EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this First day of July, 2016, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Adam Burdett (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or

SCHEDULE A

Description of Service to be performed (be specific):

Mr. Burdett will be responsible for writing the marching band drill for the North high school marching band for the Fall 2016 season. The drill should be of an advanced level capable of being successful in the competitive marching band circuit.

Mr. Burdett will attend rehearsals, when able, to assist in the instruction of the marching band.

| Location of Services: | |
|--|---------------------------------------|
| East Stroudsburg Area High School North 270 Timberwolf Drive Dingmans Ferry, PA 18328 | |
| Effective Date: July 1, 2016 – November 14, 2016 | |
| Professional Fee: a) Rate (Daily/Hourly/Other): \$ Time (Days/Hour/Other): Total Cost: \$ | |
| b) Fixed Rate: \$ 2,500.00 | |
| c) Are expenses included? YES If no, please itemize: | □ NO |
| | |
| Budget Code: 10-3200-330-000-30-51-44 | Department: <u>Instrumental Music</u> |
| District Initiator: <u>Paul M. Bakner</u> | |
| Authorization for Payment: | Date: |
| Purchase Order # | |

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EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this $\underline{1}$ day of $\underline{\text{July}}$, $20\underline{16}$, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

Robert Lugiano (the "Contractor")

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or

SCHEDULE A

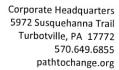
Description of Service to be performed (be specific):

Mr. Lugiano will be responsible for writing/arranging the marching band music for the North high school marching band for the Fall 2016 season. The music should be of an advanced level capable of being successful in a competitive marching band circuit.

As per prior conversations, three songs are to be written/arranged and the number of parts per instruments has been sent to Mr. Lugiano. Pit percussion parts are not to be written. Battery percussion parts are not to be written.

All music is to be delivered before August 8, 2016.

Location of Services: East Stroudsburg Area High School - North 279 Timberwolf Drive Dingmans Ferry, PA 18328 Effective Date: July 1, 2016 – August 8, 2016 Professional Fee: a) Rate (Daily/Hourly/Other): \$ _____ Time (Days/Hour/Other): Total Cost: b) Fixed Rate: \$ 2,700.00 c) Are expenses included? YES NO If no, please itemize: Budget Code: 10-3200-330-000-30-51-44 Department: Instrumental Music District Initiator: Paul M. Bakner Authorization for Payment: _____ Date: ____ Purchase Order #





July 14, 2016

East Stroudsburg Area School District 50 Vine Street PO Box 298 East Stroudsburg, PA 18301

Dear Ms. Laverdure,

As in previous years we are here to serve your district and provide alternative education services to the students who are typically causing the most disruption in the classroom. Our mission continues to be to help each student make positive changes and become productive citizens.

Enclosed please find two executed 2016-2017 agreement for services between PA Treatment & Healing (PATH), and your school district. The agreement contains the assurances as outlined by the Pennsylvania Department of Education Alternative Education for Disruptive Youth Guidelines.

Please have the appropriate parties execute the agreements and return one fully executed agreement to my attention at your earliest convenience.

IMPORTANT REMINDER:

It is extremely critical that you include the PATH Alternative Education program as one of your private alternative education programs with your eGrant Application information to PDE by the required deadline. All districts are required to complete and submit this information if they plan to use us at any time in the next year to provide AEDY Services. The AEDY Coordinator, Tina Weaver has informed us that LEA's must provide the required information regarding all AEDY providers in advance or they will not be approved to utilize our services.

Signing this agreement does not obligate your district to send referrals, however, if your district would like to reserve a guaranteed number of placements for the 2016-2017 academic year, the rates to do so will be offered at a lower rate. Please contact me at 570-649-6855 to discuss this option.

Should you require additional information or have any questions or concerns, please feel free to contact me at your convenience. PA Treatment & Healing values your continued support.

