

V. Items for Discussion

a. Draft Assessment Appeal Policy

**EAST
STROUDSBURG
AREA
SCHOOL DISTRICT**

SECTION: FINANCES

TITLE: TAX ASSESSMENT APPEALS

ADOPTED:

REVISED:

627. TAX ASSESSMENT APPEALS

1. Purpose

This policy memorializes the district's past practices and procedures regarding participation in tax assessment appeals and establishes objective criteria for district-initiated tax assessment appeals. The Board recognizes its responsibility to fairly allocate the cost of providing a quality education among all property taxpayers. When a property is assessed substantially lower than is warranted based upon the property's fair market value, all other taxpayers effectively subsidize the under-assessed property. The Board is limited in its ability to initiate tax assessment appeals by statutory and constitutional mandates, property assessment procedures and established administrative appeal processes in Monroe and Pike Counties, as well as the district's own resources.

2. Authority
 53 Pa.C.S. §8855
 Pa. Const.,
 Art. VIII, §1

The School District has the right to appeal any assessment within its jurisdiction in the same manner, subject to the same procedure and with like effect as if the appeal were taken by a taxable person with respect to the assessment, and, in addition, may take an appeal from any decision of the County Board of Assessment Revision or Court of Common Pleas as though it had been a party to the proceedings before the Board or Court even though it was not a party in fact. The School District may also intervene in any appeal by a property owner as a matter of right.

It is the Board's express intention that all taxes levied by the Board shall be uniform, upon the same class of subjects, and it is the intention of this Policy to bring real property taxation closer to uniformity than it would be absent the district's activities.

It is the policy of the Board to treat all property in the district uniformly as required by law as amended from time to time. The district will not sub-classify property within its boundaries based on property type in question, or the residency status of its owner. It is the policy of the Board to authorize district-initiated tax assessment appeals only where there is a reasonable expectation of generating at least \$10,000 in new real estate tax revenue to the district so as to justify the potential expense of the appeal, which includes, but is not limited to, filing fees, appraisal work, legal service, etc.

| | |
|--|---|
| | <p>3. Delegation of Responsibility</p> <p>The superintendent and chief financial officer, in consultation with the District Solicitor as appropriate, will implement procedures for the initiation of district-initiated tax assessment appeals. The Board may engage professional consultants to assist with implementation of this Policy. All district-initiated tax appeals must be approved by the Board prior to filing.</p> <p>4. Guidelines</p> <p>The chief financial officer, in consultation with the district solicitor as appropriate, will annually review recent real estate transactions and records and/or work with third party consultants to identify properties that may be under-assessed to such an extent that there is a reasonable expectation of generating at least \$10,000 in new real estate tax revenue to the district. This amount justifies the potential expense of the appeal which includes, but is not limited to, filing fees, appraisal work, legal services, etc.</p> <p>Following consultation with the district solicitor, the chief financial officer may further limit the total number of appeals recommended for appeal in any given year based upon the district's resources, including but not limited to, potential legal expenses and current pending assessment appeals, both taxpayer and district-initiated, as well as the apparent risks associated with the appeal. These decisions will in no way be premised upon a particular property's classification or occupancy status, but solely on the district's capacity to appropriately and diligently pursue assessment appeals.</p> <p>Annually, but not later than the July Finance Committee Meeting, the administration will provide to the Board Finance Committee a list of those properties which have been identified as candidates for a district-initiated real estate tax assessment appeal for the current year. A resolution requesting approval of tax assessment appeals on such properties will be presented the Board for final approval.</p> <p>It shall be the responsibility of the chief financial officer, in consultation with and with the assistance of the district solicitor, to monitor the filing of taxpayer-initiated assessment appeals, both with the County Board of Assessment Revision and the Court of Common Pleas. As with district-initiated tax appeals, the chief financial officer and district solicitor should have a reasonable expectation of saving or generating at least \$10,000.00 before formally intervening in a taxpayer-initiated assessment appeal so as to justify the potential expense of the district's intervention.</p> |
|--|---|

V. Items for Discussion

b. Microsoft Agreement Renewal

Participation Agreement for Enrollment for Education Solutions

Participation Agreement for EES

Undersigned Participant acknowledges that Microsoft Licensing, Microsoft Corporation, Microsoft Ireland Operations Limited or Microsoft Operations Pte Ltd (each, "Microsoft") and Lancaster Lebanon Intermediate Unit 13 ("Organization") have entered into the Microsoft Campus and School Agreement identified above and the Enrollment for Education Solutions (as amended, modified and supplemented to the date hereof, collectively, the "Agreement") under which Participant desires to sublicense Licenses to Products from and through Organization. All capitalized terms used but not defined herein will have the meanings assigned in the Agreement.

| | |
|--|---------------------------------------|
| Name of Participant : (please print) | East Stroudsburg Area School District |
| Street Address | 50 Vine Street |
| City, State/Province, Zip | East Stroudsburg, PA 18301 |
| Contact Name | Brian J. Borosh |
| Contact e-mail | brian-borosh@esasd.net |
| Telephone | 570-424-8060 |
| Contact Fax | 570-424-7824 |
| Microsoft EES Agreement Number (Organization to complete) | |
| EES Agreement School District Name | East Stroudsburg Area School District |

| | |
|--|------|
| FTE and User Organization-wide Count for Participant identified above | 907 |
| Student Count based on State Year of Enrollment enrollment for Participant identified above) | 6673 |

1. **Acknowledgment.** Participant hereby acknowledges that it may request and review a copy of the Agreement, which incorporates the Product Terms applicable to the Products acquired under the Agreement, which are located at <http://www.microsoft.com/licensing/default.mspx> and that it has read and understood the terms and conditions of the foregoing documents.

2. **Agreement.** Participant agrees to be bound by all Agreement terms and conditions (including without limitation terms relating to Product use, compliance verification, notifications to users, LIMITED Warranty and DISCLAIMERS, limitation of liability, no liability for certain damages) just as if it had executed the Agreement itself as a sole, original licensee of the Products; EXCEPT, however, Participant --
 - a. will submit orders using the enrollment number assigned for such purpose;

- b. will not have the right to submit enrollments under Organization's Campus and School Agreement;
 - c. will be subject to a minimum order requirement of one Education Platform Product for an Organization-Wide Count of 10 and/or Student Count of 10. A student count of 500 is required for schools choosing Package B or C.
 - d. will be subject to the chosen Enrollment Licensed Period, June 1, 2019 through May 31, 2024 or August 1, 2019 through July 31, 2014
 - e. will have its Product use based on the Agreement and this Participation Agreement and any expiration or termination thereof;
 - f. will notify its Users of the terms of the Agreement and this Participation Agreement;
 - g. will not have its own "Participants" as defined in the Agreement nor in any other way act as a sub-licensor under the Agreement;
 - h. will not have the right to amend, renew, extend, or terminate the Agreement ; and
 - i. will not be liable to Microsoft based solely on the acts or omissions of any other Participants or of the Organization under the Agreement.
- 3. Additional Notification.** Participant will notify Microsoft immediately if and when it becomes aware of any actual or potential violation of the Agreement or this Participation Agreement.
- 4. Survival.** All sections above except for those providing for use rights shall survive termination or expiration of the Agreement and/or this Participation Agreement. This Participation Agreement shall not survive any termination or expiration of the Agreement.
- Participant's violation of the above-referenced terms and conditions shall be deemed to be a breach of this Participation Agreement and shall be grounds for immediate termination of all rights granted hereunder.
- | <i>Participant</i> |
|---|
| Name of Entity East Stroudsburg Area School District |
| Signature |
| Printed name Lisa VanWhy |
| Printed title Board President |
| Signature date |

| FTE/User Counter | # of Part time | # full time | # part time | |
|-------------------------|----------------|-----------------------|---------------|----------------|
| # of Full time teachers | teachers | Admin & support staff | support staff | |
| 593 | 1 | 313 | 0 | FTE Total User |
| | | | | 907 907 |

Package Options 2019-2024

Package A 2019-2024

| | | | | |
|--|--------------|----------|--------------|--|
| M365 A3 (FTE) | 907 | \$ 56.30 | \$ 51,064.10 | |
| Enterprise Mobility Suite (User minus FTE) | - | \$ 12.80 | \$ - | |
| Add On Licenses | | \$ - | \$ - | |
| | | \$ - | \$ - | |
| Annual Fee | \$ 51,064.10 | | | |

Package B 2019-2024

| | | | | |
|---|--------------|----------|--------------|----------------------------------|
| M365 A3 (FTE) | 907 | \$ 56.30 | \$ 51,064.10 | |
| Enterprise Mobility Suite (User minus FTE) | - | \$ 12.80 | \$ - | |
| Core Server Platform LicSA Pk MVL (FTE) | 907 | \$ 2.35 | \$ 2,131.45 | |
| Core Server Platform LicSA Pk MVL (student) | 6673 | \$ 2.30 | \$ 15,347.90 | Minimum of 500 Students Required |
| Add On Licenses | | \$ - | \$ - | |
| | | \$ - | \$ - | |
| Annual Fee | \$ 68,543.45 | | | |

Package C 2019-2024 (variable cost)

| Year | Year 1 Cost | Year 1 Total | Year 2 Cost | Year 2 Total | Year 3 Cost | Year 3 Total | Year 4 Cost | Year 4 Total | Year 5 Cost | Year 5 Total | |
|---|--------------|--------------|--------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|--------------|
| M365 A5 (FTE) | 907 | \$ 81.25 | \$ 73,693.75 | \$ 87.10 | \$ 78,999.70 | \$ 92.80 | \$ 84,169.60 | \$ 98.65 | \$ 89,475.55 | \$ 104.50 | \$ 94,781.50 |
| Enterprise Mobility Suite (User minus FTE) | - | \$ 12.80 | \$ - | \$ 12.80 | \$ - | \$ 12.80 | \$ - | \$ 12.80 | \$ - | \$ 12.80 | \$ - |
| Advanced Threat Protection (User minus FTE) | - | \$ 13.70 | \$ - | \$ 13.70 | \$ - | \$ 13.70 | \$ - | \$ 13.70 | \$ - | \$ 13.70 | \$ - |
| Core Server Platform LicSA Pk MVL (FTE) | 907 | \$ 2.35 | \$ 2,131.45 | \$ 2.35 | \$ 2,131.45 | \$ 2.35 | \$ 2,131.45 | \$ 2.35 | \$ 2,131.45 | \$ 2.35 | \$ 2,131.45 |
| Core Server Platform LicSA Pk MVL (student) | 6673 | \$ 2.30 | \$ 15,347.90 | \$ 2.30 | \$ 15,347.90 | \$ 2.30 | \$ 15,347.90 | \$ 2.30 | \$ 15,347.90 | \$ 2.30 | \$ 15,347.90 |
| Add On Licenses | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Annual Fee | \$ 91,173.10 | | \$ 96,479.05 | | \$ 101,648.95 | | \$ 106,954.90 | | \$ 112,260.85 | | |

V. Items for Discussion

d. Budget Review – Object Codes 100-900 Series

Object Codes

The District uses nine major object classifications to record and control financial transactions pursuant to the Pa Chart of Accounts provided by PDE.

100 Personnel Services – Salaries

Gross salaries paid to employees of the District. Salary costs are related to personnel positions, overtime, temporary employees and supplemental pay.

200 Personnel Services – Benefits

Amounts paid on behalf of employees; these amounts are not included in gross salary, but are in addition to that amount. Such payments are fringe benefit payments; and, while not paid directly to employees, are part of the cost of personnel services. Fringe benefits include health insurance, retirement plans, social security, life insurance, unemployment compensation and workers' compensation.

300 Purchased Professional Services

Services that by their nature require persons or firms with specialized skills and knowledge. Included in this classification are contracted services such as; legal and accounting services, tax collection and administrative services, curriculum improvement and instructional services, counseling and guidance services, computer services and medical and dental services. This classification also includes fees paid to the Colonial Intermediate Unit #20 for special education services and alternative regular education services.

400 Purchased Property Services

Services required to operate, repair, and maintain property used by the District. Also used for facility construction, renovation, and remodeling expenditures paid to contractors.

500 Other Purchased Services

Amounts paid for services not provided by District personnel but rendered by organizations or personnel, other than Professional Services and Purchased Property Services. Such services include those for contractual agreements to transport students, printing and binding, travel, the cost of tuition at approved private schools for special education programs, costs incurred to educate adjudicated or court placed children, liability insurance, and telephone costs.

600 Supplies

Amounts paid for material items of an expendable nature that are consumed, worn out, or deteriorated in use. (Usually a useful life of less than one year) Such costs include textbooks and periodicals, instructional supplies and materials, general and office supplies, custodial supplies, medical supplies, maintenance and transportation materials, and energy costs for electricity and heating.

700 Property

Expenditures for the acquisition of fixed / capital assets, including expenditures for land or existing buildings and improvements of grounds; initial equipment; additional equipment and replacement of equipment.

800 Other Objects

Amounts paid for expenditures not otherwise classified in objects 100 through 700. Such expenditures include dues and fees, taxpayer refunds, and an amount for operating contingencies (budgetary reserve).

900 Debt Service and Other Uses of Funds

Outlays from current funds for debt service. Also used to record transfers to other funds.

V. Items for Discussion

e. Auditor General Audit Report

Department of the Auditor General
Bureau of School Audits

Management Reply

LEA: East Stroudsburg Area SDDate: 2/11/19Audit Period: 7/1/13 – 6/30/17Date Due: 2/18/19Comment: Finding X Observation _____ Verbal _____Title: A Flawed Employment Contract Caused the District to Incur Legal and Other Settlement Costs Management agrees with the Finding Management disagrees with the Finding Management waives the opportunity to reply at this time

MANAGEMENT COMMENTS: (Please explain the cause of the problem and note what corrective action is planned. Please ensure that you respond to each recommendation point included in the draft comment. If necessary, attach additional paper.)

The District's former CFO's compensation terms were insufficiently clear, and the salary increase clause was inappropriate. While the Department of Auditor General's cost analysis concerning the former CFO's contract language is accurate, the school board determined, on advice of counsel, that the Settlement Agreement cited by the DAG represented a small cost savings as compared to pursuing the litigation with the former CFO through to its conclusion. The increased costs to PSERS, while regrettable, are a function of PSERS's structure, and the school board believed at the time of the Settlement Agreement that further litigation would likely result in additional costs to both the district and PSERS.

Moving forward, the administration will adopt the recommendations of the Department of the Auditor General and recommend to the school board that:

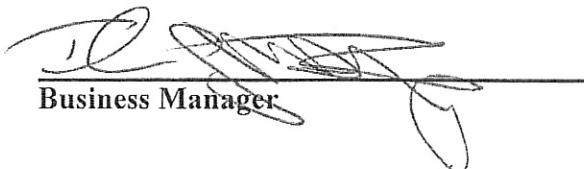
- (a) District Policy 328 be revised to require that administrator contracts have a clear, numerical salary schedule such that each year's salary is readily discernible, either as a dollar figure or an express percentage increase from the preceding year of the contract.
- (b) the school board review existing contracts with the assistance of the board's solicitor, and propose appropriate revision of existing contracts to current administrators to bring the contracts into compliance with the revised Policy 328.

Additional pages attached: Yes No X

Signatures and Date:



Superintendent, Ex. Director, Director


Business Manager

V. Items for Discussion

g. Treasurer's Reports/Payment of Bills

Budget Transfers for January 2019



02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | | | | | | | | |
|------|-----------|---------|------|------------|------------|----------|---------------------|---------------------------------|--------|----------|--------|------|------|-----|------|
| 2019 | 07 | 16 | BUA | 01/04/2019 | 01/04/2019 | ERROR | kelli-oney | | | | | | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
| | | | | | | | | | 1 | N | Hist | 2019 | | | |
| 1 | 100012350 | 766 | KO | | | | | Posted to wrong account | | | | | | | |
| 2 | 10280090 | 766 | KO | | | | | CaptTechHard/Equip-Rep1 | | | | | | | |
| | | | | | | | | Correct account | | | | | | | |
| | | | | | | | | InitiativCapTechHard/Equip-Rep1 | | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | |
| | | | | | | | | | 0.00 | | | | | | |

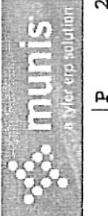
| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | | | | | | | | |
|------|-----------|---------|--------------------------------------|------------|------------|----------|---------------------|------------------------|--------|----------|--------|------|------|-----|------|
| 2019 | 07 | 17 | BUA | 01/04/2019 | 01/04/2019 | deficit | debra-padavano | | | | | | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
| | | | | | | | | | 1 | N | Hist | 2019 | | | |
| 1 | 100001250 | 610 | 10-1110-610-000-10-211-110-000-0000- | | | | | Cover Deficit | | | | | | | |
| 2 | 100001250 | 640 | 10-1110-640-000-10-211-110-000-0000- | | | | | BESRegularGen Sup | | | | | | | |
| | | | | | | | | Cover Deficit | | | | | | | |
| | | | | | | | | BESRegularBooks/Period | | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | |
| | | | | | | | | | 0.00 | | | | | | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | | | | | | | | |
|------|-----------|---------|--------------------------------------|------------|------------|---------------------------|---------------------|----------------------------|--------|----------|--------|------|------|-----|------|
| 2019 | 07 | 38 | BUA | 01/08/2019 | 01/08/2019 | Smartmusicmatthew-whitney | | | | | | | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
| | | | | | | | | | 1 | N | Hist | 2019 | | | |
| 1 | 100002410 | 432 | JTLInstrMusicRepMaintEq | | | | | | | | | | | | |
| 2 | 100002410 | 650 | 10-1110-432-000-20-517-125-000-0000- | | | | | | | | | | | | |
| | | | | | | | | JTLInstrMusicSupplies Tech | | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | |
| | | | | | | | | | 0.00 | | | | | | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | | | | | | | | |
|------|-----|---------|------|------------|------------|----------|---------------------|------------------|--------|----------|--------|------|------|-----|------|
| 2019 | 07 | 45 | BUA | 01/09/2019 | 01/09/2019 | repair | susan-cole | | | | | | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
| | | | | | | | | | 1 | N | Hist | 2019 | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | |
| | | | | | | | | | 0.00 | | | | | | |

160

P
glcjeing 1



02/15/2019 15:58
diane-kelly

| East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 45 BUA 01/09/2019 01/09/2019 repair susan-cole

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|--------|------|------|------|------|---------|--------------------------|------------------|-------|--------|----|
| 1 | 10010120 | 610 | SJC | | | | | insufficient funds | | | 52.92 | |
| 1 | 10-2420-610-000-20-518-602-000-0000- | | SJC | | | | | LISMedicalSvsGen Sup | | | 52.92 | |
| 2 | 10010120 | 432 | SJC | | | | | LISMedicalSvsGen Sup | | | 77.69 | |
| 3 | 10010200 | 610 | SJC | | | | | LISMedicalSvsRep&MaintEq | | | | |
| 3 | 10-2420-610-000-30-819-602-000-0000- | | SJC | | | | | LISMedicalSvsGen Sup | | | | |
| 4 | 10009990 | 610 | SJC | | | | | LHNMedicalSvsGen Sup | | | | |
| | 10-2420-610-000-10-214-602-000-0000- | | | | | | | MSEMedicalSvsGen Sup | | | | |

** JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 64 BUA 01/10/2019 01/10/2019 equipment rebecca-lopez

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|--------|------|------|------|------|---------|--------------------------------|------------------|-------|-----------|----|
| 1 | 10010700 | 431 | | | | | | equipment repairs | | | 10,000.00 | |
| 2 | 10010700 | 432 | | | | | | JMH OperBldg Rep&MainBldg | | | 10,000.00 | |
| 3 | 10-2620-432-000-10-213-008-000-0000- | | | | | | | JMHOperBldg EquipRepr&Maint | | | 6,000.00 | |
| 3 | 10010870 | 431 | | | | | | JTL OperBldg Rep&MainBldg | | | 6,000.00 | |
| 3 | 10-2620-431-000-20-517-008-000-0000- | | | | | | | OperBldg Rep&MainBldgs | | | | |
| 4 | 10010870 | 432 | | | | | | equipment repairs | | | | |
| 4 | 10-2620-432-000-20-517-008-000-0000- | | | | | | | EHN OperBldg Rep&MainBldgs | | | | |
| 5 | 10011000 | 431 | | | | | | equipment repairs | | | | |
| 5 | 10-2620-431-000-30-819-008-000-0000- | | | | | | | OperBldg Rep&MainBldgs | | | | |
| 6 | 10011000 | 432 | | | | | | equipment repairs | | | | |
| 6 | 10-2620-432-000-30-819-008-000-0000- | | | | | | | OperBldg Rep&MainEq | | | | |
| 7 | 10010740 | 431 | | | | | | equipment repairs | | | | |
| 7 | 10-2620-431-000-10-214-008-000-0000- | | | | | | | MSE OperBldg Rep&MainBldg | | | | |
| 8 | 10010740 | 432 | | | | | | equipment repairs | | | | |
| 8 | 10-2620-432-000-10-214-008-000-0000- | | | | | | | MSEOperBldg EquipRepr&Maint | | | | |
| 9 | 10010920 | 431 | | | | | | equipment repairs | | | | |
| 9 | 10-2620-431-000-20-518-008-000-0000- | | | | | | | LIS OperBldg Rep&MainBldg | | | | |
| 10 | 10010920 | 431 | | | | | | equipment repairs | | | | |
| 10 | 10-2620-431-000-20-518-008-000-0000- | | | | | | | LIS OperBldg Rep&MainBldg | | | | |
| 11 | 10011050 | 431 | | | | | | equipment repairs | | | | |
| 11 | 10-2620-431-000-30-820-008-000-0000- | | | | | | | EHS OperBldg Rep&MainBldgs | | | | |
| 12 | 10011050 | 432 | | | | | | equipment repairs | | | | |
| 12 | 10-2620-432-000-30-820-008-000-0000- | | | | | | | OperBldg VehicleSvc&MaintWater | | | | |

** JOURNAL TOTAL

0.00 0.00

| ²
P
g1cjeinq



muni's
Net app solution
glcjeing 3

02/15/2019 15:58
diane-kelly

| East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2019 07 84 BUA 01/11/2019 01/11/2019 prin mem jessica-newberry 1 N Hist 2019

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|-----------------------|------------------|--------|-----------|
| 1 | 10003710 531 | | | | | VARegularPostage | | 600.00 | |
| 2 | 10003710 330 | | | | | VARegularOtherProfSvc | | 600.00 | |
| | 10-1110-330-000-30-900-055-000-0000- | | | | | | | 0.00 | |
| | 10-1110-330-000-30-900-055-000-0000- | | | | | | | 0.00 | |
| | | | | | | ** JOURNAL TOTAL | | | |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2019 07 85 BUA 01/11/2019 01/11/2019 transfer debra-wisotsky 1 N Hist 2019

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|-----------------------|------------------|----------|-----------|
| 1 | 10011200 330 | | | | | Transfer for training | | 2,700.00 | |
| 2 | 10012260 324 | | | | | Security OtherProfSvc | | | |
| | 10-2660-330-000-00-000-091-000-0000- | | | | | Transfer for training | | | |
| | 10-2836-324-000-00-000-091-000-0000- | | | | | Security TrainRgst | | 2,700.00 | |
| | | | | | | ** JOURNAL TOTAL | | | |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2019 07 86 BUA 01/11/2019 01/11/2019 transfer debra-wisotsky 1 N Hist 2019

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|----------------------------|------------------|--------|-----------|
| 1 | 10011200 330 | | | | | Transfer for hotel/mileage | | 435.36 | |
| 2 | 10012260 580 | | | | | Security OtherProfSvc | | | |
| | 10-2660-330-000-00-000-091-000-0000- | | | | | Transfer for hotel/mileage | | | |
| | 10-2836-580-000-00-000-091-000-0000- | | | | | Security Travel/Conf | | 435.36 | |
| | | | | | | ** JOURNAL TOTAL | | | |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2019 07 92 BUA 01/14/2019 01/14/2019 neg bal joyce-kirk 1 N Hist 2019

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
| | | | | | | ** JOURNAL TOTAL | | 0.00 | |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK ENTITY AUTO-REV STATUS BUD YEAR JNL TYPE
2019 07 92 BUA 01/14/2019 01/14/2019 neg bal joyce-kirk 1 N Hist 2019

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|-------|-----------|
| | | | | | | ** JOURNAL TOTAL | | 0.00 | |



munis
a Tyler ERP solution

02/15/2019 15:38
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK |
|------|-----|---------|-----|------------|------------|----------|------------|
| 2019 | 07 | 92 | BUA | 01/14/2019 | 01/14/2019 | neg bal | joyce-kirk |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|-------------|------------------|-------|--------|----|
| 1 | 10001800 | 610 | | | jk | r1 | | | | | | | |
| 2 | 10001800 | 581 | | | jk | r1 | | | | | | | |
| | 10-1110-581-000-10-214-110-000-0000- | | | | | | | | | | | | |
| | 10-1110-581-000-10-214-110-000-0000- | | | | | | | | | | | | |

27.85

MSERegularGen Sup

MSERegularInDistrictTrv1

** JOURNAL TOTAL

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK |
|------|-----|---------|-----|------------|------------|------------|------------|
| 2019 | 07 | 93 | BUA | 01/14/2019 | 01/14/2019 | neg balanc | joyce-kirk |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|-------------|------------------|-------|--------|----|
| 1 | 10001800 | 610 | | | jk | r1 | | | | | | | |
| 2 | 10009390 | 550 | | | jk | r1 | | | | | | | |
| | 10-2380-550-000-10-214-110-000-0000- | | | | | | | | | | | | |
| | 10-2380-550-000-10-214-110-000-0000- | | | | | | | | | | | | |

27.85

MSERegularGen Sup

MSERegularPrint&Bind

** JOURNAL TOTAL

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK |
|------|-----|---------|-----|------------|------------|----------|------------|
| 2019 | 07 | 94 | BUA | 01/14/2019 | 01/14/2019 | neg bal | joyce-kirk |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------------------------------|---------|--------|------|------|------|------|---------|-------------|------------------|-------|--------|----|
| 1 | 10001800 | 640 | | | jk | r1 | | | | | | | |
| 2 | 10011950 | 580 | | | jk | r1 | | | | | | | |
| | 10-1110-640-000-10-214-110-000-0000- | | | | | | | | | | | | |
| | 10-2834-580-000-10-214-100-000-0000- | | | | | | | | | | | | |

10.00

MSERegularBooksPeriod

Travel/Conf

** JOURNAL TOTAL

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK |
|------|-----|---------|-----|------------|------------|----------|------------------|
| 2019 | 07 | 98 | BUA | 01/15/2019 | 01/15/2019 | JTL WR | elizabeth-kolcun |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|-----|---------|--------|------|------|------|------|---------|-------------|------------------|-------|--------|----|
| 1 | | | | | | | | | | | | | |

