pre-Owned equipment, or vice versa.

Certified Pre-Owned Means - The equipment is free of major cosmetic wear or damage. The equipment is in full working condition. Our Service Technicians have completed a Certified Pre-Owned examination of the equipment. All "wear" parts have been checked and tested for defects and are in good working condition. The function and reliability of the equipment is covered under our 90 day Certified Pre-Owned Parts & Labor Warranty. Treadmills will have a new deck surface and new running belt.

"AS IS" EQUIPMENT PURCHASES - No "as is" materials sold by Advantage Sport & Fitness, Inc. are warrantied by Advantage Sport & Fitness, Inc. Buyer also agrees that Advantage Sport & Fitness, Inc. will not be responsible for buyer's consequential or incidental damages, costs, losses or expenses, including by way of example only, repair or replacement costs, loss of anticipated profits, loss of product, punitive/exemplary damages or non-economic damages.

**GOVERNING LAW** - New York law shall govern any dispute between the parties pertaining to this document or the equipment.

**JURISDICTION** Any dispute between the parties involving this document or the equipment shall be filed in Monroe County, New York.

ADVANTAGE SPORT & FITNESS, INC. DAMAGES - Advantage Sport & Fitness, Inc. shall receive actual, consequential and incidental damages, costs, interest and attorney fees if buyer violates these terms and conditions.

**CANCELLATIONS** - Buyer agrees to pay 25% of sales price as a re-stocking fee on all orders, plus freight charges, if any order is cancelled.

SUBROGATION CLAUSE - Buyer agrees to purchase and maintain insurance which permits a waiver of liability and contains a waiver of subrogation. If Buyer has an insured loss, then Buyer agrees to release Advantage Sport & Fitness, Inc. and its agents for any claim for such loss to the extent of any recovery under its insured loss, and Buyer also agrees to release Advantage Sport & Fitness, Inc. and its agents for any claim for such loss to the extent of any recovery under its insurance even if Advantage Sport & Fitness, Inc.'s workmanship may have caused or constituted to the loss.

ADVANTAGE SPORT & FITNESS, INC. INSTALLATIONS - When Advantage Sport & Fitness, Inc. has been contracted to do partial or full installation, only the portion of installation contracted to be performed by Advantage Sport & Fitness, Inc. is subject to labor warranty. Such labor warranty shall be in accordance with the manufacturer's labor warranty, or in the event that no such manufacturer's warranty is applicable, then the labor shall be covered by a limited 30 day labor warranty. Problems that may arise from aspects of the installation not performed by Advantage Sport & Fitness, Inc. for any labor charges that may be incurred.

THIRD PARTY CONTRACTORS - Advantage Sport & Fitness, Inc. may subcontract its delivery and installation obligations shown on any quotation and these terms and conditions shall apply with respect to the third party as an agent of Advantage Sport & Fitness, Inc.



Payment Categories: Regular Checks Sort: Payment Number

			Soil. Fayment Number		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003153	12/18/2023	COMMONLIT INC	School Essential Pro 1 year subscription	Full Digital Literacy Program Grades 9-12	6,500.00
0000003154	12/18/2023	Shannon M Metzgar	DATTAN Miles	School Essential PRO 1 year su	
		מיניין איניניקאמין	ra i i Aiv iviileage 2023		159.82
0000003155	12/20/2023	ALEXANDER & PATRICIA COMRIE	SENIOR 2022 REBATE		250.00
0000003156	12/20/2023	ALL POCONO SETTLEMENT SERVICE	2023 PROPERTY TAX REFUND		557.20
0000003157	12/20/2023	ANGELO YOUNG	2023 PROPERTY TAX REFUND		79.32
0000003158	12/20/2023	ANNA KIDA	2023 PROPERTY TAX REFUND		36.95
0000003159	12/20/2023	ASCENDANCE TRUCKS PENNSYLVAIA LLC	INV# 3959	INV# 4725	3,025.69
0000003160	12/20/2023	BONAFIDE TITLE AGENCY LLC	2023 PROPERTY TAX REFUND		59.04
0000003161	12/20/2023	BUS PARTS WAREHOUSE	Transportation / Open PO		578.43
00000003162	12/20/2023	CHARLES GRIFFIN	SENIOR 2022 REBATE		300.00
- 0000003163	12/20/2023	CINTAS CORPORATION #101	UNIFORM RENTAL	UNIFORM RENTALS	9,810.55
0000003164	12/20/2023	CORELOGIC CENTRALIZED REFUNDS	2023 PROPERTY TAX REFUND		68,693.17
0000003165	12/20/2023	CORELOGIC CENTRALIZED REFUNDS	2023 PROPERTY TAX REFUND		63.29
0000003166	12/20/2023	DANIEL DIDONATO	2023 PROPERTY TAX REFUND		383.04
0000003167	12/20/2023	DONNA HUESTON	SENIOR 2022 REBATE		250.00
0000003168	12/20/2023	E & E SETTLEMENT INC	2023 PROPERTY TAX REFUND		299.25
0000003169	12/20/2023	E & E SETTLEMENT INC	2023 PROPERTY TAX REFUND		644.41
0000003170	12/20/2023	EAST STROUDSBURG	DED: Dues 10M - Full Payroll Pay Date: 12/21/2023	DED: Dues 12M - Full Payroll Pay Date: 12/21/2023	6,691.00
0000003171	12/20/2023	ED FOUNDATION OF ES/GENERAL FUND	DED: Educ Found - Full Payroll Pay Date: 12/21/2023	DED: ES Scholarship - Full Payroll Pay Date: 12/21/2023	11.00

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Payment Categories: Regular Checks Sort: Payment Number

Payment #	Paymut Dt	Vendor Name	Doscumition Of Direction	
			Description of Purchase Description Of Purchase Amount	Amount
0000003172	12/20/2023	EMPOWER SETTLEMENT SERVICES LLC	2023 PROPERTY TAX REFUND	95.93
0000003173	12/20/2023	EPLUS TECHNOLOGY	BRIGHTLINK 725WI INTERACTIVE PROJECTOR	12,251.09
0000003174	12/20/2023	ESEA	DED: Prof Union Dues - Full Payroll Pay Date: 12/21/2023	31,488.42
0000003175	12/20/2023	EXACT ABSTRACT	2023 PROPERTY TAX REFUND	7.07
0000003176	12/20/2023	FOREIGN POLICY ASSOCIATION INC	2023 great decisions classroom pack S&H #FPA 31729	821.78
0000003177	12/20/2023	FRANK MUNDE	SENIOR 2022 REBATE	250.00
0000003178	12/20/2023	GREGORY MC KEE	SENIOR 2022 REBATE	500.00
0000003179	12/20/2023	HAB-DLT	DED: Berkheimer - Full Payroll Pay Date: 12/21/2023	1,033.35
0000003180	12/20/2023	HOME DEPOT CREDIT SERVICES	OPEN PO for Maintenance Dept	2,707.53
0000003181	12/20/2023	J HIBBS BUCKMAN	2023 PROPERTY TAX REFUND	500.00
0000003182	12/20/2023	JANE SNUKIS	SENIOR 2022 REBATE	200.00
0000003183	12/20/2023	JOHN LIGUORI	SENIOR 2022 REBATE	250.00
0000003184	12/20/2023	JS TITLE AND ESCROW LLC	2023 PROPERTY TAX REFUND	71.15
0000003185	12/20/2023	JULIANN C CAPICOTTO	2023 PROPERTY TAX REFUND	43.36
0000003186	12/20/2023	KAZIMIERZ & EWA GORECKI	SENIOR 2022 REBATE	500.00
0000003187	12/20/2023	KENNETH G & VICKI VETESY	SENIOR 2022 REBATE	250.00
0000003188	12/20/2023	KEYSTONE PREMIER SETTLEMENT SERVICES	2023 PROPERTY TAX REFUND	595.41
0000003189	12/20/2023	LERETA	2023 PROPERTY TAX REFUND	15,549.23
0000003190	12/20/2023	LVCNFF	LVCNFF Scholar Athlete Banquet ticket order 2023	225.00
0000003191	12/20/2023	MALCOLM PENDLETON JACKSON	SENIOR 2022 REBATE	650.00

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			core: Layinghe Manibel		
Payment #	Paymnt Dt	Paymnt Dt Vendor Name	Description Of Purchase	Description Of Purchase Amount	Amount
0000003192	12/20/2023	MARIE WOOD	SENIOR 2022 REBATE		250.00
0000003193	12/20/2023	MARTIN MCEVILLY	SENIOR 2022 REBATE		250.00
0000003194	12/20/2023	MEDCO SUPPLY COMPANY	tape 3x6 yd black	wound wash bottle-240000327	405.41
0000003195	12/20/2023	MET-ED	ACCT 100017327568	RESICA ELECTRIC	44,465.32
0000003196	12/20/2023	MOUNTAIN ABSTRACT	2023 PROPERTY TAX REFUND		154.12
0000003197	12/20/2023	MOUNTAIN VALLEY LAND TRANSFER LLC	2023 PROPERTY TAX REFUND		88.20
0000003198	12/20/2023	NASCO (QOUTE#45950)	PO 2400000149 CLASSROOM SUPPLIES		18.40
0000003199	12/20/2023	NICK GALIOURAS	2023 PROPERTY TAX REFUND		92.90
0000003200	12/20/2023	NRG BUSINESS MARKETING LLC	SOUTH CAMPUS NATURAL GAS	JTL NATURAL GAS	14,242.79
~	12/20/2023	NYSCSPC (NEW YORK STATE CHILD SUPPORT	DED: NY Support - Full Payroll Pay Date: 12/21/2023		402.00
0000003202	12/20/2023	OFFICE DEPOT	Item No: 8278378, Aux Item ID: 8278378, Mead(R) Classroom Primary Journa	Item No: 870411. Aux Item ID: 870411. Office Depot(R) Brand School-Grade	414.84
0000003203	12/20/2023	OFFICE TECHNOLOGY LLC	PO Import		2,490.00
0000003204	12/20/2023	P & S GARAGE	Labor/Inv# 104622	INV 104622	433.48
0000003205	12/20/2023	PENTELEDATA	FIBER TELEPHONE LINES		740.39
0000003206	12/20/2023	PF PETTIBONE & CO	balance for2400001966		55.00
0000003207	12/20/2023	RAMONA TORRES	SENIOR 2022 REBATE		500.00
0000003208	12/20/2023	RICHARD J CARON FOUDATION	K-12 SAP Training November 2, 9, & 16 for 8 staff members: C. Koeller, D		2,360.00
0000003209	12/20/2023	RICHARD STEVEN MOLINA SR	2023 PROPERTY TAX REFUND		53.45
0000003210	12/20/2023	ROSALINDA DAVILA	SENIOR 2022 REBATE		650.00
0000003211	12/20/2023	SAEZ VAZQUEZ	2023 PROPERTY TAX REFUND		49.07

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Payment Categories: Regular Checks Sort: Payment Number

SENIOR 2022 REBATE INV# 8955 SENIOR 2022 REBATE SENIOR 2022 REBATE SENIOR 2022 REBATE INV# 496383 JMH NATURAL GAS 2023 PROPERTY TAX REFUND Kwik Goal NXT Soccer Goals SENIOR 2022 REBATE  2023 PROPERTY TAX REFUND The Superkids Reading Program Grade 2 BRIGHTLINK 725WI INTERACTIVE PROJECTOR  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028 Item No: B000HEQMP6. Aux Item ID: 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps	Number   N	f Df Ven	dor Name	Soil: Fayment Number		
SENIOR 2022 REBATE       65         SENIOR 2022 REBATE       25         SENIOR 2022 REBATE       20         SENIOR 2022 REBATE       50         INV# 496383       3         JMH NATURAL GAS       SOUTH STADIUM NATURAL GAS         2023 PROPERTY TAX REFUND       5.26         Kwik Goal NXT Soccer Goals       Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE SWEATPANT	SENIOR 2022 REBATE         65           INV# 8955         56           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         56           INV# 496383         3           JMH NATURAL GAS         SOUTH STADIUM NATURAL GAS         2,07           2023 PROPERTY TAX REFUND         11           Kwik Goal NXT Socord Goals         BOTTOM FLEECE SWEATPANT S-8 M-6 L-6 XLG         5,28           2023 PROPERTY TAX REFUND         8 M-6 L-6 XLG         5,28           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         21,06           Detailed Quote Attached         THE SUPERKIDS READING           The Superkids Reading Program Grade 2         PROGRAM GRADE 2           BRIGHTLINK 725WI INTERACTIVE         30FT HIGH SPEED HDMI CABLE           PROJECTOR         MM           2023 PROPERTY TAX REFUND         75           Tuition   RegEd   Nov 23   # 901028         1111           Iltem No: B000HEQMP6 Aux Item ID: 1140-9629210-09191         1,111           product 58561 - black crutch pole caps         product 60620 DSI Elite Rifles silver         1,111           product 58561 - black crutch pole caps         product 60620 DSI Elite Rifles silver         1,111	Faymnt Dt Vendor Name		Description Of Purchase	Description Of Purchase	Amount
NVW# 8955     SENIOR 2022 REBATE   26     SENIOR 2022 REBATE   26     INV# 496383   30     SOUTH STADIUM NATURAL GAS   2.07     2023 PROPERTY TAX REFUND   30     SENIOR 2022 REBATE   30     SENIOR 2022 REBATE   30     SENIOR 2022 REBATE   2023 PROPERTY TAX REFUND   30     SENIOR 2022 REBATE   30     Detailed Quote Attached   7HE SUPERKIDS READING   21,06     Detailed Quote Attached   30     The Superkids Reading Program Grade 2   PROGRAM GRADE 2     BRIGHTLINK 725WI INTERACTIVE   30     DITTRA HD 4KXZK VIDEO/AUDIO   75     Tuition   RegEd   Nov 23   # 901028     Item No: B000HEQMP6. Aux Item ID:   00     Droder 1D(s): 146-96292710-09191   8,81     Droduct 58561 - black crutch pole caps   product 60620 DSI Elite Rifles silver   1,111     product 58561 - black crutch pole caps   product 60620 DSI Elite Rifles silver   1,111     Product 58561 - black crutch pole caps   product 60620 DSI Elite Rifles silver   1,111     Product 60620 DSI Elite Rifles silver   1,111     Product 58561 - black crutch pole caps   product 60620 DSI Elite Rifles silver   1,111     Product 6	SENIOR 2022 REBATE	12/20/2023 SERAFINA SALERNO	NO	SENIOR 2022 REBATE		650.00
SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         56           SENIOR 2022 REBATE         500TH STADIUM NATURAL GAS           2023 PROPERTY TAX REFUND         5,28           Kwik Goal NXT Soccer Goals         Item # RT696HBM Black-CLOSED-           Kwik Goal NXT Soccer Goals         BOTTOM FLEECE SWEATPANT S-           8 M-6 L-6 XLG         30           2023 PROPERTY TAX REFUND         30           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         560           SENIOR 2022 REBATE         57           Detailed Quote Attached         76           PROJECTOR         MM           2023 PROPERTY TAX REFUND         2023 PROPERTY TAX REFUND           2023 PROPERTY TAX REFUND         2023 PROPERTY TAX REFUND           140-3341872-8945042.1. Lightweight         product 60620 DSI Elite Rifles silver         1,111           product 58561 - black crutch pole caps         product	SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         SOUTH STADIUM NATURAL GAS         2,07           2023 PROPERTY TAX REFUND         Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE S	12/20/2023 SERVICE TIRE TRUCK CENTE INC	JCK CENTER	INV# 8955		560.20
SENIOR 2022 REBATE         50           INV# 496383         SOUTH STADIUM NATURAL GAS         2,07           2023 PROPERTY TAX REFUND         Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-8 M-6 L-6 XLG         5,28           2023 PROPERTY TAX REFUND         8 M-6 L-6 XLG         1           2023 PROPERTY TAX REFUND         2023 PROPERTY TAX REFUND         21,06           SENIOR 2022 REBATE         21,06           SENIOR 2022 REBATE         21,06           Detailed Quote Attached         THE SUPERKIDS READING         21,06           The Superkids Reading Program Grade 2 PROGRAM GRADE 2         PROGRAM GRADE 2         4,62           BRIGHTLINK 725WI INTERACTIVE         30FT HIGH SPEED HDMI CABLE         4,62           PROJECTOR         M/M         75           Tuition   RegEd   Nov 23   # 901028         M/M         75           Item No: B000HEQMP6 Aux Item ID: Tayleweight         product 58561 - black crutch pole caps balt white leather strap 39"         1,11           12 volts         12 volts         15	SENIOR 2022 REBATE         500           INV# 496383         SOUTH STADIUM NATURAL GAS         2,07           2023 PROPERTY TAX REFUND         Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE SWEATPA	12/20/2023 SHARON & MICHAEL WILLIAMS	EL WILLIAMS	SENIOR 2022 REBATE		250.00
NV/# 496383   JMH NATURAL GAS   SOUTH STADIUM NATURAL GAS   2,07   2023 PROPERTY TAX REFUND   Item # RT696HBM Black-CLOSED-	INV# 496383  JMH NATURAL GAS   SOUTH STADIUM NATURAL GAS   2,07  2023 PROPERTY TAX REFUND   Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE SWEATPANT S	12/20/2023 STANLEY LUSHINSKY	≿	SENIOR 2022 REBATE		500.00
JMM NATURAL GAS         SOUTH STADIUM NATURAL GAS         2.07           2023 PROPERTY TAX REFUND         Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE SWEATPANT SERIOR 2022 REBATE         30           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         25           SENIOR 2022 REBATE         26           SENIOR 2022 REBATE         30           SENIOR 2022 REBATE         30           SENIOR 2022 REBATE         4,62           PROGRAM GRADE 2         21,06           The Superkids Reading Program Grade 2         30           PROGRAM GRADE 2         4,62           BRIGHTLINK 725WI INTERACTIVE         30           ULTRA HD 4KX2K VIDEO/AUDIO         MM           2023 PROPERTY TAX REFUND         75           Tuition   RegEd   Nov 23   # 901028         Aux Item ID: 140-3341872-8945042,1. Lightweight         product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver         1,111           12 volts         12 volts         15	JMH NATURAL GAS         SOUTH STADIUM NATURAL GAS         2,07           2023 PROPERTY TAX REFUND         Item # RT696HBM Black-CLOSED-BOTTOM FLEECE SWEATPANT S-BOTTOM FLEECE S	12/20/2023 STEELE'S HARWARE INC	INC	INV# 496383		8.99
Kwik Goal NXT Soccer Goals  Kwik Goal NXT Soccer Goals  Kwik Goal NXT Soccer Goals  BOTTOM FLEECE SWEATPANT S- 8 M-6 L-6 XLG  2023 PROPERTY TAX REFUND  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE The Superkids Reading Program Grade 2 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE  OLLTRA HD 4KX2K VIDEO/AUDIO  M/M  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: 140-3341872-8945042,1. Lightweight  product 58561 - black crutch pole caps Product 60620 DSI Elite Rifles silver  1,12 volts	Kwik Goal NXT Soccer Goals  Kwik Goal NXT Soccer Goals  RootTOM FLEECE SWEATPANT S- BOTTOM FLEECE SWEA	12/20/2023 UGI CENTRAL		JMH NATURAL GAS	SOUTH STADIUM NATURAL GAS	2.071.91
Kwik Goal NXT Soccer Goals Item # RT696HBM Black-CLOSED- BOTTOM FLEECE SWEATPANT S- 8 M-6 L-6 XLG  2023 PROPERTY TAX REFUND SENIOR 2022 REBATE SENIOR 2022 REBATE SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  THE SUPERKIDS READING  THE SUPERKIDS READING  THE SUPERKIDS READING  21,0  AMM  2023 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE  ULTRA HD 4KX2K VIDEO/AUDIO  M/M  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: 1,1  The 3341872-8945042,1. Lightweight  product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver  1,1  12 volts	Kwik Goal NXT Soccer Goals Item # RT696HBM Black-CLOSED- BOTTOM FLEECE SWEATPANT S- SENIOR 2022 REBATE SENIOR 2022 REBATE SENIOR 2022 REBATE  SENIOR 2022 REBATE  THE SUPERKIDS READING THE SUPERKING THE SUPERKING THE SUPERKING THE SUPE	12/20/2023 VALANTYNA SOKOLOVSKSYA	VSKSYA	2023 PROPERTY TAX REFUND		59.52
2023 PROPERTY TAX REFUND  SENIOR 2022 REBATE  Detailed Quote Attached  THE SUPERKIDS READING  THE SUPERKIDS READING  THE SUPERKIDS READING  21,0  BRIGHTLINK 725WI INTERACTIVE  OLLTRA HD 4KX2K VIDEO/AUDIO  M/M  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Tuition   RegEd   Nov 23   # 901028  Tuition   RegEd   Nov 23   # 901028  Tuition   RegEd   Lightweight  product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver  1,1  12 volts	2023 PROPERTY TAX REFUND  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE  ULTRA HD 4KX2K VIDEO/AUDIO  M/M  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: 140-3341872-8945042,1. Lightweight  product 58561 - black crutch pole caps  product 60620 DSI Elite Rifles silver  1,1  palt white leather strap 39"  12 volts	12/20/2023 VARSITY BRANDS HOLDING CO INC	LDING CO	Kwik Goal NXT Soccer Goals	Item # RT696HBM Black-CLOSED- BOTTOM FLEECE SWEATPANT S- 8 M-6 L-6 XLG	5,289.50
SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE BRIGHTLINK 725WI INTERACTIVE OLTRA HD 4KX2K VIDEO/AUDIO M/M  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	SENIOR 2022 REBATE  SENIOR 2022 REBATE  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE PROJECTOR  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Product 58561 - black crutch pole caps product 58561 - black crutch pole caps pait white leather strap 39"  12 volts	12/20/2023 WILLIAM J MCDONALD		2023 PROPERTY TAX REFUND		12.85
SENIOR 2022 REBATE  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2  BRIGHTLINK 725WI INTERACTIVE BRIGHTLINK 725WI INTERACTIVE OLTRA HD 4KX2K VIDEO/AUDIO M/M  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191  140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	SENIOR 2022 REBATE  SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE PROJECTOR  BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE ULTRA HD 4KX2K VIDEO/AUDIO M/M  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191  140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	12/20/2023 WILLIAM PARKER		SENIOR 2022 REBATE		300.00
SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE PROJECTOR M/M  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	SENIOR 2022 REBATE  Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE PROJECTOR  ULTRA HD 4KX2K VIDEO/AUDIO M/M  2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: 140-3341872-8945042,1. Lightweight product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	12/20/2023 WILLIAM ZITO		SENIOR 2022 REBATE		250.00
Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE PROJECTOR M/M 2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028 Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"	Detailed Quote Attached The Superkids Reading Program Grade 2 PROGRAM GRADE 2 BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE ULTRA HD 4KX2K VIDEO/AUDIO M/M 2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028 Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 60620 DSI Elite Rifles silver balt white leather strap 39" 12 volts	12/20/2023 WINIFRED LIPTAK		SENIOR 2022 REBATE		500.00
BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE ULTRA HD 4KX2K VIDEO/AUDIO M/M  2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191  140-3341872-8945042,1. Lightweight product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	BRIGHTLINK 725WI INTERACTIVE 30FT HIGH SPEED HDMI CABLE ULTRA HD 4KX2K VIDEO/AUDIO M/M 2023 PROPERTY TAX REFUND Tuition   RegEd   Nov 23   # 901028 Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"	12/20/2023 ZANER-BLOSER			THE SUPERKIDS READING PROGRAM GRADE 2	21,062.80
2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191  140-3341872-8945042,1. Lightweight  product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	2023 PROPERTY TAX REFUND  Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191  140-3341872-8945042,1. Lightweight  product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39"  12 volts	12/20/2023 EPLUS TECHNOLOGY			30FT HIGH SPEED HDMI CABLE ULTRA HD 4KX2K VIDEO/AUDIO M/M	4,623.18
Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39" 12 volts	Tuition   RegEd   Nov 23   # 901028  Item No: B000HEQMP6. Aux Item ID: Order ID(s): 146-9629210-09191 140-3341872-8945042,1. Lightweight product 58561 - black crutch pole caps product 60620 DSI Elite Rifles silver balt white leather strap 39" 12 volts	12/20/2023 CHANCELLOR TITLE AGENCY	INCY	2023 PROPERTY TAX REFUND		758.10
Order ID(s): 146-9629210-09191  product 60620 DSI Elite Rifles silver balt white leather strap 39"	Order ID(s): 146-9629210-09191  product 60620 DSI Elite Rifles silver balt white leather strap 39"	01/05/2024 ACHIEVEMENT HOUSE CHARTER SCHOOL	HARTER	Tuition   RegEd   Nov 23   # 901028		2,686.61
product 60620 DSI Elite Rifles silver balt white leather strap 39"	product 60620 DSI Elite Rifles silver balt white leather strap 39"	01/05/2024 AMAZON		Item No: B000HEQMP6. Aux Item ID: 140-3341872-8945042,1. Lightweight	Order ID(s): 146-9629210-09191	8,810.05
		01/05/2024 BAND SHOPPE		product 58561 - black crutch pole caps	product 60620 DSI Elite Rifles silver balt white leather strap 39"	1,118.30
		01/05/2024 BATTERY WAREHOUSE	ш	12 volts		159.99