Sincerely,

Tonia L. Guffey

Corporate Business Manager

CC: Devin T. Mathis, President/CEO

Ionia L Guffey

Theresa Radline, Director of Educational Programs

ALTERNATIVE EDUCATION FOR DISRUPTIVE YOUTH AGREEMENT FOR SERVICES

Approved Private Provider: PA Treatment & Healing
Public School District: East Stroudsburg Area School District

AND NOW, this _14th__ day of ___July____, 2016, PA Treatment & Healing, with a principal place of operations located at 5972 Susquehanna Trail, Turbotville, PA, 17772, hereafter referred to as "PROVIDER", and the East Stroudsburg Area School District, with a principal place of operations located at 50 Vine Street, East Stroudsburg, PA 18301 hereafter referred to as "SCHOOL DISTRICT" enter into this Act 48 Program Agreement for Services ("Agreement"), as follows:

WHEREAS, PROVIDER is providing Act 48 Alternative Education for Disruptive Youth Services; and

WHEREAS, PROVIDER is an approved private provider of educational services for disruptive youth under Act 48 and Act 30 (collectively the "Act"), whereby PROVIDER is authorized to enter into contractual arrangements with local School Districts to provide educational services to "disruptive youth" as that term is defined in the aforesaid Act; and

WHEREAS, PROVIDER has developed a specific educational program (the "Program").

NOW THEREFORE, in accordance with the aforesaid recitals, PROVIDER and the SCHOOL DISTRICT, intending to be legally bound, agree as follows:

I. DEFINITIONS

The following definitions apply regarding the text of this Agreement:

- A. "TERM" For purposes of this Agreement, "Term" shall be defined as the 2016-2017 School Year;
- B. "PROGRAM" For purposes of this Agreement, "Program" shall be defined as the PROVIDER Alternative Education for Disruptive Youth Program;
- C. "SCHOOL DISTRICT" For purposes of this Agreement, "SCHOOL DISTRICT" shall collectively be defined as all schools of the above referenced School District, acting by and through their authorized employees, agents and representatives; and
- D. "STUDENT" For purposes of this Agreement, "Student" shall be defined as an individual, enrolled in either middle school or high school, at SCHOOL DISTRICT who has been designated by the SCHOOL DISTRICT as a "disruptive youth" in accordance with the Act.

II. MATRICULATION RIGHTS

SCHOOL DISTRICT shall have the right to matriculate students into the PROVIDER Program, under the following terms and conditions:

- A. SCHOOL DISTRICT shall certify to PROVIDER that the Student is "disruptive" as defined in the Act and provide all pertinent information to PROVIDER regarding said Student;
- B. SCHOOL DISTRICT shall provide PROVIDER with the opportunity to conduct a pre-intake conference to include the parent or guardian and the student in an effort to determine appropriateness of this placement.
- C. SCHOOL DISTRICT shall provide the courses of study to be used by the student as part of his/her curriculum, as well as a selected teaching staff representative to interact with the PROVIDER representative.
- D. SCHOOL DISTRICT shall provide the curriculum, including appropriate textbooks, assignments and examinations for students matriculated if for a predetermined period of 30 school days or less.

III. COMPLIANCE WITH DEPARTMENT OF EDUCATION GUIDELINES

A. During the entire term of this Agreement, PROVIDER and SCHOOL DISTRICT warrant to each other that they shall

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both be and remain in compliance with all applicable guidelines, requirements and mandates issued by the Commonwealth of Pennsylvania, Department of Education, or any other applicable statute or ordinance regarding all aspects of the Act 48 Program referenced herein.

B. PROVIDER warrants that it shall be and remain an approved private provider of alternative educational services for disruptive youth, as defined in the Act, during the entire term of this Agreement. PROVIDER shall provide to SCHOOL DISTRICT, upon receipt of written request, a true and correct copy of the original Pennsylvania Department of Education approvals.

IV. FACILITIES

- A. PROVIDER warrants that its facilities conform to all applicable State and local statutes, regulations and building and safety code requirements, in addition to fire and panic requirements of the Commonwealth of Pennsylvania and/or the Department of Community Development of the City of Scranton where applicable, and that said facilities have been approved and a current Certificate of Occupancy is on display at each facility.
- B. PROVIDER shall provide to SCHOOL DISTRICT, upon receipt of written request, true and correct copies of the original permits, licenses and/or approvals.