0.00

0.00

0.00

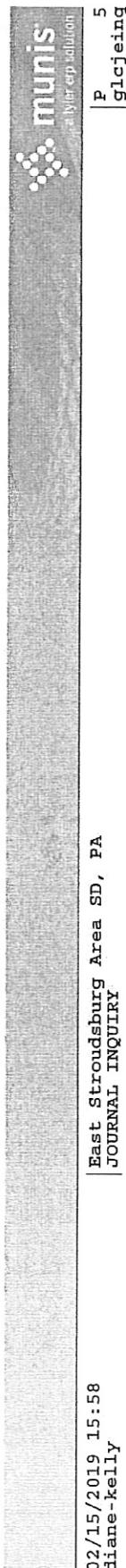
0.00

0.00

0.00

0.00

0.00



02/15/2019 15:58
diane-kelly

| East Stroudsburg Area SD, PA
JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|------|------------|------------|----------|------------------|-----------------------|----------|-------------|-------|------|--------|------|
| 2019 | 07 | 98 | BUA | 01/15/2019 | 01/15/2019 | JTL WR | elizabeth-kolcun | 1 | N | Hist | 2019 | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | | CREDIT | OB |
| 1 | 10013200 | 610 | LK | JTL WR | | | | JTL WR TO DUES | | | | | | |
| | 10-3250-610-000-20-517-550-000-5000- | | | | | | | JTLAthleticsGen Sup | | | | | | |
| 2 | 10013330 | 810 | LK | JTL WR | | | | JTL WR TO DUES | | | | | | |
| | 10-3250-810-000-20-517-550-000-5201- | | | | | | | JTLWrestlingDues&Fees | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | 0.00 | | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|------|------------|------------|----------|------------------|-----------------------|----------|-------------|-------|------|--------|------|
| 2019 | 07 | 99 | EUA | 01/15/2019 | 01/15/2019 | LIS WR | elizabeth-kolcun | 1 | N | Hist | 2019 | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | | CREDIT | OB |
| 1 | 10013490 | 610 | LK | LIS WR | | | | LIS WR DUES | | | | | | |
| | 10-3250-610-000-20-518-550-000-5000- | | | | | | | LISAthleticsGen Sup | | | | | | |
| 2 | 10013630 | 810 | LK | LIS WR | | | | LIS WR DUES | | | | | | |
| | 10-3250-810-000-20-518-550-000-5201- | | | | | | | LISWrestlingDues&Fees | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | 0.00 | | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|------|------------|------------|----------|------------------|-----------------------|----------|-------------|-------|------|--------|------|
| 2019 | 07 | 100 | BUA | 01/15/2019 | 01/15/2019 | N WR | elizabeth-kolcun | 1 | N | Hist | 2019 | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | | CREDIT | OB |
| 1 | 10013820 | 610 | LK | N WR | | | | N WR DUES | | | | | | |
| | 10-3250-610-000-30-819-550-000-5000- | | | | | | | EHNAthleticsGen Sup | | | | | | |
| 2 | 10014010 | 810 | LK | N WR | | | | N WR DUES | | | | | | |
| | 10-3250-810-000-30-819-550-000-5201- | | | | | | | EHNWrestlingDues&Fees | | | | | | |
| | | | | | | | | ** JOURNAL TOTAL | | | 0.00 | | 0.00 | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|-----|---------|------|------------|------------|----------|------------------|-------------|----------|-------------|-------|------|--------|------|
| 2019 | 07 | 101 | BUA | 01/15/2019 | 01/15/2019 | S WR | elizabeth-kolcun | 1 | N | Hist | 2019 | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | | CREDIT | OB |
| | | | | | | | | | | | | | | |

P
glcjeinq
5



02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 101 BUA 01/15/2019 01/15/2019 S WR e.lizabeth-kolcun

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV STATUS Hist | BUD YEAR 2019 | JNL TYPE | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|-----------------------|--------|-------------------------|------------------|----------|-------|-----------|
| 1 | 10014250 610 | | | | S WR | | S WR DUES | | | | | 65.00 | |
| | 10-3250-610-000-30-820-550-000-5000- | | | | LK | | EHSAthleticsGen Sup | | | | | 65.00 | |
| 2 | 10014440 810 | | | | S WR | | S WR DUES | | | | | 0.00 | |
| | 10-3250-810-000-30-820-550-000-5201- | | | | | | EHSWrestlingDues&Fees | | | | | | |

** JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 114 BUA 01/16/2019 01/16/2019 Song Fest jessie-lohmann

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV STATUS Hist | BUD YEAR 2019 | JNL TYPE | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|---------------------|--------|-------------------------|------------------|----------|--------|-----------|
| 1 | 10001660 432 | | | | | | Song Fest | | | | | 120.00 | |
| | 10-1110-432-000-10-213-121-000-0000- | | | | | | JMHVocalRep&MaintEq | | | | | 120.00 | |
| 2 | 10001660 810 | | | | | | Song Fest | | | | | 0.00 | |
| | 10-1110-810-000-10-213-121-000-0000- | | | | | | JMHVocalDues&Fees | | | | | | |

** JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 152 BUA 01/17/2019 01/17/2019 move fundsam-catrillo

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV STATUS Hist | BUD YEAR 2019 | JNL TYPE | DEBIT | CREDIT OB |
|----|--------------------------------------|-------------|------|------|------|---------------------|---------------------------|--------|-------------------------|------------------|----------|----------|-----------|
| 1 | 10003550 640 | | | | | | cover supplies | | | | | 2,500.00 | |
| | 10-1110-640-000-30-820-150-000-0000- | | | | | | EHSEngLangArtBooks/Period | | | | | 2,500.00 | |
| 2 | 10003550 610 | | | | | | cover supplies | | | | | 0.00 | |
| | 10-1110-610-000-30-820-150-000-0000- | | | | | | EHSEngLangArtGen Sup | | | | | 0.00 | |

** JOURNAL TOTAL

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 154 BUA 01/18/2019 01/18/2019 SIT kelli-oney

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV STATUS Hist | BUD YEAR 2019 | JNL TYPE | DEBIT | CREDIT OB |
|----|-------------|-------------|------|------|------|---------------------|------------------|--------|-------------------------|------------------|----------|-------|-----------|
| | | | | | | | | | | | | 0.00 | |

U

** JOURNAL TOTAL



munis
muni solution
glcjeing

02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 154 BUA 01/18/2019 01/18/2019 SIT kelli-oney

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|--------------------------------------|------|------|------|------|---------|----------------------------|------|-------------|--------|----------|--------|------|------|-----|-----------|
| | 1 | 10008390 | 330 | KO | | | | SIT INDEPENDENT CONTRACTOR | | | 1 | N | Hist | 2019 | | | CREDIT OB |
| | 2 | 10008160 | 324 | KO | | | | SIT INDEPENDENT CONTRACTOR | | | | | | | | | 350.00 |
| | | 10-2271-330-000-30-000-004-000-0000- | | | | | | | | | | | | | | | 350.00 |
| | | 10-2271-324-000-10-000-004-000-0000- | | | | | | | | | | | | | | | 0.00 |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | | | 0.00 |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 156 BUA 01/18/2019 01/18/2019 generator rebecca-lopez

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|----------------------------------|------|------|------|------|---------|-----------------------------|------|-------------|--------|----------|--------|------|------|-----------|-----------|
| | 1 | 10010510 | 610 | | | | | generator rental | | | 1 | N | Hist | 2019 | | CREDIT OB | |
| | 2 | 10010510 | 449 | | | | | District OperBldg GenSup | | | | | | | | | 10,000.00 |
| | | 10-2620-610-000-00-008-000-0000- | | | | | | generator rental | | | | | | | | | 10,000.00 |
| | | 10-2620-449-000-00-008-000-0000- | | | | | | Oper Distwide Other Rentals | | | | | | | | | 0.00 |
| | | | | | | | | ** JOURNAL TOTAL | | | | | | | | | 0.00 |

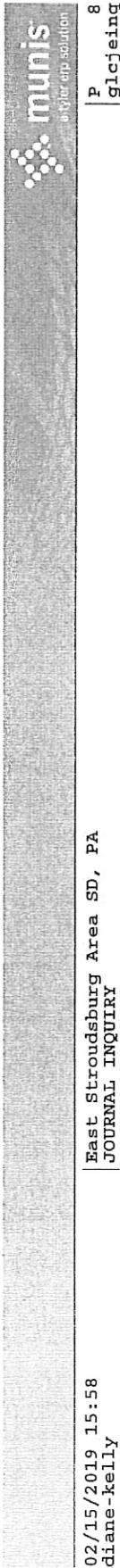
YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 307 BUA 01/23/2019 01/23/2019 stdnregstkevin-horne

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|-------------------------------------|------|------|------|------|---------|--------------------------|------|-------------|--------|----------|--------|------|------|-----------|-------|
| | 1 | 10012830 | 432 | | | | | JTLInstrMusicRep&MaintEq | | | 1 | N | Hist | 2019 | | CREDIT OB | |
| | 2 | 10012830 | 810 | | | | | JTLInstrMusicDues&Fees | | | | | | | | | 88.00 |
| | | 10-3210-432-00-20-517-125-000-0000- | | | | | | | | | | | | | | | 88.00 |
| | | 10-3210-810-00-20-517-125-000-0000- | | | | | | ** JOURNAL TOTAL | | | | | | | | | 0.00 |
| | | | | | | | | | | | | | | | | | 0.00 |

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 336 BUA 01/24/2019 01/24/2019 Scartron diane-kelly

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|----|-----|--------|------|------|------|------|---------|-------------|------|-------------|--------|----------|--------|------|------|-----------|------|
| | | | | | | | | | | | 1 | N | Hist | 2019 | | CREDIT OB | |
| | | | | | | | | | | | | | | | | | 0.00 |

166



02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE | |
|------|-----|--------------------------------------|--------|------------|------------|-----------|-------------|---------|-----------------------------|------------------|-------------|------|-----|-----------|----------|
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | 1 | N | Hist | |
| 2019 | 07 | 336 | BUA | 01/24/2019 | 01/24/2019 | Scarttron | diane-kelly | 1 | | | | 2019 | | CREDIT OB | |
| | 1 | 10003650 | 650 | AC | | | | | Scantron | | | | | | |
| | 2 | 10003650 | 610 | AC | | | | | EHS Soc Study Supplies Tech | | | | | | 2,500.00 |
| | | 10-1110-610-000-30-820-190-000-0000- | | | | | | | Scantron | | | | | | |
| | | 10-1110-610-000-30-820-190-000-0000- | | | | | | | EHS Soc Study Gen Sup | | | | | | 2,500.00 |
| | | | | | | | | | | ** JOURNAL TOTAL | | | | | 0.00 |
| | | | | | | | | | | | | | | | 0.00 |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE | |
|------|-----|--------------------------------------|--------|------------|------------|----------|---------------|---------|----------------------------|--------|-------------|------|-----|-----------|----------|
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | 1 | N | Hist | |
| 2019 | 07 | 337 | BUA | 01/24/2019 | 01/24/2019 | supplies | rebecca-lopez | 1 | | | | 2019 | | CREDIT OB | |
| | 1 | 10010780 | 431 | | | | | | acutators | | | | | | |
| | 2 | 10010780 | 432 | | | | | | RES OperBldg Rep&MaintBldg | | | | | | 2,000.00 |
| | | 10-2620-432-000-10-215-008-000-0000- | | | | | | | acutators | | | | | | |
| | | 10-2620-432-000-10-215-008-000-0000- | | | | | | | RESOperBldg EquipRep&Maint | | | | | | 2,000.00 |
| | 3 | 10010780 | 431 | | | | | | acutators | | | | | | |
| | 4 | 10010780 | 610 | | | | | | RES OperBldg Rep&MaintBldg | | | | | | 2,000.00 |
| | | 10-2620-610-000-10-215-008-000-0000- | | | | | | | acutators | | | | | | |
| | | | | | | | | | RES OperBldg GenSup | | | | | | 2,000.00 |
| | | | | | | | | | ** JOURNAL TOTAL | | | | | | 0.00 |
| | | | | | | | | | | | | | | | 0.00 |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE | |
|------|-----|--------------------------------------|--------|------------|------------|----------|----------------|---------|----------------------------|--------|-------------|------|-----|-----------|-----------|
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | 1 | N | Hist | |
| 2019 | 07 | 340 | BUA | 01/24/2019 | 01/24/2019 | ESS Sub | jeanne-wescott | 1 | | | | 2019 | | CREDIT OB | |
| | 1 | 10001120 | 122 | | | | | | Transfer from 100's to 329 | | | | | | 70,750.00 |
| | 2 | 10001120 | 122 | | | | | | Sub Teacher \$500 Bonus | | | | | | 37,500.00 |
| | | 10-1110-122-000-10-211-110-205-0000- | | | | | | | Transfer from 100's to 329 | | | | | | |
| | 3 | 10001120 | 122 | | | | | | BESRegularProf Sub/Temp | | | | | | |
| | 4 | 10001450 | 122 | | | | | | Transfer from 100's to 329 | | | | | | 21,000.00 |
| | 5 | 10001460 | 122 | | | | | | BESRegularProf Sub/Temp | | | | | | 37,500.00 |
| | | 10-1110-122-000-10-212-110-205-1122- | | | | | | | ESERegularProf Sub/Temp | | | | | | 21,000.00 |
| | | | | | | | | | Transfer from 100's to 329 | | | | | | |
| | | | | | | | | | ESERegularProf Sub/Temp | | | | | | 21,000.00 |
| | | | | | | | | | ** JOURNAL TOTAL | | | | | | 0.00 |
| | | | | | | | | | | | | | | | 0.00 |

167

P
glcjeinq 8



9
glacieng
asier-epolution

02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 340 BUA 01/24/2019 01/24/2019 ESS Sub JEANNE-wescott

| LN | ORG ACCOUNT | OBJECT PROJ | REF1 | REF2 | REF3 | ACCOUNT DESCRIPTION | LINE DESCRIPTION | DEBIT | CREDIT | OB |
|----|--------------|-------------|------|---------|------|----------------------------|----------------------------|-------|------------|----|
| | | | | | | | | | | |
| 6 | 10001630 122 | | JBW | ESS Sub | | | Transfer from 100's to 329 | | 37,500.00 | |
| 7 | 10001640 122 | | JBW | ESS Sub | | JMHRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 8 | 10001810 122 | | JBW | ESS Sub | | JMHRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 9 | 10001820 122 | | JBW | ESS Sub | | MSERegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 10 | 10001990 122 | | JBW | ESS Sub | | MSERegularProf Sub/Temp | Transfer from 100's to 329 | | 117,618.00 | |
| 11 | 10002000 122 | | JBW | ESS Sub | | RESRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 12 | 10002170 122 | | JBW | ESS Sub | | RESRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 13 | 10002180 122 | | JBW | ESS Sub | | SMIRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 14 | 10002340 122 | | JBW | ESS Sub | | SMIRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 15 | 10002350 122 | | JBW | ESS Sub | | JTLRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 16 | 10002670 122 | | JBW | ESS Sub | | JTLRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 17 | 10002680 122 | | JBW | ESS Sub | | LISRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 18 | 10003110 122 | | JBW | ESS Sub | | LISRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 19 | 10003120 122 | | JBW | ESS Sub | | EHNRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 20 | 10003450 122 | | JBW | ESS Sub | | EHNRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 21 | 10003460 122 | | JBW | ESS Sub | | EHSRegularProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 22 | 10010000 122 | | JBW | ESS Sub | | EHSRegularProf Sub/Temp | Transfer from 100's to 329 | | 21,000.00 | |
| 23 | 10001260 329 | | JBW | ESS Sub | | MSEMedicalSvsProf Sub/Temp | Transfer from 100's to 329 | | 37,500.00 | |
| 24 | 10001450 329 | | JBW | ESS Sub | | ProEdOrth ESS Sub's | Transfer from 100's to 329 | | 42,000.00 | |
| 25 | 10001630 329 | | JBW | ESS Sub | | ProEdOrth ESS Sub's | Transfer from 100's to 329 | | 72,947.33 | |
| 26 | 10001810 329 | | JBW | ESS Sub | | ProEdOrth ESS Sub's | Transfer from 100's to 329 | | 52,430.89 | |
| | | | | | | ProEdOrth ESS Sub's | Transfer from 100's to 329 | | 55,470.36 | |

168



a VETS employer
P
g1cjeinq

02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 340 BUA 01/24/2019 01/24/2019 ESS Sub jeanne-wescott

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV Hist | STATUS Hist | BUD 2019 | YEAR 2019 | JNL | TYPE |
|----|----------|---------|--------|------|------|------|------|---------|-------------|---|--------|------------------|----------------|-------------|--------------|-----|------------|
| 27 | 10001990 | 329 | | | | | | | | Transfer from 100's to 329 | 1 | | | | | | CREDIT OB |
| 28 | 10002170 | 329 | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 57,749.97 |
| 29 | 10002340 | 329 | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 37,993.40 |
| 30 | 10002670 | 329 | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 106,381.52 |
| 31 | 10003110 | 329 | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 75,986.80 |
| 32 | 10003450 | 329 | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 106,381.52 |
| | | | | | | | | | | ProEd0th ESS Sub's Transfer from 100's to 329 | | | | | | | 151,973.60 |
| | | | | | | | | | | ** JOURNAL TOTAL | | | | | | | 0.00 |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV Hist | STATUS Hist | BUD 2019 | YEAR 2019 | JNL | TYPE |
|----|----------|---------|--------|------|------|------|------|---------|-------------|-----------------------------|--------|------------------|----------------|-------------|--------------|-----|-----------|
| 1 | 10003610 | 650 | | | | | | | | Transfer from 100's to 650 | 1 | | | | | | CREDIT OB |
| 2 | 10003610 | 513 | | | | | | | | EHSMathematicsSupplies Tech | | | | | | | 400.00 |
| | | | | | | | | | | EHS Math Contr.Transp. | | | | | | | 400.00 |
| | | | | | | | | | | ** JOURNAL TOTAL | | | | | | | 0.00 |

| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE DESCRIPTION | ENTITY | AUTO-REV Hist | STATUS Hist | BUD 2019 | YEAR 2019 | JNL | TYPE |
|----|----------|---------|--------|------|------|------|------|---------|-------------|-----------------------------|--------|------------------|----------------|-------------|--------------|-----|-----------|
| 1 | 10003610 | 650 | | | | | | | | Transfer from 100's to 650 | 1 | | | | | | CREDIT OB |
| 2 | 10003610 | 610 | | | | | | | | EHSMathematicsSupplies Tech | | | | | | | 3,849.00 |
| | | | | | | | | | | EHSMathematicsGen Sup | | | | | | | 3,849.00 |
| | | | | | | | | | | ** JOURNAL TOTAL | | | | | | | 0.00 |

169



02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|--------|------------|------------|----------|------------------|---------|-----------------------------|--------|-------------|--------|--------|------|
| 2019 | 07 | 347 | BUA | 01/25/2019 | 01/25/2019 | N SW FEE | elizabeth-kolman | 1 | N | Hist | 2019 | | | |
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
| 1 | 10014020 | 610 | LK | N | SW FEE | | | | NORTH SWIM ENTRY FEE | | | 100.00 | | |
| | 10-3250-610-000-30-819-550-000-5210- | | | | | | | | EHN AthletictTrainergen SUP | | | | | |
| 2 | 10013950 | 810 | LK | N | SW FEE | | | | NORTH SWIM ENTRY FEE | | | 100.00 | | |
| | 10-3250-810-000-30-819-550-000-5160- | | | | | | | | EHN SwimmingDues&Fees | | | | | |
| | | | | | | | | | ** JOURNAL TOTAL | | | 0.00 | | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|--------|------------|------------|----------|-------------|---------|--------------------------------|--------|-------------|----------|--------|------|
| 2019 | 07 | 353 | BUA | 01/25/2019 | 01/25/2019 | DEFICITS | diane-kelly | 1 | N | Hist | 2019 | | | |
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
| 1 | 10008990 | 330 | DK | | | | | | COVER POSTAGE | | | 6,000.00 | | |
| | 10-2330-330-000-00-000-005-000-0000- | | DK | | | | | | TaxCollOtherProfSvc | | | | | |
| 2 | 10008990 | 531 | DK | | | | | | COVER POSTAGE | | | 6,000.00 | | |
| | 10-2330-531-000-00-000-005-000-0000- | | DK | | | | | | TaxCollTaxPostage | | | | | |
| 3 | 10010430 | 761 | DK | | | | | | COVER BUSINESS OFFICE SUPP | | | | | |
| | 10-2515-761-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficerRepEq<\$2,500 | | | 2,877.56 | | |
| 4 | 10010430 | 610 | DK | | | | | | COVER BUSINESS OFFICE SUPP | | | 1,500.00 | | |
| | 10-2515-610-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficeGenSupply | | | | | |
| 5 | 10010430 | 891 | DK | | | | | | COVER DEFICIT-REGISTRATION | | | 11.00 | | |
| | 10-2515-891-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficeAdminExpense | | | | | |
| 6 | 10010430 | 810 | DK | | | | | | COVER DUES&FEES | | | 1,064.33 | | |
| | 10-2515-810-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficeDues&Fees | | | | | |
| 7 | 10010430 | 438 | DK | | | | | | DEFICITS | | | 52.23 | | |
| | 10-2515-438-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficeLease/Rental | | | | | |
| 8 | 10010430 | 442 | DK | | | | | | DAWN'S BONDING | | | | | |
| | 10-2515-442-000-00-000-005-000-0000- | | DK | | | | | | BusinessOfficeBondingInsurance | | | | | |
| | | | | | | | | | ** JOURNAL TOTAL | | | 0.00 | | |

| YEAR | PER | JOURNAL | SRC | EFF DATE | ENT DATE | JNL DESC | CLERK | ENTITY | AUTO-REV | STATUS | BUD | YEAR | JNL | TYPE |
|------|--------------------------------------|---------|--------|------------|------------|----------|---------------|---------|-----------------------------|--------|-------------|----------|--------|------|
| 2019 | 07 | 357 | BUA | 01/25/2019 | 01/25/2019 | boiler | rebecca-lopez | 1 | N | Hist | 2019 | | | |
| LN | ORG | ACCOUNT | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | DEBIT | CREDIT | OB |
| 1 | 10011000 | 431 | | | | | | | boiler service | | | 7,000.00 | | |
| | 10-2620-431-000-30-819-008-000-0000- | | | | | | | | EHN OperBldg Rep&MaintBldgs | | | | | |

170

02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

P
glcjeinq



02/15/2019 15:58
diane-kelly

East Stroudsburg Area SD, PA
JOURNAL INQUIRY

YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK
2019 07 357 BUA 01/25/2019 01/25/2019 boiler rebecca-lopez

| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV N | STATUS Hist | BUD YEAR | JNL | TYPE |
|---|--------------------------------------|--------|------|------|------|------|---------|-----------------------------|------------------|-------------|--------|---------------|----------------|-------------|-----|------|
| 2 | 10011000 432 | | | | | | | boiler service | | | | 7 , 000 . 00 | | | | |
| 3 | 10010920 431 | | | | | | | OperBldg Rep&MaintEq | | | | | | | | |
| 4 | 10010920 432 | | | | | | | boiler service | | | | 10 , 000 . 00 | | | | |
| 5 | 10010920 610 | | | | | | | LIS OperBldg Rep&MaintBldg | | | | | | | | |
| 6 | 10010920 424 | | | | | | | boiler service | | | | 10 , 000 . 00 | | | | |
| | 10-2620-432-000-20-518-008-000-0000- | | | | | | | OperBldg Otherrentals | | | | | | | | |
| | 10-2620-610-000-20-518-008-000-0000- | | | | | | | LIS OperBldg GensUp | | | | | | | | |
| | 10-2620-424-000-20-518-008-000-0000- | | | | | | | boiler service | | | | 3 , 000 . 00 | | | | |
| | | | | | | | | LIS OperBldgWater/Sewage | | | | | | | | |
| | | | | | | | | | ** JOURNAL TOTAL | | | 0 . 00 | | | | |
| | | | | | | | | | | | | 0 . 00 | | | | |
| | | | | | | | | | | | | | | | | |
| YEAR PER JOURNAL SRC EFF DATE ENT DATE JNL DESC CLERK 2019 07 359 BUA 01/25/2019 01/25/2019 actuator | | | | | | | | | | | | | | | | |
| LN | ORG | OBJECT | PROJ | REF1 | REF2 | REF3 | ACCOUNT | DESCRIPTION | LINE | DESCRIPTION | ENTITY | AUTO-REV N | STATUS Hist | BUD YEAR | JNL | TYPE |
| 1 | 10010780 431 | | | | | | | actuator | | | | 1 , 000 . 00 | | | | |
| 2 | 10010780 610 | | | | | | | RES OperBldg Repr&MaintBldg | | | | | | | | |
| | 10-2620-431-00-10-215-008-000-0000- | | | | | | | actuator | | | | 1 , 000 . 00 | | | | |
| | 10-2620-610-000-10-215-008-000-0000- | | | | | | | RES OperBldg GensUp | | | | | | | | |
| | | | | | | | | | ** JOURNAL TOTAL | | | 0 . 00 | | | | |
| | | | | | | | | | | | | 0 . 00 | | | | |
| | | | | | | | | | | | | | | | | |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|---|--------------------------------------|--------------|
| 335 | 01/28/2019 | A.C. MOORE | CAFETERIA SUPPLIES | \$ 21.20 |
| 336 | 01/28/2019 | DOLLAR TREE | CAFETERIA SUPPLIES | \$ 15.94 |
| 337 | 01/28/2019 | PCARD VENDOR | CAFETERIA SUPPLIES | \$ 17.47 |
| 338 | 01/28/2019 | PRICE CHOPPER #236 | BOARD DINNER | \$ 27.93 |
| | | | CAFETERIA SUPPLIES | \$ 20.71 |
| | | | MACHANICS BREAKFAST | \$ 7.76 |
| | | | MACHANICS BREAKFAST | \$ 14.24 |
| | | | STONEY ACRES BREAKFAST | \$ 37.50 |
| 339 | 01/28/2019 | WALMART COMMUNITY/GEMB | CAFETERIA SUPPLIES | \$ 31.20 |
| 340 | 01/28/2019 | WEIS MARKET, INC. | BUS DRIVER BREAKFAST | \$ 32.53 |
| 341 | 02/05/2019 | CRAMER'S HOME CENTER | CAFETERIA SUPPLIES | \$ 6.93 |
| | | | GORILLA TAPE | \$ 9.02 |
| 342 | 02/05/2019 | DOLLAR TREE | CAFETERIA SUPPLIES | \$ 29.68 |
| 343 | 02/05/2019 | HOME DEPOT CREDIT SERVICES | CAFETERIA SUPPLIES | \$ 39.19 |
| 344 | 02/05/2019 | KEYCO DISTRIBUTORS INC. | CAFETERIA SUPPLIES | \$ 80.79 |
| 345 | 02/05/2019 | WEIS MARKET, INC. | BRUNCH WITH PRINCIPLES | \$ 103.57 |
| | | | CAFETERIA SUPPLIES | \$ 8.00 |
| | | | ESA FUNCTION | \$ 15.23 |
| 346 | 02/05/2019 | HERSHEY LODGE | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 172.34 |
| 347 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 168.08 |
| 348 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 35.16 |
| 349 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 20.96 |
| 350 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 25.00 |
| 351 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 20.51 |
| 352 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 18.86 |
| 353 | 02/05/2019 | PCARD VENDOR | PASCD 2018 68TH ANNUAL CONFERENCE | \$ 14.69 |
| 354 | 02/05/2019 | 3D MOLECULARDESIGNS LLC | SOUTH SCIENCE OLYMPIAD PROTEIN | \$ 38.18 |
| 355 | 02/05/2019 | ASCD STORE | Membership-REPLACES 20190037 | \$ 89.00 |
| 356 | 02/05/2019 | ROBERT PARKER ASSOCIATES, INC | batterybob batteries | \$ 1,822.76 |
| 357 | 02/05/2019 | COLORADO TIME SYSTEMS INC. | NORTH SWIM TIMING PART | \$ 105.00 |
| 358 | 02/05/2019 | CRAMER'S HOME CENTER | CUSTODIANS SUPPLIES | \$ 1,760.98 |
| | | | jtl cramer's po-REPLACES 201903 | \$ 1,160.43 |
| 359 | 02/05/2019 | CRAMERS CASHWAY, INC. | cramers | \$ 703.20 |
| 360 | 02/05/2019 | MILLEMNIUM OPERATION LLC | CLASS OF 2020 CLASS TRIP | \$ 4,665.60 |
| 361 | 02/05/2019 | FEDEX | DUPLICATE ORDERS BEING RETURNED | \$ 502.70 |
| 362 | 02/05/2019 | FLAGHOUSE | SPECIAL ED CLASSROOM SUPPLIES | \$ 5,088.10 |
| 363 | 02/05/2019 | FLOCABULARY | Title III ESL - Flocabulary | \$ 120.00 |
| | | | Title III Flocabulary for ESL | \$ 120.00 |
| 364 | 02/05/2019 | FOX PRODUCTS | Fox Bassoon Repair | \$ 1,390.00 |
| 365 | 02/05/2019 | FRIEDMAN ELECTRIC SUPPLY CO. INC. | MAINTENANCE ELECTRICAL SUPPLIES | \$ 4,549.13 |
| | | | OPEN PURCHASE ORDER FRIEDMAN- | \$ 530.77 |
| 366 | 02/05/2019 | HAJOMA CORPORATION | MAINTENANCE ELECTRICAL SUPPLIES | \$ 4,673.03 |
| 367 | 02/05/2019 | MAKE MUSIC, INC | Smart Music Renewal - Bakner | \$ 338.00 |
| 368 | 02/05/2019 | SWANK MOTION PICTURES INC | Please pay movie license agree | \$ 795.00 |
| 369 | 02/05/2019 | NATIONAL ATHLETIC TRAINER'S ASSOCIATION | NORTH ATHLETIC TRAINER DUES | \$ 254.00 |
| | | | SOUTH ATHLETIC TRAINER NATA DU | \$ 498.00 |
| 370 | 02/05/2019 | NATIONAL GEOGRAPHIC LLC | National Geographic Explorer G | \$ 350.63 |
| 371 | 02/05/2019 | NASSP | NJHS INDUCTION CEREMONY | \$ 328.45 |
| 372 | 02/05/2019 | NATIONAL WRESTLING COACHES ASSN. | WRESTLING OPC MEMBERSHIP FOR A | \$ 162.00 |
| 373 | 02/05/2019 | PCARD VENDOR | SUPPLIES FOR SHOP TRUCK | \$ 982.84 |
| 374 | 02/05/2019 | PCARD VENDOR | HS SOUTH CONCESSION STAND 10/26/2018 | \$ 225.00 |
| 375 | 02/05/2019 | PCARD VENDOR | HS SOUTH CONCESSION STAND 11/02/2018 | \$ 225.00 |
| 376 | 02/05/2019 | SBP CONSULTING, INC | TACT 2 Workbook (2016 version) | \$ 1,100.00 |
| 377 | 02/05/2019 | SURVEY MONKEY INC. | ANNUAL RENEWAL | \$ 1,020.00 |
| 378 | 02/05/2019 | WASTE MGMT WM EZPAY | DISTRICT DISPOSAL COLLECTION | \$ 3,579.87 |
| | | | hss waste | \$ 7,334.38 |
| 379 | 02/08/2019 | PCARD VENDOR | LEHMAN FCS S.A. - GE WASHER | \$ 446.33 |
| 380 | 02/08/2019 | PCARD VENDOR | PASA MEMBERSHIP B BOROSH | \$ 375.00 |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|-------------------------------------|--|---------------|
| 381 | 02/11/2019 | MIGNOSIS SUPER FOO | HSN FCS SUPPLIES J.C. | \$ 487.04 |
| 382 | 02/11/2019 | NETLINK ENTERPRISES OF GA LLC | Supplies for school police | \$ 190.55 |
| 383 | 02/11/2019 | WWW.NOTARY.ORG | Notary books | \$ 103.74 |
| 384 | 02/11/2019 | WEIS MARKET, INC. | JTL FCS SUPPLIES M.D. | \$ 16.06 |
| 385 | 02/11/2019 | AMAZON.COM | HSS FCS SUPPLIES R.B | \$ 62.72 |
| 386 | 02/11/2019 | WEIS MARKET, INC. | HSS FCS SUPPLIES R.B | \$ 351.30 |
| 387 | 02/11/2019 | PCARD VENDOR | HSN FCS SUPPLIES A.B. | \$ 82.21 |
| 388 | 02/11/2019 | PCARD VENDOR | HSN FCS SUPPLIES A.B. | \$ 92.49 |
| 389 | 02/11/2019 | WALMART COMMUNITY/GEMB | LEHMAN FCS SUPPLIES D.M. | \$ 129.94 |
| 390 | 02/11/2019 | WEIS MARKET, INC. | HSS FCS SUPPLIES P.M. | \$ 161.67 |
| 238615 | 01/25/2019 | FABIAN MORGAN | Internet reimbursement ESACA (| \$ 120.00 |
| 238616 | 01/25/2019 | TINA DELLER | reimbursement for internet con | \$ 120.00 |
| 238617 | 02/04/2019 | EPLUS TECHNOLOGY | HP TONER MHORTON | \$ 395.22 |
| | | | PROJECTORS FOR NORTH | \$ 5,695.62 |
| 238618 | 02/04/2019 | PA DISTANCE LEARNING CHARTER SCHOOL | PA Distance Learning Charter S 7/18-1/19 | \$ 31,120.10 |
| 238619 | 02/07/2019 | 95 PERCENT GROUP INC. | Title I | \$ 1,171.50 |
| 238620 | 02/07/2019 | ACE COURT REPORTING, INC. | Inv Date 1/18/19 | \$ 995.10 |
| 238621 | 02/07/2019 | ACHIEVEMENT HOUSE CHARTER SCHOOL | November & December 2018 Tuiti | \$ 2,215.34 |
| 238622 | 02/07/2019 | ADVANCE AUTO PARTS | Advance Auto Parts for securit | \$ 366.75 |
| | | | BATTERY | \$ 32.00 |
| | | | brake cleaner | \$ 16.56 |
| | | | brakes and rotors | \$ 412.05 |
| | | | BRAKES AND ROTORS RETURNED | \$ (412.05) |
| | | | ICE/FROST SHIELD | \$ 30.30 |
| | | | ICE/FROST SHIELD RETURED | \$ (30.30) |
| | | | oil | \$ 21.21 |
| | | | Open Order for Parts | \$ 1,761.19 |
| | | | PARTS RETURNED | \$ (209.89) |
| | | | snow plow parts | \$ 10.27 |
| | | | spark plug | \$ 29.40 |
| | | | spark plugs | \$ 6.32 |
| | | | vent motors | \$ 27.68 |
| 238623 | 02/07/2019 | AGORA CYBER CHARTER SCHOOL | July thru December 2018 Tuitio | \$ 230,493.75 |
| 238624 | 02/07/2019 | AMAZON.COM | 5-pack gaffer tape | \$ 65.94 |
| | | | badge holder maintenance | \$ 39.90 |
| | | | CAMERA FOR ID BADGES | \$ 99.96 |
| | | | Elem. Special Ed classroom sup | \$ 292.62 |
| | | | General Office Supplies Specia | \$ 21.31 |
| | | | Jeanne Brannigan (Deb Corson c | \$ 168.50 |
| | | | NORTH ATHLETICS | \$ 11.95 |
| | | | paperback books Innovators Min | \$ 180.00 |
| | | | PHONE CASES | \$ 49.29 |
| | | | SCREEN PROTECTOR FOR MORAN | \$ 7.99 |
| | | | Security supplies for radios | \$ 113.91 |
| | | | SIDECAR facilities office | \$ 71.23 |
| | | | Student Act.YrBook A/C-Nikon C | \$ 867.96 |
| | | | Timers | \$ 65.94 |
| | | | Title I | \$ 80.42 |
| | | | Title I KG Reg Fair | \$ 274.88 |
| | | | Title I One School One Book Pr | \$ 29.25 |
| | | | TOOLS - ACALDERONE | \$ 348.77 |
| | | | wood supplies | \$ 380.19 |
| 238625 | 02/07/2019 | ARTS ACADEMY CHARTER SCHOOL | 4 Reg. Ed. Tuition | \$ 4,430.70 |
| 238626 | 02/07/2019 | CBK LODGE, LP | Family engagement - 6 sets of | \$ 594.00 |
| 238627 | 02/07/2019 | CANON-MCMILLAN SCHOOL DISTRICT | Account # 9002473 for December | \$ 1,620.00 |
| 238628 | 02/07/2019 | UGI ENERGY . | ESE GAS LINE | \$ 1,858.20 |
| | | | HS SOUTH GAS LINE | \$ 5,238.66 |
| | | | JTL GAS LINE | \$ 2,984.01 |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19
Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|---------------------------------------|---|---------------|
| 238629 | 02/07/2019 | CHAPTER 13 TRUSTEE | Payroll Run 1 - Warrant 190207 | \$ 245.00 |
| 238630 | 02/07/2019 | CHESTER COUNTY INTERMEDIATE UNIT | Invoice # 409249 November 2018 | \$ 8,669.88 |
| | | | Invoice # 410014 December 201 | \$ 7,224.90 |
| 238631 | 02/07/2019 | CHESTER COUNTY INTERMEDIATE UNIT | EMPOWERING INNOVATION CONFERENCE - S ZALL | \$ 850.00 |
| 238632 | 02/07/2019 | CLAUDE S. CYPHERS, INC. | Open Order for Parts & Supplie | \$ 16.80 |
| 238633 | 02/07/2019 | COLONIAL INTERMEDIATE UNIT 20 | 2016/2017 INSTRUCTIONAL FINAL COST | \$ 4,438.00 |
| | | | PARTIAL HOSPITAL PAYMENT 2017/2018 | \$ 32,611.28 |
| | | | Tact 2 Training 3 officers | \$ 2,700.00 |
| | | | TACT-2 TRAINER RECERTIFICATION | \$ 1,250.00 |
| 238634 | 02/07/2019 | COMMISSIONER OF TAXATION AND FINANCE | Payroll Run 1 - Warrant 190207 | \$ 112.86 |
| 238635 | 02/07/2019 | COMMONWEALTH CHARTER ACADEMY SCHOOL | 2018-2019 Charter Payments for | \$ 498,753.65 |
| 238636 | 02/07/2019 | CONRAD SIEGEL | CONRAD SIEGEL INV E080A9016659 | \$ 4,387.50 |
| 238637 | 02/07/2019 | E.R. LINDE CONSTRUCTION CORP. | E132003-007946 | \$ 3,661.49 |
| 238638 | 02/07/2019 | E.S.E.A. | Payroll Run 1 - Warrant 190207 | \$ 28,520.59 |
| 238639 | 02/07/2019 | EAST STROUDSBURG | Payroll Run 1 - Warrant 190207 | \$ 7,307.78 |
| 238640 | 02/07/2019 | EASTON ARTS ACADEMY CHARTER SCHOOL | February Tuition | \$ 7,753.72 |
| 238641 | 02/07/2019 | ECOLAB INC. | TO PAY FOR INVOICES FOR 2018-2 | \$ 352.88 |
| 238642 | 02/07/2019 | ED FOUNDATION OF ES/GENERAL FUND | Payroll Run 1 - Warrant 190207 | \$ 28.00 |
| 238643 | 02/07/2019 | EPLUS TECHNOLOGY | PROJECTORS FOR NORTH | \$ 5,695.62 |
| 238644 | 02/07/2019 | ESS NORTHEAST LLC | Billing Week Ending 1/19/19 | \$ 29,895.93 |
| | | | Billing Week Ending 1/26/2019 | \$ 28,199.69 |
| 238645 | 02/07/2019 | EVERGREEN COMMUNITY CHARTER SCHOOL | 11 Regular Ed Tuition | \$ 12,184.37 |
| 238646 | 02/07/2019 | FASTBRIDGE LEARNING | FAST-SUB1-BHV-FAST SUBSCRIPTIO | \$ 300.00 |
| 238647 | 02/07/2019 | FIVE STAR INTERNATIONAL LLC | Open Order for Parts | \$ 776.78 |
| 238648 | 02/07/2019 | FLINN SCIENTIFIC INC. | Chemicals | \$ 135.92 |
| 238649 | 02/07/2019 | FRASER ADVANCED INFORMATION SYSTEMS | Faculty Room Staples for Copie | \$ 215.60 |
| | | | Staples for Teacherr room seco | \$ 107.80 |
| 238650 | 02/07/2019 | FRONTIER | FRONTIER OPEN PURCHASE ORDER | \$ 184.02 |
| 238651 | 02/07/2019 | FUN AND FUNCTION | Classroom supplies for Barb Bl. | \$ 118.55 |
| 238652 | 02/07/2019 | GLOBAL INDUSTRIAL EQUIPMENT | T97B32503-SHEPARD COO SERIES W | \$ 44.40 |
| 238653 | 02/07/2019 | THE GOODYEAR TIRE & RUBBER COMPANY | Open Order for Tires | \$ 6,935.60 |
| 238654 | 02/07/2019 | GROVE CITY AREA SCHOOL DISTRICT | March 2017 Tuition for Ryan B | \$ 2,029.28 |
| 238655 | 02/07/2019 | HAB-DLT | Payroll Run 1 - Warrant 190207 | \$ 668.15 |
| 238656 | 02/07/2019 | HAVERFORD ROBOTICS | REFUND FOR VEX ROBOTICS CONPITITION @ JTL | \$ 175.00 |
| 238657 | 02/07/2019 | HESC | Payroll Run 1 - Warrant 190207 | \$ 369.59 |
| 238658 | 02/07/2019 | HILLTOP SALES & SERVICE | OPEN ORDER FOR SUPPLIES & SERV | \$ 266.35 |
| 238659 | 02/07/2019 | HOFFMAN HOMES, INC | Invoice # 2019176 December 201 | \$ 1,777.50 |
| 238660 | 02/07/2019 | HOME DEPOT CREDIT SERVICES | COMPACT FRIG | \$ (219.00) |
| | | | OUNDNS SUPPLIES | \$ 47.46 |
| | | | Grounds supplies | \$ 421.56 |
| | | | MAINTENANCE SUPPLIES | \$ 455.70 |
| | | | Open Order for Parts & Supplie | \$ 307.55 |
| | | | SELECT PINE BOARD | \$ 185.38 |
| | | | SOUTH TRACK SHED DOORS | \$ 193.36 |
| 238661 | 02/07/2019 | HORNET H20 BOOSTER CLUB | NORTH SWIM ENTRY FEE FOR EMMAU | \$ 100.00 |
| 238662 | 02/07/2019 | IRONTON GLOBALL LLC | OPEN PURCHASE ORDER IRONTON-20 | \$ 1,003.03 |
| 238663 | 02/07/2019 | JTM PROVISIONS CO. | TO PAY INVOICES FOR 2018-2019 | \$ 709.33 |
| 238664 | 02/07/2019 | KASA'S FOODS DIST CO INC. | TO PAY PIZZA INVOICES FOR 2018 | \$ 6,684.36 |
| 238665 | 02/07/2019 | KEYCO DISTRIBUTORS INC. | TO PAY INVOICES FOR 2018-2019 | \$ 1,269.45 |
| 238666 | 02/07/2019 | LAKESHORE LEARNING MATERIALS | Karin Hogan/Title I | \$ 223.04 |
| | | | Resica Sp. Ed. classroom items | \$ 574.89 |
| | | | Sensory Room Equipment | \$ 4,655.20 |
| 238667 | 02/07/2019 | LEHIGH LEARNING ACADEMY | December 2018 Tuition | \$ 8,973.75 |
| 238668 | 02/07/2019 | LEHIGH VALLEY ACADEMY CHARTER SCHOOL | Invoice for November & Decembe | \$ 2,215.34 |
| 238669 | 02/07/2019 | LEHIGH VALLEY CHARTER HIGH SCHOOL FOR | December 2018 Tuition | \$ 4,430.69 |
| 238670 | 02/07/2019 | LINCOLN LEADERSHIP CHARTER SCHOOL | January 2019 Tuition | \$ 22,331.39 |
| | | | January Tuition | \$ 22,331.39 |
| 238671 | 02/07/2019 | LOOKOUT BOOKS | Lookout Books book order HS-S | \$ 322.92 |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19
Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|---------------------------------------|--|---------------|
| 238672 | 02/07/2019 | LOSER'S MUSIC, INC. | Choral Music | \$ 291.00 |
| | | | piano books and theory | \$ 237.49 |
| 238673 | 02/07/2019 | LUNCH ACCT REFUND | JOANNE LITTLE 142913 | \$ 28.75 |
| 238674 | 02/07/2019 | LYMAN & ASH | Special Construction Counsel I | \$ 9,367.50 |
| 238675 | 02/07/2019 | M A BRIGHTBILL BODY WORKS INC. | OPEN ORDER FOR M.A. BRIGHTBILL | \$ 563.17 |
| 238676 | 02/07/2019 | MAILFINANCE INC | ESN portion of postage machine | \$ 706.80 |
| | | | MAILFINANCE AGREEMENT JTL | \$ 706.80 |
| | | | NEW POSTAGE MACHINES-BUSINESS | \$ 706.80 |
| | | | postage machine Sourcewell Con Cust#01358643 | \$ 706.80 |
| 238677 | 02/07/2019 | MANWALAMINK WATER COMPANY | SMITHFIELD WATER AND SEWER CHARGES | \$ 1,430.82 |
| 238678 | 02/07/2019 | MAZZITTI & SULLIVAN EAP SERVICES | MAZZITTI & SULLIVAN INV DEC 31 | \$ 5,350.50 |
| 238679 | 02/07/2019 | MET-ED | ESE ELECTRIC | \$ 15,576.04 |
| | | | HS SOUTH JANUARY ELECTRIC | \$ 21,149.61 |
| | | | JM HILL ELECTRIC | \$ 4,367.34 |
| | | | JTL ELECTRIC | \$ 17,689.61 |
| 238680 | 02/07/2019 | MODERN GAS SALES, INC. | TRAFFIC LIGHT ELECTRIC | \$ 105.78 |
| | | | LEHMAN POOL PROPAIN | \$ 452.45 |
| | | | RESICA PROPAIN FOR HEAT | \$ 95.92 |
| 238681 | 02/07/2019 | MONROE CAREER AND TECHNICAL INSTITUTE | MCTI CAP IMPROV FUND MONPAY-February | \$ 13,350.42 |
| 238682 | 02/07/2019 | MONROE CAREER AND TECHNICAL INSTITUTE | MCTI OPERATING PAYMENT FOR 18/ feb | \$ 155,312.00 |
| 238683 | 02/07/2019 | MULLEN MARKETING, LLC | TO INVOICES FOR 2018-2019 | \$ 1,673.20 |
| 238684 | 02/07/2019 | NASCO (QOUTE#45950) | Life Skills Classroom supplies | \$ 46.90 |
| 238685 | 02/07/2019 | NAZARETH MUSIC CENTER | Tuba Repair | \$ 35.00 |
| 238686 | 02/07/2019 | NETOP TECH INC. | Netop Vision Pro | \$ 195.00 |
| 238687 | 02/07/2019 | NYSCSPC (NEW YORK STATE CHILD SUPPORT | Payroll Run 1 - Warrant 190207 | \$ 193.50 |
| 238688 | 02/07/2019 | OFFICE DEPOT | Date stamp | \$ 102.93 |
| | | | Office Depot Brand Clean Seal | \$ 14.39 |
| | | | OFFICE SUPPLIES | \$ 132.67 |
| 238689 | 02/07/2019 | OFFICE TECHNOLOGY, LLC | LEHMAN ATHLETICS PRINTER TONER | \$ 215.00 |
| 238690 | 02/07/2019 | PA ASSOC ELEM./SEC. SCHOOL PRINCIPALS | Membership-REPLACES 20190036 | \$ 595.00 |
| 238691 | 02/07/2019 | PA TREATMENT & HEALING | December 2018 Tuition Inv. # 1 | \$ 4,095.00 |
| | | | Invoice # 1103143 for November | \$ 4,095.00 |
| | | | Invoice # 1103144 for November | \$ 8,342.00 |
| | | | Invoice # 1203155 for December | \$ 7,740.00 |
| 238692 | 02/07/2019 | PENNSYLVANIA CYBER CHARTER SCHOOL | July 2018 to January 2019 Tuit | \$ 300,059.13 |
| 238693 | 02/07/2019 | PENNSYLVANIA DEPARTMENT OF REVENUE | Payroll Run 1 - Warrant 190207 | \$ 126.35 |
| 238694 | 02/07/2019 | PENNSYLVANIA HIGHER EDUCATION AGENCY | Payroll Run 1 - Warrant 190207 | \$ 1,069.93 |
| 238695 | 02/07/2019 | PENNSYLVANIA VIRTUAL CHARTER SCHOOL | July thru December 2018 Tuitio | \$ 57,954.87 |
| 238696 | 02/07/2019 | PEPSI-COLA | TO PAY INVOICES 2018-2019 | \$ 3,055.52 |
| 238697 | 02/07/2019 | PHILIP ROSENAU CO., INC. | mse rosenau-replaces 20190372 | \$ 48.56 |
| 238699 | 02/07/2019 | PMEA DISTRICT 10 | Music Association | \$ 138.00 |
| 238700 | 02/07/2019 | PMEA DISTRICT 10 | Membership for PMEA | \$ 138.00 |
| 238701 | 02/07/2019 | PMEA DISTRICT 10 | Region Band Registration Fee | \$ 170.00 |
| | | | Region Band Registration Fees | \$ 340.00 |
| | | | SongFest | \$ 330.00 |
| 238702 | 02/07/2019 | POCONO MOUNTAIN DAIRIES | TO PAY 2018-2019 INVOICES | \$ 26,762.12 |
| 238703 | 02/07/2019 | POCONO PROFOODS | TO PAY INVOICE FOR 2018-2019 S | \$ 22,184.52 |
| 238704 | 02/07/2019 | QUILL CORPORATION | SUPPLIES ORDERD ON LINE FROM Q | \$ 169.97 |
| 238705 | 02/07/2019 | RANDALL DARRELL STANBRIDGE | North Guest Composer - Annual | \$ 5,300.00 |
| 238706 | 02/07/2019 | RAY PRICE STROUD FORD | Ray Price Ford R/O 6006307/1 | \$ 179.68 |
| 238707 | 02/07/2019 | RC FINE FOODS | TO PAY INVOICES FOR 2018-2019 | \$ 359.40 |
| 238708 | 02/07/2019 | REINHART FOOD SERVICE | TO PAY INVOICES FOR 2018-2019 | \$ 55,718.23 |
| 238709 | 02/07/2019 | RICH PRODUCTS CORPORATION | TO PAY INVOICES FOR 2018-2019 | \$ 1,400.35 |
| 238710 | 02/07/2019 | ROCKLAND BAKERY | TO PAY INVOICES FOR 2018-2019 | \$ 3,915.85 |
| 238711 | 02/07/2019 | SCHUYLKILL VALLEY SPORTING GOODS | NORTH/LEHMAN VOLLEYBALL | \$ 850.00 |
| 238712 | 02/07/2019 | SHARP ENERGY | OPEN ORDER FOR PROPANE - NORTH | \$ 9,594.67 |
| | | | OPEN ORDER FOR PROPANE - SOUTH | \$ 20,057.18 |
| 238713 | 02/07/2019 | SIMCO LOGISTICS,INC | TO PAY ICE CREAM INVOICES 2018 | \$ 727.86 |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19
Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|--------------------------------------|---|--------------|
| 238714 | 02/07/2019 | SOUTH JERSEY ENERGY | HS SOUTH STADIUM NATURAL GAS | \$ 1,127.63 |
| | | | JM HILL NATURAL GASS | \$ 118.34 |
| 238715 | 02/07/2019 | STEVE SHANNON TIRE & AUTO CENTER | Open Order for Tires | \$ 622.50 |
| 238716 | 02/07/2019 | TALLEY PETROLEUM | GENERATORS | \$ 1,675.56 |
| | | | TALLEY HEATING OIL | \$ 72,750.50 |
| 238717 | 02/07/2019 | TASC | FSA ADMIN DUES 3/1/19-5/31/19 | \$ 1,593.96 |
| 238718 | 02/07/2019 | THE AMERICAN BOTTLING CO | TO PAY INVOICES FOR 2018-2019 | \$ 1,432.00 |
| 238719 | 02/07/2019 | THE MARVEL GROUP | Student desks w/adjustable hei | \$ 4,710.02 |
| 238720 | 02/07/2019 | TYLER TECHNOLOGIES, INC. | TYLER INV 045246387 | \$ 33,805.00 |
| | | | TYLER PAYMENT FOR MAINTENANCE | \$ 48,895.20 |
| 238721 | 02/07/2019 | U.S. DEPARTMENT OF EDUCATION | Payroll Run 1 - Warrant 190207 | \$ 267.49 |
| 238722 | 02/07/2019 | ULINE | PALLET TRUCK STOP MODEL# h-245 | \$ 55.88 |
| 238723 | 02/07/2019 | ULINE | DOCK PLATE 36X36" MODEL H-1285 | \$ 449.99 |
| 238724 | 02/07/2019 | ULINE | ORDERING SUPPLIES FOR NEW BOX | \$ 591.44 |
| 238726 | 02/07/2019 | VERIZON WIRELESS | CELL PHONE EQUIPMENT | \$ 552.49 |
| | | | OPEN PURCHASE ORDER VERIZON-20 | \$ 3,324.38 |
| 238727 | 02/07/2019 | WALMART COMMUNITY/GEMB | 3 CAR SEATS | \$ 149.64 |
| | | | Groceries, kitchen supplies fo | \$ 96.04 |
| | | | HS SOUTH WINTER CONCESSION SUPPLIES | \$ 384.89 |
| | | | POSITIVE BEHAVIOR REWARD | \$ 70.00 |
| 238728 | 02/07/2019 | WARD'S SCIENCE | Cow Eyes/disp gloves | \$ 63.16 |
| | | | med dispos gloves pk100 | \$ 17.75 |
| | | | Pres Specimen Cond Fluid # 470 | \$ 200.84 |
| 238729 | 02/07/2019 | WEIS MARKET, INC. | OPEN PURCHASE ORDER ETEAM | \$ 19.96 |
| 238730 | 02/07/2019 | WEIS MARKET, INC. | TO PAY INVOICES FOR 2018-2019 | \$ 52.43 |
| 238731 | 02/07/2019 | WEX BANK | DISTRICT GAS | \$ 2,494.43 |
| 238732 | 02/07/2019 | ZONAR CONNECTED | ZONAR Units for ACCESS Vans | \$ 2,584.46 |
| 238733 | 02/07/2019 | UNITED WAY OF MONROE COUNTY | Payroll Run 1 - Warrant 190207 | \$ 32.00 |
| 238734 | 02/07/2019 | UNITED WAY OF MONROE COUNTY | ES SCHOOL DISTRICT CASUAL FOR A CAUSE DONATION | \$ 2,160.33 |
| 238735 | 02/08/2019 | ATHMEDICS | NORTH ATHLETIC TRAINER | \$ 2,403.43 |
| | | | NORTH ATHLETIC TRAINER SUPPLIE | \$ 1,189.35 |
| 238736 | 02/08/2019 | COMMUNICATIONS SYSTEMS, INC. | SECURITY SYSTEM SMITHFIELD credit memo attached | \$ 1,792.75 |
| 238737 | 02/08/2019 | DM SUPPLY SOURCE, LLC | resica actuator | \$ 971.17 |
| 238738 | 02/08/2019 | THE PROPHET CORP | Health & Phys Ed Gopher | \$ 488.76 |
| 238739 | 02/08/2019 | MEIER SUPPLY CO., INC. | resica field piece | \$ 37.00 |
| 238740 | 02/08/2019 | PROSSER LABORATORIES, INC. | october operations prosser | \$ 5,253.75 |
| 238741 | 02/08/2019 | SALEM PRESS/H.W. WILSON | HS-S Salem Press Book Order | \$ 641.75 |
| 238742 | 02/08/2019 | UNIVERSITY MUSIC SERVICE | Be Like a Bird - Five Part - A | \$ 431.78 |
| 238743 | 02/08/2019 | WOODWIND & BRASSWIND | Instructional Materials | \$ 224.99 |
| 238744 | 02/14/2019 | A WIZ CORP. | TO PAY INVOICES FOR 2018-2019 | \$ 2,338.25 |
| 238745 | 02/14/2019 | BUS PARTS WAREHOUSE | Open Order for Parts | \$ 104.46 |
| 238746 | 02/14/2019 | CATHERINE TYNEMOUTH | January Food For families backpack | \$ 99.33 |
| 238747 | 02/14/2019 | CLEAR CHOICE GLASS AND MIRROR | Open Order for Repairs | \$ 80.00 |
| 238748 | 02/14/2019 | COMMONWEALTH OF PENNSYLVANIA | RENEWAL APPLICATION FEE | \$ 100.00 |
| 238749 | 02/14/2019 | CONCORDE, INC. | CONTRACT FOR DOT TESTING OF CD | \$ 933.29 |
| 238750 | 02/14/2019 | DISCOUNT SCHOOL SUPPLY | Life Skills class @ Middle Smi | \$ 912.10 |
| 238751 | 02/14/2019 | DOUBLE M PRODUCTIONS | GSA Sweatshirts -Yearbook | \$ 367.00 |
| 238752 | 02/14/2019 | ECOLAB INC. | TO PAY FOR INVOICES FOR 2018-2 | \$ 255.83 |
| 238753 | 02/14/2019 | ELECTRIC CITY AQUARIUM & REPTILE DEN | Field trip S.Metzgar 8Blue | \$ 1,161.07 |
| 238754 | 02/14/2019 | FUNDRAISING.COM | Class of 2020 Fundraising.com | \$ 388.80 |
| 238755 | 02/14/2019 | GERTRUDE HAWK CHOCOLATES | North Swim team Fundraiser Gertrude hawk | \$ 1,152.00 |
| 238756 | 02/14/2019 | HERSHEY LODGE | STUDENT ACT/EHS DECA / HOUSING | \$ 26,846.01 |
| 238757 | 02/14/2019 | INSERVCO INSURANCE SERVICES, INC. | INV#0421-0119 - JANUARY 2019 C | \$ 1,255.45 |
| 238758 | 02/14/2019 | J.W.PEPPER & SONS-ACCT.#36-136400 | Hillary Choral Music | \$ 1,059.49 |
| 238759 | 02/14/2019 | JONATHAN GETZ | Counseling Session - 7/30/18 | \$ 75.00 |
| 238760 | 02/14/2019 | LAKESHORE LEARNING MATERIALS | Learning Support class @ JMH | \$ 1,203.00 |
| 238761 | 02/14/2019 | LINGUISYSTEMS-PRO ED | Classroom supplies for Speech/ | \$ 119.90 |
| 238762 | 02/14/2019 | LOOKOUT BOOKS | Library books for HS North: Se | \$ 711.08 |