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C - Credit Card

D - Direct Deposit

P - Prenote

# - Payable within Payment

+ - Procurement Card Non-Negotiable

\* - Non-Negotiable Disbursement

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Payment Categories: Regular Checks Sort: Payment Number

Payment #	Daymort Dt	VenderMen			
i ayınıcını #	rayımıl Dı	vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003231	01/05/2024	BOROUGH OF EAST STROUDSBURG	SOUTH CAMPUS WATER & SEWER	SOUTH STADIUM WATER & SEWER	5,901.38
0000003232	01/05/2024	CAROLINA BIOLOGICAL SUPPLY CO	PO Import		791.21
0000003233	01/05/2024	COMPUTER DISCOUNT WAREHOUSE	OPEN PO FOR CDW RESERVE		86.606
0000003234	01/05/2024	CONTINENTAL PRESS	978084547862 - PSSA Finish Line Science Grade 4 as per guote 13210	PSSA	1,695.01
0000003235	01/05/2024	CREST GOOD MFG CO INC	BES stock	LIS stock	1.249.89
0000003236	01/05/2024	DEEP RUN AQUATIC SERVICES	Inv#231023-4 HSS Pool Services		595.00
0000003237	01/05/2024	DEMCO INC	library		387.55
0000003238	01/05/2024	DM SUPPLY SOURCE LLC	Inv 10243 SME HW system motor	Inv 10238 RES low gas switch	898.00
0000003239	01/05/2024	ESEA	DED: Prof Union Dues - Full Payroll Pay Date: 1/4/2024		31,273.42
0000003240	01/05/2024	EAST STROUDSBURG	DED: Dues 10M - Full Payroll Pay Date: 1/4/2024	DED: Dues 12M - Full Payroll Pay Date: 1/4/2024	6,685.00
0000003241	01/05/2024	ESASD CAFETERIA	TITLE 1 FAMILY ENGAGEMENT EVENT		228.40
0000003242	01/05/2024	ESASD CAFETERIA	Tax collector breakfast	Breakfast for tax collector	50.00
0000003243	01/05/2024	ED FOUNDATION OF ES/GENERAL FUND	DED: Educ Found - Full Payroll Pay Date: 1/4/2024	DED: ES Scholarship - Full Payroll Pay Date: 1/4/2024	11.00
0000003244	01/05/2024	EPLUS TECHNOLOGY	WASABI - RCS - OVERAGE		569.70
0000003245	01/05/2024	EASTERN PENN SUPPLY COMPANY	Inv#S032544734.001 SME HW Repair	Inv#S032572528.001 Truck Stock	2,693.22
0000003246	01/05/2024	FASTENAL COMPANY	toggle bolt, nuts, bolts		106.15
0000003247	01/05/2024		Torso with head, 16 part FB756	Flinn Scientific triple beam balance Item#: OB2181	1,488.79
0000003248	01/05/2024	THE PROPHET CORP	set of 3 intentus lite portable game volleyball standards 89-968	falzone/PE shipping 59.74	3,453.71
0000003249	01/05/2024	GRAINGER	door sweep brush		315.00

P - Prenote # - Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:31:13 PM

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C - Credit Card

D - Direct Deposit

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Payment Categories: Regular Checks Sort: Payment Number

			Solt. Fayment Number		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003250	01/05/2024	HAB-DLT	DED: Berkheimer - Full Payroll Pay Date: 1/4/2024		879.42
0000003251	01/05/2024	ITC GLOBAL NETWORKS LLC	PO Import		1,062.02
0000003252	01/05/2024	KING SPRY HERMAN FREUND & FAUL LLC	Inv. #182942 for legal services rendered.	Invoice #182947 for services	1,267.50
0000003253	01/05/2024	LEHIGH LEARNING ACADEMY	Tuition   LLA   Nov 23	Tuition   LLA   Sep 2023	18,192,72
0000003254	01/05/2024	MET-ED	JTL DECEMBER ELECTRIC	ESE DECEMBER ELECTRIC	18.501.19
0000003255	01/05/2024	MODERN GAS SALES INC	Inv#23899 propane	REFILL GAS FOR GOUNDS	153.68
0000003256	01/05/2024	NYSCSPC (NEW YORK STATE CHILD SUPPORT	DED: NY Support - Full Payroll Pay Date: 1/4/2024		402.00
0000003257	01/05/2024	PENNSYLVANIA LEADERSHIP CHARTER SCHOOL	Tuition   PA Leadership   Nov 23   SpEd	Tuition   SpEd   Dec 23   #905392	81,952.74
0000003258	01/05/2024	POCONO MOUNTAIN UNITED WAY	WAY DISTRICT-CASUAL FOR A CAUSE DONATION		897.25
\$ 0000003259	01/05/2024	DTN LLC	Invoice 6401082 service period 1/8/24- 4/07/24		1,326.15
0000003260	01/05/2024	SCHOOL FIX CATALOG	INV#558793A district hand dryers	Inv#560978A JMH	3,504.23
0000003261	01/05/2024	SMITHFIELD SEWER AUTHORITY	JTL SEWER FEE	ESE SEWER FEE	13,650.00
0000003262	01/05/2024	UHS OF PA	Tuition   Sped  The Meadows   S.James   78725		210.00
0000003263	01/05/2024	FRASER ADVANCED INFORMATION SYSTEMS	1ST QTR2023/2024 COPIER		7,336.64
0000003264	01/05/2024	4IMPRINT INC	Havana Notebook Set Item# 128294	Set-up charge	499.18
0000003265	01/05/2024	FUN AND FUNCTION	10/26/2023 QUOTE: 704546		637.15
0000003266	01/05/2024	SHARP ENERGY	Transportation South/OPEN PO 2023- 2024 SY'	Transportation North/OPEN PO 2023 2024 SY'	13,437.49
0000003267	01/05/2024	ARK THERAPEUTIC SERVICES INC ARK'S DINO-BITE CHEWABLE JEWELRY NECKLACE Royal Blue, XXT Toughest	ARK'S DINO-BITE CHEWABLE JEWELRY NECKLACE Royal Blue, XXT Toughest	ARK'S DINO-BITE CHEWABLE JEWELRY NECKLACE Teal, XT Medium	41.98

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C - Credit Card

D - Direct Deposit

P - Prenote

# - Payable within Payment

+ - Procurement Card Non-Negotiable

\* - Non-Negotiable Disbursement

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Payment Categories: Regular Checks Sort: Payment Number

	chase Amount	14,825.00	251.67	3,815.19	86) Isoprox II 1,585.00 lity Code	5,373.22	13,751.25	9,620.00	ep 23   15,180.00	712.42	3,386.50	63,142.50	196.51	L 2023-2024 63,885.33	ıt   Dec 23   51,579.64	2 555 75	))
	Description Of Purchase	1 on 1 services	16		Proximity ID 201 (1386) Isoprox II Format H10301 Facility Code		<u>s</u>		s Tuition   Bancroft   Sep 23 D.Demarinis		LIS Snow Removal			EHN HEATING FUEL 2023-2024	3 Tuition   Achievement   Dec 23 #908278		
Soil. rayment Number	Description Of Purchase	Tuition	Tuition   Twin Valley   22-23 SY   #A2116	LINCOLN INTERMEDIATE UNIT NO Tuition   1U12   22-23 SY   Abigail Mills 12	PO Import	Tuition   Central PA   Dec 23   RegEd	Subscription for our Elementary Schools Q-823904	Tuition   Springfield Township   Sep 20- 21	Tuition   Bancroft   Oct 23   D.Demarinis	OPEN PO - HSN	BES Snow Removal	App 6 proj#287030	PO Import	SMITHFIELD HEATING FUEL 2023- 2024	Tuition   Buxmont   REGES1023  Oct 23	credit#14184-CM\$1547.	
	Vendor Name	BEHAVIORAL HEALTH ASSOCIATES	TWIN VALLEY SCHOOL DISTRICT	LINCOLN INTERMEDIATE UNIT NO 12	CI SOLUTIONS	CENTRAL PENNSYLVANIA DIGITAL LEARNING FOUNDATION	3P LEARNING INC	SCHOOL DISTRICT OF SPRINGFIELD TOWNSHIP	BANCROFT NEUROHEALTH	AIRGAS INC	AARON A FISH	MUNN ROOFING CORP	GATEHOUSE MEDIA PENNSYLVANIA HOLDINGS INC	WORLD FUEL SERVICES INC	BUXMONT ACADEMY	CROMPCO LLC	
	Paymnt Dt	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	01/05/2024	
	Payment #	0000003268	0000003269	0000003270	0000003271	0000003272	0000003273	0000003274	0000003275	0000003276	0000003277	0000003278	0000003279	0000003280	0000003281	0000003282	

D - Direct Deposit P - Prenote # - Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:31:13 PM

Payment Categories: Regular Checks Sort: Payment Number

			Sort: Payment Number		
Payment #	Paymnt Dt	Paymnt Dt Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003284	01/05/2024	EMOTIONAL ABCs INC	Premium Single User Complete Premium Access for 1 Instructor		171.00
0000003285	01/04/2024	FOX PRODUCTS	https://ww repair bassoon 31737	dinning characters	( ( ( L
0000003286	01/11/2024	AARON A FISH	BES		550.00
0000003287	01/11/2024	ABC TROPHY STROUDSURG LLC	Name Plates for Board Members		127.50
0000003288	01/11/2024	ACHIEVEMENT HOUSE CHARTER SCHOOL	Tuition   RegEd   Oct 23   # 897373	Tuition   Achievement   RegEd   #an8278	6,000.07
0000003289	01/11/2024	ADVANCE LOCAL HOLDINGS CORP	REQUEST FOR BIDS AD SIZE 1X17L DATED 11/6/2023	. 0.17000	179.82
0000003290	01/11/2024	AGORA CYBER CHARTER SCHOOL	Tuition   Agora   Oct 23   RegEd	Tuition   Agora   Oct 23   SpEd	41,646.17
0000003291	01/11/2024	ALL AMERICAN SPORTS CORP	PO Import		14,114.30
0000003292	01/11/2024	ASPEN PEST SERVICES LLC	PEST CONTROL		839.60
0000003293	01/11/2024	BANDRIBBONS	stock #41 - imprint "ES North Band" gold print	shipping	626.50
0000003294	01/11/2024	BLOOMSBURG UNIVERSITY FOUNDATION INC	Invoice: Registration for Spring Career Fair		100.00
0000003295	01/11/2024	BUXMONT ACADEMY	Guaranteed Special Education Tuition Tatamy Creek (10%Disc) 8 Guaranteed		33,528.00
0000003296	01/11/2024	CAPITAL ONE	TO PAY FOR SUPPLIES FOR THE 2023 -2024 SCHOOL YEAR	OPEN PO 23.24 STACEY MCKEE, WALMART	853.62
0000003297	01/11/2024	CAPIZZI ACQUISITIONS INC	Perfecta 2400STP Supply Bundle STP24-SB1		1,399.00
0000003298	01/11/2024	CHRISTOPHER S BROWN LAW OFFICES	Invoice # 3369 December 2023 Professional Fees		5,376.25
0000003299	01/11/2024	COLONIAL INTERMEDIATE UNIT 20	TITLE 1 PROGRAM MID-YEAR	Invoice 126420 Tuition part only Tuition Reimbursement repayment for An	27,130.62

<sup>+ -</sup> Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:31:13 PM

East Stroudsburg Area School District

P - Prenote # - Payable within Payment

D - Direct Deposit

Page 8 of 14 C - Credit Card

Payment Categories: Regular Checks Sort: Payment Number

			מווי מלווימווי ומתוווספו		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003300	01/11/2024	COMMONWEALTH OF PA- USTIF	TransportatioAcct#610507		1.650.00
0000003301	01/11/2024	CURRICULUM ASSOCIATES LLC	PO Import		1.074.98
0000003302	01/11/2024	DANIEL F BRENT INC	Arbitration Invoice Date 6-20-2023 Case # 2022-000952		1,300.00
0000003303	01/11/2024	DAWN M ARNST	case copy paper	Stampd January	69 69
0000003304	01/11/2024	D'HUY ENGINEERING INC	Open PO for 12 months of retainer services	Invoice 59654 North Generator	3,986.00
0000003302	01/11/2024	EASTERN PENN SUPPLY COMPANY	Invoice S032303828.001 HSS Stadium	Invoice S032615615.001 HSN	1,712.23
9000003306	01/11/2024	FRONTIER	TELEPHONE PODS FEE		2,436.34
0000003307	01/11/2024	GLOBAL ONLINE LANGUAGE SERVICES INC	Student Licence   C - Off2Class for one year		72.90
00000003308	01/11/2024	GUYETTE COMMUNICATION INDUSTRIES CORP	Travel/Service Time Checked Primex clock issue		325.00
0000003309	01/11/2024	HILLTOP SALES & SERVICE	Inv#01-66056 ESE tractor battery	Inv#01-65775 M23 air cleaner assembly	159.90
0000003310	01/11/2024	HOME DEPOT CREDIT SERVICES	open po for grounds	OPEN PO for Maintenance Dept	2,419.21
0000003311	01/11/2024	HOUGHTON MIFFLIN HARCOURT PUBLISHING COMPANY	6 YR Contract - Into Literature & Connected Tier 2	6 Year Contract - Into Literature & Connected Tier 2 (Proposal #00879383	100,333.20
0000003312	01/11/2024	INSERVCO INSURANCE SERVICES INC	INSERVCO INSURANCE SERVICES NVOICE#0421-0923 DATED 09/29/2023 INC CLAIMS FEE AND BILL REPRICING	NV#0421-1223 DATED 01/03/2024 CLAIM FEE AND BILL REPRICING FOR DECEMBER	5,559.67
0000003313	01/11/2024	INSIGHT PA CYBER CHARTER SCHOOL	Tuition   Insight   Dec 23   RegEd	Tuition   Insight   Dec 23   SpEd	32,911.59
0000003314	01/11/2024	INTEGRAONE	MV72-HW CISCO MERAKI VARIFOCAL MV72 OUTDR DOME CAM 256GB STOR	7ZU81A#BGJ HP LaserJet Enterprise M554dn - Printer - Color - Laser	7,475.68
0000003315	01/11/2024	JANICE CABRAL	printing supplies		38.33
0000003316	01/11/2024	JOHN G KORETSKI	chair		84.99
* - Non-Neg	* - Non-Negotiable Disbursement	+ - Procurement Card	Non-Negotiable # - Payable within Payment	P - Prenote D - Direct Deposit C	C - Credit Card
MA 04.40.00 1000101110	110 C1.10.C				

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East Stroudsburg Area School District

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Payment Categories: Regular Checks Sort: Payment Number

Payment #	Paymnt Dt	Vendor Name	Sort: Fayinent Number Description Of Purchase	Description Of Purchase	,
01/11	01/11/2024	JWPEPPER & SONS-ACCT#36-	10998281 "we will rise up together" satb	11502629 - SATB Does the World	3,520.53
)1/1	01/11/2024	KELLEY BROS LLC	master K1630 - F208 Cut Key	say? - Kyle Pederson	460.00
1/1	01/11/2024	KEYSTONE FIRE PROTECTION CO Invoice 361211	Invoice 361211	Invoice 361215	500.50
1//1	01/11/2024	KING SPRY HERMAN FREUND & FAUL LLC	Personnel Matters Invoice # 183829	Miscellaneous	429.00
1/1	01/11/2024	LAIANA BIELA	TRANSPORTATION PARENT DRIVER		169.78
71	01/11/2024	LAKESHORE LEARNING MATERIALS	Item No: BX700X. BX700X - Heavy- Duty Book Bins - Set of 6 Colors		152.93
7	01/11/2024	LEARNING A-Z LLC	Raz-Plus 1 Year Renewal- License (Terms 36 dassrooms for 12 months)		8,424.00
7	01/11/2024	LINCOLN LEADERSHIP CHARTER SCHOOL	Tuition   Lincoln Leadership   Dec 23   SpEd + C/S (Oct/Nov SpEd)	Tuition   Lincoln Leadership   Dec 23   RegEd	11,419.95
	01/11/2024	LJC DISTRIBUTORS OF FULLER BRUSH	PO Import		893.50
$\equiv$	01/11/2024	LOSER'S MUSIC INC	great God almighty - stacey gibbs -satb	jubilate ded - peter anglea -satb	35.66
_	01/11/2024	LVSSAF	HS NORTH SOCCER SCHOLAR BANQUET		200.00
7	01/11/2024	MANWALAMINK WATER COMPANY	SMITHFIELD WATER & SEWER FEE		498.48
$\equiv$	01/11/2024	MARSHALL MACHINERY INC	HSN/BES		1,720.00
ò	01/11/2024	MARSHALLS CREEK PLUMB&ELECT SUPPLIES	pressure gauge boiler 2	sounings	593.86
=	01/11/2024	MEIER SUPPLY CO INC	white manual heat only t stat		55.65
=	01/11/2024	MET-ED	NORTH CAMPUS ELECTRIC		36,470.66
$\overline{z}$	01/11/2024	MIDDLE SMITHFIELD TOWNSHIP	MIDDLE SMITHFIELD SEWER FEE	RESICA SEWER FEE	8,925.00
5	01/11/2024	MONOPRICE INC	Monoprice MP Mini SLA LCD High Resolution Resin 3D Printer EU/UK Product	Monoprice MP Rapid UV 3D Printer Resin, 250ml, Red Product #: 30834	95.07

<sup># -</sup> Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:31:13 PM

P - Prenote

Payment Categories: Regular Checks Sort: Payment Number

			Sort: Payment Number		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003335	01/11/2024	MONROE CAREER AND TECHNICAL INSTITUTE	2023-2024 Operating Payment Dec/Jan	2023-2024 Operating Payment Dec/Jan	360,489.50
0000003336	01/11/2024	MONROE COUNTY CONTROL CENTER	2023-2024 Public Safety Emer. Dispatch Services for police, fire, ems, a		4,660.35
0000003337	01/11/2024	MT LIBRARY SERVICES	Biography Elementary Plus (grades 2-6)	Fantasy / Science Fiction Elementary Plus (grades 2-6)	1,064.98
0000003338	01/11/2024	NAPA	maintenance truck rear brake pads		112.99
0000003339	01/11/2024	NAPT	Conf# GFNHD6KXP9Y		449.00
0000003340	01/11/2024	NICOLE WILKINS	12/12/2023 INV # 13 reimbursement for comp edu student		210.00
0000003341	01/11/2024	OFFICE TECHNOLOGY LLC	HP laser jet P4015x printer ink/OT part #CC364x-c costars #003-398 yield		256.00
0000003342	01/11/2024	OPEN TEXT INC	DISTRICT PHONE FEE		600.49
0000003343	01/11/2024	OTICON INC	Repair with 12 month warranty SN 122298	Shipping	220.00
0000003344	01/11/2024	OTIS ELEVATOR COMPANY	/cust#373721		1,012.50
0000003345	01/11/2024	PA DISTANCE LEARNING CHARTER SCHOOL	Tuition   PA Distance Learning   Dec 23   RegEd		4,029.92
0000003346	01/11/2024	PA RURAL WATER ASSOCIATION	HSS renewal of membership dues		133.00
0000003347	01/11/2024	PARTSCO DIST INC	lint trap		16.99
0000003348	01/11/2024	PENNSYLVANIA CYBER CHARTER SCHOOL	Tuition   PA Cyber   Dec 23   SpEd	Tuition   PA Cyber   Dec 23   RegEd	83,293.57
0000003349	01/11/2024	PENNSYLVANIA VIRTUAL CHARTER SCHOOL	Tuition   PA Virtual   Dec 23   RegEd	Tuition   PA Virtual   Dec 23   SpEd	38,957.08
0000003350	01/11/2024	PIAA DISTRICT XI	PIAA DXI Competitive Cheer registration fee		150.00
0000003351	01/11/2024	PLANK ROAD PUBLISHING	MP-TD317 TUDOR ONE PIECE RECORDER BROWN	SHIPPING	416.68
0000003352	01/11/2024	PMEA DISTRICT 10	Membership Dues for the 2023-2024 School Year	PMEA membership- See attached	435.00
0000003353	01/11/2024	PMEA DISTRICT 10	registration/240002466	reg/2400002004	2,325.00
* - Non-Neg	* - Non-Negotiable Disbursement	sement + - Procurement Card Non-Negotiable	legotiable # - Payable within Payment	P - Prenote D - Direct Deposit	C - Credit Card

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East Stroudsburg Area School District

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Payment Categories: Regular Checks Sort: Payment Number

rayment#	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003354	01/11/2024	POCONO 4 WHEEL DRIVE CENTER	grounds vehicle work		70.00
0000003355	01/11/2024	POCONO MOUNTAIN UNITED WAY	Provide services to the ESASD community as outlined in Independent Contr	240000919	32,066.50
0000003356	01/11/2024	PP&L	TRAFFIC LIGHT ELECTRIC		109.63
0000003357	01/11/2024	PROGRESS LEARNINGLLC	SAT Writing License Subscription Renewal	11th Grade English Language Arts (PA Core)	1,891.30
0000003358	01/11/2024	REACH CYBER CHARTER SCHOOL	Tuition   Reach   Dec 23   SpEd	Tuition   Reach   Dec 23   RegEd	94,040.01
0000003359	01/11/2024	REBECCA LYNN COLLETT	OPEN PO reimbursement comp edu student		592.09
0000003360	01/11/2024	ROCHESTER 100 INC	PO Import		2,428.03
0000003361	01/11/2024	SAW SALES AND MACHINERY CO	SE055466 610 mm Terminus knives plus s&h		287.14
00000003362	01/11/2024	SCHOLASTIC INC	PO Import	see attached order	2,088.89
0000003363	01/11/2024	SCHOOL HEALTH CORPORATION	21735 DISPOSABLE PLASTIC CUPS 5 OZ 100/TB	47028 SAVE A TOOTH	183.34
0000003364	01/11/2024	SCHOOL PRIDE	SOUTH Football banner update 2023 (NATE GRAY) FREIGHT	SOUTH football rushing banner update 2023 (NATE GRAY)	35.00
0000003365	01/11/2024	SERVICE TIRE TRUCK CENTER INC	Invoice 23-0408946-026 dated 11/21/23 for four (4) P26650R17		485.40
0000003366	01/11/2024	SLP TOOLKIT LLC	Cierra Marks , cierra-marks@esasd.net		71.68
0000003367	01/11/2024	SMART SOURCE OF MICHIGAN LLC C/O SYNOVUS BANK	shipping		19.80
0000003368	01/11/2024	SOLIANT HEALTH LLC	2023-12-03 Marks, Cierra School SLP Customer # 28881		1,099.50
0000003369	01/11/2024	SPORTS ENDEAVORS LLC	Item #A1060565004/shipping		40.83
0000003370	01/11/2024	ST LUKES PHYSICIAN GROUP	Transportation / Open PO 23-24 SY		75.00

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C - Credit Card

D - Direct Deposit

P - Prenote

# - Payable within Payment

+ - Procurement Card Non-Negotiable

\* - Non-Negotiable Disbursement

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Payment Categories: Regular Checks Sort: Payment Number

	Amount	66.7	555 02	595.00	12.362.10	1,367.14	958.49	1,973.66	650.00	14,699.41	586.60	137.68	912.00	3,589.32	2,043.39	30.32	1,562.00	729.55
	Description Of Purchase		Inv#28785 HSN Pool		invoice 11600 SME	On Stage LED 2214 USB	LSSCU (1534) FOR JTL SCHOOL	Invoice 314212077 HSS - programming issues with own units		JTL NATURAL GAS	OPEN PO for Fall/Spring semester online ordering/bulk ordering & deliver		Legacy TF-1000 NFHS 28.5"		SKU # 228-7396 VIQC Field kit (full 6' x 8' field)		Freight services	
ביי	Description Of Purchase	ignition key	Inv#28764 HSS Pool	q misc tool replace motor reassemble and test	invoices 115998, 115999, 115957 BES	BLXRHH58-H10 Shure BLX WIS HH SM58 Svs. H10	LSSSCU (2479) FOR JTL SCHOOL	invoice 314211835 JTL 3rd floor communication issues	FCC License Renewal-Call Sign WNNI728 Valid for 10 Years	SOUTH CAMPUS NATURAL GAS	2400001126	Ulano A&B Developer for Photo Stencil Film Case of 6 sets SKU: ABQ	Purple/White Womens triple double jersey, decoration, scorebook. 5-Sm 9	DISTRICT CELL PHONE FEE	IQ Competition Kit (2nd Generation)	Open PO for E Team Refreshments	024H657 Tourmaster 3 step choral riser grey 6' 18"	Music Department
	Vendor Name	STEELE'S HARWARE INC	STRAND POOL SUPPLY LLP	STROUDSBURG ELECTRIC MOTOR SERVICE	SUPER HEAT INC	SWEETWATER SOUND HOLDING LLC	TAYLOR BROTHERS DOOR LOCK LLC	TRANE US INC	TU-WAY COMMUNICATIONS	UGI CENTRAL	US FOODS	VALLEY LITHO SUPPLY	VARSITY BRANDS HOLDING CO	VERIZON WIRELESS	VEX ROBOTICS INC	WEIS MARKET INC	WENGER CORPORATION	WEST MUSIC COMPANY
	Paymnt Dt	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024
	Payment #	0000003371	0000003372	0000003373	0000003374	0000003375	0000003376	0000003377	0000003378	0000003379	0000003380	0000003381	0000003382	0000003383	0000003384	0000003385	0000003386	0000003387