V. ENVIRONMENTAL HEALTH AND SAFETY

- A. PROVIDER warrants that the necessary precautions are taken to protect the health, physical welfare and safety of students. PROVIDER shall comply with 24 P.S. § 7-736, 7-737, 7-738, 7-739 and 7-740.
- B. PROVIDER warrants that facilities shall be and remain in compliance with all such physical welfare and safety statutes, regulations, ordinances or mandates during the entire term of this Agreement.
- C. PROVIDER warrants that all students and parents are informed of the PROVIDER Grievance Procedure, which is outlined in the PROVIDER Student Handbook. Student and Parental concerns are addressed in accordance with the PROVIDER Grievance Procedure.

VI. SCHOOL FOOD SERVICE

PROVIDER shall not operate any food service program, and the requirements set forth in the Guidelines for Private Alternative Educational Institutions do not apply. However, SCHOOL DISTRICT shall make arrangements for students who are determined to be eligible for the free/reduce lunch program.

VII. STAFFING

- A. PROVIDER warrants that all members of its staff, in accordance with company policy, are 21 years of age or older.
- B. In accordance with state regulations, PROVIDER requires all employees to provide proof of an examination by a licensed physician including verification that the employee has no communicable diseases and has been tested for tuberculosis. Verification of this examination shall be recorded in personnel files.
- C. In accordance with company policy, all staff members are required to provide proof that they are citizens of the United States or hold a United States Immigration Services visa. This information is verified before an individual is hired and is on record in their personnel file
- D. PROVIDER warrants that all members of its staff are required to have child abuse, criminal history clearances as a condition of employment in accordance with 23 Pa. C.S. §§ 6301-6385 (relating to the Child Protective Services Law), and 24 P.S. §§ 1-111 (relating to Background checks of prospective employees). These clearances must be renewed upon hire and then every 3 years thereafter.
- E. It shall be the responsibility of PROVIDER to assure that employees have background clearances, including an FBI clearance, as required by 24 P.S. § 1-111 and 23 P.S. § 6354. PROVIDER understands that the failure to maintain appropriate background clearances of employees shall be grounds for termination of the Department of Education approval as an alternative education provider.

F. Staff hiring retention and utilization shall be in accordance with 23 Pa. C.S. §§ 6301-6385 (relating to Child Protective Services Law).

VIII. STUDENT ATTENDANCE

- A. PROVIDER warrants that it shall maintain records of students' attendance in accordance with Chapter 11 of the State Board of Educational Regulations.
- B. Methodology for assuring appropriate attendance records are maintained:
 - 1. The Alternative Education Program calendar will be operated in accordance with a public school calendar within which the PROVIDER site is located. A copy of the calendar is attached.
 - 2. The specific method for maintaining attendance records shall be a daily physical check of each student, documentation of said daily physical check in a written Attendance Log, kept on file at PROVIDER, with attempted daily contact to each parent or guardian of said student if said student is not present when school is in session.
 - 3. PROVIDER shall forward monthly attendance records to the SCHOOL DISTRICT. Attendance records may be forwarded by PROVIDER on a more frequent basis if requested by the SCHOOL DISTRICT.
- C. Students with serious mental health issues may be determined to be inappropriate for continuation of services by PROVIDER. In those situations, PROVIDER will work with the SCHOOL DISTRICT to arrange a more appropriate setting.
- D. Because many of the students come to the program with a high rate of absenteeism, PROVIDER has the policy that no illegal (unexcused) days are granted.
- E. Authorized absences, truancies and unexcused absences lasting five (5) days or less will be billed in accordance with the standard charge. This permits the PROVIDER staff the opportunity to locate missing students, contact families and authorities. It also assures the placement of the student upon return.
- F. Absences lasting beyond the five (5) day limit will be billed in accordance with the request of the SCHOOL DISTRICT. PROVIDER staff will contact the appropriate SCHOOL DISTRICT representative before the end of the five (5) days to determine the course of action. Return placement for absentee students and all subsequent PROVIDER staff services beyond five days WILL NOT continue unless the SCHOOL DISTRICT is willing to guarantee payment for all days missed by the student up to the time of the student's return or appropriate withdrawal from the PROGRAM.