East Stroudsburg Area School District
Date Range 1/25/19 through 2/15/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------------|------------|--------------------------------------|--|------------------------|
| 238763 | 02/14/2019 | M A BRIGHTBILL BODY WORKS INC. | OPEN ORDER FOR M.A. BRIGHTBILL | \$ 1,485.63 |
| 238764 | 02/14/2019 | MCGRAW HILL EDUCATION | Title 1 Supplemental McGraw Hi | \$ 2,408.30 |
| 238765 | 02/14/2019 | MICHAEL LANDSCAPING | INVOICE 3523 | \$ 2,171.75 |
| 238766 | 02/14/2019 | OLD FASHION CANDY CO INC | Payment Fundraiser BoxesOld fashion candy | \$ 3,077.56 |
| 238767 | 02/14/2019 | OTICON INC | FM ear piece for Abigail Silva | \$ 667.00 |
| 238768 | 02/14/2019 | P & S GARAGE | INVOICE #92190 | \$ 69.95 |
| 238769 | 02/14/2019 | P.F. PETTIBONE & CO. | Minutes Book | \$ 350.95 |
| 238770 | 02/14/2019 | PEOPLE EDUCATION INC | AP Close Reading & Analytical | \$ 792.00 |
| 238771 | 02/14/2019 | PETROCHOICE | OPEN ORDER FOR FLUIDS | \$ 657.92 |
| 238772 | 02/14/2019 | PHILIP ROSENAU CO., INC. | hss philip po-replaces 2019031 | \$ 843.32 |
| | | | Jtl rosenau po-replaces 201903 | \$ 120.40 |
| | | | mse rosenau-replaces 20190372 | \$ 98.19 |
| 238773 | 02/14/2019 | PLANK ROAD PUBLISHING | MP-CA150-ONE PIECE TRANSLUCENT | \$ 144.95 |
| 238774 | 02/14/2019 | POCONO 4 WHEEL DRIVE CENTER | district trailer | \$ 90.00 |
| 238775 | 02/14/2019 | PRAXAIR DISTRIBUTION MID-ATLANTIC | leh praxair po-replaces 201902 | \$ 540.32 |
| 238776 | 02/14/2019 | QUIA | Membership renewal for Quia ac | \$ 49.00 |
| | | | Membership renewal for the 201 | \$ 207.24 |
| 238777 | 02/14/2019 | SARAH JOHNSON | Reimbursement for skates Life Skills Skating progr | \$ 298.18 |
| | | | reimbursement Special Olympics Lunch Life Skills | \$ 336.60 |
| 238778 | 02/14/2019 | SCHOLASTIC | Junior Scholastic Magazine | \$ 299.84 |
| 238779 | 02/14/2019 | SCHOOL HEALTH CORPORATION | HSS Jeanne Branigan (Deb Corso | \$ 605.00 |
| 238780 | 02/14/2019 | SCHOOL PRIDE | SOUTH BANNER UPDATES | \$ 402.00 |
| 238781 | 02/14/2019 | SCHUYLKILL VALLEY SPORTING GOODS | JTL BASEBALL HATS | \$ 126.20 |
| | | | PE supplies | \$ 630.00 |
| | | | SOUTH BOYS TENNIS | \$ 848.06 |
| | | | SOUTH SOFTBALL | \$ 125.87 |
| 238782 | 02/14/2019 | SIGNATURE SYSTEMS GROUP, LLC | Gymguard floor cover tape | \$ 679.02 |
| 238783 | 02/14/2019 | SUNTEX INTERNATIONAL, INC. | 24 game - Title 1 | \$ 3,713.40 |
| 238784 | 02/14/2019 | SWEET, STEVENS, KATZ & WILLIAMS LLP | Inv #117322 Prof. Svc. through | \$ 466.50 |
| | | | Inv. #117323 1/8/19 Prof. Svc | \$ 195.00 |
| | | | Inv. #117324 1/8/19 Prof. Svc | \$ 234.00 |
| | | | Professional Svc Inv # 117321 | \$ 41.00 |
| 238785 | 02/14/2019 | THERAPRO, INC | Mounted Table Top Adaptive Sci | \$ 98.00 |
| 238786 | 02/14/2019 | TOUCHMATH LLC | Life Skills Classroom supplies | \$ 453.47 |
| 238787 | 02/14/2019 | UNIVERSITY MUSIC SERVICE | Andrea Choral Music | \$ 102.86 |
| 238788 | 02/14/2019 | VOYAGER SOPRIS LEARNING | Title I | \$ 1,180.73 |
| 238789 | 02/14/2019 | VS ATHLETICS | SOUTH BOYS TRACK & FIELD | \$ 241.24 |
| 238790 | 02/14/2019 | W.B. MASON CO., INC. | IU20 PAPER SMITHFIELD | \$ 159.52 |
| | | | IU20 PAPER-MIDDLE SMITHFIELD | \$ 656.75 |
| 238791 | 02/14/2019 | WILKES BARRE/SCRANTON PENGUINS | Tkts WB/Scranton Penguins HockeyNorth Choir | \$ 845.50 |
| 238792 | 02/14/2019 | WILLIAM V. MACGILL & CO. | Audiometer for Middle Smithf. | \$ 223.52 |
| | | | ESE - Susan Cole first aid sup | \$ 229.42 |
| | | | JM Hill first aid supplies, De | \$ 201.16 |
| 238793 | 02/14/2019 | WOODWIND & BRASSWIND | Marianne Cannell - MSE first a | \$ 122.70 |
| 238794 | 02/15/2019 | LEHIGH VALLEY ACA. LIBRARY ACT. FUND | Percussion Equipment | \$ 171.00 |
| Grand Total | | | | \$ 2,165,197.06 |

East Stroudsburg Area School District
Date Range 2/16/19 through 2/21/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|--------------------------------------|---|--------------|
| 238795 | 02/21/2019 | 95 PERCENT GROUP INC. | TITLE 1 SUPPLIES | \$ 1,903.00 |
| 238796 | 02/21/2019 | ACCESS OFFICE TECHNOLOGIES | Laminator - site visit for rep | \$ 149.10 |
| 238797 | 02/21/2019 | ADA SPORTS | SMACK NYLON RACKET | \$ 170.88 |
| 238798 | 02/21/2019 | ADVANCE AUTO PARTS | DBL FLARE TOOL SET | \$ (34.19) |
| | | | ese oil | \$ 9.18 |
| | | | mse oil | \$ 9.18 |
| | | | Open Order for Parts | \$ 653.62 |
| 238799 | 02/21/2019 | AMERICAN ART CLAY CO INC | Cables SRC, set of 4 Replacem | \$ 88.79 |
| 238800 | 02/21/2019 | AMERICAN CANCER SOCIETY | WINTER BALL FUNDRAISER FOR CANCER | \$ 1,096.70 |
| 238801 | 02/21/2019 | ANGELA M BYRNE | Expense claim # 2398. JANUARY 2018 MILEAGE | \$ 21.98 |
| 238802 | 02/21/2019 | ANGELICA ANN LOWE | Expense claim # 2424. FALL 2018 TUITION REIMBURSEM | \$ 1,545.00 |
| 238803 | 02/21/2019 | ANNA PRZYBYLSKI | Expense claim # 2421. FALL 2018 TUITION REIMBURSEM | \$ 1,470.00 |
| 238804 | 02/21/2019 | ANTHONY J CALDERONE | Expense claim # 2401. JANUARY 2018 MILEAGE | \$ 186.06 |
| 238805 | 02/21/2019 | B & H PHOTO | Studio supplies balance of P.O.19001950 | \$ 15.66 |
| 238806 | 02/21/2019 | BARBARA PREVOST | 2018-2019 PREVOST, BARBARA | \$ 4,340.70 |
| 238807 | 02/21/2019 | BARBARA RESCIGNO | Expense claim # 2407. JANUARY 2018 MILEAGE | \$ 38.11 |
| 238808 | 02/21/2019 | H.A. BERKHEIMER INC. | TAX COLLECTION FEE | \$ 55.10 |
| 238809 | 02/21/2019 | BRIAN J BOROSH | Expense claim # 2390. EPAOTDM CHAPTER CONFERENCE | \$ 55.09 |
| 238810 | 02/21/2019 | BROWN UNIVERSITY | Choices Program - Current Issu | \$ 675.00 |
| 238811 | 02/21/2019 | BRUCE E. SNYDER | Fit for Duty M.B. | \$ 240.00 |
| 238812 | 02/21/2019 | CARLEEN FINK | 2018-2019 FINK, CARLEEN JANE | \$ 3,508.68 |
| 238813 | 02/21/2019 | CAROLINE AGOSTO | Empl Expense claim # 2429. JANUARY 2019 MILEAGE | \$ 14.67 |
| 238814 | 02/21/2019 | CAROLYN METAXAS | Empl Expense claim # 2438. RESICA BOOK TASTING SUP | \$ 133.86 |
| | | | Expense claim # 2416. BOOK TEASTIN & OTHER SUPPLIE | \$ 246.07 |
| 238815 | 02/21/2019 | CAVALIER FOOTBALL CLUB | SOUTH DXI CHEER CHAMP 1/4 ZIPS | \$ 801.36 |
| 238816 | 02/21/2019 | UGI ENERGY . | ESE NATURAL GAS LINE CHARGE | \$ 2,003.59 |
| | | | HS SOUTH NATURAL GAS LINE CHARGE | \$ 2,909.32 |
| | | | HS SOUTH STADIUM NATURAL GAS LINE CHARGE | \$ 985.68 |
| | | | JM HILL NATURAL GAS LINE CHARGE | \$ 1,412.74 |
| | | | JTL NATURAL GAS LINE CHARGE | \$ 3,729.74 |
| | | | MAINT BLDG NATURAL GAS LINE CHARGE | \$ 170.08 |
| 238817 | 02/21/2019 | CENTRAL POLY CORP. | BID ORDER TO REPLACE BAGS NEVE | \$ 288.00 |
| 238818 | 02/21/2019 | CHAPMAN REFRIGERATION LLC | to pay invoices for 2018-2019 | \$ 513.32 |
| 238819 | 02/21/2019 | CHAPTER 13 TRUSTEE | Payroll Run 1 - Warrant 190221 | \$ 245.00 |
| 238820 | 02/21/2019 | CHARLES W DAILEY | Expense claim # 2402. JANUARY 2018 MILEAGE | \$ 238.96 |
| 238821 | 02/21/2019 | CHERYL KUTZMAN | 2018-2019 KUTZMAN, CHERYL | \$ 2,198.42 |
| 238822 | 02/21/2019 | CHERYL MURPHY | Expense claim # 2426. eEDUCATION BENEFIT REVIEW CON | \$ 11.02 |
| 238823 | 02/21/2019 | CHRISTINE DAVIS | 2018-2019 DAVIS, CHRISTINE | \$ 2,204.86 |
| 238824 | 02/21/2019 | CM REGENT RESOURCES | LONG TERM DISABILITY INSURANCE | \$ 8,870.17 |
| 238825 | 02/21/2019 | CM REGENT RESOURCES | LIFE INSURANCE | \$ 11,791.40 |
| 238826 | 02/21/2019 | COLONIAL INTERMEDIATE UNIT 20 | CHAPTER 15 COST OF SERVICE | \$ 90,631.99 |
| | | | DETENTION HOME COST | \$ 18,809.61 |
| | | | ESY 2017-2018 | \$ 4,287.56 |
| | | | FIELD TRIP NURSING SERVICE | \$ 6,942.20 |
| | | | IU CONTRACT 2017/2018 | \$ 2,527.46 |
| | | | MULTIDISCIPLINARY EVALUATIONS | \$ 5,612.92 |
| | | | PARAEDUCATOR LEARNING NETWORK | \$ 1,500.00 |
| | | | PRE-SCHOOL SERVICES | \$ 3,690.75 |
| | | | PSYCHIATRIC EVALUATIONS 2017-2018 | \$ 4,681.32 |
| 238827 | 02/21/2019 | COMMISSIONER OF TAXATION AND FINANCE | Payroll Run 1 - Warrant 190221 | \$ 91.34 |
| 238828 | 02/21/2019 | CRAMERS WELDING & REPAIRS | district cutting bars | \$ 1,150.00 |
| 238829 | 02/21/2019 | CREST GOOD MFG CO INC | north sensor | \$ 1,840.72 |
| 238830 | 02/21/2019 | CUSTOMINK, LLC | Special Act/Crew Club/ T-Shirt | \$ 438.10 |
| 238831 | 02/21/2019 | CYSTIC FIBROSIS FOUNDATION | CASUAL FOR A CAUSE TEAM YOUNGKEN | \$ 633.00 |
| 238832 | 02/21/2019 | D'HUY ENGINEERING, INC. | SERVICES RENDERED | \$ 1,001.00 |
| 238833 | 02/21/2019 | DANIA BUEIVAS-LARRIER | 137.6 MILES CONTRACT DRIVER | \$ 79.80 |
| | | | 275.2 MILES CONTRACT DRIVER | \$ 458.83 |
| 238834 | 02/21/2019 | DEBORAH HOLMES | 2018-2019 HOLMES, DEBORAH | \$ 3,802.50 |

East Stroudsburg Area School District
Date Range 2/16/19 through 2/21/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|-----------------------------------|--|--------------|
| 238835 | 02/21/2019 | DECA INC. | Membership | \$ 16.00 |
| 238836 | 02/21/2019 | DENISE A FLYNN | Expense claim # 2383. DECEMBER 2018 MILEAGE | \$ 11.45 |
| | | | Expense claim # 2403. JANUARY 2018 MILEAGE | \$ 41.76 |
| | | | Expense claim # 2404. SUPPLIES | \$ 15.20 |
| 238837 | 02/21/2019 | DENISE S ROGERS | Expense claim # 2405. JANUARY 2018 MILEAGE | \$ 156.48 |
| 238838 | 02/21/2019 | DESTINY MORETTO | Expense claim # 2399. PLTW CONFERENCE-RECEIPT MISS | \$ 32.00 |
| 238839 | 02/21/2019 | DIANA ALLISON | Expense claim # 2397. JANUARY 2018 MILEAGE | \$ 137.23 |
| 238840 | 02/21/2019 | DIANE KRUPSKI | 2018-2019 KRUPSKI, DIANE | \$ 3,889.44 |
| 238841 | 02/21/2019 | DIRECT ENERGY BUSINESS | ESE NATURAL GAS CHARGE | \$ 2,386.85 |
| | | | HS SOUTH NATURAL GAS CHARGE | \$ 7,642.33 |
| | | | JTL NATURAL GAS CHARGE | \$ 4,735.65 |
| 238842 | 02/21/2019 | DM SUPPLY SOURCE, LLC | res actuator | \$ 1,862.12 |
| 238843 | 02/21/2019 | DR JOHN BART D.O. | Open P/O for mileage to/from g | \$ 145.00 |
| 238844 | 02/21/2019 | E.R. LINDE CONSTRUCTION CORP. | INVOICE E132003-007947 | \$ 9,170.00 |
| 238845 | 02/21/2019 | E.S.E.A. | Payroll Run 1 - Warrant 190221 | \$ 28,761.43 |
| 238846 | 02/21/2019 | EAST STROUDSBURG | Payroll Run 1 - Warrant 190221 | \$ 7,307.78 |
| 238847 | 02/21/2019 | EASTON AREA HIGH SCHOOL | PARTICIPATION FEE FOR SPRING CHALLENGE | \$ 40.00 |
| 238848 | 02/21/2019 | EAT AROUND TOWN SAFELY, LLC | SERVSAFE CERTIFICATION CLASS | \$ 580.00 |
| 238849 | 02/21/2019 | ED FOUNDATION OF ES/GENERAL FUND | Payroll Run 1 - Warrant 190221 | \$ 28.00 |
| 238850 | 02/21/2019 | EDWARD A. HUDA | 3 piano tunings | \$ 255.00 |
| 238851 | 02/21/2019 | EDWARD CHRISTIAN | TOOK RYAN CLARKE TO WNEP DREAM TEAM BROADCAST | \$ 61.94 |
| 238852 | 02/21/2019 | EN-NET SERVICES LLC | BAGS FOR JTL | \$ 474.30 |
| 238853 | 02/21/2019 | ERIN WEISS | Expense claim # 2395. 10/24 & 11/28 MILEAGE | \$ 8.28 |
| 238854 | 02/21/2019 | ESS NORTHEAST LLC | Billing Weekending 1/31/19 | \$ 5,859.69 |
| | | | Billing Weekending 2/9/2019 | \$ 32,459.65 |
| 238855 | 02/21/2019 | FRED RIDNER JR | Expense claim # 2435. BALS & BASSWOOD COMPETITION | \$ 47.45 |
| 238856 | 02/21/2019 | FRONTIER | FRONTIER OPEN PURCHASE ORDER | \$ 400.50 |
| 238857 | 02/21/2019 | GEORGE CARAMELLA | 2018-2019 CARAMELLA, GEORGE | \$ 3,477.46 |
| 238858 | 02/21/2019 | PRIME EDUCATIONAL PRODUCTS, LLC | dry erase magnetic graphs | \$ 84.93 |
| 238859 | 02/21/2019 | GINA D. LABADIE | 2018-2019 LABADIE, GINA | \$ 3,484.60 |
| 238860 | 02/21/2019 | GLADYS N WALKER | 2018-2019 WALKER, GLADYS | \$ 2,371.60 |
| 238861 | 02/21/2019 | GRIZZLY INDUSTRIAL, INC | shop tools | \$ 4,260.49 |
| 238862 | 02/21/2019 | HAB-DLT | Payroll Run 1 - Warrant 190221 | \$ 623.89 |
| 238863 | 02/21/2019 | HAWTHORNE EDUCATIONAL SERVICES | Pre-Refferal Intervention Manu | \$ 700.00 |
| 238864 | 02/21/2019 | HESC | Payroll Run 1 - Warrant 190221 | \$ 369.59 |
| 238865 | 02/21/2019 | HILLARY BEAL | Expense claim # 2425. FALL 2018 TUITION REIMBURSEM | \$ 1,545.00 |
| 238866 | 02/21/2019 | HILLTOP SALES & SERVICE | jm hill plow pins | \$ 28.94 |
| | | | jm hill spring | \$ 73.02 |
| | | | OPEN ORDER FOR SUPPLIES & SERV | \$ 360.27 |
| | | | resica battery | \$ 61.07 |
| | | | sme filter | \$ 94.22 |
| 238867 | 02/21/2019 | HODGE PRODUCTS, INC. | Locks and keys for lockers | \$ 556.06 |
| 238868 | 02/21/2019 | IDESIGN SOLUTIONS | Robotics | \$ 717.84 |
| 238869 | 02/21/2019 | IONIE SINCLAIR | 2018-2019 SINCLAIR, IONIE | \$ 2,487.80 |
| 238870 | 02/21/2019 | J.W.PEPPER & SONS-ACCT.#36-136400 | Sheet music and accessories | \$ 24.99 |
| 238871 | 02/21/2019 | JAY F ARMITAGE | Expense claim # 2436. GAS FOR RIFLE TEAM VAN | \$ 35.50 |
| 238872 | 02/21/2019 | JENNA GEARHART | Expense claim # 2430. OCTOBER 2019 MILEAGE | \$ 23.98 |
| | | | Expense claim # 2432. JANUARY 2019 MILEAGE | \$ 5.22 |
| 238873 | 02/21/2019 | JENNIFER ANDREWS | Empl Expense claim # 2408. DECEMBER 2018 MILEAGE | \$ 151.73 |
| | | | Expense claim # 2409. JANUARY 2018 MILEAGE | \$ 56.72 |
| 238874 | 02/21/2019 | JENNY GALUNIC | 2018-2019 GALUNIC, JENNY | \$ 3,586.44 |
| 238875 | 02/21/2019 | JOAN HORGER | INTERNET REIMBURSEMENT 07/01/2018 TO 12/31/2018 | \$ 210.00 |
| 238876 | 02/21/2019 | JOSEPH FUCHS | 2018-2019 FUCHS, JOSEPH | \$ 5,474.84 |
| 238877 | 02/21/2019 | JOSEPH P MARTIN | Expense claim # 2393. JANUARY 2018 MILEAGE | \$ 120.52 |
| 238878 | 02/21/2019 | JULIANNE NEWMAN | Expense claim # 2427. LICENSE FOR CCC | \$ 253.00 |
| 238879 | 02/21/2019 | KANE J FURST | Expense claim # 2433. 2019 EPC BASEBALL MEETING | \$ 36.89 |
| 238880 | 02/21/2019 | KARLA J LABAR | 2018-2019 LABAR, KARLA | \$ 6,809.04 |
| 238881 | 02/21/2019 | KATHARINE HOLMES | 2018-2019 HOLMES, KATHARINE | \$ 2,758.21 |