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C - Credit Card

D - Direct Deposit

P - Prenote

# - Payable within Payment

+ - Procurement Card Non-Negotiable

\* - Non-Negotiable Disbursement

01/12/2024 02:31:13 PM

Payment Categories: Regular Checks Sort: Payment Number

Amount 145.95 6,017.00 8,060.00 352.80 726.35 207.50 300.00 3,145.26 65,128.50 4,934.75	Description Of Purchase 13/23 for 1 curity vehi  One #334237 Invoice #22096 COL SHIPPING 2400001785 Fee 1-13- st Invitational St  10 - GENERAL FUND 29 - SPECIAL ACTIVITY FUND 32 - CAPITAL RESERVE/PROJECT 50 - CAFETERIA FUND Grand Total All Funds Grand Total Credit Cards	Description Of Purchase  Invoice 20087996 dated 11/13/23 for 1 MTP-65HD for MG6089G security vehi 07/05/2023 QUOTE: 00050792 Professional Services Billing for 2023 Audit Repair Yamaha Alto Saxophone #334237 Invoice #22096 VB-MAPP GUIDE & PROTOCOL SHIPPING portfolio/2400002400001785 SOUTH JV Wrestling Entry Fee 1-13- 2024 at Stroudsburg Registration for 2024 CB East Invitational Wrestling Tournament (East St  10 - GENERAL 29 - SPECIAL ACTIVITY 32 - CAPITAL RESERVE/PR Grand Total All Grand Total All	Paymnt Dt Vendor Name 01/11/2024 WJD JR INC 01/11/2024 ZANER-BLOSER 01/11/2024 ZELENKOFSKE AXELROD LLC 01/11/2024 ZESWITZ MUSIC COMPANY 01/11/2024 MARK L SUNDBERG 01/11/2024 ODP BUSINESS SOLUTIONS LLC 01/11/2024 ODP BUSINESS SOLUTIONS LLC CLUB 01/12/2024 CENTRAL BUCKS SCHOOL DISTRICT	Paymnt Dt 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024 01/11/2024	Payment # 00000003388 00000003389 00000003391 00000003394 00000003395
2171 21	Glatia i otal otalii oaius				
000	Grand Total Credit Cards			9	
1,823,432.46	Grand Total All Funds				
4,934.75	50 - CAFETERIA FUND				
65,128.50	ITAL RESERVE/PROJECT	32 - CAPI			
3,143.20	OI EGIAL ACTIVITY FOND				
2 115 26	SPECIAL ACTIVITY FILIND	- 66			
1,750,223.95	10 - GENERAL FUND				/
					(
300.	nal	Registration for 2024 CB East Invitation Wrestling Tournament (East St	CENTRAL BUCKS SCHOOL DISTRICT	01/12/2024	0000003395
		2024 at Stroudsburg	CLUB		
) 008		SOUTH JV Wrestling Entry Fee 1-13-	STROUDSBURG WRESTLING	01/11/2024	0000003394
207.5	2400001785	portfolio/2400002400001785	ODP BUSINESS SOLUTIONS LLC	01/11/2024	0000003393
170.				2 400	
, 962	SHIPPING	VB-MAPP GUIDE & PROTOCOL	MARK L SUNDBERG	01/11/2024	0000003392
352.8	237 Invoice #22096	Repair Yamaha Alto Saxophone #3342	ZESWITZ MUSIC COMPANY	01/11/2024	0000003391
		billing for 2023 Audit			
8,060.0		Professional Services Billing for 2023 Audif	ZELENKOFSKE AXELROD LLC	01/11/2024	0000003390
0,710,0		QUOTE: 00050792			
710 9		07/05/2023	ZANER-BLOSER	01/11/2024	0000003389
145.	:	MTP-65HD for MG6089G security vehi			
Z Z		Invoice 20087996 dated 11/13/23 for 1	WJD JR INC	01/11/2024	0000003388
	Description Of Purchase	Description Of Purchase	Vendor Name	Paymnt Dt	Payment #
					Section of the second of the s

0.00

Grand Total Procurement Card Other Disbursement Non-negotiables

Grand Total Regular Checks **Grand Total All Payments** 

1,823,432.46 1,823,432.46

<sup>\* -</sup> Non-Negotiable Disbursement 01/12/2024 02:31:13 PM

FUND ACCOUNTING PAYMENT SUMMARY

Bank Account: CONC - Concession Stand Payment Dates: 12/16/2023 - 01/12/2024

Payment Categories: Regular Checks

	Amount	902.31	1,770.94	2,673.25	2,673.25	0.00	0.00	0.00	0.00	0.00	2,673.25	2,673.25
Sort: Payment Number	Description Of Purchase Description Of Purchase	NORTH ATHELTICS CONCESSION	HS NORTH CONCESSION SUPPLIES HS SOUTH CONCESSION SUPPLIES	21 - CONCESSION STAND FUND	Grand Total All Funds	Grand Total Credit Cards	Grand Total Direct Deposits	Grand Total Manual Checks	Grand Total Other Disbursement Non-negotiables	Grand Total Procurement Card Other Disbursement Non-negotiables	Grand Total Regular Checks	Grand Total All Payments
	Paymnt Dt Vendor Name	PEPSI-COLA	CAPITAL ONE							Grand		
	Paymnt Dt	01/04/2024	01/11/2024									
	Payment #	0000001016	0000001017								9	5

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+ - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:33:13 PM

# - Payable within Payment

East Stroudsburg Area School District

P - Prenote

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FUND ACCOUNTING PAYMENT SUMMARY
Bank Account: SPEC - Special Activity Payment Dates: 12/16/2023 - 01/12/2024

Payment Categories: Regular Checks Sort: Payment Number

	, int	48.00	936.00	372 00	88.00	150.94	250.00	74.75	160.00	461.06	74.44	251.96	00.99	50.00	0
	Δmount		186	37.	o c	15	25		16	46	72	25	)9	5(	9
	Description Of Purchase									HS SOUTH CORE CAFE CLASSROOM SUPPLIES					
Soll. rayment Number	Description Of Purchase	LEHMAN SUPPLIES FOR NJHS	HS NORTH HOCKY GAME TICKETS	LEHMAN SONGFEST PAYMENT	HS SOUTH SPECIAL ACTIVITY	HS NORTH CASUAL FOR A CAUSE DONATION	JTL BAND BUS DEPOSIT	LEHMAN MEDALLIONS FOR NJHS INDUCTION	HS NORTH TECHNOLOGY COMPETITION FEE	HS SOUTH CARRER SKILLS CLASSROOM SUPPLIES	JM HILL K KIDS CLUB REIMBURSEMENT	HS SOUTH CORE CAFE SUPPLIES	HS NORTH VERSITY FOOTBALL BANQUET	HS NORTH FEE FOR ATHLETES TO COMPETE IN THROWTOBER	TINGTOOL VEIGGEV DEGON OF
	Vendor Name	CYNTHIA PELLINGTON	WILKES BARRE/SCRANTON PENGUINS	PMEA DISTRICT 10	WEIS MARKET INC	EAST STROUDSBURG NORTH BAND PARENT ORGANIZATION	EASTON COACH COMPANY	JONES SCHOOL SUPPLY COMPANY INC	TSA REGION 9	CAPITAL ONE	EMILY ITKOR	ELECTRIC CITY ROASTING CO	E S FOODS BEVERAGE AND SPORTS LLC	David Krupski	Maria De Jecus-Perez
	Paymnt Dt	12/20/2023	12/20/2023	01/04/2024	01/04/2024	01/04/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024	01/11/2024
	Payment #	0000001125	0000001126	0000001127	0000001128	0000001129	0000001130	0000001131	0000001132	0000001133	0000001134	0000001135	0000001136	0000001137	0000001138

<sup># -</sup> Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:34:06 PM

FUND ACCOUNTING PAYMENT SUMMARY
Bank Account: SPEC - Special Activity Payment Dates: 12/16/2023 - 01/12/2024

Payment Categories: Regular Checks Sort: Payment Number

4,163.15	4,163.15	00.00	00.00	00.00	0.00	0.00	4,163.15	4,163.15
29 - SPECIAL ACTIVITY FUND	Grand Total All Funds	Grand Total Credit Cards	Grand Total Direct Deposits	Grand Total Manual Checks	Grand Total Other Disbursement Non-negotiables	Grand Total Procurement Card Other Disbursement Non-negotiables	Grand Total Regular Checks	Grand Total All Payments

Payment Categories: Regular Checks Sort: Payment Number

	\$ 1856 TO TO TO TO				
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000001103	12/18/2023	US FOODS	To%20pay%20for%20food %20purchases%20for%202023- 2024%20schol%20 <sub>xoar</sub> %20	ay%20for%20supplies 202023-2024%20school	133,924.57
0000001104	12/19/2023	EKON-O-PAC LLC	PO Import	%zuyear	00 000
0000001105	12/19/2023	POCONO MOUNTAIN DAIRIES	PO Import		2,020.00
0000001106	12/19/2023	SCHOOL NUTRITION ASSOCIATION	PA1262023		26,482.91 831.00
0000001107	12/19/2023	WEIS MARKET INC	PO Import		753 51
0000001108	12/19/2023	ROCKLAND BAKERY	PO Import		3 633 03
0000001109	12/19/2023	SIMCO LOGISTICSINC	Nov invs		564 79
0000001110	12/19/2023	IMPERIAL BAG & PAPER COLLC	TO PAY INVOICES FOR THE 2023-2024 SCHOOL YEAR		4,565.38
0000001111	12/19/2023	MELISSA COLLEVECHIO	Oct mileage		278 00
00000001112	12/19/2023	GOLD STAR FOODS INC	PO Import		886.08
00000001113	12/19/2023	TRACY TUMMINELLO	Shoe reimb		50.00
0000001114	12/19/2023	MARK HENDRICKS	Nov mileage		214.12
0000001115	12/19/2023	CALEB PATRICK TWOMBLY	Nov mileage		95 17
0000001116	12/19/2023	Arleen Saltos	Shoe reimb		50.00
0000001117	12/19/2023	Rose A Vanwhy	Shoe reimb		42.24
0000001118	01/02/2024	NOVA EQUIPMENT & SUPPLIES CO INC	TO PAY INVOICES FOR 2023-2024 SCHOOL YEAR		8,493.62
0000001119	01/02/2024	NEW LIFE INDUSTRIES INC	0-WIN-XL FLEECE ADULT XL PRS554566	DE NHDD JM990 WIN LG FLEECE JACKET WINE ADULT LG DEDSONALIZED PROFESSOR	1,533.55
0000001120	01/11/2024	HOME DEPOT CREDIT SERVICES	olt white		528.00
0000001121	01/11/2024	TASTY BRANDS LLC	TO PAY INVOICES FOR THE 2023-2024 SCHOOL YEAR		5,982.05

C - Credit Card D - Direct Deposit P - Prenote # - Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/12/2024 02:35:16 PM

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Payment Categories: Regular Checks Sort: Payment Number

Description Of Purchase Amount		2,400.00
Description Of Purchase De	TO PAY INVOICES FOR 2023-2024 SCHOOL YEAR	TO PAY INVOICES FOR THE 2023-2024 SCHOOL YEAR
Payment # Paymnt Dt Vendor Name	01/11/2024 NOVA EQUIPMENT & SUPPLIES CO INC	VALLEY GREEN FOODS LLC
Paymnt Dt	01/11/2024	01/11/2024
Payment #	0000001122	0000001123

214,376.43	214,376.43	0.00	0.00	0.00	0.00	0.00	214,376.43	214,376.43
50 - CAFETERIA FUND	Grand Total All Funds	Grand Total Credit Cards	Grand Total Direct Deposits	Grand Total Manual Checks	Grand Total Other Disbursement Non-negotiables	Grand Total Procurement Card Other Disbursement Non-negotiables	Grand Total Regular Checks	Grand Total All Payments

FUND ACCOUNTING PAYMENT SUMMARY
Bank Account: STUD - Student Activity Payment Dates: 12/16/2023 - 01/12/2024

Payment Categories: Regular Checks Sort: Payment Number

	Amount	174.75	20.00	1 288 61	
corr. Fayment Number	Description Of Purchase Description Of Purchase	HS SOUTH POLITICAL FORUM FOOD	HS SOUTH YEAR BOOK INCENTIVE	JTL PENNY WARS DONATION	
	Paymnt Dt Vendor Name	LITTLE CAESARS	PATRICIA A TIERNAN	WARRIOR STRONG INC	
	Paymnt Dt	12/18/2023	01/04/2024	01/04/2024	
	Payment #	0000001030	0000001031	0000001032	

1,513.36	1,513.36	0.00	0.00	0.00	0.00	00.00	1,513.36	1,513.36
80 - STUDENT ACTIVITY FUND	Grand Total All Funds	Grand Total Credit Cards	Grand Total Direct Deposits	Grand Total Manual Checks	Grand Total Other Disbursement Non-negotiables	Grand Total Procurement Card Other Disbursement Non-negotiables	Grand Total Regular Checks	Grand Total All Payments

0	0
	0

Payment Categories: Regular Checks Sort: Payment Number

			Soil. Payment Number		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003396	01/18/2024	AMAZON	Order ID(s): 140-9546656-41182	Order ID(s): 130-0807575-38074	5 227 61
0000003397	01/18/2024	ANGELA M BYRNE	ups laptop		32.68
0000003398	01/18/2024	ANNAMARIE BAUER	mileage 2023 Hershey	meals ACAPA Conf 23	32.00
0000003399	01/18/2024	ASCD	G Kulick 1195062		60.00
0000003400	01/18/2024	ASPEN PEST SERVICES LLC	PEST%20CONTROL%20	PEST CONTROL	92.02
0000003401	01/18/2024	BLUE RIDGE LUMBER COMPANY	MAINTENANCE SUPPLIES	open PO for Blue Ridge Lumber for Wood Construction & Fund. Home Renair	1,150.88
0000003402	01/18/2024	BOROUGH OF EAST STROUDSBURG	hydrant/sprinklers		1,470.00
0000003403	01/18/2024	CAROL DEANE-GARDNER	Nov 23 mileage	Oct 23 mileage	59.94
0000003404	01/18/2024	Catherine M Kutteroff	20170019 FALL 2023 TUITION		285.00
0000003405	01/18/2024	DARYLE J MILLER	Dec 23 mileage		108.80
0000003406	01/18/2024	Dawn M Holtsmaster	2023 mileage		149.45
0000003407	01/18/2024	DEANA M OSTROSKI	Nov-Dec 23 mileage		66.74
0000003408	01/18/2024	DENISE S ROGERS	12/28 & 12/30 mileage	Nov/Dec 23 mileage	716.57
0000003409	01/18/2024	DIANA ALLISON	Dec 23 mileage		28.49
0000003410	01/18/2024	EAST STROUDSBURG	DED: Dues 10M - Full Payroll Pay Date: 1/18/2024	DED: Dues 12M - Full Payroll Pay Date: 1/18/2024	6,740.80
0000003411	01/18/2024	ED FOUNDATION OF ES/GENERAL FUND	DED: Educ Found - Full Payroll Pay Date: 1/18/2024	DED: ES Scholarship - Full Payroll Pay Date: 1/18/2024	11.00
0000003412	01/18/2024	ESEA	DED: Prof Union Dues - Full Payroll Pay Date: 1/18/2024		31,215.92
0000003413	01/18/2024	FOLLETT CONTENT SOLUTIONS	LIBRARY BOOKS	Quote # 11326454 List # 188338085 Fall 2023	968.71
0000003414	01/18/2024	FOLLETT SCHOOL SOLUTIONS INC	QUOTE 11327063 CUSTOMER 3720537	der	18,300.06

Page 1 of 5 C - Credit Card D - Direct Deposit P - Prenote # - Payable within Payment East Stroudsburg Area School District + - Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/18/2024 01:11:20 PM

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Payment Categories: Regular Checks

			Sort: Payment Number		
Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003415	01/18/2024	FRASER ADVANCED INFORMATION SYSTEMS	COPIER RENTAL		15,469.05
0000003416	01/18/2024	GLORIA SCHULTE	Dec 23 mileage		44.02
0000003417	01/18/2024	HA BERKHEIMER INC	TAX COLLECTION		104 30
0000003418	01/18/2024	HAB-DLT	DED: Berkheimer - Full Payroll Pay Date: 1/18/2024		552.40
0000003419	01/18/2024	HEATHER A PIPERATO	Oct-Dec 23 Mileage		180.61
0000003420	01/18/2024	HODGE PRODUCTS INC	PO Import		2 187 00
0000003421	01/18/2024	HOME DEPOT CREDIT SERVICES	microwave for facilities	MAINTENANCE SUPPLIES	197 69
0000003422	01/18/2024	HOUGHTON MIFFLIN HARCOURT PUBLISHING COMPANY	Go Math Gr 2/shipping	credit used1600501641	1,908.06
0000003423	01/18/2024	IDENTIMETRICS	Invoice #9439 Annual Subscription - Bio Engine Annual		2,920.00
			/ Scan Point annu		
0000003424	01/18/2024	JENNIFER FULLER	Dec 23 mileage		57.64
0000003425	01/18/2024	JOSEPH P MARTIN	Dec 23 mileage		44.93
0000003426	01/18/2024	KATRINA AIELLO	SAS confldge 23	mileage Hershey	878.65
0000003427	01/18/2024	KEYSTONE FIRE PROTECTION CO	Detailed Quote Attached RESICA	Detailed Quote Attached	14,759.77
0000003428	01/18/2024	KING SPRY HERMAN FREUND & FAUL LLC	INV: 182945	INV: 182948	2,727.50
0000003429	01/18/2024	Kristen M Long	Dec 23 mileage		63.60
0000003430	01/18/2024	KRISTEN M LONG	EDU 8018 FALL 2023 TUITION	EDU 8017 FALL 2023 TUITION	7,038.00
0000003431	01/18/2024	LAURA E MUNCH	20120246 FALL 2023 TUITION		285.00
0000003432	01/18/2024	Laura J Weeks	mileage Dec 23		8.91
0000003433	01/18/2024	MANVEL PAGE	Dec 23 mileage		85.81
0000003434	01/18/2024	Marisa Kehr	mileage Sep-Dec 23		233.84
* - Non-Negotiable Disbu	* - Non-Negotiable Disbursement	+ - Procurement Card	Non-Negotiable # - Payable within Payment	P - Prenote D - Direct Deposit	C - Credit Card

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East Stroudsburg Area School District

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Payment Categories: Regular Checks Sort: Payment Number

Payment #	Paymnt Dt	Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003435	01/18/2024	MARY L BURKE	Nov/Dec 23 mileage		
0000003436	01/18/2024	MATTHEW KRAUSS	FALL 2023 TUITION		1.737.00
0000003437	01/18/2024	MATTHEW SADOWSKY	Bus Driver bkfst		45.24
0000003438	01/18/2024	MAUREEN SEIDEL	Nov 23 mileage	Dec 23 mileage	150.52
0000003439	01/18/2024	MCGRAW HILL EDUCATION	978-1-26-491824-9 RESICA	978-1-26-492049-5 JM HILL	1.598.93
0000003440	01/18/2024	Mingli Goldston	Dec 23 mileage		53.19
0000003441	01/18/2024	NASCO (QOUTE#45950)	paper draw 9728258	shipping	183.55
0000003442	01/18/2024	NATALIE J SEEUWEN	20230006 FALL 2023 TUITION		300.00
0000003443	01/18/2024	NATIONAL ASSOC SCHOOL NURSES MEMBERSHIP	01/11/2024 RN LICENSE #RN289235L		130.00
0000003444	01/18/2024	Nicole C Ballard	mileage Sep-Dec 23		17.29
0000003445	01/18/2024	NICOLE DELUCA	20120332 FALL 2023 TUITION		285.00
0000003446	01/18/2024	NICOLE WILKINS	11/21/2023 iINV 10	12/19/2023 INV 14	682.50
0000003447	01/18/2024	NYSCSPC (NEW YORK STATE CHILD SUPPORT	DED: NY Support - Full Payroll Pay Date: 1/18/2024		402.00
0000003448	01/18/2024	POCONO FAMILY YMCA	2023-24 SY salary enhancement stipend for YMCA Before and After School E		6,719.28
0000003449	01/18/2024	POLLY BENSON	LegiLiner Self inking Teacher Stamp 3/4 inch pink shaded Handwriting Lin	Shipping	649.57
0000003450	01/18/2024	QUILL CORPORATION	Bostitch Impulse Electric Stapler, 45- Sheet Capacity, Black (B8E) Item #	Duracell Coppertop AAA Alkaline Battery, 36/Pack (MN24P36) Item #: 901-4	134.46
0000003451	01/18/2024	RAYMOND UY	mileage Oct-dec 23		17.29
0000003452	01/18/2024	Rosemarie Skolnik	20120332 Fall 2023 TUITION		285.00
0000003453	01/18/2024	SCHOOL SPECIALTY LLC	Order ID(s): 1039614630. lamin	tables for sadowsky	14,369.90
0000003454	01/18/2024	SCHOOLMART	2400000171 shipping		30.00

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East Stroudsburg Area School District

+ - Procurement Card Non-Negotiable

\* - Non-Negotiable Disbursement

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# - Payable within Payment

P - Prenote

D - Direct Deposit

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Payment Categories: Regular Checks Sort: Payment Number

			Sort: Payment Number		
Payment #	Paymnt Dt	Paymnt Dt Vendor Name	Description Of Purchase	Description Of Purchase	Amount
0000003455	01/18/2024	Shawn A Wescott	Nov/Dec 23 mileage		77.22
0000003456	01/18/2024	STACEY BRESCANCINE	20120332 FALL 2023 TUITION		285.00
0000003457	01/18/2024	Stacie A Ammerman	PaPBS MTSS Forum 23	mileage Hershev	653.35
0000003458	01/18/2024	Stacy L Koehler	Nov/Dec 23 mileage		58.95
0000003459	01/18/2024	Stephanie L Clark	Nov 23 mileage	Dec 23 mileage	100.61
0000003460	01/18/2024	STROUDSBURG WRESTLING CLUB	HS NORTH WRESTLING FEE	)	210.00
0000003461	01/18/2024	SWEET STEVENS KATZ & WILLIAMS LLP	12/01/2023 Pool Council File: 045.0117		2,000.00
0000003462	01/18/2024	TABITHA BRADLEY	SOR Symposium mileage	Dec 23 mileage	238.29
0000003463	01/18/2024	Tammy T Roberts	shoes 2023		50.00
0000003464	01/18/2024	TAYLOR FORGIONE	Dec 23 mileage		30.65
0000003465	01/18/2024	TINA M FALBO	Dec 23 mileage		34.05
0000003466	01/18/2024	Trene Lurry	PASShe mileagef Shippensburg		221.39
0000003467	01/18/2024	WALDEMAR SZEPIETOWSKI	ESL 509 FALL 2023 TUITION	ED 579 FALL 2023 TUITION	6,708.00
0000003468	01/18/2024	William L Vitulli	Dec 23 mileage		34.85
0000003469	01/18/2024	WILLIAM RIKER	SAS conf 2023	MCTI mileage	175.15
0000003470	01/18/2024	WORLD FUEL SERVICES INC	BUSHKILL HEATING FUEL 2023-2024	LEHMAN HEATING FUEL 2023- 2024	41,527.36

<sup>+ -</sup> Procurement Card Non-Negotiable \* - Non-Negotiable Disbursement 01/18/2024 01:11:20 PM

Payment Categories: Regular Checks Sort: Payment Number

182,893.72	518.86	14,429.00	15.26	197,856.84	0.00	0.00	0.00	0.00	0.00	197,856.84	197,856.84
10 - GENERAL FUND	29 - SPECIAL ACTIVITY FUND	32 - CAPITAL RESERVE/PROJECT	50 - CAFETERIA FUND	Grand Total All Funds	Grand Total Credit Cards	Grand Total Direct Deposits	Grand Total Manual Checks	Grand Total Other Disbursement Non-negotiables	Grand Total Procurement Card Other Disbursement Non-negotiables	Grand Total Regular Checks	Grand Total All Payments

P - Prenote

# - Payable within Payment

+ - Procurement Card Non-Negotiable

East Stroudsburg Area School District

D - Direct Deposit

C - Credit Card

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\* - Non-Negotiable Disbursement 01/18/2024 01:11:20 PM

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### **DECEMBER 2023 WIRE PAYMENTS**

	_\$	19,424,009.64
TRANSFER TO CAFETERIA	\$	29,883.00
TRANSFER TO CAPITAL RESERVE	\$	5,000,000.00
WRIGHT EXPRESS FLEET - GAS CARDS	\$	6,819.33
ARBITERPAY, LLC ARBITERPAY PPD	\$	25,000.00
VOLUNTARY LIFE INSURANCE	\$	5,328.78
EBTEP	\$	1,779,267.50
WORKER'S COMP - INSERVCO	\$	87,427.28
FLEX SPENDING ACCOUNTS - TASC	\$	24,050.64
ACCOUNTS PAYABLE - BENEFITS	\$	8,367,178.41
PAYROLL	\$	4,099,054.70

### EAST STROUDSBURG AREA SCHOOL DISTRICT TREASURER'S REPORT AS OF DECEMBER 31, 2023

### ESSA TREASURY OPERATING ACCOUNT - ALL FUNDS

12/1/23 Balance	\$ 19,735,786.42
Receipts	\$ 18,166,734.21
Interest/Dividends	\$ 22,460.76
Disbursements	\$ (20,969,438.03)
12/31/23 Balance	\$ 16,955,543.36