IX. STUDENT RECORDS AND REPORTS

- A. PROVIDER warrants that during the entire term of this Agreement, the SCHOOL DISTRICT shall receive a written progress report for each SCHOOL DISTRICT student matriculated into the PROGRAM. The written progress reports shall include subject and credit information, progress grade information, attendance information, discipline records, teacher and staff comments regarding said student's educational progress, and any applicable staff comments regarding the student's behavior, conduct or other pertinent issue regarding or related, in any way, with the education of said student.
- B. PROVIDER shall maintain students' records as follows:
 - 1. Academics and Permanent Records
 - a. All test results;
 - b. PROVIDER quarterly progress report for each marking period and monthly reports. Copies are sent to parents, the SCHOOL DISTRICT, and the referring agency, when applicable.
 - c. Student Progress Report;

- d. Previous school records; and
- e. Other pertinent documentation as required by the Pennsylvania Department of Education.
- 2. Testing and Results
- 3. Health Records, which shall be forwarded to PROVIDER by the SCHOOL DISTRICT.
- Miscellaneous
 Includes monthly behavioral assessments, incident reports, etc.
- C. Review of students' records will be provided as follows:
 - 1. PROVIDER will forward progress reports to the SCHOOL DISTRICT monthly and quarterly. Such reports shall contain any and all information requested and shall be submitted within two weeks of the due date.
 - 2. A quarterly review of the student's progress shall be provided to the parent or guardian, and school district representative.
 - 3. This review shall occur more frequently at the discretion of the SCHOOL DISTRICT.
 - 4. SCHOOL DISTRICT representatives are encouraged to visit students during program hours.
 - 5. SCHOOL DISTRICT and PROVIDER ensure a periodic review, at a minimum at the end of every semester, for reviewing progress and or returning students to the regular classroom setting. This review shall be conducted during conferences, at a mutually convenient location, with PROVIDER, SCHOOL DISTRICT staff and parents/guardians of the student.

X. TRANSPORTATION

SCHOOL DISTRICT shall be responsible for transportation of said students to and from PROVIDER in accordance with 24 P.S. 13-1361 and 67 Pa. Code Chapter 171.

XI. REQUIREMENTS UNDER SAFE SCHOOLS

- A. PROVIDER warrants that its PROGRAM complies with all provisions of Article XIII-A of the School Code.
- B. PROVIDER shall comply with Article XIII-A as follows:
 - 1. All new incidents involving acts of violence, possession of a weapon or possession, use or sale of controlled substances, or possession, use or sale of alcohol or tobacco by any person on school property shall be addressed by PROVIDER Staff immediately, the student's parents and/or guardians shall be immediately notified and consulted, appropriate disciplinary action shall be taken by PROVIDER Staff.
 - 2. PROVIDER staff shall complete a written Incident Report. This report shall set forth the name of the student and all pertinent information regarding all new incidents by any student from the SCHOOL DISTRICT on PROVIDER property.
 - 3. The Incident Report shall be submitted to the SCHOOL DISTRICT. The SCHOOL DISTRICT shall in turn report these incidents to the Department of Education pursuant to 24 P.S. § 13-1303-A.
 - 4. PROVIDER shall retain a copy of the Incident Report in the student's file.
 - 5. PROVIDER maintains working relationships with local law enforcement, as well as the county juvenile probation departments.

XII. SCHOOL HEALTH SERVICES

A. The SCHOOL DISTRICT shall assure that appropriate school health services, under Article XIV of the Public School

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Code, are provided to all students matriculated at PROVIDER. Each student's participation in school health services shall be monitored and administered by the SCHOOL DISTRICT. When a student's participation is required in mandated health examinations, the SCHOOL DISTRICT shall notify PROVIDER and the student's parent/guardian, obtain any applicable parental consent, and/or obtain records if parents choose to have private exams by family physician or dentist.

Coordination of these services shall be the joint responsibility of PROVIDER and the SCHOOL DISTRICT. PROVIDER shall make arrangements with the SCHOOL DISTRICT to provide students an opportunity to receive health screenings as required under Article XIV of the Public School Code.

Records shall be forwarded to PROVIDER by the SCHOOL DISTRICT within two weeks of the student's health examinations for inclusion in the student's records.

B. All PROVIDER employees shall be trained to provide first aid services. Training shall include First Aid, cardiopulmonary resuscitation and universal precautions. Training shall include crisis intervention, behavior management, suicide prevention, and health and other special issues affecting the student population. Examples of health and other special issues include sexually transmitted diseases, seizure disorders, asthma, mental illness, substance abuse, developmental disabilities, etc.