East Stroudsburg Area School District
Date Range 2/16/19 through 2/21/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|---------------------------------------|--|--------------|
| 238882 | 02/21/2019 | KEYSTONE FIRE PROTECTION CO. | north service udact | \$ 778.00 |
| 238883 | 02/21/2019 | KEYSTONE REALTY ADVISORS | KEYSTONE INV 1096 | \$ 42,367.00 |
| | | | KEYSTONE INV 1099 | \$ 28,294.00 |
| | | | KEYSTONE INV 1100 | \$ 45,310.00 |
| | | | KEYSTONE INV 1101 | \$ 20,952.00 |
| | | | KEYSTONE INV 1102 | \$ 24,600.00 |
| | | | KEYSTONE INV 1103 | \$ 11,922.00 |
| | | | KEYSTONE INV 1104 | \$ 4,257.00 |
| | | | KEYSTONE INV 1105 | \$ 10,770.00 |
| | | | KEYSTONE INV 1106 | \$ 31,416.00 |
| | | | KEYSTONE INV 1107 | \$ 31,064.00 |
| | | | KEYSTONE INV 1108 | \$ 29,895.00 |
| | | | KEYSTONE INV 1109 | \$ 8,881.00 |
| | | | KEYSTONE INV 1110 | \$ 32,518.00 |
| | | | KEYSTONE INV 1111 | \$ 5,851.00 |
| 238884 | 02/21/2019 | LAKESHORE LEARNING MATERIALS | TITLE 1 SUPPLIES | \$ 408.17 |
| 238885 | 02/21/2019 | LAURA E MUNCH | Expense claim # 2420. FALL 2018 TUITION REIMBURSEM | \$ 1,470.00 |
| 238886 | 02/21/2019 | LAURA RODRIGUEZ | Expense claim # 2440. TUITION REIMBURSEMENT (FALL) | \$ 381.65 |
| 238887 | 02/21/2019 | LAWSON PRODUCTS | INVOICE #9306401397 | \$ 200.29 |
| 238888 | 02/21/2019 | LINDA L WISNEISKI | REIMBURSEMENT | \$ 385.00 |
| 238889 | 02/21/2019 | LISA GERST | 2018-2019 GERST, LISA | \$ 3,314.78 |
| 238890 | 02/21/2019 | LITERACY RESOURCES, INC | PHONEMIC AWARENESS-REVISED ENG | \$ 1,676.78 |
| 238891 | 02/21/2019 | LONGSTRETH SPORTING GOODS, LLC | JTL SOFTBALL | \$ 273.65 |
| 238892 | 02/21/2019 | LUNCH ACCT REFUND | JAMES RODE REFUND 139185 | \$ 45.20 |
| 238893 | 02/21/2019 | LUNCH ACCT REFUND | TRACIE CARR REFUND 202953 | \$ 46.75 |
| 238894 | 02/21/2019 | MARIA FRASCELLA | 2018-2019 FRASCELLA, MARIA | \$ 3,085.88 |
| 238895 | 02/21/2019 | MARY ZAJAC | Expense claim # 2423. FALL 2018 TUITION REIMBURSEM | \$ 870.00 |
| 238896 | 02/21/2019 | MATTHEW KRAUSS | Expense claim # 2411. JANUARY 2018 MILEAGE | \$ 17.05 |
| 238897 | 02/21/2019 | MAUREEN SEIDEL | Expense claim # 2392. JANUARY 2018 MILEAGE | \$ 53.65 |
| 238898 | 02/21/2019 | MCGRAW HILL EDUCATION | ALEKS MATH LEARNING SOFTWARE | \$ 3,996.00 |
| 238899 | 02/21/2019 | MCGRAW HILL EDUCATION | READING WONDERS ESE balance Shipping charge | \$ 284.22 |
| 238900 | 02/21/2019 | MEIER SUPPLY CO., INC. | hsn greensorb | \$ 60.54 |
| 238901 | 02/21/2019 | MELODY SEVERUD | 2018-2019 SEVERUD, MELODY | \$ 3,244.92 |
| 238902 | 02/21/2019 | MESKO GLASS & MIRROR CO. | hsn plexiglass | \$ 414.00 |
| 238903 | 02/21/2019 | MET-ED | MIDDLE SMITHFIELD JAN ELECTRIC | \$ 5,753.58 |
| | | | NORTH CAMPUS JAN ELECTRIC | \$ 30,048.25 |
| | | | TRAFFIC LIGHT JAN ELECTRIC | \$ 19.60 |
| 238904 | 02/21/2019 | MICHAEL HEALEY | Expense claim # 2418. FALL 2018 TUITION REIMBURSEM | \$ 1,500.00 |
| 238905 | 02/21/2019 | MIDWEST TECHNOLOGY PRODUCTS | clamps | \$ 388.87 |
| 238906 | 02/21/2019 | MIGUEL DEJESUS | 2018-2019 DEJESUS, MIGUEL | \$ 2,988.72 |
| 238907 | 02/21/2019 | EXECUTIVE PRINT SOLUTION, LLC | Gender Studies Class Supplies | \$ 198.32 |
| 238908 | 02/21/2019 | MODERN GAS SALES, INC. | LATE FEE 02-40865 | \$ 48.66 |
| | | | PROPAIN FOR LEHMAN POOL | \$ 1,159.61 |
| | | | PROPAIN FOR RESICA HEAT | \$ 1,911.23 |
| | | | PROPAIN FOR RESICA HEAT | \$ 4,136.22 |
| 238909 | 02/21/2019 | MONROE COUNTY PROTHONOTARY | PROTHONOTARY FEE HARAN DAVID I 0255 & 5486 CV2007 | \$ 14.00 |
| 238910 | 02/21/2019 | MORITZ EMBROIDERY WORKS INC. | SOUTH EMBROIDERY FOR DXI CHEER | \$ 90.00 |
| 238911 | 02/21/2019 | NAZARETH MUSIC CENTER | Bass Clarinet Repair | \$ 15.00 |
| 238912 | 02/21/2019 | NOT JUST TEE SHIRTS | NJHS T-SHIRTS | \$ 702.00 |
| 238913 | 02/21/2019 | NYSCSPC (NEW YORK STATE CHILD SUPPORT | Payroll Run 1 - Warrant 190221 | \$ 193.50 |
| 238914 | 02/21/2019 | PA FBLA | FBLA RESERVATION | \$ 4,263.00 |
| 238915 | 02/21/2019 | PA FBLA | SLC Registration information/E | \$ 1,225.00 |
| 238916 | 02/21/2019 | PAUL H SCHMID | Expense claim # 2384. JANUARY 2018 MILEAGE | \$ 68.09 |
| | | | Expense claim # 2391. ROUND TRIP TO PHL AIRPORT | \$ 727.98 |
| 238917 | 02/21/2019 | PAUL KERNAN | Expense claim # 2439. TUITION REIMBURSEMENT (FALL) | \$ 1,470.00 |
| 238918 | 02/21/2019 | PCARD VENDOR | GREATER PHILADELPHIA TEACHERS JOB FAIR | \$ 425.00 |
| 238919 | 02/21/2019 | PENNSYLVANIA DEPARTMENT OF REVENUE | Payroll Run 1 - Warrant 190221 | \$ 87.05 |
| 238920 | 02/21/2019 | PENNSYLVANIA HIGHER EDUCATION AGENCY | Payroll Run 1 - Warrant 190221 | \$ 1,319.23 |

East Stroudsburg Area School District
Date Range 2/16/19 through 2/21/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------|------------|------------------------------------|--|--------------|
| 238921 | 02/21/2019 | PEPSI-COLA | HS SOUTH WINTER CONCESSION | \$ 401.80 |
| 238922 | 02/21/2019 | PERMA-BOUND BOOKS | library books for Smithfield E | \$ 1,000.00 |
| 238923 | 02/21/2019 | PETROCHOICE | OPEN ORDER FOR FLUIDS | \$ 571.10 |
| 238924 | 02/21/2019 | PETTY CASH BUSHKILL ELEM | PETTY CASH ETHNIC NIGHT SUPPLIES | \$ 14.38 |
| 238925 | 02/21/2019 | PIKE COUNTY PROTHONOTARY | PROTHONOTARY FEE WARD ANTHONY | \$ 6.00 |
| 238926 | 02/21/2019 | PITSCO INC | rockets | \$ 130.35 |
| 238927 | 02/21/2019 | PMEA DISTRICT 10 | All State Jazz Registration - | \$ 385.00 |
| | | | vocal jazz - hold check for D. Due March 27 | \$ 385.00 |
| 238928 | 02/21/2019 | PMEA DISTRICT 10 | Payment Due March 4-Region 10 Chorus Festival | \$ 125.00 |
| 238929 | 02/21/2019 | POCONO TRANSPORTATION INC. | DECEMBER BUS TRANSPORTATION | \$ 11,343.60 |
| 238930 | 02/21/2019 | PP&L | DECEMBER & JANUARY 2019 ELECTRIC | \$ 219.83 |
| 238931 | 02/21/2019 | PRECISION EXCAVATING & PAVING, INC | INVOICE #16 | \$ 187.50 |
| | | | INVOICE #17 | \$ 187.50 |
| | | | INVOICE #18 | \$ 375.00 |
| | | | INVOICE #19 | \$ 465.00 |
| | | | INVOICE #20 | \$ 651.00 |
| | | | INVOICE #21 | \$ 1,930.50 |
| | | | INVOICE #23 | \$ 1,125.00 |
| | | | INVOICE #24 | \$ 452.50 |
| | | | INVOICE #25 | \$ 402.50 |
| | | | INVOICE #26 | \$ 1,160.00 |
| | | | INVOICE #28 | \$ 2,390.00 |
| | | | INVOICE #29 | \$ 5,958.50 |
| | | | INVOICE #30 | \$ 4,007.50 |
| | | | INVOICE #32 | \$ 1,189.50 |
| | | | INVOICE #33 | \$ 470.00 |
| | | | INVOICE #34 | \$ 187.50 |
| | | | INVOICE #35 | \$ 187.50 |
| 238932 | 02/21/2019 | PRESTWICK HOUSE | Additional Books for AP English | \$ 1,017.33 |
| 238933 | 02/21/2019 | PROFESSIONAL ASSESSMENT PRODUCTS | 1305-AS SIQ-JR HS (Hand-Scorab | \$ 149.60 |
| 238934 | 02/21/2019 | PSERS | 2004-2005 Nagele, Michael | \$ 400.71 |
| | | | 2005-2006 Olver, Ginger | \$ 186.57 |
| | | | 2006-2007 Olver, Ginger | \$ 73.80 |
| | | | 2007-2008 Aguiles, Amalia | \$ 57.02 |
| | | | 2007-2008 Olver, Ginger | \$ 11.64 |
| | | | 2017-2018 Ocker, Jacqueline | \$ 327.06 |
| 238935 | 02/21/2019 | QUILL CORPORATION | ATHLETICS OFFICE SUPPLIES | \$ 126.34 |
| | | | BO SUPPLIES - FEBRUARY | \$ 110.95 |
| | | | jtl quill po-REPLACES 20190349 | \$ 317.97 |
| 238936 | 02/21/2019 | RYAN MORAN | Expense claim # 2396. JANUARY 2018 MILEAGE | \$ 86.48 |
| 238937 | 02/21/2019 | SCANTRON CORPORATION | Scartron | \$ 382.20 |
| 238938 | 02/21/2019 | SCHOOL LIFE | Guidance | \$ 258.87 |
| 238939 | 02/21/2019 | SCHOOL NUTRITION ASSOCIATION | SCHOOL NUTRITION ASSOC. DUES A | \$ 11.00 |
| 238940 | 02/21/2019 | SCHUYLKILL VALLEY SPORTING GOODS | WRESTLING TAPE | \$ 52.50 |
| 238941 | 02/21/2019 | SCOTT C. IHLE | Expense claim # 2400. JANUARY 2018 MILEAGE | \$ 61.48 |
| 238942 | 02/21/2019 | SHAHIDA JONES | Expense claim # 2410. JANUARY 2018 MILEAGE | \$ 92.68 |
| | | | Expense claim # 2413. ROUND TRIP TO LEHIGH AIR PO | \$ 41.41 |
| 238943 | 02/21/2019 | SHAWN A WESCOTT | Expense claim # 2394. JANUARY 2018 MILEAGE | \$ 53.07 |
| 238944 | 02/21/2019 | SHELLI K BIRD | Expense claim # 2417. FALL 2018 TUITION REIMBURSEM | \$ 381.65 |
| 238945 | 02/21/2019 | SNOANN TOBIN | Expense claim # 2422. FALL 2018 TUITION REIMBURSEM | \$ 1,470.00 |
| 238946 | 02/21/2019 | STACY DICKERSON | STUDENT SUPPLIES | \$ 36.34 |
| 238947 | 02/21/2019 | STAPLES CREDIT PLAN | dry erase calendars and suppli | \$ 38.16 |
| | | | garage and office supplies | \$ 93.72 |
| | | | January Office Supplies | \$ 108.14 |
| | | | staples supplies | \$ 60.60 |
| 238948 | 02/21/2019 | STEPHEN LASTRA | 2018-2019 LASTRA, STEPHEN | \$ 3,294.06 |
| 238949 | 02/21/2019 | STEPHEN ZALL | Expense claim # 2415. KUTZTOWN JOB FAIR REGISTRATI | \$ 170.00 |
| 238950 | 02/21/2019 | STROUDSBURG ELECTRIC MOTOR SERVICE | drill repair | \$ 67.40 |

East Stroudsburg Area School District
Date Range 2/16/19 through 2/21/19

Listing of Bills

| Check Number | Date | Vendor Name | Invoice Description | Check Amount |
|--------------------|------------|------------------------------------|--|----------------------|
| 238951 | 02/21/2019 | SUN LITHO-PRINT, INC. | Tardy slips - 2part carbonless | \$ 280.00 |
| 238952 | 02/21/2019 | SUPER HEAT, INC. | jtl service boiler | \$ 585.00 |
| | | | north boiler | \$ 9,676.23 |
| | | | north service boiler | \$ 2,465.00 |
| 238953 | 02/21/2019 | ROBERT W. SUTJAK | Expense claim # 2437. OCT 19 & fEF 01 2019 MILEAGE | \$ 38.02 |
| 238954 | 02/21/2019 | TABITHA BRADLEY | Expense claim # 2386. DECEMBER 2018 MILEAGE | \$ 66.82 |
| | | | Expense claim # 2414. PDE SAS INSTITUTE CONF | \$ 235.07 |
| 238955 | 02/21/2019 | TAIWO AFOLABI | 2018-2019 AFOLABI, TAIWO | \$ 2,947.14 |
| 238956 | 02/21/2019 | TALLEY PETROLEUM | TALLEY HEATING OIL | \$ 28,411.97 |
| 238957 | 02/21/2019 | TAMARA CYKOSKY | Expense claim # 2428. JANUARY 2019 MILEAGE | \$ 42.69 |
| 238958 | 02/21/2019 | COLLEGE ENTRANCE EXAMINATION BOARD | PSAT Test Fees Fall 2018 Admin | \$ 3,308.00 |
| 238959 | 02/21/2019 | TINA M FALBO | Expense claim # 2406. JANUARY 2018 MILEAGE | \$ 27.09 |
| 238960 | 02/21/2019 | U.S. DEPARTMENT OF EDUCATION | Payroll Run 1 - Warrant 190221 | \$ 267.49 |
| 238961 | 02/21/2019 | UNITED WAY OF MONROE COUNTY | Payroll Run 1 - Warrant 190221 | \$ 32.00 |
| 238962 | 02/21/2019 | WARD'S NATURAL SCIENCE EST. LLC | Science supplies (JTL2 19000543 | \$ 55.87 |
| 238963 | 02/21/2019 | WILLIAM RIKER | Expense claim # 2412. JANUARY 2018 MILEAGE | \$ 137.05 |
| 238964 | 02/21/2019 | WOODWIND & BRASSWIND | Percussion Shaker | \$ 21.84 |
| Grand Total | | | | \$ 852,415.92 |

02/22/2019 08:45
 John-rosado
 East Stroudsburg Area SD, PA
 A/P CASH DISBURSEMENTS JOURNAL
 CASH ACCOUNT: 00-0000-010-000-000-000-000-000-000
 CHECK NO CHK DATE TYPE VENDOR NAME

| CHECK | 238965 | TOTAL: | 241.20 |
|------------|------------|--------|---------------------------------|
| AP Cash-TF | INV DATE | PO | CHECK RUN |
| VOUCHER | INVOICE | | NET |
| 238965 | 02/22/2019 | PRTD | 1323 CINTAS CORPORATION # 30153 |
| | | | 101595265 |
| | | | 01/14/2019 19000777 190222 |
| | | | 241.20 |
| 238966 | 02/22/2019 | PRTD | 1323 CINTAS CORPORATION # 30145 |
| | | | 101600780 |
| | | | 01/23/2019 19000776 190222 |
| | | | 306.30 |
| | | | 306.30 |
| 30146 | | | 101612239 |
| | | | 02/13/2019 |
| | | | 190222 |
| 30147 | | | 101608352 |
| | | | 02/06/2019 |
| | | | 190222 |
| 30148 | | | 101591539BUS |
| | | | 01/07/2019 |
| | | | 190222 |
| 30149 | | | 101604585 |
| | | | 01/30/2019 |
| | | | 190222 |
| 30150 | | | 101606539JTL |
| | | | 02/04/2019 |
| | | | 19000778 190222 |
| 30151 | | | 101599005JTL |
| | | | 01/21/2019 |
| | | | 19000778 190222 |
| 30152 | | | 101602782JTL |
| | | | 01/28/2019 |
| | | | 19000778 190222 |
| 30154 | | | 101591546 |
| | | | 01/07/2019 |
| | | | 19000777 190222 |
| 30155 | | | 101599011 |
| | | | 01/21/2019 |
| | | | 19000777 190222 |
| 30156 | | | 101600771 |
| | | | 01/23/2019 |
| | | | 19000769 190222 |
| 30157 | | | 101597034 |
| | | | 01/16/2019 |
| | | | 190222 |
| 30158 | | | 101608343 |
| | | | 02/06/2019 |
| | | | 190222 |
| 30159 | | | 101604576 |
| | | | 01/30/2019 |
| | | | 190222 |
| 30160 | | | 101608351 |
| | | | 02/06/2019 |
| | | | 19000765 190222 |
| 30161 | | | 101585816 |
| | | | 12/26/2018 |
| | | | 19000765 190222 |
| 30162 | | | 101612238 |
| | | | 02/13/2019 |
| | | | 19000765 190222 |
| 30163 | | | 101600779 |
| | | | 01/23/2019 |
| | | | 19000765 190222 |
| 30164 | | | 101604584 |
| | | | 01/30/2019 |
| | | | 19000765 190222 |
| 30165 | | | 101604583 |
| | | | 01/30/2019 |
| | | | 19000768 190222 |
| 30166 | | | 101608350 |
| | | | 02/06/2019 |
| | | | 19000768 190222 |
| 30167 | | | 101600778 |
| | | | 01/23/2019 |
| | | | 19000768 190222 |
| 30168 | | | 101614280 |
| | | | 02/18/2019 |
| | | | 19000770 190222 |
| 30169 | | | 101587808 |
| | | | 12/31/2018 |
| | | | 19000770 190222 |

174g

P
apcshsb

1

02/22/2019 08:45 East Stroudsburg Area SD, PA
 John-rosado A/P CASH DISBURSEMENTS JOURNAL
 CASH ACCOUNT: 00-0000-010-000-000-000-000-000-000
 CHECK NO CHK DATE TYPE VENDOR NAME

VOUCHER INVOICE AP Cash-TF INV DATE PO CHECK RUN
 NET

| | | | | | | | P apcsahdsb 2 |
|-------|--------------|---------------|------------|----------|--------|--|---------------------|
| 30170 | 101599016 | | 01/21/2019 | 19000770 | 190222 | | 45.54 |
| 30171 | 101610401 | | 02/11/2019 | 19000770 | 190222 | | 45.54 |
| 30172 | 101602789 | | 01/28/2019 | 19000767 | 190222 | | 52.31 |
| 30173 | 101606545 | | 02/04/2019 | 19000767 | 190222 | | 52.31 |
| 30174 | 101610397 | | 02/11/2019 | 19000767 | 190222 | | 52.31 |
| 30175 | 101610398 | | 02/11/2019 | 19000766 | 190222 | | 64.99 |
| 30176 | 101595267 | | 01/14/2019 | 19000766 | 190222 | | 65.49 |
| 30177 | 101591548 | | 01/07/2019 | 19000766 | 190222 | | 64.99 |
| 30178 | 101587805 | | 12/31/2018 | 19000766 | 190222 | | 64.99 |
| 30179 | 101602790 | | 01/28/2019 | 19000766 | 190222 | | 64.99 |
| 30180 | 101606546 | | 02/04/2019 | 19000766 | 190222 | | 64.99 |
| 30181 | 101610396HSS | | 02/11/2019 | 19000777 | 190222 | | 241.20 |
| 30182 | 101606544 | | 02/04/2019 | 19000777 | 190222 | | 241.20 |
| 30185 | 101595258BUS | | 01/14/2019 | | 190222 | | 116.12 |
| 30186 | 101599004BUS | | 01/21/2019 | | 190222 | | 114.29 |
| 30187 | 101606538BUS | | 02/04/2019 | | 190222 | | 114.29 |
| 30188 | 101602781BUS | | 01/28/2019 | | 190222 | | 114.79 |
| 30189 | 101614275HSS | | 02/18/2019 | 19000777 | 190222 | | 240.00 |
| 30190 | 101602788HSS | | 01/28/2019 | | 190222 | | 241.20 |
| | CHECK | 238966 TOTAL: | | | | | 5,108.99 |

174 h

02/22/2019 08:45
John-rosado

East Stroudsburg Area SD, PA
A/P CASH DISBURSEMENTS JOURNAL

P 3
apcshdsb

| NUMBER OF CHECKS | | 2 | *** CASH ACCOUNT TOTAL *** | 5,350.19 |
|----------------------|-------|---|----------------------------|----------|
| TOTAL PRINTED CHECKS | COUNT | 2 | AMOUNT | |
| | | | 5,350.19 | |
| | | | *** GRAND TOTAL *** | 5,350.19 |

174 i

P ⁴
 apcshdsb

 02/22/2019 08:45 | East Stroudsburg Area SD, PA
 John-rosado | A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

CLERK: john-rosado

| YEAR PER | JNL | REF 1 | REF 2 | REF 3 | ACCOUNT DESC | T OB | DEBIT | CREDIT |
|-------------|-------------------------------|----------|----------|----------|--------------------------------|-----------|-------|-----------|
| SRC ACCOUNT | JNL DESC | EFF DATE | EFF DATE | EFF DATE | LINE DESC | | | |
| 2019 | 240 | | | | Accounts Payable | | | |
| APP | 10-0000-042-000-000-000-0000- | | | | AP CASH DISBURSEMENTS JOURNAL | | | |
| | 02/22/2019 190222 | | | | AP Cash - TRASURY FUND | | | |
| APP | 00-000-010-000-000-000-0000- | | | | AP CASH DISBURSEMENTS JOURNAL | | | |
| | 02/22/2019 190222 | | | | GENERAL LEDGER TOTAL | | | |
| | | | | | | 5,350.19 | | 5,350.19 |
| | | | | | Due To/Due From General Fund | | | |
| | | | | | AP Cash - GENERAL FUND | | | |
| | | | | | SYSTEM GENERATED ENTRIES TOTAL | | | |
| | | | | | JOURNAL 2019/08/240 TOTAL | | | |
| | | | | | | 10,700.38 | | 10,700.38 |

1745



02/22/2019 08:45
John-rosado

East Stroudsburg Area SD, PA
A/P CASH DISBURSEMENTS JOURNAL

JOURNAL ENTRIES TO BE CREATED

| P 5
apcshdsb

| FUND BALANCE SEG ACCOUNT | YEAR PER | JNL | EFF DATE | ACCOUNT DESCRIPTION | DEBIT | CREDIT |
|--|----------|-----|------------|---|----------|----------|
| 00 Treasury Fund 00-0000-001-000-000-000-000- 00-0000-010-000-00-000-000-0000- | 2019 8 | 240 | 02/22/2019 | Due To/Due From General Fund AP Cash - TREASURY FUND | 5,350.19 | 5,350.19 |
| | | | | FUND TOTAL | 5,350.19 | 5,350.19 |
| 10 General Fund 10-0000-010-000-000-000-000- 10-0000-042-000-00-000-000-0000- | 2019 8 | 240 | 02/22/2019 | AP Cash - GENERAL FUND Accounts Payable | 5,350.19 | 5,350.19 |
| | | | | FUND TOTAL | 5,350.19 | 5,350.19 |

174 K



02/22/2019 08:45
John-rosado

East Stroudsburg Area SD, PA
A/P CASH DISBURSEMENTS JOURNAL
JOURNAL ENTRIES TO BE CREATED

P 6
apcshdsb

| FUND | SUB FUND | DUE TO | DUE FROM |
|------------------|----------|----------|----------|
| 00 Treasury Fund | | 5,350.19 | 5,350.19 |
| 10 General Fund | | 5,350.19 | 5,350.19 |
| TOTAL | | 5,350.19 | 5,350.19 |

** END OF REPORT - Generated by John Rosado **

1747

JANUARY 2019 WIRE PAYMENTS

| | |
|---|------------------------|
| Payroll | \$ 3,264,951.10 |
| Accounts Payable - Benefits | \$ 2,134,244.61 |
| Flex Spending Accounts TASC | \$ 15,065.96 |
| Payments to Inservco Insurance for Workers' Comp | \$ 16,566.50 |
| Procurement Card | \$ 35,836.04 |
| EBTEP | \$ 1,748,820.30 |
| ARBITERPAY, LLC ARBITERPAY PPD | \$ 13,376.90 |
| 1996 VRLP \$7M Principal , Interest, Annual Trust Fee | \$ 1,259.99 |
| NEOPOST POSTAGE | \$ 600.00 |
| PA STATE SALES TAX | \$ 248.94 |
| | <u>\$ 7,230,970.34</u> |

**EAST STROUDSBURG AREA SCHOOL DISTRICT
TREASURER'S REPORT AS OF JANUARY 31, 2019**

ESSA TREASURY OPERATING ACCOUNT - ALL FUNDS

| | |
|--------------------|-------------------|
| 1/1/19 Balance | \$ 40,408,666.98 |
| Receipts | \$ 2,040,620.62 |
| Interest/Dividends | \$ 25,188.37 |
| Disbursements | \$ (9,761,790.44) |
| 1/31/19 Balance | \$ 32,712,685.53 |

PLGIT - GENERAL FUND

| | |
|--------------------|------------------|
| 1/1/19 Balance | \$ 11,834,351.34 |
| Receipts | \$ 94,261.56 |
| Interest/Dividends | \$ 22,338.19 |
| Disbursements | \$ (1,259.99) |
| 1/31/19 Balance | \$ 11,949,691.10 |

PSDLAF - GENERAL FUND

| | |
|--------------------|--------------------|
| 1/1/19 Balance | \$ 49,934,345.27 |
| Receipts | \$ 91,850,284.74 |
| Interest/Dividends | \$ 80,423.93 |
| Disbursements | \$ (90,775,836.04) |
| 1/31/19 Balance | \$ 51,089,217.90 |

ESSA WORKERS COMP SELF INS - GENERAL FUND

| | |
|--------------------|---------------|
| 1/1/19 Balance | \$ 200,940.01 |
| Receipts | |
| Interest/Dividends | \$ 136.53 |
| Disbursements | |
| 1/31/19 Balance | \$ 201,076.54 |

ESSA PAYPAL - GENERAL FUND

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 8,783.18 |
| Receipts | \$ 3,823.22 |
| Interest/Dividends | \$ 8.40 |
| Disbursements | |
| 1/31/19 Balance | \$ 12,614.80 |

ESSA FERNWOOD ESCROW - GENERAL FUND

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 38,036.40 |
| Receipts | |
| Interest/Dividends | \$ 25.84 |
| Disbursements | |
| 1/31/19 Balance | \$ 38,062.24 |

ESSA - CAFETERIA FUND

| | |
|--------------------|---------------|
| 1/1/19 Balance | \$ 715,719.30 |
| Receipts | \$ 53,753.70 |
| Interest/Dividends | \$ 501.53 |
| Disbursements | \$ (4,919.59) |
| 1/31/19 Balance | \$ 765,054.94 |

PLGIT - CAFETERIA FUND

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 40,640.25 |
| Receipts | |
| Interest/Dividends | \$ 76.45 |
| Disbursements | |
| 1/31/19 Balance | \$ 40,716.70 |

PLGIT - CAPITAL RESERVE FUND

| | |
|--------------------|------------------|
| 1/1/19 Balance | \$ 23,627,937.93 |
| Receipts | |
| Interest/Dividends | \$ 44,448.76 |
| Disbursements | |
| 1/31/19 Balance | \$ 23,672,386.69 |