### PLGIT - GENERAL FUND

12/1/23 Balance	\$ 5,058,433.22
Receipts	\$ 611,038.80
Interest/Dividends	\$ 23,935.67
Disbursements	
12/31/23 Balance	\$ 5,693,407.69

### PSDLAF - GENERAL FUND

12/1/23 Balance	\$ 84,130,713.77
Receipts	\$ 18,372,711.21
Interest/Dividends	\$ 235,802.91
Deferred Interest	
Disbursements	\$ (23,497,910.75)
12/31/23 Balance	\$ 79,241,317.14

### **ESSA WORKERS COMP SELF INS - GENERAL FUND**

12/1/23 Balance	\$ 300,368.85
Receipts	,
Interest/Dividends	\$ 355.59
Disbursements	
12/31/23 Balance	\$ 300,724.44

### **ESSA PAYPAL - GENERAL FUND**

12/1/23 Balance	\$ 0.77
Receipts	\$ 566.64
Interest/Dividends	\$ 0.21
Disbursements	
12/31/23 Balance	\$ 567.62

### **ESSA - CAFETERIA FUND**

12/1/23 Balance	\$ 1,481,205.77
Receipts	\$ 63,138.24
Interest/Dividends	\$ 1,602.88
Disbursements	\$ (390,635.96)
12/31/23 Balance	\$ 1,155,310.93

### FIRST KEYSTONE COMMUNITY BANK

12/1/23 Balance	\$ 258,844.88
Receipts	
Interest/Dividends	\$ 637.54
Disbursements	
12/31/23 Balance	\$ 259,482.42

### PLGIT - CAPITAL RESERVE FUND

12/1/23 Balance	\$ 21,075,569.00
Receipts	\$ 5,000,000.00
Interest/Dividends	\$ 100,658.74
Disbursements	\$ (334,231.79)
12/31/23 Balance	\$ 25,841,995.95

### **ESSA - CONCESSION STAND**

12/1/23 Balance	\$ 67,698.58
Receipts	\$ 4,594.00
Interest/Dividends	\$ 79.56
Disbursements	\$ (4,855.83)
12/31/23 Balance	\$ 67,516.31

### **ESSA - EXPENDABLE TRUST**

12/1/23 Balance	\$ 46,087.49
Receipts	\$ 450.00
Interest/Dividends	\$ 54.72
Disbursements	
12/31/23 Balance	\$ 46,592.21

### **ESSA - NON-EXPENDABLE TRUST**

12/1/23 Balance	\$ 8,471.20
Receipts	•
Interest/Dividends	\$ 10.03
Disbursements	
12/31/23 Balance	\$ 8,481.23

### **ESSA - SPECIAL ACTIVITY**

12/1/23 Balance	\$ 285,185.28
Receipts	\$ 18,160.54
Interest/Dividends	\$ 332.88
Disbursements	\$ (27,996.35)
12/31/23 Balance	\$ 275,682.35

### ESSA CD INVESTMENT - SPECIAL ACTIVITY

12/1/23 Balance	\$	42,044.09
Receipts		
Interest/Dividends	\$	21.19
Disbursements	·	
12/31/23 Balance	\$	42,065.28

### **ESSA - STUDENT ACTIVITY**

12/1/23 Balance	\$ 123,647.95
Receipts	\$ 8,131.84
Interest/Dividends	\$ 143.37
Disbursements	\$ (9,939.33)
12/31/23 Balance	\$ 121,983.83



200 Palmer Street • PO Box L Stroudsburg, PA 18360-0160

### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT GENERAL FUND OPERATING C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

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### Customer Service Contact Phone 855-713-8001 Hours 8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat Website essabank.com Email contactcenter@essabank.com

Summary of Accounts		
Account Type	Account Number	Ending Balance
Government Checking		\$16,955,543.36

### **Government Checking**

Account S	ummary		Interest Summary	THE REAL PROPERTY AND ADDRESS OF THE PARTY O
Date	Description	Amount	Description	Amoun
12/01/2023	Beginning Balance	\$19,735,786.42	Annual Percentage Yield Earned	
	92 Credit(s) This Period	\$18,189,194.97	Interest Days	0.00%
	58 Debit(s) This Period	-\$20,969,438.03	Interest Earned	0
12/29/2023	Ending Balance	\$16,955,543.36		\$0.00
	Litania Balance	\$10,955,545.56	Interest Paid This Period	\$22,460.76
			Interest Paid Year-to-Date	\$317,897.39
Deposits				
Date	Description			Amount
12/01/2023	TRANSFER FROM	M		\$147,393.83
12/01/2023	TRANSFER FROM			\$158,907.30
12/04/2023	TRANSFER FROM			\$167,719.40
12/04/2023	TRANSFER FROM			\$155,385.87
12/04/2023	TRANSFER FROM			\$161,210.66
12/04/2023	TRANSFER FROM			\$386,179.59
12/05/2023	TRANSFER FROM			\$70,481.00
12/05/2023	TRANSFER FROM			\$26,843.61
12/05/2023 12/05/2023	TRANSFER FROM			\$7,689.43
12/05/2023	TRANSFER FROM			\$30,171.77
12/05/2023	TRANSFER FROM			\$257,504.69
12/06/2023	TRANSFER FROM TRANSFER FROM			\$23,166.00
12/07/2023	TRANSFER FROM TRANSFER FROM			\$9,369.70
12/07/2023	TRANSFER FROM			\$7,578.30
12/07/2023	TRANSFER FROM			\$91,810.07
12/08/2023	TRANSFER FROM	-		\$25,868.51
12/08/2023	TRANSFER FROM			\$21,001.07
12/11/2023	TRANSFER FROM			\$21,674.30
12/11/2023	TRANSFER FROM			\$13,233.07
12/11/2023	TRANSFER FROM			\$14,103.93
12/12/2023	TRANSFER FROM			\$76,785.28
12/12/2023	TRANSFER FROM			\$17,555.73
12/12/2023	TRANSFER FROM			\$53,658.00
12/12/2023	TRANSFER FROM	-		\$18,342.42 \$47,112.85





### Account Statement - Transaction Summary

For the Month Ending December 31, 2023

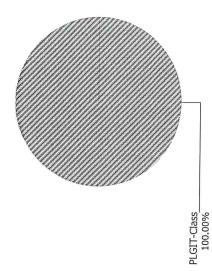
November 30, 2023

5,058,433.22

\$5,058,433.22

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East Stroudshing Area School Dietrict - Canaral Elina	שנים וספו היים
East Stroudsburg	Contraction of the South Conference of the South States

Asset Allocation	Closing Market Value         \$5,693,407.69           Cash Dividends and Income         23,935.67
Total \$5,693,407.69	
<b>PLGIT-Class</b> 5,693,407.69	kedemptions 0.00 Unsettled Trades
December 31, 2023	Dpening Market Value 5,058,433.22 634 924 97
Asset Summary	PLGIT-Class



### **PSDLAF Monthly Statement**

East Stroudsburg ASD

Please Note:

THE FUND WILL BE CLOSED JANUARY 15TH IN OBSERVANCE OF THE MARTIN LUTHER KING, JR. HOLIDAY

12/1/2023 - 12/31/2023

MAX

\$59,130.09

\$9,395,583.80 (\$23,013,664.46) \$6,388,435.52

\$19,947,386.09

\$1,000

\$6,388,435.52

\$72,852,881.62

\$79,241,317.14

5.230%

### Activity Summary

**General Fund** 

Investment Pool Summary

Beginning Balance

Purchases

Dividends

Redemptions

Ending Balance

Average Monthly Rate

Share Price

Total

Total Fixed Income

Account Total

Your PMA Representative Mike Stramara

(717) 519-6009 mstramara@pmanetwork.com



PMA Financial Network 2135 CityGate Lane, 7th Floor Naperville, IL 60563

East Stroudsburg ASD 50 Vine Street Peter Bard

East Stroudsburg, PA 18031



### PSDLAF Monthly Statement East Stroudsburg ASD

3 - 12/31/2023	2000	Dalaire	\$4,153,398.46	\$2,161,978,48	
(ASB-1) 12/1/202	Withdrawals Interest/Adjustment		00.04	\$8,580.02	
PSDLAF - Full Flex (ASB-1) 12/1/2023 - 12/31/2023	Withdrawals	COC		\$0.00	
	Deposit	\$2,000,000,00		\$0.00	
General Fund	Description	Deposit	Inferect	300	
	Settle Date	12/05/2023	12/31/2023	12/31/2023	
Flex Transaction Activity	Holding Id	SDA-1306222-1	SDA-1306222-1		
	Code Transaction	14307075	15139294		
	Code	വ	Ŋ		

\$2,161,978.48 \$2,153,398.46

Beginning Balance: \$153,398.46 | Ending Balance: \$2,161,978.48

\$8,580.02

\$0.00

\$2,000,000.00



Flex Transaction Activity

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		\$1,500.		
General Fund	Description	Deposit	Interest	
Gene	Settle Date	12/05/2023	12/31/2023	
Activity	Holding Id	SDA-1285663-1 12/05/2023	SDA-1285663-1 12/31/2023	
Flex Transaction Activity	Code Transaction	14306596	15138724	
Flex	Code	-1	H	

12/31/2023
12/1/2023 -
PFed CU)
Full Flex (
PSDLAF.

Balance	\$1,500,000.52	\$1,505,859.25	
Withdrawals Interest/Adjustment	\$0.00	\$5,858.73	\$5,858.73
Withdrawals	\$0.00	\$0.00	\$0.00
Deposit	\$1,500,000.00	\$0.00	\$1,500,000.00

Beginning Balance: \$0.52 | Ending Balance: \$1,505,859.25



### PSDLAF Monthly Statement

East Stroudsburg ASD	

PSDLAF - Ful	Withdrawals	(\$5,325,79)	00 0\$	
<u>D</u> .	Deposit	\$0.00	00	
al Fund	Description	Withdrawal	Interest	
General Fund	Settle Date	12/05/2023	12/31/2023	the same of the second of the same of the
Activity	Holding Id	SDA-1344764-1 12/05/2023	SDA-1344764-1 12/31/2023	
Flex Transaction Activity	Code Transaction	14306179	15139376	
Flex	Code	Н	H	

Deposit	Withdrawals Interest/Adjustment	Adjustment	Balance
\$0.00	(\$5,325.79)	\$0.00	\$0.00
\$0.00	\$0.00	\$3.04	\$3.04
\$0.00	(\$5,325.79)	\$3.04	

Beginning Balance: \$5,325.79 | Ending Balance: \$3.04



Activity
Transaction
Flex

General Fund	Description	Withdrawal	Interest	
Gen	Settle Date	12/05/2023	12/31/2023	
Activity	Holding Id	SDA-1348493-1	SDA-1348493-1	
FIEX ITANSACTION ACTIVITY	Code Transaction	14306180	15139632	
Flex	Code	2	2	

Balance	\$0.00	\$2.92	
Withdrawals Interest/Adjustment	\$0.00	\$2.92	\$2.92
Withdrawals	(\$4,920.50)	80.00	(\$4,920.50)
Deposit	\$0.00	\$0.00	\$0.00

PSDLAF - Full Flex (MNST-1) 12/11/2023 - 12/31/2023

Beginning Balance: \$4,920.50 | Ending Balance: \$2.92



### PSDLAF Monthly Statement East Stroudsburg ASD

×
Activity
Transaction
Flex

	2		
General Fund	Description	Deposit	Interest
Gen	Settle Date	12/27/2023	12/31/2023
ACTIVITY	Holding Id	SDA-1355343-1	SDA-1355343-1
riek mansacuon Activity	Code Transaction	15014974	15140071
777	Code	2	2

\$7,515,882.24	\$7,540,137.55	
\$0.00	\$24,255.31	\$24,255.31
\$0.00	\$0.00	\$0.00
\$2,500,000.00	\$0.00	\$2,500,000.00
	\$0.00	\$0.00 \$0.00 \$0.00 \$24,255.31

PSDLAF - Full Flex (VistaB-1) 12/1/2023 - 12/31/2023

Beginning Balance: \$5,015,882.24 | Ending Balance: \$7,540,137.55



### Fixed Income Investments

\$1,035	5.238%	\$1,000,000.00	PSDLAF - COLLATERALIZED POOL, PA	08/28/2024	12/28/2023	12/28/2023	T-9TT/67	<u>0</u>
\$1,026	5.216%	\$T,000,000.00					1 911400	O.F
	Č L	0000000	PSDLAF - COLLATERALIZED POOI PA	06/28/2024	12/28/2023	12/28/2023	297126-1	Z
\$1.021	5.205%	\$1,000,000.00	05/28/2024 PSDLAF - COLLATERALIZED POOL, PA	05/28/2024	12/28/2023	12/28/2023	7-851/67	2
Щ	Rate	Cost	Description	Maturity Date Description	settle Date	Haue Date	n filming	5 F
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7.C.	#1 021 CTF C2	79.679,120,14	\$1,026,151.46	\$1,035,015.67		\$3,082,842.75
Date	7 2050%	3.20370	5.216%	5.238%		
Cost	\$1 000 000 000		\$1,000,000.00	\$1,000,000.00	83 000 000 88	מייים מייים מייים
Description	PSDLAF - COLLATERALIZED POOL, PA	PSDI AE - COLLATEBALIZED BOOL BY	COLD TO COLD TO COLD FOR	PSDLAF - COLLATERALIZED POOL, PA		
Maturity Date	05/28/2024	06/28/2024		08/28/2024		
Settle Date	12/28/2023	12/28/2023		12/28/2023		
Trade Date	12/28/2023	12/28/2023	000000000000000000000000000000000000000	12/28/2023		
Holding Id	297138-1	297126-1	191116	T-0TT/67		
Туре	TS	SL	V.	0		



## PSDLAF Monthly Statement East Stroudsburg ASD

### Fixed Income Investments

		SILICILIS				Maturiti	es 12/1/2023	Maturities 12/1/2023 - 12/31/2023
Туре	Holding Id	Trade Date	Trade Date Settle Date	Maturity Date	Description	too	400	<u>C</u>
CD	1345562-1	12/29/2023	12/29/2023 12/29/2022	12/20/2022			Nate	race/rar
			110101		FINIT COVER, NY	\$237,000.00	4.830%	\$248 447 10
CD	1345563-1	12/29/2023 12	12/29/2022	12/29/2023	T Bank, National Association TX			1
						\$237,000.00	4.710%	\$248,425.49

Face/Par \$248,447.10 \$248,425.49 \$496,872.59

\$474,000.00

l	1	3
		-



### PSDLAF Monthly Statement East Stroudsburg ASD

### Fixed Income Investments

Description	EMPOWER, NY, Interest	T Bank, National Association, TX, Interest	PSDLAF - Full Flex (NexB-1), TX, Interest	PSDLAF - Full Flex (PFed CU), Interest	PSDLAF - Full Flex (ASB-1), TX, Interest	PSDLAF - Full Flex (For B-1), MD, Interest	PSDLAF - Full Flex (VNB), Interest	PSDLAF - Full Flex (PNB), IL, Interest	PSDLAF - Full Flex (MNST-1), VA, Interest	PSDLAF - Full Flex (VistaB-1), TX, Interest	PSDLAF - Full Flex (BofCA-1), CA, Interest
Trade Date	12/29/2023	12/29/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023	12/31/2023
Holding Id	1345562-1	1345563-1	1285184-1	1285663-1	1306222-1	1333678-1	1344764-1	1345143-1	1348493-1	1355343-1	1355688-1
Type	CD	С	Flex	Flex	Flex	Flex	Flex	Flex	Flex	Flex	Flex

nterest 12/1/2023 - 12/31/2023	Interest	\$11,447.10	\$11,425,49	\$66,895.83	\$5,858.73	\$8,580.02	\$1,682.37	\$3.04	\$1,160.95	\$2.92	\$24,255.31	\$45,361.06
nte												

\$176,672.82



### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT WORKERS COMP SELF INS C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 2

### **Customer Service Contact**

Phone

855-713-8001

IIII

Hours

8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat

Website

essabank.com

Email

contactcenter@essabank.com

### Summary of Accounts

**Account Type** 

**Account Number** 

**Ending Balance** 

Government Checking

\$300,724.44

### **Government Checking**

**Account Summary** 

Date 12/01/2023 Description

**Beginning Balance** 

1 Credit(s) This Period 0 Debit(s) This Period

12/29/2023

**Ending Balance** 

**Interest Summary** 

Description

Amount

\$355.59

\$0.00

\$300,368.85

\$300,724.44

Annual Percentage Yield Earned

Interest Days

Interest Earned

Interest Paid This Period

\$0.00 \$355.59

Amount

0.00%

0

Interest Paid Year-to-Date

\$4,467.90

### **Other Credits**

12/29/2023

Date Description

INTEREST PAID 12/01 THROUGH 12/29

Amount \$355.59

1 item(s) totaling \$355.59

### **Daily Balances**

Date 12/29/2023 Amount

\$300,724.44





### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT PAYPAL ACCOUNT C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 2

### Customer Service Contact Phone 855-713-8001 Hours 8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat

Website essabank.com

Email contactcenter@essabank.com

### Summary of Accounts

Account Type Account Number Ending Balance
Government Checking \$567.62

### **Government Checking**

Account Su	ımmary		Interest Summary	
Date	Description	Amount	Description	Amount
12/01/2023	Beginning Balance	\$0.77	Annual Percentage Yield Earned	0.00%
	2 Credit(s) This Period	\$566.85	Interest Days	0.00%
10/00/0000	0 Debit(s) This Period	\$0.00	Interest Earned	\$0.00
12/29/2023	Ending Balance	\$567.62	Interest Paid This Period	\$0.21
			Interest Paid Year-to-Date	\$6.25

### **Electronic Credits**

Date	Description	Amount
12/21/2023	PAYPAL TRANSFER PPD	\$566.64
		1 item(s) totaling \$566.64

### Other Credits

Date	Description	Amount
12/29/2023	INTEREST PAID 12/01 THROUGH 12/29	\$0.21
-		1 item(s) totaling \$0.21

### **Daily Balances**

Amount	Date	Amount
\$567.41	12/29/2023	\$567.62
	2 20 20 20 20 20 20 20 20 20 20 20 20 20	

### Interest Rate Changes

Interest Rate As Of Date	Interest Rate
12/01/2023	1.4900%
	1.430070





### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT CAFETERIA FUND C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 8

### Customer Service Contact Phone 855-713-8001 Hours 8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat Website essabank.com Email contactcenter@essabank.com

Summary of Accounts		
Account Type	Account Number	Ending Balance
Government Checking	Jan. Bernetan Grand Jan. Branet	\$1,155,310.93

### **Government Checking**

Account Su Date 12/01/2023 12/29/2023	mmary Description Beginning Balance 329 Credit(s) This Period 29 Debit(s) This Period Ending Balance	Amount \$1,481,205.77 \$64,741.12 -\$390,635.96 \$1,155,310.93	Interest Summary Description Annual Percentage Yield Earned Interest Days Interest Earned Interest Paid This Period Interest Paid Year-to-Date	Amount 0.00% 0 \$0.00 \$1,602.88 \$7,727.84

Deposits		
Date	Description	A
12/04/2023	DEPOSIT EAST STROUDSBUR	Amount
12/04/2023	DEPOSIT EAST STROUDSBUR	\$3.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$2.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$10.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$220.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$13.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$59.50
12/04/2023	DEPOSIT EAST STROUDSBUR	\$5.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$27.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$6,25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$17.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$13.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$6.90
12/04/2023	DEPOSIT EAST STROUDSBUR	\$190.45
12/04/2023	DEPOSIT EAST STROUDSBUR	\$91.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$1.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$18.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$9.50
12/04/2023	DEPOSIT EAST STROUDSBUR	\$26.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$140.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$10.25
12/04/2023	DEPOSIT EAST STROUDSBUR	\$13.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$239.00
12/04/2023	DEPOSIT EAST STROUDSBUR	\$16.75
12/04/2023	DEPOSIT EAST STROUDSBUR	\$53.25
		\$159.00





BERWICK, PA 18603-0289

RETURN SERVICE REQUESTED

>DD1938 8895398 DDD1 92731 10Z 211

EAST STROUDSBURG AREA SCHOOL DISTRICT 50 VINE ST EAST STROUDSBURG PA 18301-2150

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### Statement Ending 12/31/2023

### Managing Your Accounts

Customer Service (570)752-3671 (888)759-2266

Mailing Address

111 W Front Street

PO Box 289 Berwick, PA 18603

Online Banking

www.fkc.bank

Email

info@fkc.bank



Telephone Banking

(570)759-2265 (888)759-2265





### Summary of Accounts

Account Type

NOW SPSD/Government

Account Number

**Ending Balance** 

\$259,482.42

### NOW SPSD/Government

Account St	ımmary		Interest Summary	
Date	Description	Amount	Description	Amount
12/01/2023	Beginning Balance	\$258,844.88	Annual Percentage Yield Earned	2.94%
	1 Credit(s) This Period	\$637.54	Interest Days	31.
	0 Debit(s) This Period	\$0.00	Interest Earned	\$637.54
12/31/2023	Ending Balance	\$259,482.42	Interest Paid This Period	\$637.54
			Interest Paid Year-to-Date	\$7,224.74

### Account Activity

Post Date	Description	Debits	Credits	Balance
12/01/2023	Beginning Balance			\$258,844.88
12/29/2023	Eff. 12-31 Credit Interest		\$637.54	\$259,482 42
12/31/2023	Ending Balance		* =	\$259,482.42

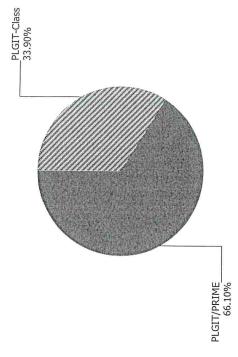


## Account Statement - Transaction Summary

For the Month Ending December 31, 2023

East Stroudsburg Area School District - Capital Reserve	Asset	/alue 4,073,265.88	5,020,549.15 PLGIT-C	(334,231,79)	0.00 PLGIT/I	C L C L C L C L C L C L C L C L C L C L	C/184	20,549.15	(alue	03 001 U8	60.001,00	000	0.00	00:00	Value \$17,082,412,71	all College
East Stroudsburg Area Sc	PLGIT-Class	Opening Market Value	Redemptions	Unsettled Trades	Change in Value	Closing Market Value	Cash Dividends and Income	PLGIT/PRIME	Opening Market Value	Purchases	Redemptions	Unsettled Trades	פיוור// מי ממתכלי	Ciange III value	Closing Market Value	Cash Divide Ids and Income

Asset Summary		
	December 31, 2023	November 30, 2023
PLGIT-Class	8,759,583.24	4,073,265.88
PLGIT/PRIME	17,082,412.71	17,002,303.12
Total	\$25,841,995.95	\$21,075,569.00
Asset Allocation	· · · · · · · · · · · · · · · · · · ·	





### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT CONCESSION STAND FUND C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 4

### Customer Service Contact Phone 855-713-8001 Hours 8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat Website essabank.com Email contactcenter@essabank.com

Account Number	Ending Balance
and the state of t	\$67,516.31
	Account Number

### **Government Checking Account Summary Interest Summary** Date Description Amount Description Amount 12/01/2023 Beginning Balance \$67,698.58 Annual Percentage Yield Earned 0.00% 15 Credit(s) This Period \$4,673.56 Interest Days 0 4 Debit(s) This Period -\$4,855.83 Interest Earned \$0.00 12/29/2023 **Ending Balance** \$67,516.31 Interest Paid This Period \$79.56 Interest Paid Year-to-Date \$533.73

Deposits		
Date	Description	
12/14/2023	DEPOSIT EAST STROUDSBUR	Amount
12/14/2023	DEPOSIT EAST STROUDSBUR	\$133.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$439.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$52.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$162.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$509.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$620.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$122.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$356.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$128.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$27.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$332.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$1,150.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$424.00
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$140.00
		14 item(s) totaling \$4,594.00

Date	Description	
12/29/2023	INTEREST PAID 12/01 THROUGH 12/29	Amount
12/20/2020	INTEREST FAID 12/01 THROUGH 12/29	\$79.56
		1 item(s) totaling \$79.56

Checks Cleared					
Check Nbr	Date	Amount	Check Nbr	D-4-	
1012	12/13/2023	100		Date	Amount
1012	12/10/2023	\$780.00	1013	12/14/2023	\$463.40



Other Credits



### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT EXPENDABLE SCHOLARSHIP C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 2

### **Customer Service Contact**

Phone

855-713-8001

IIII

Hours

8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat

Website

essabank.com

Email

contactcenter@essabank.com

Summary o	f Accounts
-----------	------------

Account Type

**Account Number** 

**Ending Balance** 

Government Checking

\$46,592.21

### **Government Checking**

Account	Summary
---------	---------

Description 12/01/2023

**Beginning Balance** 

3 Credit(s) This Period

0 Debit(s) This Period **Ending Balance** 

**Interest Summary** Amount Description

\$46,087.49 \$504.72

\$0.00

\$46,592.21

Annual Percentage Yield Earned Interest Days Interest Earned

Interest Paid This Period Interest Paid Year-to-Date Amount 0.00% 0

> \$0.00 \$54.72 \$507.83

Denosits

12/29/2023

Date

Deposito	
Date	Description

12/14/2023 DEPOSIT EAST STROUDSBUR 12/22/2023 DEPOSIT EAST STROUDSBUR Amount \$50.00

\$400.00 2 item(s) totaling \$450.00

Other Credits

Date Description

12/29/2023 INTEREST PAID 12/01 THROUGH 12/29 Amount \$54.72

1 item(s) totaling \$54.72

### **Daily Balances**

Date Amount 12/14/2023 \$46,137.49

Date 12/22/2023

Amount \$46,537.49

Date 12/29/2023

Amount \$46,592.21





### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT NON-EXPENDABLE C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 2