XIII. ACADEMIC STANDARDS AND ASSESSMENTS

- A. The SCHOOL DISTRICT shall assure that PROVIDER complies with academic standards and assessments under Chapter 4 of the State Board of Education Regulations in full unless specific waivers are requested by the SCHOOL DISTRICT under 24 P.S. 19-1902C and/or 22 Pa. Code 4.82 and approved by the Department of Education.
- B. PROVIDER shall provide basic education, which includes a core curriculum of math, social studies, English, science, and literature. Physical education /health and life skills instruction are also components of the program.
- C. PROVIDER shall comply with 24 P.S. §15-1547 (relating to instruction in alcohol, chemical and tobacco abuse).

XIV. SPECIAL EDUCATION SERVICES AND PROGRAMS

- A. SCHOOL DISTRICT warrants that special education services and provisions required under Chapter 14 of the State Board of Education regulations and 34 CFR Part 300 (relating to Assistance to States for the Education of Children With Disabilities) of the Department of Education Standards are strictly followed.
- B. SCHOOL DISTRICT warrants that no student who is eligible for special education services pursuant to the Individuals with Disabilities Act (Public Law 91-230, 20 U.S.C. Section 1400 et seq.) shall be deemed a disruptive student, except as provided for in 22 Pa. Code Section 14.143(relating to Disciplinary placements).
- C. SCHOOL DISTRICT shall establish and implement procedures to appoint an IEP team as defined in 22 Pa. Code Section 14.154 (relating to IEP) and 34 CFR 300.344 (relating to IEP team). The IEP team established by the SCHOOL DISTRICT shall, in accordance with 34 CFR 300.346 (relating to Development, review, and revision of IEP) and 34 CFR 300.347 (relating to Content of IEP), determine the appropriate placement for the student. In accordance with 34 CFR 300.345(c), the SCHOOL DISTRICT warrants that a consultation with the student, parent/guardian will occur securing the student, parents/guardians written approval to enroll the student in the PROVIDER program. SCHOOL DISTRICT warrants that it complies with requirements identified in 34 CFR Part 300, Subpart E, Procedural Safeguards, Due Process Procedures for Parents and Children.
- D. PROVIDER does not warrant a Certified Special Education Teacher will be employed at each facility and/or for the term of this Agreement. Any services that are not provided by PROVIDER or cannot be provided by PROVIDER during the period of enrollment shall be the responsibility of the SCHOOL DISTRICT and the student shall be considered as a "dual enrollment" under applicable law.
- E. Prior to the matriculation of a student who is eligible for special education services into PROGRAM, SCHOOL DISTRICT shall determine the appropriateness of the student's placement in an alternative education setting. SCHOOL DISTRICT is responsible for determining, on a case-by-case basis, if the requirements of a student's IEP can be met in the PROGRAM. The SCHOOL DISTRICT shall update the student's IEP to reflect the decision to enroll the student in the PROGRAM.

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- F. Provided that the SCHOOL DISTRICT deems the alternative education placement appropriate for a student who is eligible for special education services, PROVIDER, as an independent contractor of the SCHOOL DISTRICT, shall implement the IEP of designated students under the supervision of the SCHOOL DISTRICT personnel, as defined in 34 CFR 300.23 (relating to Qualified Personnel), who have participated in the development of the student(s) IEP.
- G. If a student is enrolled and it is later determined that the student should be evaluated under applicable Special Education provisions, including the I.D.E.A. "Child Find" provisions and related reporting (34 CFR 300.125), PROVIDER will notify the SCHOOL DISTRICT. The SCHOOL DISTRICT agrees to fully comply with the applicable law regarding the identification and evaluation of said student for Special Education Services.

XV. IDENTIFICATION OF ELIGIBLE STUDENTS

- A. In accordance with the provisions set forth in 24 P.S. Section 1901-C(5), the SCHOOL DISTRICT shall set forth its internal policies to identify those SCHOOL DISTRICT students who are eligible for the PROGRAM, and said internal policies shall comply with the informal hearing procedures set forth in 22 Pa. Code 12.8(c).
- B. Assurances that notice of the hearing shall precede placement in the PROGRAM. Where the student's presence poses a continuing danger to persons or property or an ongoing threat of disrupting the academic process, the student may be immediately removed from the regular educational curriculum with notice and a hearing to follow as soon as practicable.