ESSA - CONCESSION STAND

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 27,535.73 |
| Receipts | |
| Interest/Dividends | \$ 18.71 |
| Disbursements | |
| 1/31/19 Balance | \$ 27,554.44 |

ESSA - EXPENDABLE TRUST

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 31,418.38 |
| Receipts | |
| Interest/Dividends | \$ 21.35 |
| Disbursements | |
| 1/31/19 Balance | \$ 31,439.73 |

ESSA - NON-EXPENDABLE TRUST

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 18,499.80 |
| Receipts | |
| Interest/Dividends | \$ 12.57 |
| Disbursements | |
| 1/31/19 Balance | \$ 18,512.37 |

ESSA - SPECIAL ACTIVITY

| | |
|--------------------|---------------|
| 1/1/19 Balance | \$ 238,029.99 |
| Receipts | \$ 600.00 |
| Interest/Dividends | \$ 161.91 |
| Disbursements | |
| 1/31/19 Balance | \$ 238,791.90 |

ESSA CD INVESTMENT - SPECIAL ACTIVITY

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 40,121.18 |
| Receipts | |
| Interest/Dividends | |
| Disbursements | |
| 1/31/19 Balance | \$ 40,121.18 |

ESSA - STUDENT ACTIVITY

| | |
|--------------------|--------------|
| 1/1/19 Balance | \$ 73,822.18 |
| Receipts | |
| Interest/Dividends | \$ 50.16 |
| Disbursements | |
| 1/31/19 Balance | \$ 73,872.34 |

FOR 2019 07

ACCOUNTS FOR:
10 General Fund

| | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------------------------------|-----------------|----------------|---------------|--------------|--------------|------------------|----------|
| 1110 Regular | 54,479,846 | 54,292,753 | 22,940,592.96 | 4,052,504.99 | 690,904.43 | 30,661,255.14 | 43.5% |
| 1190 Federal | 1,927,143 | 1,927,143 | 1,043,302.14 | 1,194,476.46 | 12,906.58 | 870,934.28 | 54.8% |
| 1192 Summer Program | 6,000 | 6,000 | 1,49,283.83 | .00 | -143,283.83 | 24,881.00 | |
| 1200 Special | 3,225 | 3,225 | 1,38,313.68 | 1,712.69 | 10,741.67 | -145,830.35 | |
| 1201 LifeSkillSupp | 2,067,492 | 2,067,492 | 1,090,306.56 | 176,776.58 | 13,787.79 | -145,4621.90 | |
| 1221 Deaf/Hearing | 202,918 | 202,918 | 93,654.36 | .00 | 109,263.64 | 46,200 | |
| 1224 Blind/Visually | 168,159 | 168,159 | 70,513.52 | 2,490.92 | .00 | 97,645.48 | 41.9% |
| 1225 SpeechLang | 1,113,461 | 1,113,461 | 480,806.31 | 24,565.83 | 184,80 | 632,469.89 | 43.2% |
| 1231 EmrSupp | 3,430,669 | 3,438,662 | 1,670,253.12 | 241,996.00 | 8,815.35 | 1,759,563.53 | 48.8% |
| 1233 AutisticSupp | 1,139,974 | 1,139,974 | 551,040.80 | .00 | 15,894.78 | 573,038.42 | 49.7% |
| 1241 LearningSupp | 12,575,614 | 12,567,651 | 5,412,663.07 | 944,741.92 | 8,687.46 | 7,146,300.47 | 43.1% |
| 1243 GiftedSupp | 427,212 | 427,212 | 1,47,581.15 | 34,119.10 | 458,24 | 279,172.61 | 34.7% |
| 1260 PhysicalSupp | 498,772 | 498,772 | 231,013.48 | .00 | 267,758.52 | 46,300 | |
| 1270 Handicap | 482,995 | 482,995 | 221,997.90 | .00 | 260,956.10 | 46,00 | |
| 1281 UNDEFINED | 7,000 | 7,000 | 0.00 | -10,430.42 | 489,117.80 | 7,000.00 | 0.0% |
| 1290 OSpecProg | 2,162,000 | 2,162,000 | 347,379.62 | .00 | 1,325,502.58 | 38,700 | |
| 1360 BusinessEd | 908,980 | 907,588 | 293,671.70 | 59,141.26 | 195,00 | 613,721.30 | 32.4% |
| 1390 OthVocEdProg | 1,882,758 | 1,882,758 | 1,068,634.94 | 131,328.42 | 1,057,041.52 | -242,918.46 | |
| 1410 Drivers'Ed | 280,017 | 280,017 | 84,615.28 | 16,638.03 | 0.00 | 195,401.72 | |
| 1420 SummerProg | 0 | 0 | 10,137.10 | .00 | -10,137.10 | 100,00 | |
| 1430 Homebound Instruction | 31,723 | 31,723 | 4,449.06 | 1,616.87 | .00 | 27,273.94 | 14.0% |
| 1440 Adjudicated Court Place | 115,000 | 115,000 | 20,122.20 | 6,085.63 | 2,029.28 | 92,848.52 | 19.3% |
| 1442 Alt Edu Program | 1,080,000 | 1,080,000 | 472,561.77 | 103,513.95 | 33,245.75 | 574,192.48 | 46.8% |
| 1500 Nonpublic School Prog | 39,672 | 39,672 | 4,600.00 | .00 | 41,766.00 | -2,094.00 | 105,300 |
| 1801 Pre-K Instruction | 4,600 | 4,600 | 27,810.31 | .00 | 0.00 | -23,210.31 | 604,600 |
| 2111 Dir of Pupil Svc | 369,371 | 369,371 | 179,297.31 | 22,745.25 | 57.03 | 190,016.66 | 48.6% |
| 2119 SpvStuServOther | 450,515 | 450,515 | 221,991.11 | 48,287.33 | 6,541.86 | 221,982.03 | 50.7% |
| 3,098,383 | 3,099,673 | 1,511,704.83 | 225,499.10 | 1,386.53 | 1,586,581.65 | | |
| 2144 Guidance | 870,997 | 870,997 | 405,052.09 | 405,052.09 | 0.00 | 465,144.91 | 46.6% |
| 2160 Social Work Services | 193,696 | 193,696 | 117,264.04 | 16,698.49 | .00 | 76,431.96 | |
| 2170 Student Acct Services | 494,448 | 494,448 | 276,080.63 | 40,963.95 | 185.00 | 218,182.37 | 55.9% |
| 2190 Oth Pupil Per | 220,533 | 220,533 | 67,252.34 | 11,100.71 | .00 | 153,280.66 | 30.5% |
| 2250 Library | 1,453,693 | 1,453,693 | 670,028.07 | 115,523.14 | 41,333.49 | 742,331.91 | 48.9% |
| 2260 Instr&CurrDev | 850,796 | 849,937 | 442,651.87 | 74,287.92 | 627.25 | 406,657.85 | 52.2% |
| 2271 StaffDevCert | 2666,408 | 415,342 | 170,662.09 | 5,274.91 | 1,095.00 | 243,584.44 | 41.4% |
| 2280 NonPublCSuppService | 360 | 360 | .00 | .00 | 604.00 | -244.00 | |
| 2290 OthInstrStaffSvcs | 12,449 | 12,449 | -170.00 | -20.00 | .00 | 12,619.00 | -1.4% |
| 2310 BoardSvcs | 133,682 | 133,682 | 112,418.82 | 21,309.53 | 8,035.06 | 13,228.12 | 90.1% |
| 2330 TaxAssesseesCollect | 366,127 | 366,127 | 111,738.14 | 14,275.54 | 4,377.38 | 246,011.48 | 32.8% |
| 2350 Legal Services | 195,000 | 215,000 | 148,303.32 | 41,639.89 | 27,831.35 | 38,865.33 | 81.9% |
| 2360 Office Superintendent | 995,508 | 995,897 | 557,234.04 | 79,075.54 | 1,585.53 | 437,077.56 | 56.1% |
| 2380 Principal Svcs | 5,226,792 | 5,226,764 | 2,891,124.73 | 417,080.07 | 9,528.39 | 2,326,111.00 | 55.5% |
| 2390 Other Admin Svcs | 31,300 | 31,300 | 9,326.36 | 1,500.00 | 21,863.14 | 30.1% | |
| 2420 MedicalSvcs | 1,604,806 | 1,601,806 | 697,321.81 | 116,610.48 | 24,267.22 | 880,216.97 | 45.0% |

FOR 2019 07

ACCOUNTS FOR:
10 General FundORIGINAL
APPROV
REVISED
BUDGETYTD ACTUAL
MTD ACTUAL
ENCUMBRANCES
AVAILABLE
BUDGET

| | | | | | | | PCT USED |
|------------------------------|--------------|--------------|----------------|---------------|--------------|---------------|-------------|
| 2430 DentalSys | 128,570 | 128,570 | 71,612.15 | 10,936.45 | 57.48 | 56,900.37 | 55.7% |
| 2450 NonpubHlthSys | 73,933 | 31,726.23 | 5,441.75 | .00 | 42,206.77 | 42.9% | |
| 2490 Other Health Service | 106,583 | 59,044.73 | 8,411.90 | .00 | 47,538.27 | 55.4% | |
| 2511 Supervisor Of Fiscal | 228,983 | 177,394.09 | 13,375.64 | .00 | 51,588.91 | 77.5% | |
| 2514 Payroll Services | 231,190 | 134,853.78 | 18,501.72 | .00 | 96,326.22 | 58.3% | |
| 2515 Financial Acct. Service | 1,007,206 | 1,007,206 | 513,271.95 | 99,486.83 | 119,781.48 | 374,152.57 | 62.9% |
| 2611 Supervision-Op/Maint | 11,47,677 | 147,677 | 80,651.22 | 11,526.20 | .00 | 67,025.78 | 54.6% |
| 2620 OperBldg | 272,000 | 5,765,706.00 | 843,566.35 | 322,542.68 | 4,976,869.04 | 55.0% | |
| 2630 Grounds | 2,888,518 | 2,885,193 | 1,356,855.59 | 235,779.87 | 28,109.33 | 163,038.33 | 40.1% |
| 2660 Security | 2,855,518 | 1,47,623 | 81,482.93 | 225,564.33 | 40,350.36 | 1,487,986.69 | 48.4% |
| 2711 Adm-Trans -Head | 11,064,618 | 11,065,118 | 5,765,706.00 | 80,852.34 | 233,451.77 | 32,505.61 | 0.0 |
| 2719 Spv-Trans -Other | 11,195,558 | 11,203,558 | 8,001,918.37 | 671,458.80 | 622,512.63 | 2,579,127.00 | 55.2% |
| 2720 Vehicle Operation Svc | 383,928 | 375,928 | 220,465.30 | 31,293.30 | 31,893.17 | 693,94 | 58.8% |
| 2740 Nonpublic Maint | 420,043 | 420,043 | 236,906.02 | 37,369.28 | .00 | 183,136.98 | 56.4% |
| 2750 Nonpublic Trans | 1,500 | 1,500 | 103,799.00 | 14,854.92 | .00 | 1,500.00 | 0.0 |
| 2790 Other Student Trans | 192,310 | 192,310 | 222,444.05 | 22,184.90 | -37,649.33 | 88,510.10 | 54.0% |
| 2831 SPV of Staff Services | 342,273 | 342,273 | 12,728.71 | 4,028.76 | 3,404.00 | 44,591.29 | 54.6% |
| 2833 StaffAccServ | 35,465 | 60,724 | 26,209.28 | 17,293.66 | 6,123.00 | 26,190.70 | 26.6% |
| 2834 SDevNonInstCert | 26,175 | 39,500 | 203,852.34 | 1,303.81 | 258.26 | 7,168.08 | 81.9% |
| 2836 SDevNINonCert | 207,876 | 207,876 | 179,801 | 97,905.22 | 13,999.62 | 3,765.40 | 58.2% |
| 2841 Supervisor Itec | 3,784,381 | 3,775,274 | 1,180,682.10 | 102,804.46 | -187,835.29 | 81,895.78 | 54.5% |
| 2844 Operations Svcs | 75,374 | 75,374 | 78,280.95 | 9,749.46 | .00 | 2,782,426.86 | 26.3% |
| 2910 UNDEFINED | 45,000 | 45,000 | 127,378.67 | .00 | .00 | -2,906.95 | 103.9% |
| 3210 StudentActivity | 280,693 | 273,993 | 237,855.07 | 235,721.67 | 5,924.55 | 44,591.29 | 26.6% |
| 3230 Athletics | 1,851,759 | 1,854,459 | 1,082,521.83 | 335,671.30 | 41,511.37 | 30,213.38 | 89.0% |
| 3310 CommRecreation | 17,251,464 | 17,251,571 | 14,062,952.41 | 2,746.67 | 9,496.29 | 730,425.80 | 60.6% |
| 5110 Debt Service | 550,000 | 550,000 | 1,489,512.57 | 6,221.53 | 43,009.89 | 3,144,608.95 | 54.5% |
| 5130 Refund Prior Yr Rev | 0 | 330,000 | -1,512,633.03 | -1,785,180.03 | 755.00 | 1,511,876.03 | 100.0% |
| 5900 Suspense Account | -130,000 | -130,000 | -62,111.46 | -686,467.42 | .00 | -1,757,989.88 | 98.0% |
| 6111 Current Real Estate Tax | -88,8228,692 | -88,8228,692 | -87,070,702.00 | -68,000 | .00 | 330,000.00 | 0.0 |
| 6112 Interim Real Estate Tax | -125,000 | -125,000 | -102,883.13 | .00 | .00 | -67,888.54 | 47.8% |
| 6113 Public Utility Realty | -80,000 | -80,000 | -70,670.73 | .00 | .00 | -22,116.87 | 82.3% |
| 6114 Pay In Lieu -St/Local | -80,000 | -80,000 | -37,917.10 | -448.79 | .00 | -9,329.27 | 88.3% |
| 6143 Local Service Tax - LST | -3,800,000 | -3,800,000 | -1,735,607.99 | -96,550.89 | .00 | -42,082.90 | 47.4% |
| 6151 Current Act 511 EIT | -900,000 | -900,000 | -522,424.84 | -75,478.26 | .00 | -2,064,392.01 | 45.7% |
| 6153 Curr Act 511 Real Est | -8,500,000 | -8,500,000 | -3,916,210.80 | -1,084,036.88 | .00 | -377,575.16 | 58.0% |
| 6411 Delinquent Real Estate | -150,000 | -150,000 | -780,399.53 | -128,121.31 | .00 | -4,583,789.20 | 46.1% |
| 6510 Interest on Invest | -35,000 | -35,000 | -26,553.22 | -4,033.00 | .00 | 630,399.53 | 520.3% |
| 6740 Fees | 0 | 0 | -1,554.12 | .00 | .00 | -8,446.78 | 75.9% |
| 6832 Federal Idea Revenue | -1,060,543 | -1,060,543 | -447,684.66 | -447,684.66 | .00 | 1,554.12 | 100.0% |
| | | | | | | -612,858.34 | 42.2% |



3
glytbud

02/19/2019 08:03
sonya-burch
FOR 2019 07
ACCOUNTS FOR:
10 General Fund

East Stroudsburg Area SD, PA
YEAR-TO-DATE BUDGET REPORT
JANUARY 2019

FOR 2019 07

| | | ORIGINAL APPROB | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|------|-------------------------------|---|----------------|----------------|--------------|--------------|-----------------------|----------|
| 6910 | Rentals | -100,000 | -100,000 | -34,203.66 | -2,149.29 | .00 | -65,796.34 | 34.2% |
| 6942 | Regular Sch Tuition | -15,000 | -15,000 | -2,078.04 | -8,749.29 | .00 | -17,078.04 | -13.9% |
| 6942 | Summer School Tuition | -12,000 | -12,000 | -15,355.00 | .00 | .00 | 3,355.00 | 128.0% |
| 6944 | Tuition from Other Lea | -8,500 | -8,500 | -40.89 | .00 | .00 | -8,459.11 | 5.6% |
| 6990 | MiscRevenue | -100,000 | -100,000 | -9.12 | .00 | .00 | -99,990.88 | 0.6% |
| 6990 | RefundPriorityReceipt | -20,000 | -20,000 | -1,730.87 | -6,584.45 | .00 | -18,269.13 | 8.7% |
| 6999 | Other Revenues Misc | -15,676.499 | -15,676.499 | -7,180,162.33 | -37,047.15 | .00 | -37,047.15 | 100.0% |
| 7110 | Basic Education | -750,000 | -750,000 | .00 | .00 | .00 | -8,496,336.67 | 45.8% |
| 7160 | Tuition Orphans & Child | -13,250 | -13,250 | -12,670.00 | .00 | .00 | -750,000.00 | 0.0% |
| 7240 | Driver Ed-Student | -4,109,882 | -4,109,882 | -2,578,642.00 | -645,527.00 | .00 | -580.00 | 95.6% |
| 7271 | Special Ed School Aged | -4,347,613 | -4,347,613 | -4,913,505.40 | .00 | .00 | -1,531,240.00 | 62.7% |
| 7299 | Misc SpecEd Programs | -2,900,000 | -2,900,000 | -1,347,694.69 | .00 | .00 | -2,886.23 | 100.0% |
| 7311 | Pupil Transportation Subsidy | 0 | 0 | -53,900.00 | .00 | .00 | -1,552,305.31 | 46.5% |
| 7312 | NonPublic&CharterTransp | 0 | 0 | -607,062.84 | -81,082.44 | .00 | -53,900.00 | 100.0% |
| 7320 | Rent & Sink Fund Pymt | -1,125,000 | -1,125,000 | .00 | .00 | .00 | -517,937.16 | 54.0% |
| 7330 | Health Services/ Act 25 | -145,000 | -145,000 | -607,062.84 | -81,082.44 | .00 | -145,000.00 | 0.0% |
| 7340 | State Prop Tax Reduction Allo | - | - | .00 | .00 | .00 | 565,892.40 | 113.0% |
| 7361 | School Safety & Security Gran | 0 | 0 | -25,000.00 | -25,000.00 | .00 | 25,000.00 | 100.0% |
| 7505 | Ready To Learn Grant | -1,248,758 | -1,248,758 | -1,248,758.00 | .00 | .00 | -1,119,000.64 | 55.8% |
| 7810 | State Share Ss & Med | -2,534,439 | -2,534,439 | -1,415,438.36 | .00 | .00 | -5,356,287.44 | 52.3% |
| 7820 | State Share Retire Cont | -11,237,150 | -11,237,150 | -5,880,892.56 | .00 | .00 | -62,084.43 | 90.1% |
| 8110 | Payments Fed Impacted | -625,000 | -625,000 | -562,915.57 | .00 | .00 | -1,059,189.27 | 47.3% |
| 8514 | NCLB-Title I | -2,010,509 | -2,010,509 | -951,319.73 | -155,149.86 | .00 | -73,318.59 | 75.0% |
| 8515 | NCLB-Title II | -293,016 | -293,016 | -219,697.41 | -22,391.07 | .00 | -2,636.84 | 89.9% |
| 8516 | NCLB-Title III | -26,077 | -26,077 | -23,440.16 | -1,818.93 | .00 | -80,229.40 | 100.0% |
| 8517 | NCLB-Title IV | 0 | 0 | -80,229.40 | -9,545.71 | .00 | -684.00 | 100.0% |
| 8540 | Nutrition Ed & Training | -54,900 | -54,900 | -684.00 | .00 | .00 | -27,367.01 | 50.2% |
| 8732 | Arra-Oscbs | 0 | 0 | -27,532.99 | .00 | .00 | -12,496.25 | 50.2% |
| 8733 | UNDEFINED | -25,100 | -25,100 | -12,603.75 | .00 | .00 | -800,000.00 | 0.0% |
| 8810 | Med Assist Reimb Access | -800,000 | -800,000 | -20,700.14 | .00 | .00 | -59,299.86 | 25.9% |
| 8820 | Med Assi Reimb Trans | -80,000 | -80,000 | .00 | .00 | .00 | -1,830,365.00 | 0.0% |
| 9210 | Capital Lease Equipment | -1,830,365 | -1,830,365 | -2,356,266.34 | -11,756.33 | .00 | -1,098,216.34 | 187.3% |
| 9400 | Sale Of Fixed Assets | -1,258,050 | -1,258,050 | .00 | .00 | .00 | .00 | .00 |
| | TOTAL General Fund | 762,132 | 762,132 | -45,680,999.89 | 4,569,368.53 | 3,532,428.68 | 42,910,703.61-5530.3% | |
| | TOTAL REVENUES | -155,035,343-155,035,343-124,383,030.25 | | | | | | |
| | TOTAL EXPENSES | 155,797,475 155,797,475 | | | | | | |
| | | 8,061,944.11 | | | | | | |
| | | 3,532,428.68 | | | | | | |
| | | 3,532,428.68 | | | | | | |
| | | 73,563,016.36 | | | | | | |

02/19/2019 08:03
sonya-burch

East Stroudsburg Area SD, PA
YEAR-TO-DATE BUDGET REPORT
JANUARY 2019

FOR 2019 07

| | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|-------------|-----------------|------------------------|--------------|--------------|-----------------------|------------------|----------|
| GRAND TOTAL | 762,132 | 762,132 -45,680,999.89 | 4,569,368.53 | 3,532,428.68 | 42,910,703.61-5530.3% | | |

** END OF REPORT - Generated by Sonya Burch **

—
—



budget application
P glyt**d**bud⁴

Balance Sheet Report for 2019 Period 7



| Account Number | Description | Period Net Change | Account Balance |
|---|----------------------------------|-------------------|------------------------|
| 10 General Fund | | | |
| Assets | | | |
| | Total Assets | (3,192,199.39) | 112,759,908.07 |
| <u>10-00000-010-000-00-000-000-00000-</u> | AP Cash - GENERAL FUND | (4,503,034.06) | 26,009,471.34 |
| <u>10-0101-020-000-00-000-000-0001-</u> | Cash ESSA General Fund | 0.00 | 8,844,489.52 |
| <u>10-0103-020-000-00-000-000-00000-</u> | Cash Petty Cash | 0.00 | 2,800.00 |
| <u>10-0111-011-000-00-000-000-00003-</u> | Investment PLGIT | 115,339.76 | 11,949,691.10 |
| <u>10-0111-011-000-00-000-000-00009-</u> | Investment Liquid Asset PSDLAFF | 1,190,708.67 | 51,125,053.94 |
| <u>10-0121-012-000-00-000-000-00013-</u> | Delinquent Taxes Receivable | 0.00 | 14,076,396.37 |
| <u>10-0121-012-000-00-000-000-00014-</u> | Delinquent Taxes Interim | 0.00 | 99,375.51 |
| <u>10-0121-012-000-00-000-000-00015-</u> | Taxes Receivable Tax Claim Diff | 0.00 | (2,300,873.77) |
| <u>10-0132-013-000-00-000-000-0050-</u> | Due to/From Fund 50 | 0.00 | 1,121.36 |
| <u>10-0142-014-000-00-000-000-0023-</u> | State Subsidies Receivable | 0.00 | 2,509,741.17 |
| <u>10-0154-015-000-00-000-000-0027-</u> | Allowance Uncollected Recievable | 0.00 | (17,620.58) |
| <u>10-0155-015-000-00-000-000-0034-</u> | Due from Employees | 1,597.93 | 104,568.83 |
| <u>10-0155-015-000-00-000-000-0035-</u> | Due from Use of Facility | (5,408.45) | (3,649.49) |
| <u>10-0155-015-000-00-000-000-0036-</u> | Due from Students & Misc | 4,602.77 | 66,853.69 |
| <u>10-0181-018-000-00-000-000-0041-</u> | Prepaid Expenses Arbitrpay | 0.00 | 40,735.50 |
| <u>10-0101-020-000-00-000-000-0019-</u> | Cash ESSA PayPal | 3,831.62 | 12,614.80 |
| <u>10-0101-020-000-00-000-000-0025-</u> | Cash ESSA W/C Escrow | 136.53 | 201,076.54 |
| <u>10-0101-020-000-00-000-000-0028-</u> | Cash ESSA Fernwood Escrow | 25.84 | 381,062.24 |
| Liabilities | | | |
| | Total Liabilities | (1,377,169.14) | (19,954,558.77) |
| <u>10-0000-042-000-00-000-000-00000-</u> | Accounts Payable | (4,965.43) | 30,021.94 |
| <u>10-0421-039-000-00-000-000-0043-</u> | Account Payable CDL class | (180.00) | (13,380.00) |
| <u>10-0421-039-000-00-000-000-0044-</u> | Account Payable Donation | (2,762.60) | (4,077.18) |
| <u>10-0421-039-000-00-000-000-0046-</u> | Account Payable Cyber Reg | 0.00 | (11,001.63) |
| <u>10-0421-039-000-00-000-000-0047-</u> | Account Payable Cyber SpEd | 0.00 | (70,337.61) |
| <u>10-0462-046-000-00-000-000-0082-</u> | Federal Withholding | 232.51 | 500.71 |

- 82 -

Balance Sheet Report for 2019 Period 7



| Account Number | Description | Period Net Change | Account Balance |
|--------------------------------------|--------------------------------|-------------------|-----------------|
| 10 General Fund | | | |
| 10-0462-046-000-00-000-000-000-0083- | Federal Withholding Contracts | 4,912.50 | 0.00 |
| 10-0462-046-000-00-000-000-000-0086- | PA State Withholding | 6.15 | 6.15 |
| 10-0462-046-000-00-000-000-000-0087- | PA Unemployment WH | 7,420.53 | (3,091.74) |
| 10-0462-046-000-00-000-000-000-0089- | EIT WH | 132,533.34 | (52,293.27) |
| 10-0462-046-000-00-000-000-000-0090- | OPT WH | 3,273.56 | (8,248.56) |
| 10-0462-046-000-00-000-000-000-0091- | Retirement Employee | 120,051.27 | (361,969.57) |
| 10-0462-046-000-00-000-000-000-0092- | Retirement Special Deductions | (65.91) | (775.75) |
| 10-0462-046-000-00-000-000-000-0093- | Retirement Employer | (1,611,891.02) | (7,365,515.77) |
| 10-0462-046-000-00-000-000-000-0110- | School Service Person Dues | 0.00 | (16.57) |
| 10-0480-048-000-00-000-000-0121- | Delinquent Tax Equity | 0.00 | (11,775,522.60) |
| 10-0480-048-000-00-000-000-0122- | Deferred Revenues Current Tax | 0.00 | (97,147.96) |
| 10-0493-049-000-00-000-000-0000- | Retiree Health Insurance | 0.00 | 4,890.00 |
| 10-0499-049-000-00-000-000-0143- | Compensatory Ed 13245 | 0.00 | (21,050.06) |
| 10-0499-049-000-00-000-000-0144- | Compensatory Ed 123021 | 0.00 | (31,254.63) |
| 10-0499-049-000-00-000-000-0145- | Compensatory Ed 131278 | 0.00 | (14,095.02) |
| 10-0499-049-000-00-000-000-0146- | Compensatory Ed 136427 | 0.00 | (569.00) |
| 10-0499-049-000-00-000-000-0148- | Compensatory Ed 132787 | 525.00 | (12,851.67) |
| 10-0499-049-000-00-000-000-0149- | Compensatory Ed 135934 | 0.00 | (27,500.00) |
| 10-0499-049-000-00-000-000-0152- | Compensatory Ed 133721 | 0.00 | (12,914.04) |
| 10-0462-046-000-00-000-000-0117- | Life Insurance Payable | 0.00 | (9,339.02) |
| 10-0499-049-000-00-000-000-0153- | Compensatory Ed 133807 | 0.00 | (3,460.00) |
| 10-0462-046-010-00-000-000-0106- | FSA-Dependent Care Act ADM | (384.60) | (378.27) |
| 10-0462-046-011-00-000-000-0106- | FSA-Dependent Care Act PROF | (2,589.72) | 1,317.89 |
| 10-0462-046-012-00-000-000-0106- | FSA-Dependent Care Act S-10 | (137.98) | (177.99) |
| 10-0462-046-013-00-000-000-000-0106- | FSA-Dependent Care Act S-12 | (38.46) | (38.46) |
| 10-0462-046-014-00-000-000-000-0106- | FSA-Flexible Spending Acct ADM | (1,699.90) | (1,197.20) |
| 10-0462-046-015-00-000-000-000-0106- | FSA-Flexible Spending Acct PRO | (7,577.68) | (7,369.52) |