### **Customer Service Contact**

0

Phone

855-713-8001

<u></u>

Hours

8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat

 $\Box$ 

Website

essabank.com

X

Email

contactcenter@essabank.com

Summary of A	ccounts
--------------	---------

Account Type

**Account Number** 

Interest Paid Year-to-Date

**Ending Balance** 

Government Checking

\$8,481.23

\$262.24

### **Government Checking**

Account Su	ımmary		Interest Summary	
Date	Description	Amount	Description	Amount
12/01/2023	Beginning Balance	\$8,471.20	Annual Percentage Yield Earned	0.00%
	1 Credit(s) This Period	\$10.03	Interest Days	0
	0 Debit(s) This Period	\$0.00	Interest Earned	\$0.00
12/29/2023	Ending Balance	\$8,481.23	Interest Paid This Period	\$10.03

Other Credits

Date	Description	Amount
		7 tillount

12/29/2023 INTEREST PAID 12/01 THROUGH 12/29 \$10.03 1 item(s) totaling \$10.03

### **Daily Balances**

Date	Amount
12/29/2023	\$8,481.23





### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT SPECIAL ACTIVITY FUND C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 4

### Customer Service Contact Phone 855-713-8001 Hours 8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat Website essabank.com Email contactcenter@essabank.com

Summary of Accounts		
Account Type	Account Number	Ending Balance
Government Checking		\$275,682.35

### **Government Checking**

Account Son Date 12/01/2023 12/29/2023	ummary Description Beginning Balance 33 Credit(s) This Period 50 Debit(s) This Period Ending Balance	Amount \$285,185.28 \$18,493.42 -\$27,996.35 \$275,682.35	Interest Summary Description Annual Percentage Yield Earned Interest Days Interest Earned Interest Paid This Period Interest Paid Year-to-Date	Amount 0.00% 0 \$0.00 \$332.88 \$3,732.04
Deposits Date	Description			

Deposits		
Date	Description	Amount
12/14/2023	DEPOSIT EAST STROUDSBUR	
12/14/2023	DEPOSIT EAST STROUDSBUR	\$600.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$359.50
12/14/2023	DEPOSIT EAST STROUDSBUR	\$1,427.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$450.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$55.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$135.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$255.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$42.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$270.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$226.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$110.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$3,897.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$2,884.55
12/14/2023	DEPOSIT EAST STROUDSBUR	\$106.25
12/14/2023	DEPOSIT EAST STROUDSBUR	\$100.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$400.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$1,100.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$265.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$368.75
12/14/2023	DEPOSIT EAST STROUDSBUR	\$225.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$545.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$150.94
12/14/2023	DEPOSIT EAST STROUDSBUR	\$280.50
12/21/2023	DEPOSIT EAST STROUDSBUR	\$173.00
		\$375.00



Savings

**Account Number** 

Statement Date

01/02/2024

Page 1

Date

**Transaction Description** 

Amount

**Ending Balance** 

12/29/2023

Interest Deposit - INTEREST PAID 10/01 THROUGH 12/31

21.19

42,065.28

EAST STROUDSBURG AREA SCHOOL DISTRICT C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301



### RETURN SERVICE REQUESTED

EAST STROUDSBURG AREA SCHOOL DISTRICT STUDENT ACTIVITY FUND C/O PETER BARD 50 VINE ST EAST STROUDSBURG PA 18301-2150

### Statement Ending 12/29/2023

Page 1 of 4

### **Customer Service Contact**

0

Phone 855-713-8001

血

8:30 a.m. - 6:00 p.m. M-F 8:30 a.m. - 12:00 p.m. Sat



essabank.com



Email

Website

Hours

contactcenter@essabank.com

Account Type

Account Number

**Ending Balance** 

Government Checking

\$121,983.83

### **Government Checking**

Account Su	ımmary		Interest Summary	And the state of t
Date	Description	Amount	Description	Amount
12/01/2023	Beginning Balance	\$123,647.95	Annual Percentage Yield Earned	0.00%
	14 Credit(s) This Period	\$8,275.21	Interest Days	0.0070
	12 Debit(s) This Period	-\$9,939.33	Interest Earned	\$0.00
12/29/2023	Ending Balance	\$121,983.83	Interest Paid This Period	\$143.37
			Interest Paid Year-to-Date	\$1,216.93

7	n	os	it	S

Date	Description	Amount
12/14/2023	DEPOSIT EAST STROUDSBUR	\$730.27
12/14/2023	DEPOSIT EAST STROUDSBUR	\$750.27 \$575.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$300.00
12/14/2023	DEPOSIT EAST STROUDSBUR	\$832.02
12/14/2023	DEPOSIT EAST STROUDSBUR	\$1,828.05
12/21/2023	DEPOSIT EAST STROUDSBUR	\$757.50
12/22/2023	DEPOSIT EAST STROUDSBUR	\$250.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$64.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$1,200.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$985.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$150,00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$160.00
12/22/2023	DEPOSIT EAST STROUDSBUR	\$100.00
		13 item(s) totaling \$8 131.84

### **Other Credits**

Date	Description	2
(300,000,000)		Amount
12/29/2023	INTEREST PAID 12/01 THROUGH 12/29	\$143.37
-		1 item(s) totaling \$143.37

### Checks Cleared

Check N	Amount	Date	Check Nbr	13
10	\$368.17	12/12/2023	1017	
10	\$4,512.00	12/08/2023	1018	

Check Nbr	Date	Amount
1019	12/07/2023	\$21.00
1020	12/07/2023	\$16.94



### Page 1 of 18

### **BOARD SUMMARY**

## Fund: 10 - GENERAL FUND Encumbrances Included

As of: 12/31/2023

Funding Source:

Account Description 1100 REG PROG ELEM/SECONDARY	Original Budget	3	Current Budget	0	Outstanding Enc	Exp/Rec	Balance	% Used
100 100	35,074,465.00	e	35,074,465.00		0.00	11.778 093 74	30 176 300 80	, ,
ZUU BENEFIIS	23,172,196.00	2	23,172,196.00		0.00	7,623,192,80	15 549 003 20	33.58
300 FURCHASED PROF & TECH	189,215.00		189,215.00		2,405.60	32,594.91	154 214 49	32.90
500 <500>	158,474.66		158,474.66		19,047.29	65,204.97	74,222.40	53.16
600 SUPPLIES	4,955,485.00		4,955,485.00		267,237.73	964,012.33	3,724,234.94	24.85
700 PROPERTY	2,209,864.23		2,209,864.23		463,427.07	1,419,635.25	326,801.91	85.21
800 OTHER OBJECTS	4,000.00		4,000.00		0.00	0.00	4,000.00	0.00
Totals for 1100s	10,108.00		10,108.00		1,090.00	972.95	8,045.05	20.41
1200 SPEC PROG ELEMEN/SECOND	89.709.677.60	Ó	65,773,807.89		753,207.69	21,883,706.95	43,136,893.25	34.42
100 100	12,924,949,00	÷	12 024 040 00					
200 BENEFITS	0 040 533 00	2	2,324,343.00		0.00	4,523,047.15	8,401,901.85	34.99
() ) 300 PURCHASED PROF & TECH	9,910,332.00		9,910,532.00		0.00	3,611,760.56	6,298,771.44	36.44
7400 PURCHASED PROPERTY SVC	00.000,676,6	7.5	5,575,000.00		2,616,125.61	2,364,974.62	593,899.77	89.35
500 <500>	0.00		0.00		220.00	170.00	(390.00)	0.00
000 811881188	4,321,900.00	7	4,321,900.00		262,589.24	1,209,678.44	2,849,632.32	34.07
700 PROPERTY	767,150.00		767,150.00		95,200.57	334,190.59	337,758.84	55.97
800 OTHER OR IECTS	20,000.00		20,000.00		0.00	0.00	20,000.00	0.00
Totals for 1900	6,990.00		6,990.00		0.00	876.00	6,114.00	12.53
1300 VOCATIONAL EDUCATION	33,526,521.00	33	33,526,521.00		2,974,135.42	12,044,697.36	18,507,688.22	44.80
100 100	30 9 9 9 9 9 9							
200 DENIETTS	602,254.00		602,254.00		0.00	185,154.07	417,099.93	30.74
	397,669.00		397,669.00		0.00	116,321.87	281,347.13	29.25
500 /500/	200.00		200.00		105.00	0.00	395.00	21.00
000 000	1,828,628.00	~	1,828,628.00		1,261,720.25	955,059.75	(388,152.00)	121.23
Totals for 1300s	9,700.00		9,700.00		1,884.65	830.93	6,984.42	28.00
0000	2,838,751.00	2	2,838,751.00		1,263,709.90	1,257,366.62	317,674.48	88.81

01/17/2024 10:50:52 AM

East Stroudsburg Area School District

Fund: Encumbrances Included

As of: 12/31/2023

% Used	62.75	51.70	121.93	0.00	19.91	0.93	77.98	164 03	164.03		00.00	00.00	0.00		93.25	91.58	100.70	94.24	000	20.02	0.00	+ 0.00	3,62	97.22	63.38	Page 2 of 18
Balance	64,156.03	54,802.49	(212,769.38)	3,000.00	320,355.97	174,417.74	403,962.85	(13.600.36)	(13,600.36)		(6,982.00)	(1,473.24)	(8,455.24)	7	1,231.48	650.51	(233.03)	0,040.90	30 101 000	7,043,421.43	528 241 80	1 800 00	27.222,701	2.346.28	1,805.50	Pa
Exp/Rec	108,053.97	58,668.51	401,385.71	0.00	0.00	1,562.48	569,670.67	1,632.82	1,632.82	0	6,982.00	1,473.24	8,455.24	17 017 52	7 075 40	7 461 00	26 554 04	0.50	1 759 417 55	1 129 891 07	70 490 11	00 0	3,327.28	48,940.86	3,074.50	
Outstanding Enc	0.00	0.00	781,383.67	0.00	79,644.03	82.78	861,110.48	33,209.54	33,209.54	c	00.00	00.00	0.00	00 0	00.0	427.03	427 03		00.0	00.0	276.388.00	0.00	700.00	33,258.86	20.00	nool District
Current Budget	172,210.00	113,471.00	970,000.00	3,000.00	400,000.00	176,063.00	1,834,744.00	21,242.00	21,242.00	00 0		0.00	0.00	18,249.00	7,726.00	2,655.00	28.630.00		4,602,839.00	3,066,140.00	875,120.00	1,800.00	111,250.00	84,546.00	4,930.00	East Stroudsburg Area School District
Original Budget	172,210.00	113,471.00	970,000.00	3,000.00	400,000.00	176,063.00	1,834,744.00	21,242.00	21,242.00	00.0		0.00	0.00	18,249.00	7,726.00	2,655.00	28,630.00		4,602,839.00	3,066,140.00	875,120.00	1,800.00	111,250.00	84,546.00	4,930.00	
Account Description 1400 OTHER INSTRUCTION PROG	100 100 200 RENEELTS	300 PIRCHASED BEOT 6 TOO.	400 PURCHASED TROF & LECT	500 <500 × 5	2000 000 000 000 000 000 000 000 000 00	Totals for 4400.	1500 NONPUBLIC SCHOOL PGMS	300 PURCHASED PROF & TECH	1700 COMMUNITY/JR COLLEGE ED	V500 <500>	J600 SUPPLIES	Totale for 1700s	1800 PRE-K	100 100	200 BENEFITS	600 SUPPLIES	Totals for 1800s	2100 SUPPORT SVCS-STUDENTS	100 100	200 BENEFITS	300 PURCHASED PROF & TECH	400 PURCHASED PROPERTY SVC	500 <500>	600 SUPPLIES	800 OTHER OBJECTS	01/17/2024 10:50:52 AM

### Fund: Encumbrances Included

As of: 12/31/2023

Funding Source:

	9 746 675 00		8	Exp/Rec	Balance	% Used
2200 SUPPORT SERVICES-INSTRU	0,740,825.00	8,746,625.00	310,396.86	3,015,141.37	5,421,086.77	38.02
100 100						
200 BENEFITS	1,780,976.00	1,780,976.00	0.00	700,631.40	1,080,344.60	39.34
	1,421,851.00	1,421,851.00	0.00	635.245.31	786 605 60	5 6
300 FURCHASED PROF & TECH	91,340.00	91,340.00	6 439 00	10001	60,000,007	44.68
500 <500>	41,520.00	41 520 00	00,453,00	118,975.85	(34,074.85)	137.31
600 SUPPLIES	103 171 06	00.020,17	0.00	8,209.44	33,310.56	19.77
800 OTHER OBJECTS	00:+:-:	193,174.06	53,675.86	87,262.36	52,235.84	72.96
Totals for 2200s	1,000.00	1,000.00	89.00	805.00	106.00	89 40
2300 SUPPORT SERVICES-ADMIN	3,529,861.06	3,529,861.06	60,203.86	1,551,129.36	1,918,527.84	45.65
100 100	4,551,326.00	4 551 326 00	c c			
- 200 BENEFITS	3 123 741 00		0.00	2,014,863.84	2,536,462.16	44.27
₩300 PURCHASED PROF & TECH	00.441.020	3,123,744.00	0.00	1,292,485.99	1,831,258.01	41.38
400 PURCHASED PROPERTY SVC	00.000,	960,000.00	9,867.50	117,039.62	833,092.88	13.22
500 <5000	46,624.68	46,624.68	8,166.61	17,204.01	21,254.06	54.41
SEI IGAILS 009	171,211.00	171,211.00	4,250.04	112,932.35	54,028.61	68.44
ZOU DE DE DE TA	56,871.23	56,871.23	11,817.07	22,483.53	22,570.63	60.31
	0.00	0.00	0.00	31,416.00	(31,416.00)	0.00
	65,763.60	65,763.60	3,333.00	24,660.02	37 770 58	42.57
Totals for 2300s	8,975,540.51	8.975.540.51	CC NSN 75	20, 200, 000, 0	00.00	12.31
2400 SUPP SVC-PUBLIC HEALTH			77.101.	3,633,085.36	5,305,020.93	40.89
100 100	1,279,872.00	1,279,872.00	00 0	480 552 00		1
200 BENEFITS	902,847.00	902.847.00	0000	400,332.30	01.815,887	37.55
300 PURCHASED PROF & TECH	33,440.00	33 440 00	32 440 00	331,020.73	571,826.27	36.66
400 PURCHASED PROPERTY SVC	1.750.00	1 750 00	33,440.00	16,720.00	(16,720.00)	150.00
200 <200>	7	00.00	00.0	1,780.93	(30.93)	101.77
SELIBELIS	1,230.00	1,230.00	0.00	185.53	1,044.47	15.08
	30,900.00	30,900.00	2,876.68	54,934.93	(26,911.61)	187.09
SOU OTHER OBJECTS	1,760.00	1,760.00	0.00	850.00	910.00	48.30
rotals for 2400s	2,251,799.00	2,251,799.00	36,316.68	886,045.02	1,329,437.30	40.96
01/17/2024 10:50:52 AM	Ш	East Stroudsburg Area School District	ol District		Pag	Page 3 of 18

### Fund: Encumbrances Included

As of: 12/31/2023

Account Description 2500 SUPP SERVICES-BUSINESS	Original Budget	Current Budget	Outstanding Enc	Exp/Rec	Balance	% Used
100 100	775,364.00	775 364 00	c	2000		
200 BENEFITS	494,309,00	494 309 00	0.00	341,696.44	433,667.56	44.07
300 PURCHASED PROF & TECH	50.000.00		0.00	787,959.87	271,349.13	45.11
400 PURCHASED PROPERTY SVC	5 750 00		00.0	102,837.34	(52,837.34)	205.67
200 <200>	3,730.00	5,750.00	1,500.00	0.00	4,250.00	26.09
SELIPPI IES	19,000.00	19,000.00	402.25	9,798.13	8,799.62	53.69
	110,001.53	110,001.53	604.62	127,886.05	(18,489.14)	116.81
OU PROPERTY	0.00	0.00	0.00	45,049.00	(45,049.00)	00.0
800 OTHER OBJECTS	25,000.00	25,000.00	0.00	16,219.12	8,780.88	64.88
SOUR DEVMANITE DI ANT SVOC	1,479,424.53	1,479,424.53	2,506.87	866,445.95	610,471.71	58.74
ZOUU OF/IMIAIN I PLANT SVCS						
Z 100 100	6,820,146.00	6,820,146.00	0.00	2,877,840.92	3,942,305.08	42.20
200 BENEFITS	5,346,823.00	5,346,823.00	00.00	2,439,076.59	2,907,746,41	45.62
300 PURCHASED PROF & TECH	240,500.00	240,500.00	48,826.36	92,544.71	99 128 93	7878
400 PURCHASED PROPERTY SVC	1,299,564.90	1,299,564.90	164,418.13	461,611.63	673,535.14	48.17
500 <500>	580,950.00	580,950.00	0.00	513,544.62	67,405.38	88 40
600 SUPPLIES	2,982,087.00	2,982,087.00	519,076.81	1,305,200,59	1 157 809 60	61.17
700 PROPERTY	198,000.00	198,000.00	5.276 62	73 566 80	110 156 58	- 0
800 OTHER OBJECTS	4,000.00	4,000.00	150.00	835.00	3 015 00	29.62
Totals for 2600s	17,472,070.90	17,472,070,90	737 777 02	200000	0,010.00	24.03
2700 STUDENT TRANSP SERVICES			10:14:10	04,220.00	6,970,102.12	48.66
100 100	4,756,311.00	4,756,311.00	0.00	1.992.094.97	2 764 216 03	41 88
200 BENEFITS	4,164,941.00	4,164,941.00	0.00	1,505,850,19	2 659 090 81	36.16
300 PURCHASED PROF & TECH	90,500.00	90,500.00	28,054.24	81,065.76	(18.620.00)	120.57
400 PURCHASED PROPERTY SVC	84,400.00	84,400.00	55,633.57	31,957.35	(3,190.92)	103.78
500 <500>	1,253,700.00	1,253,700.00	711,003.86	466,080.13	76.616.01	93.89
600 SUPPLIES	712,000.00	712,000.00	282,956.98	128,162.53	300,880.49	57.74
700 PROPERTY	0.00	00.00	774,190.00	0.00	(774,190.00)	0.00
01/17/2024 10:50:52 AM		East Stroudsburg Area School District	School District		Paç	Page 4 of 18

Fund: Encumbrances Included

As of: 12/31/2023

Account Description 800 OTHER OBJECTS	Original Budget 5,000.00	Current Budget 5,000,00	Outstanding Enc	Exp/Rec		% Used
	11,066.852 00	44 000 010	0,304.00	582.50	(1,146.50)	122.93
2800 SUPPORT SVCS-CENTRAL		00.258,000,11	1,857,402.65	4,205,793.43	5,003,655.92	54.79
	1,439,942.00	1,439,942.00	0.00	640,143.91	799,798.09	44 46
300 PURCHASED PROF & TECH	969,688.00	969,688.00	0.00	459,740.04	509,947.96	47.41
400 PURCHASED PROPERTY SVC	97 247 93	169,682.00	4,982.00	26,512.01	138,187.99	18.56
	250.849.00	91,241.93	6,241.30	79,095.10	11,911.53	87.75
	980.416.00	250,849.00	82,547.03	75,154.65	93,147.32	62.87
700 PROPERTY	00:00	980,416.00	144,598.62	909,897.07	(74,079.69)	107.56
800 OTHER OBJECTS	0.00	0.00	00.00	21,730.00	(21,730.00)	0.00
Totals for 2800s	3 912 624 03	4,800.00	75.00	4,176.12	548.88	88.57
∑ 2900 OTHER SUPPORT SERVICES		5,912,624.93	238,443.95	2,216,448.90	1,457,732.08	62.74
ļ	20,000.00	50,000.00	0.00	38 272 65	70 404	
lotals for 2900s	50,000.00	50,000,00		20.12.00	11,727.35	76.55
3200 STUDENT ACTIVITIES			0.00	38,272.65	11,727.35	76.55
	1,463,523.00	1 463 523 00				
	741.947 00	741 047 00	0.00	658,393.69	805,129.31	44.99
300 PURCHASED PROF & TECH	118 773 00	141,347.00	0.00	313,494.68	428,452.32	42.25
400 PURCHASED PROPERTY SVC	100 292 00	118,773.00	10,270.00	11,098.50	97,404.50	17.99
	02,707.00	102,767.00	38,896.98	7,306.10	56,563.92	44.96
	235,965.00	235,965.00	758.85	69,341.79	165,864.36	29.71
	204,031.00	264,651.00	84,540.18	156,039.90	24,070.92	90.90
800 OTHER OR IECTS	00.000,00	50,000.00	14,616.00	43,465.00	(8,081.00)	116.16
2	49,591.00	49,591.00	5,479.00	18,339.00	25,773.00	48 03
3300 COMMUNITY SERVICES	3,027,217.00	3,027,217.00	154,561.01	1,277,478.66	1,595,177.33	47.31
	19,934.00	19,934.00	C	000		
	8,445.00	8,445.00	00.0	10,312.89	9,621.11	51.74
01/17/2024 10:50:52 AM	ú			4,323.24	4,121.76	51.19
	Ŭ	East Stroudsburg Area School District	ool District		Pag	Page 5 of 18

### Page 6 of 18

### **BOARD SUMMARY**

Fund: Encumbrances Included

As of: 12/31/2023

### Funding Source:

Account Description	Original Budget	Current Budget	Outstanding Enc	Exp/Rec	Balance	% Used
500 /500)	50,585.00	50,585.00	57,300.00	31,550.00	(38.265.00)	175 64
( <u>!</u>	1,335.00	1,335.00	0.00	69.37	1 265 63	t 000 tr
600 SUPPLIES	54,046.00	54,046.00	8,761.61	19,366.08	75 918 31	52.07
10tals for 3300s 4600 EXISTING BLDG IMPROVE	134,345.00	134,345.00	66,061.61	65,621.58	2,661.81	98.02
400 PURCHASED PROPERTY SVC	4,000,000.00	4,000,000.00	91,540.00	1,530,806.06	2.377 653 94	40 56
5100 <5100>	4,000,000.00	4,000,000.00	91,540.00	1,530,806.06	2,377,653.94	40.56
800 OTHER OBJECTS	3,398,410.57	3,398,410.57	0.00	3,502,379.64	(103 969 07)	103.06
300 OTHEK USES OF FUNDS Totals for \$100.	13,715,533.61	13,715,533.61	0.00	10,832,713.60	2,882,820.01	78.98
	17,113,944.18	17,113,944.18	0.00	14,335,093.24	2,778,850.94	83.76
900 OTHER USES OF FUNDS	1,000,000.00	1,000,000.00	0.00	29,883.00	970,117.00	66.
FOGUS TOF SZUUS 5800 SUSPENSE ACCOUNT	1,000,000.00	1,000,000.00	00.0	29,883.00	970,117.00	2.99
200 BENEFITS ————————————————————————————————————	0.00	0.00	0.00	5,608,549.70	(5,608,549.70)	0.00
lotals for 5800s 5900 BUDGETARY RESERVE	0.00	0.00	0.00	5,608,549.70	(5,608,549.70)	0.00
800 OTHER OBJECTS	1,000,000.00	1,000,000.00	0.00	0.00	1,000,000,00	00.00
lotals for 5900s	1,000,000.00	1,000,000.00	0.00	0.00	1,000,000,00	00 0
Expenditure Totals 6100 <6100>	187,784,000.00	187,784,000.00	9,478,415.69	82,816,098.81	95,489,485.50	49.15
000 NON-CATEGORICAL	(96,593,672.00)	(96,593,672.00)	0.00	(91,222,036.32)	(5.371.635.68)	94 44
Totals for 6100s 6400 <6400>	(96,593,672.00)	(96,593,672.00)	0.00	(91,222,036.32)	(5,371,635.68)	94.44
000 NON-CATEGORICAL	(10,000,000.00)	(10,000,000.00)	0.00	(2,842,050.94)	(7,157,949.06)	28.42
lotals for 6400s	(10,000,000.00)	(10,000,000.00)	0.00	(2,842,050.94)	(7,157,949.06)	28.42

