EAST STROUDSBURG AREA SCHOOL DISTRICT BOARD OF EDUCATION REGULAR MEETING JANUARY 25, 2021 - 7:00 P.M. Via Zoom

Addendum A

VIII.	NEW	BUSIN	JESS

а	LOCAL BOAR	D PROCEDURES
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(The following item(s) are to be deleted from the consensus motion at Board Member(s) request

ii. 005 - Organization

2

RECOMMENDATION: Motion to approve the agreement with Christopher S. Brown to serve as District Solicitor through the 2023-24 school year at an annual retainer of \$46,200 and hourly rate of \$165.00 for non-retainer work.

(See pages 3-5)

3.

RECOMMENDATION: Motion to approve the agreement with King, Spry, Herman, Freund & Faul, LLC for special education consulting and litigation services through the 2023-24 school year.

(See pages 6-9)

c. PERSONNEL

(The following item(s) are to be deleted from the consensus motion at Board Member(s) request.)

i. 408/508 – Employment Contract

RECOMMENDATION: Motion to approve the following Memorandum of Understanding.

5. Memorandum of Understanding – Unable to Work from Home Under Mandated Quarantine. Memorandum of Understanding between East Stroudsburg Area School District and East Stroudsburg Area Education Support Professional Association with respect to custodians, maintenance workers and mechanics who are unable to work from home while on COVID-19 mandatory quarantine.

(See page 10)

e. OPERATIONS

(The following item(s) are to be deleted from the consensus motion at Board Member(s) request.)

ii. 818 - Contracted Services

1,

RECOMMENDATION: Motion to approve the contract listed for its specific services, rate and effective dates, subject to the review and recommendations of the Solicitor and approval of the Administration regarding the terms and conditions of any final contract, other than price or cost.

1. Contracts Totaling Under \$10,000

	NAME	SERVICE	RATE	PAYMENT FROM	EFFECTIVE DATE
13.	Pocono Environmental Education Center (Emma Roth)	Virtual Lesson on Seasonal Survival and Native Plant Life for fifth grade students at Smithfield Elementary School/ESACA.	\$200.00	PEEC Grant	2/12/21 & 3/9/21

(See pages 11-12)