XVI. EXEMPTION FROM STATUTORY REQUIREMENTS

- A. PROVIDER, as an Act 48 Alternative Educational Services Provider, shall be exempt from all statutory requirements established in the School Code and from regulations of the School Board of Education, with the exception of those statutory requirements identified in 24 P.S. 1902-E(3).
- B. PROVIDER warrants that it complies with those statutory requirements identified in 24 P.S. 1902-E(3) and all additional statutory provisions, regulations, ordinances or legal mandates regarding PROVIDER'S operations as a private Act 48 Alternative Educational Services Provider.

XVII. HOLD HARMLESS PROVISION - INDEMNIFICATION

- A. PROVIDER, as an independent contractor in respect to its performance under this Agreement, confirms and agrees that it shall be fully liable for any and all damages and costs of any kind resulting from any legal challenge(s) regarding the PROGRAM, and/or the actions of PROVIDER as the Private Alternative Education Provider. The SCHOOL DISTRICT and the Board of School Directors shall not be liable for any activity or operation related to PROVIDER.
- B. PROVIDER hereto shall not be held responsible for delay or failure to perform hereunder when such delay or failure is due to fire, flood, epidemic, strike, acts of God or the public enemy, unusually severe weather, legal acts of the public authorities, or delay or default which cannot reasonably be foreseen or provided against.
- C. PROVIDER and SCHOOL DISTRICT agree to hold each other harmless and indemnify each other from all claims, causes of actions, or litigation, including expenses, costs and attorney's fees, said indemnification including without limitation the PROVIDER Board of Directors, Officers, and SCHOOL DISTRICT Administrators, Board Members as follows:
 - To the extent that any claim is asserted regarding the compliance or failure to comply with the I.D.E.A. or other
 applicable Special Education requirement, or to the extent that the SCHOOL DISTRICT fails to fulfill any terms,
 covenant or condition of this Agreement, the SCHOOL DISTRICT agrees to hold PROVIDER harmless and
 indemnify said approved private provider regarding any claims related to the same, including all costs and attorney
 fees;
 - 2. To the extent that any claim of negligence is asserted by a third party regarding PROVIDER failure to comply with applicable State statutes or regulations and fails to fulfill any term, covenant or condition of this Agreement, causing the SCHOOL DISTRICT to be a Defendant in litigation by a third party, PROVIDER agrees to hold the SCHOOL DISTRICT harmless and indemnify the SCHOOL DISTRICT including costs and attorneys fees.

XVIII. INSURANCE

- A. PROVIDER shall, at its sole cost and expense, procure and maintain in full force and effect, liability insurance for its employees and the PROGRAM. Liability insurance shall carry an Aggregate Limit in an amount equal to or greater than \$1,000,000 and \$1,000,000 per occurrence.
- B. All insurance provided for in this section shall be obtained under valid and enforceable policies issued by insurers of recognized responsibility that are licensed to do business in the Commonwealth of Pennsylvania.
- C. In addition to the liability insurance coverage, PROVIDER agrees to provide, and maintain at all times during the term of this Agreement, worker's compensation insurance.
- D. In addition to the insurance coverage specified above, PROVIDER shall obtain any other insurance coverage as may be required by law.
- E. PROVIDER shall provide to SCHOOL DISTRICT, upon receipt of written request, a true and correct copy of liability coverage.

XIX. INSOLVENCY OF SCHOOL DISTRICT

If SCHOOL DISTRICT is or becomes insolvent, is declared a Distressed District under applicable Pennsylvania law, or is unable to pay any amounts due hereunder as said payments become due, then this contract shall automatically terminate upon the election of PROVIDER and all payments required hereunder for the remaining Term shall be accelerated and become automatically due and payable to PROVIDER within ten (10) calendar days. If said payment is not received, all SCHOOL DISTRICT students and related records shall not be entitled to continue to be matriculated at PROVIDER and said records shall be forwarded by PROVIDER to the SCHOOL DISTRICT. If said payment is received, the matriculated SCHOOL DISTRICT students shall be entitled to remain for the remainder of the applicable Term.