- 83

Balance Sheet Report for 2019 Period 7



a Tyler ERP solution

| Account Number | Description | Period Net Change | Account Balance |
|--------------------------------------|---|---------------------|-------------------------|
| 10 General Fund | | | |
| 10-0462-046-016-00-000-000-000-0106- | FSA-Flexible Spending Acct S10 | (2,118.00) | (2,117.99) |
| 10-0462-046-017-00-000-000-000-0106- | FSA-Flexible Spending Acct S12 | (677.62) | 341.93 |
| 10-0499-049-000-00-000-000-000-0154- | Compensatory Ed#130273 | 0.00 | (20,000.00) |
| 10-0421-039-000-00-000-000-000-0048- | Account Payable -ESS | (11,035.08) | (63,955.31) |
| Fund Balance | | | |
| 10-0000-031-000-00-000-000-000-0000- | Estimated Revenues | 0.00 | 155,035,343.00 |
| 10-0000-032-000-00-000-000-000-0000- | Revenue Control | (3,492,575.58) | (124,383,030.25) |
| 10-0000-061-000-00-000-000-000-0000- | Appropriations Control | 0.00 | (155,797,475.40) |
| 10-0000-062-000-00-000-000-000-0000- | Expend Control | 8,061,944.11 | 78,702,030.36 |
| 10-0000-063-000-00-000-000-000-0000- | Encumbrance Control | 5,070,910.70 | 3,532,514.29 |
| 10-0000-078-000-00-000-000-000-0000- | Budgetary Fund Bal Unreserved | 0.00 | 762,132.40 |
| 10-0000-086-000-00-000-000-000-0000- | Budgetary Fund Bal Reserved fo | (5,070,910.70) | (3,532,514.29) |
| 10-0810-082-000-00-000-000-000-0000- | Fund Balance-NonspendablePrePd | 0.00 | (134,586.00) |
| 10-0830-082-000-00-000-000-000-0161- | Fund Balance -PSERS | 0.00 | (18,545,532.00) |
| 10-0830-082-000-00-000-000-000-0162- | Fund Balance-EBTEP | 0.00 | (6,000,000.00) |
| 10-0840-082-000-00-000-000-000-0166- | Fund Balance-AssigFiscalYrBudg | 0.00 | (8,488,285.00) |
| 10-0840-082-000-00-000-000-000-0168- | Fund Balance-Athletic Events | 0.00 | (21,923.84) |
| 10-0850-082-000-00-000-000-000-0000- | Fund Balance-Unassigned | 0.00 | (9,934,022.57) |
| 10-0840-084-000-00-000-000-000-0165- | Assigned Fund Bal-EducatProgram | 0.00 | (4,000,000.00) |
| | Total Liabilities + Fund Balance | 3,192,199.39 | (112,759,908.07) |

18
f

| | | STATEMENT OF INCOME | STATEMENT OF INCOME |
|---------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| | | For the Period Ending August 31, 2018 | For the Period Ending August 31, 2018 |
| | | CAFETERIA FUND | CAFETERIA FUND |
| | Munis Account Number | Current Period | Year-to-Date |
| REVENUE FROM LOCAL SOURCES: | | | |
| INTEREST ON INVESTMENTS | 50-6510-000-000-00-000-000-000- | 422.72 | 854.47 |
| REVENUE FROM OPERATIONS: | | | |
| SALES, LUNCH - PAID | 50-6611-000-000-00-000-000-000- | 13,780.46 | 14,722.26 |
| SALES, BREAKFAST - PAID | 50-6612-000-000-00-000-000-000- | 1,557.90 | 1,557.90 |
| SUMMER SALES - B-FAST & LUNCH | 50-6614-000-000-00-000-000-000- | | - |
| SALES, A LA CARTE LUNCH | 50-6620-000-000-00-000-000-000- | 9,671.80 | 9,671.80 |
| SALES, SPECIAL FUNCTIONS | 50-6630-000-000-00-000-000-000- | 3,852.60 | 5,253.76 |
| MISC. PEPSI COMMISSION & REBATES | 50-6920-000-000-00-000-000-000- | 1,885.03 | 2,956.24 |
| TOTAL SALES | | 30,747.79 | 34,161.96 |
| TOTAL LOCAL REVENUE | | 31,170.51 | 35,016.43 |
| REVENUE FROM STATE SOURCES | | | |
| STATE SUBSIDY - LUNCH | 50-7600-000-510-00-000-000-000- | 2,564.42 | 4,151.04 |
| STATE SUBSIDY - BREAKFAST | 50-7600-000-511-00-000-000-000- | 692.20 | 1,630.30 |
| STATE SUBSIDY -SOCIAL SECURITY | 50-7810-000-725-00-000-000-000- | 1,513.37 | 2,417.39 |
| STATE SUBSIDY -RETIREMENT | 50-7820-000-726-00-000-000-000- | 6,655.17 | 9,947.04 |
| TOTAL STATE REVENUE | | 11,425.16 | 18,145.77 |
| REVENUE FROM FEDERAL SOURCES | | | |
| FEDERAL SUBSIDY - LUNCH | 50-8531-000-362-00-000-000-000- | 52,017.53 | 90,799.13 |
| FEDERAL SUBSIDY - BREAKFAST | 50-8531-000-365-00-000-000-000- | 12,869.86 | 32,945.20 |
| FEDERAL DONATED COMMODITY | 50-8533-000-000-00-000-000-000- | - | - |
| TOTAL FEDERAL REVENUE | | 64,887.39 | 123,744.33 |
| TOTAL CAFETERIA REVENUE | | \$107,483.06 | \$176,906.53 |
| EXPENSES OF OPERATIONS | | | |
| Salary, Manager | 50-3100-111-000-00-000-000-106-0000- | 3,060.55 | 5,146.81 |
| Salary, Supervisors | 50-3100-111-000-00-000-000-109-0000- | 7,077.50 | 10,616.25 |
| Salary, OT Supervisors | 50-3100-113-000-00-000-000-109-0000- | | - |
| Salary, Secretary | 50-3100-151-000-00-000-000-502-0000- | 2,488.50 | 3,736.90 |
| Salary, OT Secretary | 50-3100-153-000-00-000-000-502-0000- | - | - |
| Salary, Cafeteria Worker | 50-3100-170-000-00-000-000-804-0000- | 2,365.37 | 7,545.50 |
| Salary, Cafeteria Worker | 50-3100-171-000-00-000-000-804-0000- | - | - |
| Salary, Cafeteria Monitor | 50-3100-171-000-00-000-000-806-0000- | - | - |
| Salary, Substitutes Worker | 50-3100-172-000-00-000-000-804-0000- | - | - |
| Salary, Sub Cafeteria Monitor | 50-3100-172-000-00-000-000-806-0000- | - | - |
| Salary, OT Worker | 50-3100-173-000-00-000-000-804-0000- | 10.07 | 37.86 |
| Salary, Summer Workers | 50-3100-177-000-00-000-000-804-0000- | 14,724.00 | 21,186.00 |
| Salary, Cafeteria Custodian | 50-3100-181-000-00-000-000-802-0000- | 10,089.60 | 15,209.40 |
| Salary, Substitutes Worker | 50-3100-182-000-00-000-000-802-0000- | - | 156.00 |
| Salary, Substitutes Cafeteria Monitor | 50-3100-182-000-00-000-000-806-0000- | - | - |
| Salary, Cafeteria Custodian | 50-3100-183-000-00-000-000-802-0000- | - | - |
| LIFE INSURANCE | 50-3100-213-000-00-000-000-000-0000- | 270.30 | 696.35 |
| LTD INSURANCE | 50-3100-214-000-00-000-000-000-0000- | 57.88 | 95.59 |
| FICA OASDI | 50-3100-220-000-00-000-000-000-0000- | 2,453.07 | 3,918.38 |
| FICA HI | 50-3100-221-000-00-000-000-000-0000- | 573.67 | 916.40 |
| RETIREMENT | 50-3100-230-000-00-000-000-000-0000- | 13,310.34 | 19,894.07 |
| UNEMPLOYMENT | 50-3100-250-000-00-000-000-000-0000- | - | - |
| WORKERS COMPENSATION | 50-3100-260-000-00-000-000-000-0000- | 254.84 | 407.29 |
| MEDICAL INSURANCE | 50-3100-271-000-00-000-000-000-0000- | 28,687.43 | 68,717.99 |
| TRAINING-REGISTRATION FEES | 50-3100-324-000-00-000-000-000-0000- | - | - |
| CONTRACT MAINTENANCE | 50-3100-411-000-00-000-000-000-0000- | - | - |
| UTILITY SERVICES, ELECTRICITY | 50-3100-422-000-00-000-000-000-0000- | - | - |
| MAINTENANCE/REPAIRS | 50-3100-432-000-00-000-000-000-0000- | 8,869.37 | 9,834.37 |
| VEHICLES-REPAIR/MAINTENANCE | 50-3100-433-000-00-000-000-000-0000- | 185.33 | 185.33 |
| UPGRADE OF INFORMATION SYSTEM | 50-3100-438-000-00-000-000-000-0000- | - | - |
| POSTAGE | 50-3100-531-000-00-000-000-000-0000- | 12.45 | 19.20 |
| PRINTING & BINDING | 50-3100-550-000-00-000-000-000-0000- | - | - |
| CONF/TRAVEL/MILEAGE | 50-3100-580-000-00-000-000-000-0000- | 625.08 | 625.08 |
| SUPPLIES, NON-FOOD | 50-3100-610-000-00-000-000-000-0000- | 4,803.46 | 4,803.46 |
| ELECTRICITY | 50-3100-622-000-00-000-000-000-0000- | 3,805.16 | 3,805.16 |
| FUEL | 50-3100-626-000-00-000-000-000-0000- | 241.02 | 241.02 |
| Food Purchases | 50-3100-631-000-00-000-000-000-0000- | 8,430.82 | 8,430.82 |
| MILK PURCHASES | 50-3100-632-000-00-000-000-000-0000- | 5,367.75 | 5,367.75 |
| COMMODITY VALUE | 50-3100-633-000-00-000-000-000-0000- | - | - |
| DUES & FEES | 50-3100-640-000-00-000-000-000-0000- | - | - |
| SUPPLIES, TECH | 50-3100-650-000-00-000-000-000-0000- | 12,444.00 | 12,444.00 |
| DEPRECIATION OF EQUIPMENT | 50-3100-741-000-00-000-000-000-0000- | 1,577.95 | 3,155.85 |
| DUES & FEES | 50-3100-810-000-00-000-000-000-0000- | 337.94 | 2,544.34 |
| TOTAL FOOD SERVICE EXPENSES | | \$132,123.45 | \$209,737.17 |
| NET INCOME (LOSS) | 185 | (\$24,640.39) | (\$32,830.64) |

| | | STATEMENT OF INCOME For the Period Ending September 30, 2018 CAFETERIA FUND | STATEMENT OF INCOME For the Period Ending September 30, 2018 CAFETERIA FUND |
|---------------------------------------|--------------------------------------|---|---|
| | Munis Account Number | Current Period | Year-to-Date |
| REVENUE FROM LOCAL SOURCES: | | | |
| INTEREST ON INVESTMENTS | 50-6510-000-000-00-000-000-000-0000- | 403.94 | 1,258.41 |
| REVENUE FROM OPERATIONS: | | | |
| SALES, LUNCH - PAID | 50-6611-000-000-00-000-000-000-0000- | 36,003.34 | 50,725.60 |
| SALES, BREAKFAST - PAID | 50-6612-000-000-00-000-000-000-0000- | 5,994.40 | 7,552.30 |
| SUMMER SALES - B-FAST & LUNCH | 50-6614-000-000-00-000-000-000-0000- | | - |
| SALES, A LA CARTE LUNCH | 50-6620-000-000-00-000-000-000-0000- | 35,567.60 | 45,239.40 |
| SALES, SPECIAL FUNCTIONS | 50-6630-000-000-00-000-000-000-0000- | 2,649.00 | 7,902.76 |
| MISC. PEPSI COMMISSION & REBATES | 50-6920-000-000-00-000-000-000-0000- | 2,677.50 | 5,633.74 |
| TOTAL SALES | | 82,891.84 | 117,053.80 |
| TOTAL LOCAL REVENUE | | 83,295.78 | 118,312.21 |
| REVENUE FROM STATE SOURCES | | | |
| STATE SUBSIDY - LUNCH | 50-7600-000-510-00-000-000-000-0000- | 5,974.14 | 10,125.18 |
| STATE SUBSIDY - BREAKFAST | 50-7600-000-511-00-000-000-000-0000- | 1,843.80 | 3,474.10 |
| STATE SUBSIDY -SOCIAL SECURITY | 50-7810-000-725-00-000-000-000-0000- | 3,461.36 | 5,878.75 |
| STATE SUBSIDY -RETIREMENT | 50-7820-000-726-00-000-000-000-0000- | 15,229.43 | 25,176.47 |
| TOTAL STATE REVENUE | | 26,508.73 | 44,654.50 |
| REVENUE FROM FEDERAL SOURCES | | | |
| FEDERAL SUBSIDY - LUNCH | 50-8531-000-362-00-000-000-000-0000- | 111,974.97 | 202,774.10 |
| FEDERAL SUBSIDY - BREAKFAST | 50-8531-000-365-00-000-000-000-0000- | 32,002.17 | 64,947.37 |
| FEDERAL DONATED COMMODITY | 50-8533-000-000-00-000-000-000-0000- | - | - |
| TOTAL FEDERAL REVENUE | | 143,977.14 | 267,721.47 |
| TOTAL CAFETERIA REVENUE | | \$253,781.65 | \$430,688.18 |
| EXPENSES OF OPERATIONS | | | |
| Salary, Manager | 50-3100-111-000-00-000-000-106-0000- | 8,236.91 | 13,383.72 |
| Salary, Supervisors | 50-3100-111-000-00-000-000-109-0000- | 7,077.50 | 17,693.75 |
| Salary, OT Supervisors | 50-3100-113-000-00-000-000-109-0000- | 1,569.31 | 1,569.31 |
| Salary, Secretary | 50-3100-151-000-00-000-000-502-0000- | 2,513.40 | 6,250.30 |
| Salary, OT Secretary | 50-3100-153-000-00-000-000-502-0000- | 12.44 | 12.44 |
| Salary, Cafeteria Worker | 50-3100-170-000-00-000-000-804-0000- | 57,316.21 | 64,861.71 |
| Salary, Cafeteria Worker | 50-3100-171-000-00-000-000-804-0000- | 1,369.64 | 1,369.64 |
| Salary, Cafeteria Monitor | 50-3100-171-000-00-000-000-806-0000- | - | - |
| Salary, Substitutes Worker | 50-3100-172-000-00-000-000-804-0000- | 688.00 | 688.00 |
| Salary, Sub Cafeteria Monitor | 50-3100-172-000-00-000-000-806-0000- | - | - |
| Salary, OT Worker | 50-3100-173-000-00-000-000-804-0000- | 71.15 | 109.01 |
| Salary, Summer Workers | 50-3100-177-000-00-000-000-804-0000- | 2,070.00 | 23,256.00 |
| Salary, Cafeteria Custodian | 50-3100-181-000-00-000-000-802-0000- | 10,787.20 | 25,996.60 |
| Salary, Substitutes Worker | 50-3100-182-000-00-000-000-802-0000- | - | 156.00 |
| Salary, Substitutes Cafeteria Monitor | 50-3100-182-000-00-000-000-806-0000- | - | - |
| Salary, Cafeteria Custodian | 50-3100-183-000-00-000-000-802-0000- | 5.81 | 5.81 |
| LIFE INSURANCE | 50-3100-213-000-00-000-000-000-0000- | 751.61 | 1,447.96 |
| LTD INSURANCE | 50-3100-214-000-00-000-000-000-0000- | 170.34 | 265.93 |
| FICA OASDI | 50-3100-220-000-00-000-000-000-0000- | 5,610.42 | 9,528.80 |
| FICA HII | 50-3100-221-000-00-000-000-000-0000- | 1,312.30 | 2,228.70 |
| RETIREMENT | 50-3100-230-000-00-000-000-000-0000- | 30,458.85 | 50,352.92 |
| UNEMPLOYMENT | 50-3100-250-000-00-000-000-000-0000- | - | - |
| WORKERS COMPENSATION | 50-3100-260-000-00-000-000-000-0000- | 627.03 | 1,034.32 |
| MEDICAL INSURANCE | 50-3100-271-000-00-000-000-000-0000- | 42,840.79 | 111,558.78 |
| TRAINING-REGISTRATION FEES | 50-3100-324-000-00-000-000-000-0000- | - | - |
| CONTRACT MAINTENANCE | 50-3100-411-000-00-000-000-000-0000- | - | - |
| UTILITY SERVICES, ELECTRICITY | 50-3100-422-000-00-000-000-000-0000- | - | - |
| MAINTENANCE/REPAIRS | 50-3100-432-000-00-000-000-000-0000- | 4,249.53 | 14,083.90 |
| VEHICLES-REPAIR/MAINTENANCE | 50-3100-433-000-00-000-000-000-0000- | 49.46 | 234.79 |
| UPGRADE OF INFORMATION SYSTEM | 50-3100-438-000-00-000-000-000-0000- | - | - |
| POSTAGE | 50-3100-531-000-00-000-000-000-0000- | 13.59 | 32.79 |
| PRINTING & BINDING | 50-3100-550-000-00-000-000-000-0000- | - | - |
| CONF/TRAVEL/MILEAGE | 50-3100-580-000-00-000-000-000-0000- | 935.50 | 1,560.58 |
| SUPPLIES, NON-FOOD | 50-3100-610-000-00-000-000-000-0000- | 11,748.62 | 16,552.08 |
| ELECTRCITY | 50-3100-622-000-00-000-000-000-0000- | 4,702.22 | 8,507.38 |
| FUEL | 50-3100-626-000-00-000-000-000-0000- | 470.02 | 711.04 |
| Food Purchases | 50-3100-631-000-00-000-000-000-0000- | 41,076.79 | 49,507.61 |
| MILK PURCHASES | 50-3100-632-000-00-000-000-000-0000- | 11,285.97 | 16,653.72 |
| COMMODITY VALUE | 50-3100-633-000-00-000-000-000-0000- | - | - |
| DUES & FEES | 50-3100-640-000-00-000-000-000-0000- | - | - |
| SUPPLIES, TECH | 50-3100-650-000-00-000-000-000-0000- | - | 12,444.00 |
| DEPRECIATION OF EQUIPMENT | 50-3100-741-000-00-000-000-000-0000- | 1,577.95 | 4,733.80 |
| DUES & FEES | 50-3100-810-000-00-000-000-000-0000- | 2,541.90 | 5,086.24 |
| TOTAL FOOD SERVICE EXPENSES | | \$252,140.46 | \$461,877.63 |
| NET INCOME (LOSS) | 186 | \$1,641.19 | (\$31,189.45) |

| | | STATEMENT OF INCOME | STATEMENT OF INCOME |
|---------------------------------------|---------------------------------------|--|--|
| | | For the Period Ending October 31, 2018 | For the Period Ending October 31, 2018 |
| | | CAFETERIA FUND | CAFETERIA FUND |
| | Munis Account Number | Current Period | Year-to-Date |
| REVENUE FROM LOCAL SOURCES: | | | |
| INTEREST ON INVESTMENTS | 50-6510-000-000-000-000-000-0000- | 503.16 | 1,761.57 |
| REVENUE FROM OPERATIONS: | | | |
| SALES, LUNCH - PAID | 50-6611-000-000-000-000-000-0000- | 73,890.42 | 124,616.02 |
| SALES, BREAKFAST - PAID | 50-6612-000-000-000-000-000-0000- | 13,941.85 | 21,494.15 |
| SUMMER SALES - B-FAST & LUNCH | 50-6614-000-000-000-000-000-0000- | - | - |
| SALES, A LA CARTE LUNCH | 50-6620-000-000-000-000-000-0000- | 66,614.50 | 111,853.90 |
| SALES, SPECIAL FUNCTIONS | 50-6630-000-000-000-000-000-0000- | 4,374.55 | 12,277.31 |
| MISC. PEPSI COMMISSION & REBATES | 50-6920-000-000-000-000-000-0000- | 5,840.93 | 11,474.67 |
| TOTAL SALES | | 164,662.25 | 281,716.05 |
| TOTAL LOCAL REVENUE | | 165,165.41 | 283,477.62 |
| REVENUE FROM STATE SOURCES | | | |
| STATE SUBSIDY - LUNCH | 50-7600-000-510-00-000-000-000-0000- | 12,261.90 | 22,387.08 |
| STATE SUBSIDY - BREAKFAST | 50-7600-000-511-00-000-000-000-0000- | 4,071.80 | 7,545.90 |
| STATE SUBSIDY -SOCIAL SECURITY | 50-7810-000-725-00-000-000-000-0000- | 3,884.20 | 9,762.95 |
| STATE SUBSIDY -RETIREMENT | 50-7820-000-726-00-000-000-000-0000- | 16,295.12 | 41,471.59 |
| TOTAL STATE REVENUE | | 36,513.02 | 81,167.52 |
| REVENUE FROM FEDERAL SOURCES | | | |
| FEDERAL SUBSIDY - LUNCH | 50-8531-000-362-00-000-000-000-0000- | 216,190.04 | 418,964.14 |
| FEDERAL SUBSIDY - BREAKFAST | 50-8531-000-365-00-000-000-000-0000- | 69,562.64 | 134,510.01 |
| FEDERAL DONATED COMMODITY | 50-8533-000-000-000-000-000-000-0000- | - | - |
| TOTAL FEDERAL REVENUE | | 285,752.68 | 553,474.15 |
| TOTAL CAFETERIA REVENUE | | \$487,431.11 | \$918,119.29 |
| EXPENSES OF OPERATIONS | | | |
| Salary, Manager | 50-3100-111-000-00-000-000-106-0000- | 8,814.68 | 22,198.40 |
| Salary, Supervisors | 50-3100-111-000-00-000-000-109-0000- | 7,077.50 | 24,771.25 |
| Salary, OT Supervisors | 50-3100-113-000-00-000-000-109-0000- | 573.86 | 2,143.17 |
| Salary, Secretary | 50-3100-151-000-00-000-000-502-0000- | 2,496.81 | 8,747.11 |
| Salary, OT Secretary | 50-3100-153-000-00-000-000-502-0000- | 37.33 | 49.77 |
| Salary, Cafeteria Worker | 50-3100-170-000-00-000-000-804-0000- | 70,960.51 | 135,822.22 |
| Salary, Cafeteria Worker | 50-3100-171-000-00-000-000-804-0000- | 2,226.91 | 3,596.55 |
| Salary, Cafeteria Monitor | 50-3100-171-000-00-000-000-806-0000- | - | - |
| Salary, Substitutes Worker | 50-3100-172-000-00-000-000-804-0000- | 888.00 | 1,576.00 |
| Salary, Sub Cafeteria Monitor | 50-3100-172-000-00-000-000-806-0000- | 24.00 | 24.00 |
| Salary, OT Worker | 50-3100-173-000-00-000-000-804-0000- | 485.75 | 594.76 |
| Salary, Summer Workers | 50-3100-177-000-00-000-000-804-0000- | - | 23,256.00 |
| Salary, Cafeteria Custodian | 50-3100-181-000-00-000-000-802-0000- | 10,089.60 | 36,086.20 |
| Salary, Substitutes Worker | 50-3100-182-000-00-000-000-802-0000- | - | 156.00 |
| Salary, Substitutes Cafeteria Monitor | 50-3100-182-000-00-000-000-806-0000- | - | - |
| Salary, Cafeteria Custodian | 50-3100-183-000-00-000-000-802-0000- | 43.95 | 49.76 |
| LIFE INSURANCE | 50-3100-213-000-00-000-000-000-0000- | 743.36 | 2,191.32 |
| LTD INSURANCE | 50-3100-214-000-00-000-000-000-0000- | 194.27 | 460.20 |
| FICA-QASDI | 50-3100-220-000-00-000-000-000-0000- | 6,295.90 | 15,824.70 |
| FICA-HII | 50-3100-221-000-00-000-000-000-0000- | 1,472.49 | 3,701.19 |
| RETIREMENT | 50-3100-230-000-00-000-000-000-0000- | 32,590.23 | 82,943.15 |
| UNEMPLOYMENT | 50-3100-250-000-00-000-000-000-0000- | 151.24 | 151.24 |
| WORKERS COMPENSATION | 50-3100-260-000-00-000-000-000-0000- | 663.84 | 1,698.16 |
| MEDICAL INSURANCE | 50-3100-271-000-00-000-000-000-0000- | 41,848.80 | 153,407.58 |
| TRAINING-REGISTRATION FEES | 50-3100-324-000-00-000-000-000-0000- | - | - |
| CONTRACT MAINTENANCE | 50-3100-411-000-00-000-000-000-0000- | 7,068.23 | 7,068.23 |
| UTILITY SERVICES, ELECTRICITY | 50-3100-422-000-00-000-000-000-0000- | - | - |
| MAINTENANCE/REPAIRS | 50-3100-432-000-00-000-000-000-0000- | 626.53 | 14,710.43 |
| VEHICLES-REPAIR/MAINTENANCE | 50-3100-433-000-00-000-000-000-0000- | - | 234.79 |
| UPGRADE OF INFORMATION SYSTEM | 50-3100-438-000-00-000-000-000-0000- | - | - |
| POSTAGE | 50-3100-531-000-00-000-000-000-0000- | 41.78 | 74.57 |
| PRINTING & BINDING | 50-3100-550-000-00-000-000-000-0000- | - | - |
| CONF/TRAVEL/MILEAGE | 50-3100-580-000-00-000-000-000-0000- | 111.44 | 1,672.02 |
| SUPPLIES, NON-FOOD | 50-3100-610-000-00-000-000-000-0000- | 3,716.68 | 20,268.76 |
| ELECTRCITY | 50-3100-622-000-00-000-000-000-0000- | 5,030.13 | 13,537.51 |
| FUEL | 50-3100-626-000-00-000-000-000-0000- | 456.51 | 1,167.55 |
| Food Purchases | 50-3100-631-000-00-000-000-000-0000- | 40,253.47 | 89,761.08 |
| MILK PURCHASES | 50-3100-632-000-00-000-000-000-0000- | 14,481.36 | 31,135.08 |
| COMMODITY VALUE | 50-3100-633-000-00-000-000-000-0000- | - | - |
| DUES & FEES | 50-3100-640-000-00-000-000-000-0000- | - | - |
| SUPPLIES, TECH | 50-3100-650-000-00-000-000-000-0000- | - | 12,444.00 |
| DEPRECIATION OF EQUIPMENT | 50-3100-741-000-00-000-000-000-0000- | 1,577.95 | 6,311.75 |
| DUES & FEES | 50-3100-810-000-00-000-000-000-0000- | 3,282.19 | 8,368.43 |
| TOTAL FOOD SERVICE EXPENSES | | \$264,325.30 | \$726,202.93 |
| NET INCOME (LOSS) | 181 | \$223,105.81 | \$191,916.36 |