01/17/2024 10:50:52 AM

### Page 7 of 18

East Stroudsburg Area School District

01/17/2024 10:50:52 AM

### **BOARD SUMMARY**

Fund: Encumbrances Included

As of: 12/31/2023

% Used	191.27	191.27	133.94	133.94	85.82	85.82	123.86	123.86		47.18	47.18		45.07	45.07		58.22	58.22		100.00	100.00		48.99	48.99
Balance	684,489,45	684,489.45	7,466.25	7,466.25	(149,235.89)	(149,235.89)	72,520.40	72,520.40		(14,009,888.00)	(14,009,888.00)		(3,331,680.00)	(3,331,680.00)		(4,048,995.45)	(4,048,995.45)		0.00	0.00		(8,672,078.99)	(8,672,078.99)
Exp/Rec	(1,434,489.45)	(1,434,489.45)	(29,466.25)	(29,466.25)	(903,186.11)	(903,186.11)	(376,520.40)	(376,520.40)		(12,512,077.00)	(12,512,077.00)		(2,733,222.00)	(2,733,222.00)		(5,641,653.55)	(5,641,653.55)		(1,248,758.00)	(1,248,758.00)		(8,327,921.01)	(8,327,921.01)
Outstanding Enc	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0		00.0	0.00		0.00	0.00		0.00	0.00		0.00	0.00		0.00	00.00
Current Budget	(750,000.00)	(750,000.00)	(22,000.00)	(22,000.00)	(1,052,422.00)	(1,052,422.00)	(304,000.00)	(304,000.00)		(26,521,965.00)	(26,521,965.00)		(6,064,902.00)	(6,064,902.00)		(9,690,649.00)	(9,690,649.00)		(1,248,758.00)	(1,248,758.00)		(17,000,000.00)	(17,000,000.00)
Original Budget	(750,000.00)	(750,000.00)	(22,000.00)	(22,000.00)	(1,052,422.00)	(1,052,422.00)	(304,000.00)	(304,000.00)	100 300 103 307	(26,521,965.00)	(26,521,965.00)		(6,064,902.00)	(6,064,902.00)		(9,690,649.00)	(9,690,649.00)		(1,248,758.00)	(1,248,758.00)		(17,000,000.00)	(17,000,000.00)
Account Description 6500 EARNINGS ON INVESTMENTS	000 NON-CATEGORICAL	Totals for 6500s 6700 <6700>	000 NON-CATEGORICAL	Totals for 6700s 6800 <6800>	000 NON-CATEGORICAL	Totals for 6800s 6900 6900	000 NON-CATEGORICAL	Totals for 6900s	V 7100 BASIC INSTRUCT & OPER N 000 NON-CATEGORICAI	10000001000000000000000000000000000000	lotals for 7100s	7200 <7200>	000 NON-CATEGORICAL	Totals for 7200s	7300 <7300>	000 NON-CATEGORICAL	Totals for 7300s	7500 MISC STATE REVENUE	000 NON-CATEGORICAL	Totals for 7500s	7800 <7800>	000 NON-CATEGORICAL	Totals for 7800s

Fund: Encumbrances Included

As of: 12/31/2023

# Fund: 21 - CONCESSION STAND FUND Encumbrances Included

As of: 12/31/2023

% Used	00 0	00.0	0.00	0.00	0.00
Balance	(16.926.77)	(16,926.77)	173.87	37,737.70 37,737.70 37,911.57	(16,926.77) 0.00 37,911.57 0.00
		e <sup>2</sup>			. 4
Exp/Rec	16,926.77	16,926.77 16,926.77	(173.87)	(37,737.70) (37,737.70) (37,911.57)	16,926.77 0.00 (37,911.57)
Outstanding Enc	0.00	0.00	0.00	0.00	0.00 0.00 0.00
Current Budget	0.00	0.00	0.00	0.00	0.00
Original Budget	0.00	0.00 0.00	0.00	0.00	0.00
Account Description 3200 STUDENT ACTIVITIES	600 SUPPLIES Totals for 3200s	Expenditure Totals 6500 EARNINGS ON INVESTMENTS	000 NON-CATEGORICAL Totals for 6500s 6600 FOOD SERVICE REVENUE	000 NON-CATEGORICAL Totals for 6600s Revenue Totals Fund 21 Totals	Total Expenditure  Total Other Expenditure  Total Revenue  Total Other Revenue

# Fund: 29 - SPECIAL ACTIVITY FUND Encumbrances Included

As of: 12/31/2023

% Used	0.00				0.00	00.00	0.00	00 0	0.00	00 0	00:00	00.00	0.00	0.00	00 0	00.0	0.00	0.00	
Balance	(700.00)	(3,778.30)	(988:00)	(48,941.56)	(15,469.34)	(69,878.20)	(69,878.20)	1.915.55	1,915.55	47,210,90	47,210.90	2.729.52	2,729.52	51,855.97	(02 828 69)	0.00	51.855.97	0.00	
Exp/Rec	700.00	3,778.30	989.00	37,316.38	15,464.87	58,248.55	58,248.55	(1,915.55)	(1,915.55)	(47,322.80)	(47,322.80)	(2,729.52)	(2,729.52)	(51,967.87)	58.248.55	0.00	(51,967.87)	0.00	
Outstanding Enc	0.00	0.00	00.00	11,625.18	4.47	11,629.65	11,629.65	0.00	0.00	111.90	111.90	0.00	00.0	111.90	11,629.65	0.00	111.90	0.00	
Current Budget	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Original Budget	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	
Account Description 3200 STUDENT ACTIVITIES	300 PURCHASED PROF & TECH	500 <500 ×	SELIGET SOOF		Totals for 32000	Formula 101 oznas	6500 EARNINGS ON INVESTMENTS	000 NON-CATEGORICAL	l otals for 6500s 6700 <6700>	000 NON-CATEGORICAL	Totals for 6700s 6900 6900	000 NON-CATEGORICAL	Totals for 6900s	Revenue Totals Fund 29 Totals	Total Expenditure	Total Other Expenditure	Total Revenue	Total Other Revenue	135

# Fund: 32 - CAPITAL RESERVE/PROJECT Encumbrances Included

As of: 12/31/2023

Funding Source:

Exp/Rec Balance % Used	(14 429 000)	(14,429.00) 0.00		(53,025.00) 0.00	(733,626.50)		(8,713.01) 0.00	(8,713.01) 0.00	(17,071.35) 0.00		(254,390.32) 0.00	(161,938.52)		(2 440 040 64)	(3,110,846.81) 0.00				570,763.31 0.00	570,763.31 0.00	570,763.31 0.00	Page 11 of 18
	0.00	0.00		0.00	725,957.50	725,957.50	8,713.01	8,713.01	17,071.35	237,318.97	254,390.32	35,338.52	35,338.52	2.295.475.57	25,124.95	2,320,600.52	3,344,999.87	(670 763 24)	(370,783.31)	(570,763.31)	(570,763.31)	
Outstanding Enc	14,429.00	14,429.00	53.025.00	53,025.00	7,669.00	7,669.00	0.00	00.0	0.00	0.00	00.00	126,600.00	126,600.00	823.373.04	87,969.00	911,342.04	1,113,065.04	c		0.00	0.00	School District
Current Budget	0.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	00'0		00.0	00.0	East Stroudsburg Area School District
Original Budget	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	COO		00.0	
Account Description 2200 SUPPORT SERVICES-INSTRU	700 PROPERTY	2600 OP/MAINT PLANT SVCS	700 PROPERTY	lotals for 2600s 2800 SUPPORT SVCS-CENTRAL	700 PROPERTY  Totals for 2800s	4100 SITE ACQUISITION SVCS	700 PROPERTY  Totals for 4100s	4200 EXISTING SITE IMPROVE	W400 PURCHASED PROPERTY SVC	Totals for 4200s	4400 ARCH & ENGINEER IMPROVE	400 PURCHASED PROPERTY SVC	4600 EXISTING BLDG IMPROVE	400 PURCHASED PROPERTY SVC	700 PROPERTY	lotals for 4600s	Expenditure Totals 6500 EARNINGS ON INVESTMENTS	000 NON-CATEGORICAL	Totals for 6500s	Revenue Totals	04/47/2024 40:50:50 484	0.0004 10.30.32 AIV

### East Stroudsburg Area School District

### East Stroudsh

### Funding Source:

Fund: Encumbrances Included

**BOARD SUMMARY** 

As of: 12/31/2023

Account Description	Original Budget	Current Budget	Outstanding Fac			
			Outstanding End	Exp/Rec	Balance % Used	% Used
Total Expenditure	0.00	000				
Total Other Evangiture		00:0	1,113,065.04	3,344,999.87	(4,458,064.91)	0.00
oral Otilei Expellatture	0.00	0.00	00 0	000	C	
Total Revenue	0	100 mg 10		00.0	00.00	0.00
	0.00	0.00	0.00	(570,763.31)	570 763 31	000
Total Other Revenue						00.0
	000	00.00	0.00	0.00	0.00	0.00

# Fund: 50 - CAFETERIA FUND Encumbrances Included

As of: 12/31/2023

% Used	0.00	0.00	00.00	0.00	0.00	0.00	0.00	9) 0.00 Page 13 of 18
Balance	(619,948.36) (483,630.75) (118,384.54) (3,783.79) (2,166,327.76) (80,000.00)	(3,479,291.99)	3,804.24	146,965.46	9,234.35	153,150.49	29,883.00 29,883.00 343,037.54	(3,479,291.99) Page
Exp/Rec	619,948.36 483,630.75 20,976.87 3,783.79 830,814.98 0.00	1,966,371.54	(3,804.24)	(146,965.46)	(9,234.35)	(153,150.49)	(29,883.00) (29,883.00) (343,037.54)	1,966,371.54
Outstanding Enc	0.00 0.00 97,407.67 0.00 1,335,512.78 80,000.00	1,512,920.45 1,512,920.45	0.00	0.00	0.00	0.00	0.00	1,512,920.45 ol District
Current Budget	0.00 0.00 0.00 0.00 0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00 East Stroudsburg Area School District
Original Budget	0.00	0.00	00.0	0.00	0.00	0.00	0.00	00'0
Account Description 3100 FOOD SERVICES	100 100 200 BENEFITS 400 PURCHASED PROPERTY SVC 500 <500> 600 SUPPLIES 700 PROPERTY 800 OTHER OBJECTS Totals for 3100s	Expenditure Totals 6500 EARNINGS ON INVESTMENTS	000 NON-CATEGORICAL Totals for 6500s  6600 FOOD SERVICE REVENUE	000 NON-CATEGORICAL Totals for 6600s 6900 6900	000 NON-CATEGORICAL Totals for 6900s 8500 RESTRICT GRANTS-IN-AID	000 NON-CATEGORICAL  Totals for 8500s  9300 <9300>	900 OTHER USES OF FUNDS  Totals for 9300s  Revenue Totals  Fund 50 Totals	Total Expenditure 01/17/2024 10:50:52 AM

### East Stroudsburg Area School District

### 01/17/2024 10:50:52 AM

### **BOARD SUMMARY**

Fund: Encumbrances Included

As of: 12/31/2023

urce:
So
nding
Fu

0.00     0.00     0.00     0.00       0.00     0.00     (313,154.54)     313,154.54       0.00     0.00     (29,883.00)     29,883.00	Account Description	Original Budget	Current Budget	Outstanding Enc	Fxn/Rec		
0.00     0.00     0.00     0.00       0.00     0.00     0.00     (313,154.54)     313,154.54       0.00     0.00     (29,883.00)     29,883.00	diture	000				palance	% Used
0.00     0.00     (313,154.54)     313,154.54       0.00     0.00     (29,883.00)     29,883.00		0.00	0.00	00'0	0.00	00.0	000
0.00 0.00 (29,883.00) 29,883.00 (29,883.00) 29,883.00		0.00					
0.00 0.00 0.00 29,883.00) 29,883.00	9		00.0	0.00	(313,154.54)	313,154.54	0.00
	ם	0.00	0.00	0.00	(29,883.00)	29,883,00	00.00

### East Stroudsburg Area School District

## BOARD SUMMARY Fund: 71 - NON-EXPENDABLE SCHOLARSHIP

**Encumbrances Included** 

As of: 12/31/2023

Account Description 6500 EARNINGS ON INVESTMENTS	udget Current Budget	Budget Outstanding Enc	g Enc	Exp/Rec	Balance % Used	% Used
000 NON-CATEGORICAL	0.00	0.00	0.00	(93.28)	93.28	000
Totals for 6500s	0.00	0.00	00.0	(93.28)	03.28	
Revenue Totals	000			(01:00)	33.50	0.00
Fund 71 Totals		00.0	0.00	(93.28)	93.28	0.00
Total Expenditure	0.00	0.00	0.00	0.00	000	0
Total Other Expenditure	0.00	000	000	0 00	00.0	00.0
Total Boundary			0.00	0.00	0.00	0.00
	0.00	0.00	0.00	(93.28)	93.28	0.00
Total Other Revenue	0.00	0.00	0.00	0.00	0.00	0.00

**BOARD SUMMARY** 

Fund: 72 - EXPENDABLE SCHOLARSHIP Encumbrances Included

As of: 12/31/2023

Funding Source:

Account Description 6500 EARNINGS ON INVESTMENTS		Current Budget Outstanding Enc	ıg Enc	Exp/Rec	Balance	% Used
000 NON-CATEGORICAL	0.00	0.00	0.00	(831.52)	831.52	0.00
Totals for 6500s	0.00	0.00	0.00	(831.52)	831.52	0.00
000 NON-CATEGORICAL	0.00	0.00	0.00	(3,000,00)	00 000 8	
Totals for 6900s	0.00	0.00	0.00	(3 000 00)	3,000,00	0.0
Revenue Totals	0.00	0.00	0.00	(3.831.52)	2 824 52	00.0
Fund 72 Totals				(20:100)	2,051.52	0.00
Total Expenditure	0.00	0.00	0.00	00 0	00 0	
Total Other Expenditure	0.00	0.00	0.00	0.00	00.0	00.0
Total Revenue	0.00	0.00	0.00	(3,831.52)	3,831.52	0.00
Total Other Revenue	0.00	0.00	0.00	0.00	0.00	0.00

East Stroudsburg Area School District

# Fund: 80 - STUDENT ACTIVITY FUND Encumbrances Included

As of: 12/31/2023

Account Description Original Budget 3200 STUDENT ACTIVITIES	iginal Budget Current Budget		Outstanding Enc	Exp/Rec	Balance	% Used
300 PURCHASED PROF & TECH	0.00	0.00	0.00	200.00	(500.00)	0.00
200 <200>	0.00	0.00	0.00	3,200.00	(3,200.00)	0.00
600 SUPPLIES	0.00	0.00	259.39	9,496.23	(9,755.62)	0.00
800 OTHER OBJECTS	0.00	0.00	00.00	10,905.16	(10,905.16)	0.00
Totals for 3200s	0.00	0.00	259.39	24,101.39	(24,360.78)	0.00
Expenditure Totals	0.00	0.00	259.39	24,101.39	(24.360.78)	0.00
6500 EARNINGS ON INVESTMENTS						)
000 NON-CATEGORICAL	0.00	0.00	0.00	(385.09)	385.09	0.00
Totals for 6500s	0.00	0.00	0.00	(385 09)	385 00	000
9000 <6700>				()		
000 NON-CATEGORICAL	0.00	0.00	0.00	(21,397.94)	21.397.94	00 0
Totals for 6700s	0.00	0.00	0.00	(21,397.94)	21.397.94	000
Revenue Totals	0.00	0.00	0.00	(21.783.03)	21 783 03	00.0
Fund 80 Totals						
Total Expenditure	0.00	0.00	259.39	24,101.39	(24.360.78)	0.00
Total Other Expenditure	0.00	0.00	0.00	0.00	0.00	0.00
Total Revenue	0.00	0.00	0.00	(21,783.03)	21.783.03	0.00
Total Other Revenue	0.00	0.00	0.00	0.00	0.00	0.00
, 1						

### East Stroudsburg Area School District

### 01/17/2024 10:50:52 AM

**BOARD SUMMARY** 

Fund: Encumbrances Included

As of: 12/31/2023

% Used	47 65	104.50	74.55	64.94
Balance	88.300.544.61	(859.581.76)	(45,619,426.95)	(17,529.86)
Exp/Rec	68,253,220.99	19,973,525.94	(133,616,082.95)	(32,470.14)
Outstanding Enc	12,116,290.22	0.00	111.90	0.00
Current Budget	168,670,055.82	19,113,944.18	(179,235,398.00)	(50,000.00)
Original Budget	168,670,055.82	19,113,944.18	(179,235,398.00)	(50,000.00)
Account Description	Total Expenditure	Total Other Expenditure	Total Revenue	i otal Otner Revenue

INVOICE

No. 58601 07/28/2023

#### East Stroudsburg Area School District

50 Vine Street East Stroudsburg, PA 18301 Peter Bard

# Bushkill ES HVAC Replacement (Trane) 287032

For Services Rendered From June 24, 2023 To July 28, 2023

00 - Basic Services

Contract Amount	Previously Billed	% Complete	<b>Invoice Amount</b>
\$29,500.00	\$14,750.00	80.00	\$8,850.00

INVOICE TOTAL

\$8,850.00

Prior Billing Inform	mation					
Invoice		0 - 30	31 - 60	61-90	Over 90	Balance
58215	6/23/2023	\$6,708.30	\$0.00	\$0.00	\$0.00	\$6,708.30
Total Prior Billing	No. 10 April And	\$6,708.30	\$0.00	\$0.00	\$0.00	\$6,708.30

#### INVOICE

No. 59880 12/29/2023

#### **East Stroudsburg Area School District**

50 Vine Street East Stroudsburg, PA 18301 Peter Bard

## North Campus Generator Replacement 287039

For Services Rendered From November 25, 2023 To December 29, 2023

DEI fee: \$11,500 (7% of \$100,000 + \$4,500)

00 - Basic Services

 Contract Amount
 Previously Billed
 % Complete Invoice Amount

 \$11,500.00
 \$9,002.20
 85.81
 \$865.95

**INVOICE TOTAL** 

\$865.95

**Prior Billing Information** 

Invoice		0 - 30	31 - 60	61-90	Over 90	Balance
59654	11/24/2023	\$1,558.25	\$0.00	\$0.00	\$0.00	\$1,558.25
Total Prior Billing		\$1,558.25	\$0.00	\$0.00	\$0.00	\$1,558,25

#### INVOICE

No. 59881 12/29/2023

#### East Stroudsburg Area School District

50 Vine Street East Stroudsburg, PA 18301 Peter Bard

# Middle Smithfield Elementary and East Stroudsburg Elementary Flooring Replacement

287040

For Services Rendered From November 25, 2023 To December 29, 2023

DEI fee: \$63,000 (7% of \$900,000)

00 - Basic Services

Contract AmountPreviously Billed% Complete Invoice Amount\$63,000.00\$0.0020.00\$12,600.00

INVOICE TOTAL \$12,600.00

#### EAST STROUDSBURG AREA SCHOOL DISTRICT

### REQUEST TO ESTABLISH A SPECIAL ACTIVITY -- 2019-2020 NAME OF ORGANIZATION: Bushkill Elementary Performing Arts 2. CHOOSE FROM ONE (1) OF THE FOLLOWING: Renewal of a Previously-Approved Special Activity Account 🗌 Establish a New Special Activity Account X Account # Account # (TBD) PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.) 3. This organization is being formed to support the activities of performing arts groups at Bushkill Elementary. BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.) With this account we will be able to fundraise to support the purchases necessary to sustain the performing groups. LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) This organization will be managed by the advisors/directors of participating groups, as well as the building principal. 6. FUND RAISING: a. Will this organization raise funds? Yes X No ... b. If "yes", briefly describe typical fund-raising activities and who will be involved. Program Ads, Concession and Ticket Sales, Student Sales USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.) 7. These funds will be used to purchase music/scripts, props/costumes and supplies etc. 8. FINANCIAL DEPENDENCE: a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes No X b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-raising, expenditure and/or transfer decisions will be made) Advisors will be responsible for maintaining an accurate ledger, providing the necessary receipts, and mutually deciding on purchases and fundraising endeavors. Date Submitted: Submitted by: Jennifer Scott Advisor's Signature: Print Name: Co-Advisor's Signature: Print Name:



Pocono Mountains United Way 301 McConnell Street Stroudsburg, PA 18360

#### **Education Improvement Tax Credit Program Educational Improvement Organization**

Pocono Mountains United Way is an Educational Improvement Organization that provides contributions to East Stroudsburg Area School District's (ESASD) summer STEAM-R Program. The program is an innovative educational program that is offered separately from ESASD's curriculum, after public school hours, and an extension of the public-school year.

Students in grades K-5 are eligible to participate in the STEAM-R Program. The program is offered in six East Stroudsburg Area School District's elementary schools: Bushkill, East Stroudsburg, JM Hill, Middle Smithfield, Resica, and Smithfield. The program is held annually for 4 weeks in July and August.

Stroudsburg Area School District's summer STEAM-R Program. Mill B. Tul Michael Tukeva, President / CEO Date: 12/28/2023 East Stroudsburg Area School District

Date

Pocono Mountains United Way agrees to make a grant in the amount of \$1,200 to East

TOGETHER. MORE THAN EVER.



#### MEDICAL STAFFING AGREEMENT

THIS CLIENT SERVICE AGREEMENT (the "Agreement") is made and entered into 01/03/2024 For the School Year of 2023-2024 including the extended school year (the "Effective Date") by and among BrightStar Care of Stroudsburg & Allentown with its principal place of business at 6252 Route 209, Stroudsburg, PA 18360 ("BrightStar") and East Stroudsburg Area School District with its principal place of business at 50 Vine Street, East Stroudsburg, PA 18301 (the "Client"). The Client and BrightStar are hereinafter referred to collectively as the "Parties" and individually as a "Party".

#### 1. Representations and Warranties of BrightStar

BrightStar represents and warrants that all Personnel assigned to the Client (i) shall possess all licenses, certificates or other applicable permits from all relevant governmental authorities that are legally required for the provision of the nursing services they are assigned to perform; (ii) all such licenses, certificates or permits are valid and in full force and effect; (iii) they are not in material violation of the terms of any such license certificate or permit; (iv) have been subject to a background check upon hiring; and (v) they otherwise do not have knowledge that any governmental authority is considering limiting, suspending, modifying or revoking any such applicable license, certificate or permit. If any such license, certificate or permit is suspended or revoked during the term of this Agreement, BrightStar will notify Client in writing and will promptly replace the affected BrightStar Personnel.

#### 2. Representations and Warranties of Client

- 2.1. Client represents and warrants that it (i) shall possess all licenses, certificates or other applicable permits from all relevant governmental authorities that are legally required for the provision of health care services (the "Services") BrightStar Personnel will be assigned to perform; (ii) all such licenses, certificates or permits are valid and in full force and effect; (iii) they are not in material violation of the terms of any such license certificate or permit; and (iv) they otherwise do not have knowledge that any governmental authority is considering limiting, suspending, modifying or revoking any such applicable license, certificate or permit. If any such license, certificate or permit is suspended or revoked during the term of this Agreement, Client will notify BrightStar immediately in writing.
- 2.2. Client shall have and shall maintain at all times throughout the term of this Agreement appropriate insurance coverage including but not limited to, professional liability coverage and premise liability coverage.

#### 3. Compensation for Services.

In consideration for BrightStar provision of BrightStar Personnel to perform Services, Client shall pay BrightStar for the provision of the BrightStar Personnel and the Services they provide at the hourly rates specified in **Exhibit A** subject to the terms and conditions of this Agreement:

3.1. The number of compensable hours worked each week by BrightStar Personnel assigned to Client will be determined by authorized time sheets submitted to BrightStar-by-BrightStar Personnel weekly.



BrightStar Personnel must punch in and out using BrightStar Software. An electronic timesheet will be used to verify time. The client will only approve and pay BrightStar for Personnel time worked with student.

3.2. BrightStar will invoice Client on a weekly basis for Services. Invoices will be sent to Client at the following address:

Company Name: East Stroudsburg Area School District

Address 50 Vine Street

City: East Stroudsburg State: PA Zip Code: 18301

Email Address: mary-olszewski@esasd.net

Attn: Accounts Payable

Payment for all Services is due within thirty days (30) of the receipt of the invoice from BrightStar. Client shall remit all payments to the remit to address printed on the invoice. Any payments not received by BrightStar within the invoice terms will be subject to a late charge of 5% on an annual basis. Unless otherwise prohibited by the laws of the State where this engagement occurred, should Client fail to pay all amounts owed, BrightStar will pursue legal remedy, and in addition to the amounts owed, the Client shall be liable for all costs incurred by BrightStar as a result of these collection efforts, including, but not limited to, collection agency costs, and/or attorney fees as a result of Client's non-payment.

- 3.3 The parties acknowledge that the hourly rates set forth in the table on **Exhibit A** apply only to the first forty (40) hours worked by non-exempt BrightStar Personnel in any Workweek. For the purposes of this Agreement, a "**Workweek**" is defined as a calendar week beginning on a Monday and ending on a Sunday. For any hours worked by individual BrightStar Personnel assigned to Client in excess of forty (40) hours in a Workweek, such hours in excess of forty (40) hours ("**Overtime Hours**") shall be subject to an "**Overtime Pay Rate**" equal to one hundred and fifty percent (150%) of the hourly rates set forth in the table on **Exhibit A**. Client agrees to pay for such Overtime Hours at the Overtime Pay Rate. Overtime Hours shall be evidenced by the time sheets as described in Section 3.1.
- 3.4 Hours worked by BrightStar Personnel assigned to Client on holidays ("Holiday Hours") are equal to one hundred and fifty percent (150%) of the hourly rates set forth in the table on <a href="Exhibit A">Exhibit A</a> "Holiday Pay Rate". Holidays subject to the Holiday Pay Rate set forth in this Section are identified on <a href="Exhibit A">Exhibit A</a>. Client agrees to pay for such Holiday Hours at the Holiday Pay Rate. For any hours worked by individual BrightStar Personnel assigned to Client on holidays in excess of eight hours per day ("Holiday Overtime Hours") shall be subject to an "Holiday Overtime Pay Rate" equal to one hundred and fifty percent (150%) of the Holiday Pay Rate. Holiday Hours will be performed only at the specific request of the Client, and shall be evidenced by the time sheets set forth in Section 3.1.