XX. CONFIDENTIALITY

PROVIDER and the SCHOOL DISTRICT, their agents and employees shall perform their respective obligations under this agreement in such a manner as to insure HIPAA compliance with respect to records, names, and identities of persons referred to the PROGRAM, shall remain confidential, except as disclosure is permitted by law or as required for fulfillment of the terms of this Agreement.

XXI. TERMINATION

- A. If either party fails to fulfill in a timely or proper manner its obligations under this Agreement, or if either party violates any of the covenants or stipulations of this Agreement, the party injured thereby shall thereupon have the right to terminate this Agreement by giving written notice of such termination and specifying the effective date thereof, at least thirty (30) days before the effective date of such termination.
- B. PROVIDER agrees that the SCHOOL DISTRICT retains the right to terminate or not to renew this Agreement, after written notice of default and a thirty (30) day opportunity to cure said default by PROVIDER.
- C. SCHOOL DISTRICT agrees that PROVIDER retains the right to terminate or not to renew this Agreement, after written notice of default and a thirty (30) day opportunity to cure said default by SCHOOL DISTRICT for any of the following reasons:
 - 1. One or more material violations of this Agreement;
 - 2. Failure to timely comply with PROVIDER'S requests for information regarding any matriculated students, or failure to comply with PROVIDER staff regarding matriculation procedures set forth herein;
 - 3. Failure to make any payment required hereunder or pay any PROVIDER invoice when due:
 - 4. Violations of any provisions in Act 48 of the Pennsylvania School Code;

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- 5. Violations of any provisions of state or federal law from which the SCHOOL DISTRICT has been exempted; the SCHOOL DISTRICT or their Board of School Directors has been indicted for and convicted of fraud.
- D. All contractual matters relating to the provision of the service by PROVIDER shall, upon termination by either party, be settled within thirty (30) days of the date of termination by the rendering of a bill marked "final bill" by PROVIDER to the SCHOOL DISTRICT.

XXII. ASSIGNMENT

PROVIDER agrees that this Agreement may not be assigned or transferred by PROVIDER or SCHOOL DISTRICT and that this Agreement shall be binding upon and inure to the benefit of the successors and assigns of the SCHOOL DISTRICT.

XXIII. COMPLIANCE

PROVIDER agrees that this Agreement is subject to all applicable Federal, State and local laws and regulations, policies and procedures of the Commonwealth of Pennsylvania, Department of Public Education and the Federal Government.

XXIV. SEPARABILITY

PROVIDER agrees that in the event that any provision of this Agreement shall or become invalid or unenforceable in whole or in part for any reason whatsoever, the remaining provisions shall, nevertheless, be valid and binding as if such invalid or unenforceable provision had not been contained in this Agreement.

XXV. NON-DISCRIMINATION CLAUSE

Both parties agree to abide by all federal and state laws prohibiting discrimination in admissions, employment and operation on the basis of disability, race, creed, gender, national origin, religion, ancestry, need for special education services, subject to PROVIDER'S right to receive waivers from the same or PROVIDER'S rights of noncompliance as set forth in Act 48 or other legal standard.

XXVI. ANNUAL REPORT

The SCHOOL DISTRICT must submit to the Pennsylvania Department of Education (PDE), by the PDE requested due date, an alternative education end-of-year report that is required by PDE to comply with Section 1903-C.

The SCHOOL DISTRICT shall notify PROVIDER at the beginning of the Agreement Term if PROVIDER will be needed to assist the SCHOOL DISTRICT with part of the Pennsylvania Department of Education on-line end-of-year report. PROVIDER shall comply with the SCHOOL DISTRICT request and comply with the PDE required due date.

XXVII. JURISDICTION AND VENUE

PROVIDER and SCHOOL DISTRICT agree that any lawsuit, action, claim, or legal proceeding involving, directly or indirectly, any matter arising out of or related to this Agreement, or the relationship created or evidenced thereby, shall be brought exclusively in the United States District Court for the Middle District of Pennsylvania or the Court of Common Pleas of Northumberland County. It is the express intent of the Parties that jurisdiction over any lawsuit, action, claim, or legal proceeding shall lie exclusively in either of these two forums.