| | | STATEMENT OF INCOME | STATEMENT OF INCOME |
|---------------------------------------|--------------------------------------|---|---|
| | | For the Period Ending November 30, 2018 | For the Period Ending November 30, 2018 |
| | | CAFETERIA FUND | CAFETERIA FUND |
| | Munis Account Number | Current Period | Year-to-Date |
| REVENUE FROM LOCAL SOURCES: | | | |
| INTEREST ON INVESTMENTS | 50-6510-000-000-00-000-000-000- | 497.98 | 2,259.55 |
| REVENUE FROM OPERATIONS: | | | |
| SALES, LUNCH - PAID | 50-6611-000-000-00-000-000-000- | 59,516.67 | 184,132.69 |
| SALES, BREAKFAST - PAID | 50-6612-000-000-00-000-000-000- | 11,070.75 | 32,564.90 |
| SUMMER SALES - B-FAST & LUNCH | 50-6614-000-000-00-000-000-000- | - | - |
| SALES, A LA CARTE LUNCH | 50-6620-000-000-00-000-000-000- | 43,828.50 | 155,682.40 |
| SALES, SPECIAL FUNCTIONS | 50-6630-000-000-00-000-000-000- | 7,507.76 | 19,785.07 |
| MISC. PEPSI COMMISSION & REBATES | 50-6920-000-000-00-000-000-000- | 4,171.51 | 15,646.18 |
| TOTAL SALES | | 126,095.19 | 407,811.24 |
| TOTAL LOCAL REVENUE | | 126,593.17 | 410,070.79 |
| REVENUE FROM STATE SOURCES | | | |
| STATE SUBSIDY - LUNCH | 50-7600-000-510-00-000-000-000- | 9,212.90 | 31,599.98 |
| STATE SUBSIDY - BREAKFAST | 50-7600-000-511-00-000-000-000- | 3,057.80 | 10,603.70 |
| STATE SUBSIDY - SOCIAL SECURITY | 50-7810-000-725-00-000-000-000- | 7,604.43 | 17,367.38 |
| STATE SUBSIDY - RETIREMENT | 50-7820-000-726-00-000-000-000- | 33,472.47 | 74,944.06 |
| TOTAL STATE REVENUE | | 53,347.60 | 134,515.12 |
| REVENUE FROM FEDERAL SOURCES | | | |
| FEDERAL SUBSIDY - LUNCH | 50-8531-000-362-00-000-000-000- | 154,273.84 | 573,237.98 |
| FEDERAL SUBSIDY - BREAKFAST | 50-8531-000-365-00-000-000-000- | 51,663.23 | 186,173.24 |
| FEDERAL DONATED COMMODITY | 50-8533-000-000-00-000-000-000- | - | - |
| TOTAL FEDERAL REVENUE | | 205,937.07 | 759,411.22 |
| TOTAL CAFETERIA REVENUE | | \$385,877.84 | \$1,303,997.13 |
| EXPENSES OF OPERATIONS | | | |
| Salary, Manager | 50-3100-111-000-00-000-000-106-0000- | 14,803.03 | 37,001.43 |
| Salary, Supervisors | 50-3100-111-000-00-000-000-109-0000- | 10,616.25 | 35,387.50 |
| Salary, OT Supervisors | 50-3100-113-000-00-000-000-109-0000- | 1,932.36 | 4,075.53 |
| Salary, Secretary | 50-3100-151-000-00-000-000-502-0000- | 3,761.80 | 12,508.91 |
| Salary, OT Secretary | 50-3100-153-000-00-000-000-502-0000- | 93.32 | 143.09 |
| Salary, Cafeteria Worker | 50-3100-170-000-00-000-000-804-0000- | 146,609.13 | 282,431.35 |
| Salary, Cafeteria Monitor | 50-3100-171-000-00-000-000-806-0000- | 5,002.71 | 8,599.26 |
| Salary, Substitutes Worker | 50-3100-172-000-00-000-000-804-0000- | 1,396.00 | 2,972.00 |
| Salary, Sub Cafeteria Monitor | 50-3100-172-000-00-000-000-806-0000- | 168.00 | 192.00 |
| Salary, OT Worker | 50-3100-173-000-00-000-000-804-0000- | 2,355.92 | 2,950.68 |
| Salary, Summer Workers | 50-3100-177-000-00-000-000-804-0000- | - | 23,256.00 |
| Salary, Cafeteria Custodian | 50-3100-181-000-00-000-000-802-0000- | 15,368.41 | 51,454.61 |
| Salary, Substitutes Worker | 50-3100-182-000-00-000-000-802-0000- | - | 156.00 |
| Salary, Substitutes Cafeteria Monitor | 50-3100-182-000-00-000-000-806-0000- | - | - |
| Salary, OT Cafeteria Custodian | 50-3100-183-000-00-000-000-802-0000- | 14.65 | 64.41 |
| LIFE INSURANCE | 50-3100-213-000-00-000-000-000-0000- | 820.10 | 3,011.42 |
| LTD INSURANCE | 50-3100-214-000-00-000-000-000-0000- | 366.62 | 826.82 |
| FICA OASDI | 50-3100-220-000-00-000-000-000-0000- | 12,326.15 | 28,150.85 |
| FICA HI | 50-3100-221-000-00-000-000-000-0000- | 2,882.71 | 6,583.90 |
| RETIREMENT | 50-3100-230-000-00-000-000-000-0000- | 66,944.93 | 149,888.08 |
| UNEMPLOYMENT | 50-3100-250-000-00-000-000-000-0000- | - | 151.24 |
| WORKERS COMPENSATION | 50-3100-260-000-00-000-000-000-0000- | 1,293.64 | 2,991.80 |
| MEDICAL INSURANCE | 50-3100-271-000-00-000-000-000-0000- | 38,836.42 | 192,244.00 |
| TRAINING-REGISTRATION FEES | 50-3100-324-000-00-000-000-000-0000- | - | - |
| CONTRACT MAINTENANCE | 50-3100-411-000-00-000-000-000-0000- | - | 7,068.23 |
| UTILITY SERVICES, ELECTRICITY | 50-3100-422-000-00-000-000-000-0000- | - | - |
| MAINTENANCE/REPAIRS | 50-3100-432-000-00-000-000-000-0000- | 6,552.35 | 21,262.78 |
| VEHICLES-REPAIR/MAINTENANCE | 50-3100-433-000-00-000-000-000-0000- | - | 234.79 |
| UPGRADE OF INFORMATION SYSTEM | 50-3100-438-000-00-000-000-000-0000- | - | - |
| POSTAGE | 50-3100-531-000-00-000-000-000-0000- | 64.03 | 138.60 |
| PRINTING & BINDING | 50-3100-550-000-00-000-000-000-0000- | - | - |
| CONF/TRAVEL/MILEAGE | 50-3100-580-000-00-000-000-000-0000- | 284.71 | 1,956.73 |
| SUPPLIES, NON-FOOD | 50-3100-610-000-00-000-000-000-0000- | 10,659.88 | 30,928.64 |
| ELECTRICITY | 50-3100-622-000-00-000-000-000-0000- | 3,067.41 | 16,604.92 |
| FUEL | 50-3100-626-000-00-000-000-000-0000- | 349.36 | 1,516.91 |
| Food Purchases | 50-3100-631-000-00-000-000-000-0000- | 143,270.30 | 233,031.38 |
| MILK PURCHASES | 50-3100-632-000-00-000-000-000-0000- | 36,675.49 | 67,810.57 |
| COMMODITY VALUE | 50-3100-633-000-00-000-000-000-0000- | - | - |
| DUES & FEES | 50-3100-640-000-00-000-000-000-0000- | - | - |
| SUPPLIES, TECH | 50-3100-650-000-00-000-000-000-0000- | - | 12,444.00 |
| DEPRECIATION OF EQUIPMENT | 50-3100-741-000-00-000-000-000-0000- | 1,577.95 | 7,889.70 |
| DUES & FEES | 50-3100-810-000-00-000-000-000-0000- | 6,674.69 | 15,043.12 |
| TOTAL FOOD SERVICE EXPENSES | | \$534,768.32 | \$1,260,971.25 |
| NET INCOME (LOSS) | 188 | (\$148,890.48) | \$43,025.88 |

V. Items for Discussion

h. Property & Facilities Items

- i. D'Huy Engineering – Trane Controls Oversight North Campus
– Invoice #48878 - \$689.01



D'HUY Engineering, Inc.
One East Broad Street, Suite 310, Bethlehem, PA 18018
Phone: 610.865.3000 Fax: 610.861.0181

INVOICE

No. 48878

01/31/2019

East Stroudsburg Area School District

50 Vine Street
East Stroudsburg, PA 18301
Mr. Tom McIntyre

Trane Controls Oversight

287013

For Services Rendered From January 01, 2019 To January 25, 2019

00 - Basic Services

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------|--------------------------|-------------------|-----------------------|
| \$26,255.00 | \$0.00 | 2.62 | \$689.01 |

INVOICE TOTAL \$689.01

V. Items for Discussion

h. Property & Facilities Items

- ii. D'Huy Engineering – High School North/Lehman Intermediate Water Heater Replacement – Invoice #48879 - \$1,556.24



D'HUY Engineering, Inc.
One East Broad Street, Suite 310 Bethlehem, PA 18018
Phone: 610.865.3000 Fax: 610.861.0181

INVOICE

No. 48879

01/31/2019

East Stroudsburg Area School District

50 Vine Street
East Stroudsburg, PA 18301
Mr. Tom McIntyre

High School North & Lehman I.S. Water Heater Replacement

287014

For Services Rendered From January 01, 2019 To January 25, 2019

DEI Fee = \$17,500 (\$2,500 + 7.5% of estimated cost \$200,000)

00 Basic Services

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------|--------------------------|-------------------|-----------------------|
| \$17,500.00 | \$0.00 | 8.89 | \$1,556.24 |

INVOICE TOTAL \$1,556.24

V. Items for Discussion

h. Property & Facilities Items

- iii. D'Huy Engineering – Resica Elementary Roof Replacement – Invoice #48876 - \$7,793.98

ATTACHMENT VI D.1



D'HUY Engineering, Inc.
One East Broad Street, Suite 310 Bethlehem, PA 18018
Phone: 610.865.3000 Fax: 610.861.0181

INVOICE

No. 48876

01/31/2019

East Stroudsburg Area School District

50 Vine Street
East Stroudsburg, PA 18301
Mr. Tom McIntyre

Resica Elementary School Roof Replacement

287011

For Services Rendered From January 01, 2019 To January 25, 2019

DEI Fee = 7% of Estimated Cost of \$875,000 = \$47,250

00 - Basic Services

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|------------------------|--------------------------|-------------------|-----------------------|
| \$47,250.00 | \$1,656.02 | 20.00 | \$7,793.98 |

INVOICE TOTAL \$7,793.98

Prior Billing Information

| Invoice | | 0 - 30 | 31 - 60 | 61-90 | Over 90 | Balance |
|----------------------------|------------|-------------------|----------------|---------------|----------------|-------------------|
| 48716 | 12/31/2018 | \$1,656.02 | \$0.00 | \$0.00 | \$0.00 | \$1,656.02 |
| Total Prior Billing | | \$1,656.02 | \$0.00 | \$0.00 | \$0.00 | \$1,656.02 |

V. Items for Discussion

h. Property & Facilities Items

- iv. D'Huy Engineering – High School North/Lehman Intermediate Roof Replacement Design, Bidding & Construction Phase Services – Invoice #48875 - \$38,129.94

ATTACHMENT VI. E. 1



D'HUY Engineering, Inc.
One East Broad Street, Suite 310, Bethlehem, PA 18018
Phone: 610.865.3000 Fax: 610.861.0181

INVOICE

No. 48875
01/31/2019

East Stroudsburg Area School District

50 Vine Street
East Stroudsburg, PA 18301
Mr. Tom McIntyre

High School North Roof Replacement

287010

For Services Rendered From January 01, 2019 To January 25, 2019

DEI Fee = 7% of \$6,675,000 = \$467,250

01 - High School North/Lehman I.S. Roof Investigation

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$12,900.00 | \$12,900.00 | 100.00 | \$0.00 |

02 - Design Bidding & Construction Phase Services

| Contract Amount | Previously Billed | % Complete | Invoice Amount |
|-----------------|-------------------|------------|----------------|
| \$467,250.00 | \$8,595.06 | 10.00 | \$38,129.94 |

INVOICE TOTAL \$38,129.94

Prior Billing Information

| Invoice | 0 - 30 | 31 - 60 | 61-90 | Over 90 | Balance |
|----------------------------|-------------------|---------------|---------------|---------------|-------------------|
| 48715 12/31/2018 | \$8,595.06 | \$0.00 | \$0.00 | \$0.00 | \$8,595.06 |
| Total Prior Billing | \$8,595.06 | \$0.00 | \$0.00 | \$0.00 | \$8,595.06 |

V. Items for Discussion

h. Property & Facilities Items

v. District Cameras

1. Camera Install/Proposed Replacement Schedule/Project Status

ATTACHMENT VI. G.1

Camera Install / Proposed Replacement Schedule / Project Status

| School | Date Cameras Originally Installed | Number of Existing Cameras | Proposed Replacement Date/Project Status | Proposed Number of Cameras Allocated | Budget Money Allocated | Cabling Installation | Number of Cable Dropped Needed | Camera Cost (Actual or Anticipated) | Cabling Costs (Anticipated) | Camera Project Totals |
|--------------------------------|-----------------------------------|----------------------------|---|--------------------------------------|---|-----------------------|--------------------------------|-------------------------------------|-----------------------------|-----------------------|
| Resica Elementary | Various | 18 | April/May 2019 - Need Brd Approval | 51 | Technology Services | District- Maintenance | 37 | \$54,953.00 | \$6,000 | \$70,953.00 |
| Bushkill Elementary | Various | 10 | Summer 2019 - Awaiting Cabling Bids | 46 | Capital Reserve | Vendor | 46 | See HSN/LIS | See HSN/LIS | See HSN/LIS |
| HS North / Lehman Intermediate | 2000 | 78 | Summer 2019 - Awaiting Cabling Bids | 274 | Capital Reserve | Vendor | 274 | \$424,801.24 | \$320,000 | \$744,801.24 |
| HS South Campus/Admin | 2007 | 134 | Summer 2019/Fall 2019 - Awaiting D'Huy Engineering to prepare cabling bid specs | 282 | Capital Reserve | Vendor | 282 | \$346,136.30 | \$282,000 | \$628,136.30 |
| Middle Smithfield Elementary | 2007 - some added in 2009/2010 | 44 | Fall/Winter 2019/2020 | 64 | Capital Reserve (Cabling) / Technology Services (Cameras) | Vendor | 64 | \$81,600 | \$64,000 | \$145,600 |
| J.M. Hill Elementary | 2013 | 36 | Spring 2020 | 54 | Technology Services | District- Maintenance | 18 | \$68,850 | \$3,200 | \$72,050 |
| J.T. Lambert Intermediate | 2017 | 64 | TBD | 90 | Technology Services | District- Maintenance | 26 | \$114,750 | \$4,700 | \$119,450 |
| East Stroudsburg Elementary | 2017 | 32 | TBD | 60 | Technology Services | District- Maintenance | 28 | \$76,500 | \$4,800 | \$81,300 |
| Smithfield Elementary | 2018 (August) | 42 | Summer 2018 - COMPLETED | 42 | Technology Services | District- Maintenance | 42 | \$53,260 | \$7,000 | \$60,260 |
| TLC & Bus Garage | 2019 (February / March) | 19 | February / March 2019 - COMPLETED | 19 | Technology Services | District- Maintenance | 19 | \$24,787.00 | \$3,300 | \$28,087.00 |
| TOTALS | | 449 | | 885 | | | | \$1,255,637.54 | \$695,000 | \$1,950,637.54 |

V. Items for Discussion

h. Property & Facilities Items

v. District Cameras

2. Resica Camera Project – Proposal
IntegraOne - \$64,953.00

ATTACHMENT VI.G.2

Allentown
7248 Tilghman Street
Suite 120
Allentown, PA 18106
1-800-582-6399
www.integra1.net



Resica Elementary School Cameras

Quote # 018123 Version 2

February 20, 2019

Prepared for:
East Stroudsburg Area School District

Prepared by:
Ashley Miller

Meraki

| Description | | Price | Qty | Ext. Price |
|--------------|---|----------|-----|-------------|
| MV72-HW | Cisco Meraki Varifocal MV72 Outdoor HD Dome Camera With 256GB Storage - Network surveillance camera - dome - outdoor - vandal / weatherproof - color (Day&Night) - 4 MP - 1920 x 1080 - 1080p - vari-focal - wireless - Wi-Fi - GbE - H.264 - PoE | \$646.00 | 24 | \$15,504.00 |
| MA-MNT-MV-10 | Cisco Meraki - Camera dome mounting arm - wall mountable | \$95.00 | 24 | \$2,280.00 |
| MV12W-HW | Cisco Meraki Wide Angle MV12 Mini Dome HD Camera - Network surveillance camera - dome - color (Day&Night) - 4 MP - 2688 x 1520 - 1080p - fixed focal - audio - Wi-Fi - GbE - H.264 - PoE | \$455.00 | 27 | \$12,285.00 |
| LIC-MV-10YR | Cisco Meraki Enterprise - Subscription license (10 years) + 10 Years Enterprise Support - 1 camera | \$684.00 | 51 | \$34,884.00 |

Subtotal: \$64,953.00

per COSTARS contract # HW 003-085

Resica Elementary School Cameras

Prepared by:

Allentown
Ashley Miller
484-223-3480 ext. 1115
Fax 484-223-3427
amiller@integra1.net

Prepared for:

East Stroudsburg Area School District
Accounts Payable
East Stroudsburg, PA 18301
Brian Borosh
(570) 424-8060
brian-borosh@esasd.net

Quote Information:

Quote #: 018123
Version: 2
Delivery Date: 02/20/2019
Expiration Date: 03/21/2019

Quote Summary

| Description | Amount |
|---------------|--------------------|
| Meraki | \$64,953.00 |
| Total: | \$64,953.00 |

Payment Options

| Description | Payments | Interval | Amount |
|----------------------|----------|----------|------------|
| Lease Options | | | |
| 3 Year Estimate | 36 | Monthly | \$1,805.02 |
| 4 Year Estimate | 48 | Monthly | \$1,353.80 |

Summary of Selected Payment Options

| Description | Amount |
|---------------------------------------|--------------------|
| Lease Options: 3 Year Estimate | |
| Selected Payment | \$1,805.02 |
| Total of Payments | \$64,980.72 |

Pricing subject to change without advanced notice from the manufacturer. Leasing rates are subject to final configuration, pricing, and credit approval.

Restock fees will apply for any items returned. Returns must be made within 21 days of receipt of items unopened. Shipping fees not included. The information provided to you in this communication is regarded by IntegraONE to be Confidential and Proprietary Information. This includes the description of the materials/products for sale, the prices quoted, and any description of consulting services to be performed by IntegraONE. This information shall not be disclosed or made available to any party unrelated to this agreement without our express written consent. You must also exercise reasonable care to protect this information from the unauthorized disclosure by others.

Ship to Address:

Additional Information:

Allentown

East Stroudsburg Area School District

Signature: _____

Name: Ashley Miller

Title: Account Manager

Date: 02/20/2019

Signature: _____

Name: Brian Borosh

Date: _____

Cisco Meraki Cameras**A. Why are you requesting the service/needs?**

Why: We are requesting FIFTY-ONE (51) Cisco Meraki cameras to replace 18 older Honeywell cameras and add 33 additional cameras for increased security at Resica Elementary School.

Need: To provide increased security and be able to monitor events at the school.

Suggested replacement: Cisco Meraki as indicated on the attached quote.

B. Cost Estimate: if over \$5,000, were 3 quotes obtained? If yes, please list the vendors and the amounts. No. One quote was obtained in this instance. We are piggybacking off of the pricing provided by the vendor in October 2018, IntegraOne, based upon the RFP that was issued for cameras on September 21st, 2018. Five (5) vendors submitted pricing for the North Camera project in October 2018. IntegraOne provided the lowest price.

- IntegraOne / Cisco Meraki - \$64,953.00

C. Procurement Method:

- RFP was issued on September 21st, 2019 for Cisco Meraki Cameras at the North Campus and sent to approximately twenty vendors, as well as advertised on the district website and PASchoolBids.com. We are piggybacking off the pricing we received from this RFP. IntegraOne was the lowest priced vendor from the RFP.

D. Funds account to be charged for Procurement (Was this purchase budgeted?)

- Yes
- Fund 10
- Account #10-2844-650-000-00-000-006-000-0600
 - Technology Services Initiatives Account

E. Selection of winning proposal

- Yes

F. Other

N/A

V. Items for Discussion

h. Property & Facilities Items

vi. North Bus Garage Generator Update

1. Generator

a) Winter Engine - \$17,736.00

V.L.H.B

QUOTATION

WINTER ENGINE - GENERATOR SERVICE, INC.
715 VOGELSONG ROAD • YORK, PA 17404-1764
PHONE: (717) 848-3777 • FAX: (717) 846-0188
www.winterenggen.com

DATE: 01/30/2019

RE: Motor Replacement

TERMS: NET 30 DAYS. NOTE: EQUIPMENT MUST BE PAID IN FULL BEFORE START-UP CAN BE SCHEDULED.

DELIVERY:



| QUANTITY | DESCRIPTION OF MATERIAL | PRICE |
|--|--|-------------|
| TO: East Stroudsburg School District 50 Vine Street East Stroudsburg, PA 18301 | We are pleased to provide you with a quoted price to replace the emergency generator as follows: | |
| Attn: Curtis Beam | 1. New John Deere 4045HF motor, crane service, mileage & labor. | \$17,736.00 |
| | 2. Re-maned John Deere 4045HF motor, crane service, mileage & labor. | \$16,414.00 |
| | Note: any applicable taxes are not included in the above listed pricing. | |
| | Please contact our office if you would like to proceed with this scope of work and/or if you have any questions or concerns. | |
| | Thank You | |
| | Sam Grim | |

QUOTATION PRICE IS FIRM FOR 60 DAYS.

KOHLER
POWER SYSTEMS

V. Items for Discussion

h. Property & Facilities Items

- vii. North Roof - Jottan Roofing Lowest Bid - \$6,556,867.00 with Alternate 1 to include Garland Roof - 30 Year Warranty for Additional \$451,768.00



D'HUY Engineering, Inc.

**EAST STROUDSBURG AREA SCHOOL DISTRICT
HIGH SCHOOL NORTH and LEHMAN INTERMEDIATE SCHOOL
ROOF REPLACEMENT**

DEI PROJECT NO. 287010

BID TABULATION
Tuesday, March 5, 2019 @ 1:00 PM

| Company | Base Bid | ALT 1 ADD/DEDUCT amount to provide the 30 year warranty Garland roof in lieu of specified |
|---------------------------|--------------|--|
| C & D Waterproofing | NB | |
| D. A. Nolt | \$ 8,583,171 | \$ 472,614 |
| Detwiler Roofing | NB | |
| Dunmore Roofing | NB | |
| Integrity Roofing | NB | |
| J. D. Patti Tecta America | NB | |
| Jottan Roofing | \$ 6,556,867 | \$ 451,768 |
| United States Roofing | \$ 7,770,150 | \$ 356,750 |
| USA General Contractors | \$ 6,877,000 | \$ 460,000 |
| | | |
| | | |
| | | |
| | | |
| | | |

V. Items for Discussion

h. Property & Facilities Items

viii. Resica Roof - C & D Waterproofing Lowest Bid - \$ 647,250.00 with Alternate 1 -30 year Warranty Garland Roof at \$9,700.00 as well as Alternate 2 to infill existing Sky Light for Additional \$10,765.00



D'HUY Engineering, Inc.

**EAST STROUDSBURG AREA SCHOOL DISTRICT
RESICA ELEMENTARY SCHOOL ROOF REPLACEMENT**

DEI PROJECT NO. 287011

**BID TABULATION
Tuesday, March 5, 2019 @ 1:00 PM**

| Company | Base Bid | ALT 1 ADD/DEDUCT amount to provide the 30 year warranty modified bituminous roofing system manufactured by Garland as Specified | ALT 2 ADD/DEDUCT amount to infill the existing skylight as indicated in details 3/G2 and 4/G2 |
|-------------------------|--------------|---|---|
| Budget Renovation | \$ 804,463 | \$ 8,652 | \$ 5,250 |
| C & D Waterproofing | \$ 647,250 | \$ 9,700 | \$ 10,765 |
| D. A. Nolt | \$ 1,155,316 | \$ 12,685 | \$ 22,490 |
| Detwiler Roofing | NB | | |
| Dunmore Roofing | \$ 1,134,050 | \$ 20,300 | \$ 25,200 |
| Frank Cyrwus Inc. | NB | | |
| Green Rhino Builders | NB | | |
| Integrity Roofing | \$ 782,340 | \$ 15,000 | \$ 8,500 |
| Padovani Roofing | NB | | |
| United States Roofing | NB | | |
| USA General Contractors | NB | | |
| | | | |
| | | | |
| | | | |

V. Items for Discussion

h. Property & Facilities Items

ix. North Campus Security Cameras – Guyette
Communications - \$342,736.00



D'HUY Engineering, Inc.

**EAST STROUDSBURG AREA SCHOOL DISTRICT
NORTH CAMPUS SECURITY CAMERA UPGRADES**

DEI PROJECT NO. 287012

**BID TABULATION
Friday, March 1, 2019 @ 1:00 PM**

| Company | Base Bid |
|----------------------------|-----------------|
| CRCS, Inc. | NB |
| ESCO Inc. | NB |
| Frontier/FiberTel | NB |
| Guyette Communications | \$ 342,736 |
| KIT Communications | NB |
| Urban Electric Contractors | \$ 615,800 |
| Wind Gap Electric | \$ 584,700 |
| | |
| | |
| | |
| | |