- 3.5 The Parties acknowledge that the hourly rates set forth in the table on **Exhibit A** are comprised of employee wages, Payroll Burden Costs, and gross profit. To the extent BrightStar is required to increase employee wages or Payroll Burden Costs as the direct result of any determination, order or action of any Federal, State or local governmental authority, collective bargaining unit or third party insurer, Client agrees that the hourly rates set forth in the table on **Exhibit A** shall be increased in an amount equal to BrightStar's increased employee wage and/or Payroll Burden Costs. Client will be given 30 days prior written notice of any increase in hourly rates. Client is not responsible for any wage related expenses of BrightStar Personnel.
- 3.6 Client acknowledges that the hourly rates set forth in the table on **Exhibit A** do not include State or local sales tax that may be assessed on the Services provided under this Agreement and agrees to pay, in addition to the hourly rates set forth in the table on **Exhibit A** and any other amounts due under this Agreement. Any such State or local sales taxes will be included on the weekly invoices for Services provided to the Client by BrightStar and shall be payable according to the terms set forth in Section 3.2.
- 3.7 Cancellation Policy for BrightStar requires Client to provide no less than twenty-four hours' notice for cancellation. If Client cancels with less than twenty-four hours' notice, Client shall pay the full shift as per scheduled caregiver. The Parties expressly agree that BrightStar's cancellation policy shall be in full force and effect throughout the term of this Agreement.

#### 4 Term and Termination

- 4.1 This Agreement shall be for a term of one year and will commence on the first day following the **Effective**Date ("Term"), and unless earlier terminated as provided in this Section 4. This Agreement shall automatically renew for one-year Terms unless either Party notifies the other in writing thirty days prior to the end of the current Term.
- 4.2 Agreement may be terminated at any time during the Term as follows:
- 4.2.1 By either Party upon providing written notice to the other if the other Party should fail in any material respect to comply with the terms of this Agreement, and such failure continues for a period of thirty (30) days after written notice thereof has been given by the non-defaulting Party; or
- 4.2.2 In the event of termination hereunder the total sums payable by Client pursuant to this Agreement shall be payable in full upon receipt of the final weekly invoice for Services, subject to the provisions of Section 3.2.

#### 5 Non-Solicitation

Client acknowledges that employees of BrightStar represent our inventory of skilled professionals and their continued employment represents a valuable asset of BrightStar. During the term of employment of individual BrightStar Personnel with BrightStar and for a period of twelve months following the termination of the individual BrightStar Personnel's employment with BrightStar, Client shall not, directly or indirectly through another entity, induce or attempt to induce any employee of BrightStar to leave the employ of, or terminate services to, BrightStar, or in any way interfere with the relationship between BrightStar and any



employee or Client thereof; provided, however, that BrightStar may waive the forgoing provision, at its sole discretion, and permit Client to hire, or cause to be hired, any BrightStar Personnel upon receipt of payment by Client of a fee in the amount of fifty percent (50.0%) of the full-time annual salary of such employee.

#### 6 Insurance

- 6.1 BrightStar agrees to maintain in effect throughout the duration of this Agreement the following insurance policies:
- 6.1.1 Workers' Compensation and Occupational Disease Insurance in accordance with applicable State and Federal laws, and Employer Liability Insurance with a limit of liability of at least \$500,000.
- 6.1.2 Commercial General Liability/Professional Liability Insurance on an occurrence basis with a combined Bodily Injury and Property Damage limit of at least \$1,000,000 per occurrence and \$2,000,000 per project aggregate, issued by a reputable carrier licensed to do business in the State of Pennsylvania.

#### 7 Indemnification

- 7.1 BrightStar agrees to indemnify and hold harmless Client, its agents, employees, successors and assigns for all claims for Workers' Compensation Benefits asserted against Client by any BrightStar Personnel assigned to Client under this Agreement or by the heirs, estate or personal representative of any deceased former BrightStar Personnel who was assigned to Client under this Agreement. Such indemnification is limited to the extent of benefits available under BrightStar's Workers' Compensation Insurance policy as set forth in Section 7.1.
- 7.2 BrightStar agrees to indemnify and hold harmless Client, its agents, employees, successors and assigns for all liabilities, claims, demands, suits, losses, damages, costs and expenses (including reasonable attorneys' fees) arising out of any bodily injury to or death of any person (other than an officer or employee of BrightStar), or damage to or destruction of any property, directly caused by any willful, wanton or reckless act on the part of BrightStar, its officers or employees, except for any such liabilities, claims, suits, losses damages, costs and expenses resulting from any negligent act or omission on the part of the Client, its officers, employees, agents, or independent contractors. However, if the bodily injury or damage to any property is the direct or indirect result of some act, failure to act or misdirection or notation in the patient Care Plan, then, BrightStar shall be under no obligation to indemnify Client.
- 7.3 BrightStar agrees to indemnify and hold harmless Client, its agents, employees, successors and assigns for all liabilities, claims, demands, suits, losses, damages, costs and expenses (including reasonable attorneys' fees) arising out of any alleged violation of or noncompliance with applicable State, Federal or local laws on the part of BrightStar, its officers or employees, except for any such liabilities, claims, suits, losses damages, costs and expenses resulting from any negligent act or omission on the part of the Client, its officers, employees, agents, or independent contractors.
- 7.4 Client agrees to indemnify and hold harmless BrightStar, its agents, employees, successors and assigns for all liabilities, claims, demands, suits, losses, damages, costs and expenses (including reasonable attorneys' fees) arising out of any bodily injury to or death of any person, or damage to or destruction of any



property, directly caused by any negligent act or omission on the part of Client, its officers or employees, except for any such liabilities, claims, suits, losses damages, costs and expenses resulting from any negligent act or omission on the part of BrightStar, its officers, employees, agents, or independent contractors.

- 7.5 Client agrees to indemnify and hold harmless BrightStar, its agents, employees, successors and assigns for all liabilities, claims, demands, suits, losses, damages, costs and expenses (including reasonable attorneys' fees) arising out of any alleged violation of or noncompliance with applicable State, Federal or local laws on the part of Client, its officers or employees, except for any such liabilities, claims, suits, losses damages, costs and expenses resulting from any negligent act or omission on the part of BrightStar, its officers, employees, agents, or independent contractors.
- 7.6 Client agrees to indemnify and hold harmless BrightStar, its agents, employees, successors and assigns for all liabilities, claims, demands, suits, losses, damages, costs and expenses (including reasonable attorneys' fees) arising out of Client's violation of its noncompliance with any collective bargaining agreement under Section, except for any such liabilities, claims, suits, losses damages, costs and expenses resulting from any negligent act or omission on the part of BrightStar, its officers, employees, agents, or independent contractors.

#### 8 Notice

Any notice delivered to a Party pursuant to this Agreement must be in writing and delivered personally or will be deemed to be delivered when deposited in the U.S. Mail, postage prepaid, registered or certified mail, return receipt requested, addressed to the Party at the address indicated below, or at such other address that may have been specified by written notice delivered in accordance with this provision:

If to Client:

Company Name: East Stroudsburg Area School District

Address 50 Vine Street

City: East Stroudsburg State: PA Zip Code: 18301

Email Address: mary-olszewski@esasd.net

Attn: Pupil Services

If to BrightStar: BrightStar Care of Stroudsburg & Allentown

6252 Route 209

Stroudsburg, PA 18360

Attn.: Diana Hohmann



#### 9 Waiver

The waiver by any Party of a breach of any provision of this Agreement will not be construed as a waiver of a subsequent breach of the same provision by that Party or the breach of any other provision of this Agreement. The delay or failure of a Party to give any written notice will not constitute a waiver by that Party of any breach of this Agreement.

#### 10 Governing Law

This Agreement will be governed by the laws of the State of Pennsylvania without regard to conflict of law principles.

#### 11 Severability

If any provision of this Agreement is held to be illegal, invalid, or unenforceable under present or future laws, that provision will be removed from this Agreement and this Agreement will be interpreted and enforced as if the illegal, invalid, or unenforceable provision had never been a part of this Agreement and the remaining provisions will remain in effect and will not be affected by the illegal, invalid or unenforceable provision or its removal. Instead of the illegal, invalid or unenforceable provision, there will be added, as part of this Agreement, a provision as similar in terms to the illegal, invalid or unenforceable provision as may be possible and still be legal, valid and enforceable.

#### 12 Entire Agreement

This Agreement and its attachments are the entire understanding of the Parties, and supersedes all prior agreements or understandings, whether written or oral, with respect to this subject matter. No terms, conditions, or warranties, other than those written in this Agreement, and no amendments or modifications of this Agreement will be binding on the Parties unless in writing and signed by the Parties.

#### 13 Assignment: Binding Effect

Client shall not assign this Agreement or any part hereof without the prior written consent of BrightStar. BrightStar may, without Client's consent, assign or extend this Agreement, including all rights and obligations hereunder, at any time to any entity acquiring substantially all of

Brightstar's assets to which this Agreement relates. Subject to this Section 14, this Agreement is binding upon, and is for the benefit of, the Parties and their respective successors and assigns.

#### 14 Force Majeure

If either Party is delayed or prevented from fulfilling its respective obligations under this Agreement by any cause beyond its reasonable control, then that Party will not be liable under this Agreement for that delay or failure.



#### 15 Counterparts

This Agreement may be executed in two or more counterparts, each of which will be considered an original, but which together will constitute one and the same agreement.

#### 16 Headings

The headings contained in this Agreement are for convenience of reference only and shall not affect or alter the meaning or effect of any provision hereof.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the day and year first written above.

Client:	BrightStar:
Ву:	By:
Print Name:	Printed Name: Diana Hohmann
Title:	Title: President
Date:	Date: 01/03/2024



#### **EXHIBIT A**

#### **Per-Diem Staffing Rates**

In exchange for Services described in this Agreement, Client shall compensate BrightStar as follows:

II. Compensation. (a)

Bill Rates:

Position	Rate
RN/LPN Visit (2 Hours or Less)	\$150
RN/LPN Hourly	\$70

<sup>\*</sup> Holiday Pay. It is mutually agreed that if an employee works on a holiday the rate will be charged at one and one-half times the above rates. Holiday rates for overtime will be charged at three times the above rates. The following days are considered holidays: New Year's Day, Memorial Day, and July 4th, Labor Day, Thanksgiving, Christmas Eve, Christmas and New Year's Eve.

Client:	BrightStar:
Ву:	By: The Robinson
Print Name:	Printed Name: Diana Hohmann
Title:	Title: President
Date:	Date: 01/03/2024

<sup>\*</sup>Additional Positions/Services- If your organization is in need of a position or service that is not listed on this sheet, please contact the BrightStar office to establish a rate or this position/service.

#### COLONIAL INTERMEDIATE UNIT 20 A Regional Service Agency 6 Danforth Drive Easton, Pennsylvania 18045-7899

## CONTRACT FOR SERVICE (REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8500.

Colonial Intermediate Unit 20 will provide a Special Education teacher for homebound instruction for a student who attends the East Stroudsburg Area School District.

The cost for said services is \$57.72 per hour, for up to 5 hours per week, plus mileage as per Colonial Intermediate Unit 20's reimbursement for travel policy. The total amount of this contract will be based on the total number of instructional hours provided. This contract is in effect from December 18, 2023 through the end of the 2023-2024 school year.

East Stroudsburg Area School District will be billed for services rendered by Colonial Intermediate Unit 20.

The signed contract must be returned to Mr. Jon Wallitsch, Assistant to the Executive Director for Management Services, at the Intermediate Unit Office.

Mr. Jon Wallitsch Assistant to the Executive Director for Management Services	 East Stroudsburg Area School District Superintendent	Date
	Federal ID Number	

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.

#### Special Education Services Agreement Specialized Education of Pennsylvania, Inc. With East Stroudsburg Area School District for

#### 2023-2024 RSY School Year at Graham Academy

This agreement is effective January 22nd, 2024 ("Effective Date"), between Specialized Education of Pennsylvania, Inc. ("SESI") that owns and operates Graham Academy, an approved nonpublic, private special education school in Pennsylvania and East Stroudsburg Area School District located at 50 Vine Street, East Stroudsburg, Pennsylvania, 18301, United States (referred to herein as "District," even in instances where the counterparty refers to itself as "Board") ("Agreement").

WHEREAS, SESI owns and operates Graham Academy that serves students with a wide range of special education classifications, primarily students with emotional disabilities and students with multiple disabilities (the "School"); and

WHEREAS, the District desires to refer District students to the School whose Individualized Education Plan ("IEP") have identified the School and its programs as an appropriate placement (each a "Student"); and

WHEREAS, the parties have agreed to enter into this Agreement to govern the terms and conditions of the Services (defined below).

#### WITNESSETH

NOW, THEREFORE, in consideration of the covenants contained herein, the parties agree as follows:

- 1. <u>Services</u>. The District may from time to time refer students to be enrolled in the School (hereinafter referred to as "Student" or "Students") and to receive related services as set forth in the Students' IEP (collectively the "Services"). The School will provide classroom and related services to enrolled Students with a POD/Autism Spectrum diagnosis or SED classification. District will provide the School with all necessary student records, documents, and IEPS, necessary to effectively deliver the Services.
- 2. <u>Term and Termination</u>. The term of this Agreement will begin on January 22nd, 2024 and end on July 31, 2024 unless otherwise extended in writing by the parties ("Term"). Either party, upon fifteen (15) days written notification to the other party, may terminate this Agreement at any time. Upon termination, District will pay SESI for Services rendered up to and on the date of termination.
- 3. <u>Fee.</u> The District will pay SESI for the Services according to the fee schedule on Schedule 1 (hereinafter collectively referred to as "Fees") for the days Student is enrolled in the School and Services, including related Services (defined below), provided. The Student-specific Services delivered are pursuant to each Student's IEP. If the referred Student's IEP requirements change during the Term, the Fees for Services will change. The School will automatically adjust Fees, upon receipt of the revised and approved Student IEP from the District.

- 4. <u>Related Services</u>. In the event the IEP Team determines at any time that this child requires additional interventions, the District agrees to pay for such related Services, at the rates described in the Schedule 1, attached hereto.
- 5. <u>Distance Learning.</u> When due to government or District mandated actions (directly or through its board of education) preventing SESI from conducting in-person classes, SESI may deliver, in consultation with the District, the Services, in whole or in part, via distance learning to the extent practicable, using programs, systems, teaching techniques, diagnostic tests, evaluation, academic courses and materials adapted for distance learning at the level of service reasonably practical under the same circumstances, at the fees, rates and payment schedules as set forth in this Agreement.
- 6. <u>Student Identification and Assignment</u>. The District will assess and refer those students whose academic status makes them eligible for transfer to the School. Prior to accepting identified students for enrollment, the School will determine whether it has the capabilities and resources to serve the Students and meet the needs of the Student IEPs. The District agrees that Student enrollment will be reviewed periodically by the School and the District.
- 7. Parent, Guardian or Kinship Caregivers Consent. The District will assist SESI in obtaining the written consent of Student's parents, guardians, or kinship caregivers for the Student enrollment in the School; release of Student records including the Student's prior rate of attendance, grade level when referred to the School, number of times retained, academic performance record on all tests administered by the District, and the number of classes passed/credits earned; emergency medical care, drug testing, Student participation in media releases; and any other matter for which consent is required.
- 8. General Supervision of Services. The District or its designated representatives have general supervision over the Services, the right to approve such Services and the right to make changes to the Services in accordance with the terms of a Student's IEP. SESI will maintain records of the Services during the term of this Agreement. Such records shall be consistent with any guidance or standards developed by the District or the Pennsylvania Department of Education. The District or the Pennsylvania Department of Education may conduct announced and unannounced site visits and to review all documents relating to the provision of special education services to the Students during hours that are least disruptive to the daily operation of the School.
- 9. <u>Invoicing and Payment.</u> SESI will invoice the District monthly for Services rendered by the 15<sup>th</sup> day of the following month in which Services were provided. All invoices are due and payable within thirty (30) days of receipt. The District agrees to pay SESI the Fee during the Term regardless of the actual attendance of the Student.
- Compliance with Applicable Laws. SESI represents it complies with applicable laws and regulations governing the Services. SESI will deliver Services in compliance with Pennsylvania Department of Education regulations applicable to nonpublic, private schools.

- 11. Student Privacy. The District hereby acknowledges that the School and its employees are considered "other school officials" with a legitimate educational interest such that they are entitled to access to education records under the Family Educational Rights and Privacy Act, ("FERPA"), 20 U.S.C. §1232g. To the extent the School comes into possession of Student records and information, and to the extent that the School or its employees are involved in the survey, analysis, or evaluation of Students incidental to this Agreement, SESI agrees to comply with all requirements of the FERPA and the Protection of Pupil Rights Amendment (PPRA). To the extent required by law, SESI PA agrees to comply with the applicable business associate provisions of the Health Insurance Portability and Accountability Act of 1996 privacy rule as amended by the Health Information Technology for Economic and Clinical Health Act.
- 12. <u>Student Progress Reports.</u> SESI shall make available to the District or its representatives those progress and evaluative reports upon request or as required by a Student's IEP.
- 13. <u>Force Majeure</u>. Neither party will be liable to the other party hereunder or in default under this Agreement for failures of performance resulting from acts or events beyond the reasonable control of such party, including, by way of example and not limitation, acts of God, disease outbreak or widespread illness, electronic computer virus, civil disturbances, war, and strike.
- 14. <u>Indemnification and Limitation of Liability</u>. To the extent permitted under law,
  - a. District agrees to indemnify SESI and its officers, directors and employees ("SESI Indemnitees") against and from Claims (defined below) asserted by third parties for direct costs, expenses (including reasonable attorney's fees), damages, injury or loss ("SESI Losses") to which SESI may be subjected by reason of gross negligence or willful misconduct of District, its officers, directors or employees; provided however, SESI Indemnitees may not seek indemnification from District for any SESI Losses caused, in whole or in part, by the acts or omissions of SESI, its officers, directors and employees;
  - b. SESI agrees to indemnify District and its officers, directors and employees ("District Indemnitees") against and from Claims (defined below) asserted by third parties for direct costs, expenses (including reasonable attorney's fees), damages, injury or loss ("District Losses") to which District may be subjected by reason of gross negligence or willful misconduct of SESI, its officers, directors or employees; provided however, District Indemnitees may not seek indemnification from SESI for any District Losses caused, in whole or in part, by the acts or omissions of the District, its officers, directors and employees.
    - i. Claims. If a claim for indemnification (a "Claim") is to be made by a party entitled to indemnification hereunder against the indemnifying party, the party claiming such indemnification shall give written notice (a "Claim Notice") to the indemnifying party as soon as practicable after the party entitled to indemnification becomes aware of any fact, condition or event which may give rise to damages for which indemnification may be sought under this Section. Such Claim Notice shall specify the nature and amount of the Claim asserted, if actually known to the party entitled to indemnification hereunder. Subject to the limitations of this Section, the failure of any indemnified party to give timely notice hereunder shall not affect rights to indemnification hereunder, except to the extent that the indemnifying party demonstrates actual damage caused by such failure.

- c. Notwithstanding any other provision, the total liability of SESI for all claims under this Agreement is limited to the lesser of the total amount of fees paid to SESI under this Agreement or \$100,000. Neither SESI nor the District shall in any event be liable for any indirect, consequential, or punitive damages, even if SESI or District have been advised of the possibility of such damages.
- 15. <u>Disputes and Investigations.</u> In the event that any action, suit, proceeding or investigation relating to this Agreement is commenced, the parties hereto agree to immediately notify each other in writing of the pending action, suit, proceeding or investigation, and to cooperate to the extent possible to defend against and respond thereto and make available to each other such personnel, witnesses, books, records, documents or other information within its control that are reasonably necessary or appropriate for such defense. In the event any dispute arises out of this Agreement, the parties will seek to resolve the dispute as expeditiously as possible. Except as may be set forth herein, the interests of the referred Student shall be of the foremost concern in resolving such disputes.
- 16. <u>Assignment.</u> No assignment of this Agreement or of any duty or obligation or performance or payment hereunder, shall be made by either party, in whole or in part, without the prior written consent of the other party, which consent shall not be unreasonably withheld, except that SESI may assign this Agreement or any duty or obligation or performance or payment hereunder to a subsidiary or affiliate of SESI or any entity acquiring all or substantially all of the stock, equity or assets of SESI.
- 17. <u>Notice</u>. Any notice required to be given under this Agreement shall be in writing and shall be duly served when it is (i) hand delivered to the addresses set out below, (ii) deposited, duly registered or certified, return receipt requested, in a United States Post Office, or (iii) via overnight delivery, to the party at the following addresses:

For the District	For SESI
East Stroudsburg Area School District 50 Vine Street, East Stroudsburg, Pennsylvania, 18301, United States Attention: Marialena Casciotta  E mail address: marialena-casciotta@esasd.net	Carol McGrane Director Graham Academy 1 Institute Lane Kingston, PA 18704 Phone: 570-283-0641 Fax: 570-283-1643 carol.mcgrane@sesischools.com With a copy to SESI General Counsel at PO Box 444 Elmsford NY 10523

Any party may designate a different address by giving the other party thirty (30) days prior written notice in the manner provided above.

- 18. <u>Governing Law.</u> This Agreement shall be construed, interpreted, and governed by the laws of Pennsylvania.
- 19. <u>Independent Contractor.</u> The relationship between the District and SESI shall be that of principal to independent contractor, and the employees of one shall not be deemed employees of the other for any purpose whatsoever. Each party shall maintain during the term of this Agreement such disability and worker's compensation insurance for its respective employees and staff as is required by law. Each party shall indemnify and hold harmless the other against any claim or demand made by employees or staff of the indemnifying party against the other based on rights or privileges applicable to employees of the other. Each party shall be solely responsible for the hiring, training, and termination of its own employees and contractors.
- 20. Entire Agreement. This Agreement includes all exhibits, schedules, attachments attached hereto as well as duly executed Student Enrollment Form(s) incorporated herein by reference. This Agreement constitutes the entire agreement between the parties and supersedes all prior and contemporaneous oral and written agreements and statements, all of which have been fully integrated herein. This Agreement also supersedes any course of conduct, performance or dealing between the parties. No amendment or modification changing this Agreement's scope or terms shall have any force or effect unless executed and delivered in writing and signed by all parties.

[SIGNATURES ON NEXT PAGE]

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be duly executed as of
the Effective Date above.

### East Stroudsburg Area School District

Name:		
Title:	 	
Date:		

Specialized Education of Pennsylvania, Inc.

Name: Title: Date:

Schedule 1
Graham Academy Fee Schedule 2023-2024

Tuition Rate	Per Day
Regular School Year	\$267.00
Extended School Year	\$173.00
Related Services	Session Fee (Session = 60 minutes)
Occupational Therapy Direct	\$138.00 per session
Physical Therapy Direct	\$138.00 per session
Speech & Language Direct	\$138.00 per session
1:1 Aide	\$188.00 per day
Additional Services	Per Hour (unless otherwise specified)
Behavior Specialist	\$118.00
Behavior Intervention Program	\$49.00
Professional Counseling	\$100.00
Toilet Training Assistance	\$30.00 per day
Menstrual Care Assistance	\$150.00 (per month when student requires)

818 FORM

#### EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 5th day of January, 2024, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principle office located at 50 Vine St. East Stroudsburg, PA 18301

#### AND

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

#### 1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

#### 2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

#### 3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

#### SCHEDULE A

Description of Service to be performed (be specific): Two Brain Show Assemblies on Wednesday, April 17, 2024 10:00-11:00 (Students in grades 3, 4, and 5) 1:00-2:00 (Students in grades K, 1, and 2) \*Parents will be invited to both assemblies. Location of Services: East Stroudsburg Elementary School Gymnasium Effective Date: Wednesday, April 17, 2024 Professional Fee: a) Rate (Daily/Hourly/Other): Time (Days/Hour/Other): Total Cost: b) Fixed Rate: \$ 1,950.00 (the cost covers both assemblies) X YES NO c) Are expenses included? If no, please itemize: Budget Code: 10-3310-330-412-10-212-000-000-9192 Department: Title I Grant District Initiator: Rachel Becker, ESE Reading Specialist Authorization for Payment: \_\_\_\_\_\_ Date: \_\_\_\_\_

Purchase Order #\_\_\_\_



P.O.:						
Invoice: 002	20105024 Date:	January 5th, 2024				
From: Ma	agic Touch Enterta	imment - Jeff and Beverly O'Lear				
To: E	ast Stroudsbur	ds Road Canadensis, PA 18325 (O	) 570-676-5702 (e	e) Beverly@thebrai	inshow.com	
E	ast Stroudsbur	g Area School District East	Stroudeburg Flam	anton, Dringing 1	David D. I	
95	machenaence 21.	eet East Stroudsburg, PA 18301 (s 0-350-2448 (e) <u>Rachel-Becker@es</u>	1570-421-1905	rincipar)	David Baker	
Description:	The Brain Show	Educational Assembly Program	pre PSSA Testing	9		
Date:	April 17, 2024	(WEDNESDAY)				
Location:	East Stroudsbur	g Elementary	Room of perfor	mance: GYM		
Showtime:	1 <sup>st</sup> Assembly: 10:0 2 <sup>nd</sup> Assembly 1:0 ** Pa	00 A.M. to 11:00 A.M. 0 P.M. to 2:00 P.M. arents will be invited to come and	Grades: 3,4,5 Grades: K,1,2 watch the progra	Approx 281 Stu  Opprox 332 am** (1013	idents students	î o
Load-In:	Approximately 8	3:00 A.M. on April 17, 2024	. 0	(015	all)	
	**Host v	vill contact you approximately 1	week prior to sh	ow**		
Total Amoun	It does take us	up to 2 ½ hours to load in and l (One Thousand Nine Hundred F	be ready for the	first assembly.		
		Payment due on or before A	April 17, 2024			
	Check	k Made payable: Magic To	uch Entertain	ment		
Federal EIN	# 23-2305172 Magic T	ouch Entertainment is held fictitiously un	ider the corporation	of Singing Telegrams	by Jeff, Inc.	
Т	HERE IS NO V	IDEO OR AUDIO RECORD STILL PHOTOS ARE WE	ING OF SHOW	V PERMITTED		
PLEASE PL CONTACTE	ACE YOUR INIT	TIALS BELOW THAT YOU UN Y VIDEO OR AUDIO RECORD	DERSTAND YO	OU WILL BE THI OF THE PERFOI	E PERSON RMANCES	
x.RC	Name of perso	n responsible if you will not be the	re Mr. Da	wid Bak	20, Prihuil	sal
P	LEASE SIGN AN	ND FAX BACK TO 570-300-3309	BEFORE JAN	UARY 30th, 2024		
Purchaser Sign Magic Touch F	ature: <u>KACH</u> Representative:	U M Becken  Beverly A. O'Lear	Date: /- Date: Ja	1/-24 nuary 5, 2024	500	
	_	8		** ***		

TheBrainShow.com

www.thebrainshow.com Jeff and Beverly O'Lear 145 Lake in the Clouds Road Canadensis, PA 18325 Office 570-676-5702 (e) <u>Beverly@TheBrainShow.com</u> 818 PM

# EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 22 day of DEC, 20 23, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principle office located at 50 Vine St. East Stroudsburg, PA 18301

#### AND

TYRONE PALMER (the "Contractor") of Self

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

#### 1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

#### 2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

#### 3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or

### SCHEDULE A

P	Description of Service to be performed (be specific):
,	Design and build set for high school South spring musical, Sweeney Todd. Set will be specific to our stage and will fit all safety requirements for all performers as well as district protocols. Set build will occur on evenings and weekends beginning in late February. Set strike will occur on Sunday the show closes and run a bit into the week post the show closing.
<i>[</i>	Location of Services:  HS South Clement Widenmier Auditorium
X	Effective Date:  Design process December 2023 - January 2023, Build Process February - April 1 2024 (Strike April 7 2024)
X	Professional Fee:  a) Rate (Daily/Hourly/Other): \$ Time (Days/Hour/Other): Total Cost: \$
	b) Fixed Rate: \$2,000.00 (\$500 in January, \$500 in February, \$1,000 at end of build)
	c) Are expenses included? YES X NO  If no, please itemize: Any lumber needed will be purchased and charged to the South Spring Musical Account
X	Budget Code: 80-6750-000-000-30-820-510-000-2951 Department: South Spring Musical District Initiator: Gillian Turner
X	Authorization for Payment: Date:
	Purchase Order #

£ 2818

#### EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 29th day of November, 2023, by and between:

**EAST STROUDSBURG AREA SCHOOL DISTRICT** (the "District") with its principle office located at 50 Vine St. East Stroudsburg, PA 18301

#### AND

Adrian B. Sims (the "Contractor") of 423 Chalfonte Dr. Catonsville, MD 21228

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

#### 1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

#### 2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

#### 3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or

#### SCHEDULE A

1. rehearse East Stroudsburg Area Bands (North Campus) on February 26 and 27, 2024

Description of Service to be performed (be specific):

<ul><li>a. 5th grade band</li><li>b. 6th grade band</li><li>c. 7th/8th grade band</li><li>d. high school band</li></ul>	,
<ol> <li>guest conductor at the instrumental music department con February 27, 2024</li> </ol>	cert on the evening of Tuesday,
Location of Services: East Stroudsburg High School North Auditorium	
Effective Date: Rehearsals on February 26-27, 2024 Concert on February 27, 2024	
Professional Fee:  a) Rate (Daily/Hourly/Other): \$ Time (Days/Hour/Other):  Total Cost: \$	
b) Fixed Rate: \$ 2,000	
c) Are expenses included? YES NO If no, please itemize:	
Budget Code: 10-1110-330-000-30-819-125-000-0000	
Department: Instrumental Music	
District Initiator: Matthew Flicker, Lehman Intermediate School	
Authorization for Payment:	Date:
Purchase Order #	

# Independent Contractor Agreement

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To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 29th day of August 2023, by and between:

**EAST STROUDSBURG AREA SCHOOL DISTRICT** (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

#### AND

#### **Michael Story**

(the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

#### 1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

#### 2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

#### 3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43<sup>rd</sup> Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

#### SCHEDULE A

Description of Service to be performed (be specific):

COMMISSION PIECE: Mr. Story will compose a piece of concert band music grade one in difficulty to be premiered by the East Stroudsburg Area School District South Fifth Grade Band.

Mr. Story will deliver the completed commission work including conductor's score and parts to Melodie Shamp on or before December 2023.

A deposit of \$2500 will be paid to Mr. Story in December 2023.

Mr. Story will travel to East Stroudsburg, PA on March 11&12 for the following:

- 1. Rehearse/clinic the high school symphonic band 2 days
- 2. Rehearse/clinic the 7<sup>th</sup> & 8<sup>th</sup> grade concert band 2 days
- 3. Rehearse/clinic the 6<sup>th</sup> grade concert band 2 days
- 4. Rehearse/clinic the 5<sup>th</sup> grade elementary band with the commissioned piece 2 days
- 5. Conduct one selection for each of the aforementioned bands at the concert at 7 pm on Tuesday, March 12, 2024. This includes conducting the premier of the commissioned work for the South fifth grade band.

The remaining payment of \$2,500 will be paid to Mr. Story in March, 2024 upon completion of rehearsals and concert performance.

Location of Services: East Stroudsburg HS South

Effective Date:

Payment One of Two, \$2,500 Due December, 2023 upon the receipt of

the completed commission.

	Payment Tv	vo of Two, \$2,50	00 Due in Marc	eh, 2024
Profes a)	ssional Fee: Rate (Daily/Hourly/Other): Time (Days/Hour/Other): Total Cost:	\$ \$		
b)	Fixed Rate:	<u>\$ 5,000</u>		
c)	Are expenses included?	Yes		
Budge	t Code: <u>10-1110-330-000-30</u>	)-820-125-000- <u>(</u>	0000 Departme	ent: <u>Instrumental Music</u>
Distric	t Initiator: <u>Melodie Shamp</u>			
Author	rization for Payment:	Page 4 of 4		Date: 9-17-23
		1 ~		



Dedicated to your children and the people who serve them

6 Danforth Drive Easton PA 18045-7899 p 610-252-5550 f 610-252-5740 www.ciu20.org

#### IDEA - Part B Use of Funds Agreement

This sub-grant agreement entered into this 13th day of December 2023 by and between Colonial Intermediate Unit 20 (hereinafter called "IU") and **East Stroudsburg Area School District** (hereinafter called "School District") for the following:

Grant Name:

Individuals with Disabilities Education Act of 2004-Part B

Award Number:

H027A230093

CFDA Title and Number:

Special Education-Grants to States - 84.027

Federal Agency:

U.S. Department of Education

Project Number:

RA 062-24-0020

Project Year:

7/1/23 - 9/30/24

#### Parties to this agreement hereby agree as assure that:

- A. As the primary recipient for the project, the IU is responsible to administer the funds in accordance with IDEA guidelines issued by the USDE; guidelines and directives issued by the PDE; provisions of the State IDEA Plan applicable to the period of this agreement; terms of this agreement; the Governmental Accounting Standards Board; Office of Management and Budget Circular A-133.
- B. As the sub-recipient for the project, the School District is responsible to administer the funds in accordance with IDEA guidelines issued by the USDE; guidelines and directives issued by the PDE; provisions of the State IDEA Plan applicable to the period of this agreement; terms of this agreement; the Governmental Accounting Standards Board; Office of Management and Budget Circular A-133; and to ensure that maintenance of effort requirements in accordance with Code of Federal Regulations Title 34 Section 300.203 (34 CFR §300.203 are met).
- C. PDE Rights Pursuant to 20 U.S.C. §1413(g); the Department may at any time, and within its sole discretion, withhold or redirect any of the funding awarded hereunder in order for the Department to fund any actual or anticipated special education or related services the department determines are appropriate for any students of any grantee or subgrantee, including, without limitation any entitlement to compensatory education ordered by a tribunal of competent jurisdiction or agreed to in any settlement agreement enter into by any subgrantee.
- D. Funds will be used to support appropriate services to school age children eligible for services through these funds. The use of IDEA funds is governed by principles outlined in **Attachment A** and must be accounted for in accordance with the PDE Accounting Bulletin #1998-01, as most recently revised.
- E. School District must submit to the IU a preliminary budget **Attachments B-1, B-2 and B-3** detailing the School District's planned use of IDEA direct pass-thru funds. Any changes in use of IDEA funds must be submitted to the IU by May 1, 2024.
- F. IDEA Funds must be obligated by September 30, 2024.

East Stroudsburg Area School District 2023-2024 Use of Funds Agreement Page 2

- G. The School District is required to provide supporting documentation for expenditures of IDEA direct pass-thru funds. Requests for reimbursement may be submitted monthly or periodically for payment.
- H. The School District will maintain complete cost records of all expenditures made in association with this agreement, as well as employee, programmatic, statistical records, and supporting documents, those records to be available for inspection by a representative and/or auditor of the IU or the PDE.

- DocuSigned by

Payments will be contingent upon receipt of funds from the PDE.

The IDEA allocation for your school district is listed below.

\$ 1,227,506.67	O shoul
Total Funds (Attachments A & B-1,B-2 & B-3)	Dr. Christopher S. Wolfel
	Colonial Intermediate Unit 20, Executive Director
	12/13/2023
District	Date
Superintendent Signature	-
<b>5</b>	
Date	-
Charles Education Administrator	
Special Education Administrator	
Date	
Business Administrator	
Date	

Please return this agreement and Attachments B-1, B-2 and B-3 to Jon Wallitsch by February 29, 2024.

Relationships, Responsiveness, Results

#### COLONIAL INTERMEDIATE UNIT 20 A Regional Service Agency 6 Danforth Drive Easton, Pennsylvania 18045-7899

## AMENDMENT TO CONTRACT FOR SERVICE (REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8500, to provide web-based curriculum program licenses, originally approved on August 23, 2023, is amended as follows:

Amend the contract increasing the shall not exceed amount from \$9,999.78 to \$11,554.75 due to including two additional Unique Learning Licenses at \$699.99 each and a Symbolstix License at \$154.99 each.

East Stroudsburg Area School District will be billed for services rendered by Colonial Intermediate Unit 20.

The signed contract must be returned to Mr. Jon Wallitsch, Assistant to the Executive Director for Management Services at the Intermediate Unit Office.

Mr Jon Wallitsch Assistant to the Executive Director for Management Services	Date	East Stroudsburg Area School District Superintendent	Date
		Federal ID Number	

Oblit

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the community.

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.

# AGREEMENT MADE BETWEEN EAST STROUDSBURG AREA SCHOOL DISTRICT AND LYMAN & ASH

#### SPECIAL COUNSEL

AGREEMENT MADE THIS 19th day of April, 2021, between Cletus P. Lyman, P.C., t/a LYMAN & ASH, 1612 Latimer Street, Philadelphia, Pennsylvania 19103; and the EAST STROUDSBURG AREA SCHOOL DISTRICT, with offices at 50 Vine Street, East Stroudsburg, Pennsylvania (hereinafter called "School District'). Lyman & Ash consists of CLETUS P. LYMAN and MICHAEL S. FETTNER. MAURA J. LYNCH and PEARLETTE V. TOUSSANT are Of Counsel. All are licensed to practice law in the Commonwealth of Pennsylvania.

WHEREAS, Lyman & Ash has been appointed Special Counsel for the School District; and,

WHEREAS, the School District wishes to retain the services of Lyman & Ash as Special Counsel.

NOW, THEREFORE, it is agreed that:

- 1. Lyman & Ash will perform special counsel services for an hourly rate per attorney in the amount of TWO HUNDRED FIFTY (\$250) DOLLARS and an hourly rate per Paralegal in the amount of NINETY (\$90) DOLLARS.
- 2. Unless expanded by agreement of the Board of the School District and Lyman & Ash, services shall be related to: (a) problems with the parking lot and other paved areas in the High School North/Lehman Intermediate complex; (b) problems with the roof on High School North/Lehman Intermediate; and, (c) continued representation of the School District in <u>East</u>

Stroudsburg Area School District v. Triangle Fire Protection, Inc., Court of Common Pleas, Monroe County, No.: 3847-CV-2020.

- 3. Special Counsel shall send regular billings for services and for reimbursement of out-of-pocket expenses. These expenses include items such as transcripts for court reporters, electronic legal research, overnight delivery service, photocopying. These expenses shall be at cost to Special Counsel without any markup. Billings shall be itemized and issued to the School District on a monthly basis.
- 4. It is agreed that Cletus P. Lyman and Michael S. Fettner shall be responsible for the performance of the legal services required, but that they may use the assistance of Maura J. Lynch, Pearlette V. Toussant and other attorneys with whom they may be associated in properly serving the School District.
- 5. Special Counsel shall report to the entire East Stroudsburg Area School District Board of Education or the Superintendent or his designee.
- 6. Either party may terminate this agreement upon reasonable notice to the other party. Upon termination, Lyman & Ash will take steps to the extent reasonably practicable to protect the School District's interest, and the School District will pay Lyman & Ash for such steps. The School District understands and acknowledges that an attorney's withdrawal from representation in a matter pending before a tribunal may be subject to permission of the tribunal.

IN WITNESS WHEREOF, Cletus P. Lyman and Michael S. Fettner have executed this Agreement on behalf of LYMAN & ASH, and the School District has caused this Agreement to be signed by its President and attested by its Secretary the day and year first above written.

CLETUS P. LYMAN, P.C. t/a LYMAN & ASH, SPECIAL COUNSEL

Ву:

Cletus P. Lyman

Bv

Michael S. Fettner

ATTEST:

EAST STROUDSBURG AREA SCHOOL DISTRICT

Patricia Rosado, Secretary

Richard Schlameuss, President

# AGREEMENT BETWEEN EAST STROUDSBURG AREA SCHOOL DISTRICT AND

#### JOHN P. BART, DO

940 Deitrich Road Halifax, PA 17032-7729 (July 1, 2024-June 30, 2027—Three-year agreement)

The East Stroudsburg Area School District (District) has retained the above-named physician to perform medical services as required in accordance with applicable state, federal and local laws, regulations and requirements of the Pennsylvania School Code and policies as developed by the Board of Education and the administrators of the District. The physician has agreed to perform these services at the times and locations and in the manner required beginning July 1, 2024 through June 30, 2027.

The physician shall be responsible for providing medical services for students in grades K through 12 in all District elementary, intermediate, and secondary schools, as well as any parochial schools located within District boundaries. Payments will be made for performing such medical services in two (2) installments per fiscal year (July 1-June 30). A retainer fee of \$39,500 will be paid in fiscal year 1 of the agreement, \$41,000 in fiscal year 2, and \$42,500 in fiscal year 3 to secure the physician's services. On or about July 1 of each fiscal year, one-half (1/2) shall be paid in advance. Upon proper documentation of the completion of medical services as certified by the school nurse, the remaining one-half will be paid per fiscal year through the fiscal year ending June 30, 2025. The term of this Agreement shall be one (1) year, July 1, 2024-June 30, 2025, and shall thereafter automatically renew annually through June 30, 2027.

Medical services provided by the physician shall include:

• State-mandated grade-level medical examinations.

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- Said physician shall also guide and advise District nurses and administrators regarding general health services and District athletic training staff as per No. 209-AR and shall also perform such other routine medical services as may be reasonably required.
- Said physician will review Individualized Education Programs (IEPs) for the purposes of ACCESS billing.

A mileage reimbursement will be made at the approved IRS rate from the doctor's place of residence or, if appropriate, place of employment, not to exceed two hundred eighty (280) miles round trip per instance, to the school(s) of the East Stroudsburg Area School District for purpose of performing state-mandated physical examinations.

These services shall be performed at the times required, which is; for state-mandated physical exams during the school year such examination is required and scheduled by the District; and for other medical services as the need is identified.

The District maintains the confidentiality of student records, including student health information, in compliance with its policies and the Family Education Rights and Privacy Act (FERPA), the Health Insurance Portability and Accountability Act (HIPAA), and state laws and regulations governing student records. The undersigned physician agrees to maintain all student health information in accordance with the District's policies regarding confidentiality of student records, and in compliance with state and federal law. Because the undersigned physician may, from time to time, provide services that would qualify him or her as a "business advocate" of the District, as that phrase is defined by HIPAA, the undersigned agrees to abide by the terms of the District's standard HIPAA business associate contract, a copy of which has been provided to, and reviewed by, the undersigned.

In order to validate and continue this current contract, the East Stroudsburg Area School District must have:

- 1. A copy of the physician's licenses with validation and expiration dates (if applicable).
- 2. Act 114 (FBI Criminal), Act 34 (PA Criminal) and Act 151 (Child Abuse) Clearances.
- 3. Certificates indicating the physician's current liability insurance acceptable to the District's insurance advisor.

Either party may reserve the right to terminate this agreement by delivering to the other party written notice of termination and provided that there is no disruption in the provision of medical services.

The Physician's status shall be that of an independent contractor.

DATE	
	John P. Bart, D.O.
ATTEST:	EAST STROUDSBURG AREA SCHOOL DISTRICT BY:
	Michael Catrillo President, Board of Education

Phys. Bart Cntr. July 1, 2024-June 30, 2027

## East Stroudsburg Area School District

#### **Enrollment Count Matrix**

Count of all actively enrolled students for the current school year. Note: students with multiple building enrollments (ME) will be counted once. See details for building choice.

	GRADE	EI	KF	01	02	03	04	05	06	07	08	09	10	11	12	HmRm
BLDG	HMRM				11/9		eu e le									Total
21CC	All	0	0	0	0	0	0	0	1	0	2	1	3	3	2	12
	21CC Total	0	0	0	0	0	0	0	1	0	2	1	3	3	2	12
AACS		0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
	AACS Total	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
ADM	All	6	0	0	0	0	0	0	0	0	0	0	0	0	0	6
	ADM Total	6	0	0	0	0	0	0	0	0	0	0	0	0	0	6
AGCC		0	1	1	5	2	1	0	4	2	2	1	2	1	1	23
	AGCC Total	0	1	1	5	2	1	0	4	2	2	1	2	1	1	23
AHCC	ALTER THE PROPERTY.	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2
	AHCC Total	0	0	0	0	0	0	0	0	0	0	0	1	1	0	2
BES	All	0	74	70	72	67	60	63	0	0	0	0	0	0	0	406
	BES Total	0	74	70	72	67	60	63	0	0	0	0	0	0	0	406
CCAC		0	4	3	12	10	11	13	15	26	14	13	9	14	12	156
	CCAC Total	0	4	3	12	10	11	13	15	26	14	13	9	14	12	156
CPDL	All	0	0	1	0	0	1	0	1	1	0	0	0	0	0	4
	CPDL Total	0	0	1	0	0	1	0	1	1	0	0	0	0	0	4
ECCS	All	0	0	0	0	0	0	0	2	3	3	2	0	1	2	13
	ECCS Total	0	0	0	0	0	0	0	2	3	3	2	0	1	2	13
EHN	All	0	0	0	0	0	0	0	0	0	0	230	235	239	242	946
	EHN Total	0	0	0	0	0	0	0	0	0	0	230	235	239	242	946
EHS	All	0	0	0	0	0	0	0	0	0	0	333	329	350	332	1344
	EHS Total	0	0	0	0	0	0	0	0	0	0	333	329	350	332	1344
ESE	All	0	89	87	97	109	110	111	0	0	0	0	0	0	0	603
	ESE Total	0	89	87	97	109	110	111	0	0	0	0	0	0	0	603
HOME	All	0	14	11	21	22	25	24	12	8	4	4	8	5	3	161
	HOME Total	0	14	11	21	22	25	24	12	8	4	4	8	5	3	161
IPCC	All	0	2	3	0	3	0	0	1	2	2	4	4	0	3	24
	IPCC Total	0	2	3	0	3	0	0	1	2	2	4	4	0	3	24
IU20	All	0	13	14	29	8	9	13	6	16	15	9	13	10	15	170
	IU20 Total	0	13	14	29	8	9	13	6	16	15	9	13	10	15	170
JMH	All	0	63	69	100	69	73	72	0	0	0	0	0	0	0	446
	JMH Total	0	63	69	100	69	73	72	0	0	0	0	0	0	0	446
JTL	All	0	0	0	0	0	0	0	292	333	298	0	0	0	0	923
	JTL Total	0	0	0	0	0	0	0	292	333	298	0	0	0	0	923
LIS	All	0	0	0	0	0	0	0	182	210	219	0	0	0	0	611
	LIS Total	0	0	0	0	0	0	0	182	210	219	0	0	0	0	611
LLAC	All	0	0	0	0	0	0	0	0	1	1	0	2	0	0	4
	LLAC Total	0	0	0	0	0	0	0	0	1	1	0	2	0	.0	4
LVAR	All	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
	LVAR Total	0	0	0	0	0	0	1	0	0	0	0	0	0	0	1
LVCS	All	0	0	0	0	0	0	0	0	0	0	3	0	2	1	6
	LVCS Total	0	0	0	0	0	0	0	0	0	0	3	0	2	1	6
MSE	All	0	57	80	70	57	85	63	0	0	0	0	0	0	0	412
	MSE Total	0	57	80	70	57	85	63	0	0	0	0	0	0	0	412
NPUB	All	0	13	14	13	23	18	20	15	19	27	10	23	12	20	227
	NPUB Total	0	13	14	13	23	18	20	15	19	27	10	23	12	20	227

	GRADE	EI	KF	01	02	03	04	05	06	07	08	09	10	11	12	HmRm
BLDG	HMRM		NAME OF THE OWNER, OWNE		2 1201							110.10				Total
OOD	All	0	0	0	0	0	0	0	0	0	1	2	1	0	1	5
	OOD Total	0	0	0	0	0	0	0	0	0	1	2	1	0	1	5
PACC	All	0	5	2	1	2	2	2	1	5	5	3	3	5	3	39
	PACC Total	0	5	2	1	2	2	2	1	5	5	3	3	5	3	39
PADL	All	0	0	0	1	0	0	0	0	0	0	0	0	1	1	3
	PADL Total	0	0	0	1	0	0	0	0	0	0	0	0	1	1	3
PALC	All	0	0	1	0	1	0	0	2	4	0	2	4	1	2	17
	PALC Total	0	0	1	0	1	0	0	2	4	0	2	4	1	2	17
PAVC	All	0	4	1	1	2	2	2	1	2	2	1	4	3	1	26
	PAVC Total	0	4	1	1	2	2	2	1	2	2	1	4	3	1	26
RCCS	All	0	1	3	4	6	2	3	6	2	5	4	6	7	4	53
	RCCS Total	0	1	3	4	6	2	3	6	2	5	4	6	7	4	53
RES	All	0	75	76	80	55	57	71	0	0	0	0	0	0	0	414
	RES Total	0	75	76	80	55	57	71	0	0	0	0	0	0	0	414
SMI	All	0	60	46	46	54	61	53	0	0	0	0	0	0	0	320
	SMI Total	0	60	46	46	54	61	53	0	0	0	0	0	0	0	320
Total A	All Buildings	6	475	482	552	490	517	511	541	634	601	622	647	655	645	7378

NOTES:

1. {NA} indicates students not assigned to any homeroom.

2. Student homeroom assignments are based on current enrollment.

# PA Cyber / Charter Schools

21CC 21st Century Cyber School AACS Arts Academy Charter School Adelphoi Ketterer Charter School ADEL East Stroudsburg Area School District ADM **AGCC** Agora Cyber Charter AHCC Achievement House Cyber Charter BES Bushkill Elementary CCAC Commonwealth Cyber Charter Academy CPDL Central PA Digital Learning Foundation EAAC Easton Arts Academy Charter **ECCS Evergreen Community Charter School** Executive Education Academy Charter EEAC EHN High School - North High School - South EHS **ESE** East Stroudsburg Elementary Home-Education HOME **IAAC** Innovative Arts Academy Charter **IPCC** Insight PA Cyber Charter **IU20** Intermediate Unit 20 JMH JM Hill Elementary JT Lambert Intermediate JTL LIS Lehman Intermediate LLAC Lincoln Leadership Academy Charter LVAR Lehigh Valley Academy Regional Charter LVCS Lehigh Valley Charter School **MSE** Middle Smithfield Elementary **NPUB** Non-Public OOD Out-of-District PACC PA Cyber Charter PADL PA Distance Learning Cyber **PALC** PA Leadership Cyber **PAVC** PA Virtual Cyber **RCCS** Reach Cyber Charter RES Resica Elementary SMI Smithfield Elementary