XXVIII. MISCELLANEOUS

- A. This Agreement may be executed in counterpart. Facsimile copies of signatures shall serve as acceptable substitutes for original signatures, and shall be legally binding. By executing this Agreement, each party hereto ratifies that all necessary Board action has been approved and obtained prior to the execution hereof and each party shall be entitled to rely upon the compliance with said rules, regulations and statutes.
- B. All notices or requests, as outlined in this Agreement, shall be delivered via certified mail, return receipt requested or Federal Express delivery service to the addresses set forth in the Agreement.

XXIX. MODIFICATION

Any alteration, variation, modification or waiver of a provision of this Agreement shall be valid only when reduced to writing, duly signed by the parties of this Agreement, and attached to the original of the Agreement.

XXX. ENTIRE AGREEMENT

This Agreement contains the entire understanding among the parties hereto with respect to the subject matter hereof, and supersedes all prior and contemporaneous agreements and understandings, inducements or conditions, express or implied, oral or written, except as herein contained. The express terms hereof control and supersede any course of performance and/or usage of the trade inconsistent with any of the terms hereof.

XXXI. PAYMENT POLICY

SCHOOL DISTRICT shall compensate PROVIDER for the Program services rendered to Students, as follows:

- A. The SCHOOL DISTRICT shall provide PROVIDER with all required documentation by the Pennsylvania Department of Education.
- B. All invoices will be mailed by PROVIDER before the 10th calendar day of each month for services rendered in the preceding month.
- C. Payment is preferred within 30 days of date of invoice; however, 60 days is allotted for payment receipt with a 1% late charge assessed.
- D. The Alternative Education Program calendar will be operated in accordance with a public school calendar within which the PROVIDER site is located.
- E. Closure and delay in the event of snow emergencies will be determined in accordance with the public school district within which the center is located. Closure of the student's home school district does not affect the operation of the PROGRAM. If a student cannot attend PROVIDER as a result of a snow emergency for a day during which PROVIDER continues to conduct classes, payment for that day will be expected, and a "make up" day will not be scheduled. The day(s) missed by the student for this type of absence will be considered an excused absence.

IN WITNESS WHEREOF, the duly authorized officers of the parties hereby set their hands and seals, causing this Agreement to be executed and legally binding.

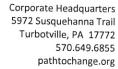
PA Treatment & Healing

| ATTEST: | East Stroudsburg Area School District |
|-----------|---------------------------------------|
| Secretary | Authorized Signature / Title |

ATTEST:

Tonia L. Huffey

Tonia L. Guffey Corporate Business Manager Devin T. Mathias President & CEO





2016 - 2017 AGREEMENT FOR SERVICES ADDENDUM

WHEREAS, PA Treatment & Healing (PATH) desires to offer supervision and/or educational instruction to students from the East Stroudsburg Area School District for the Virtual Learning Network (VLN) program at our facility in East Stroudsburg.

WHEREAS, the East Stroudsburg Area School District (ESASD) desires PATH staff to supervise and/or educate students from the ESASD enrolled in the VLN program at our facility in East Stroudsburg.

NOW THEREFORE, PATH and ESASD agree as follows:

- 1. VLN students will follow ESASD academic calendar:
- 2. Prior to monitoring enrollment, PATH will conduct an intake with the student, parent/guardian, and a district representative;
- 3. The fee will be \$40.00/day for those students who will only participate in VLN and will not be enrolled in the AEDY program;
- 4. Any AEDY students participating in VLN will be assessed the corresponding daily tuition rate as it applies to their respective program: special education students at \$86.00/day and standard students at \$81.00/day;
- 5. PATH staff will ensure that teaching staff are appropriately trained as it relates to VLN functionality;
- 6. The PATH facility will ensure an appropriate internet connection to accommodate the ESASD students participating in VLN;
- 7. Request for Continuation of placement will be sent to the ESASD after the student has 4 consecutive absences to allow the district to determine whether or not they wish to continue placement;
- 8. A monthly attendance calendar will be completed by the PATH staff and shared with the appropriate ESASD representative(s) at the conclusion of each month;
- 9. Educational instruction will be provided by VLN and/or PATH educators:
- 10. PATH will secure VLN student's materials and equipment at the conclusion of each day; and,
- 11. PATH does not assume financial responsibility in the event of theft or damages to the VLN equipment.

IN WITNESS WHEREOF, the parties hereto have executed this agreement.

| | Date: | |
|---------------------------------------|-------|--|
| Authorized Signature / Title | | |
| East Stroudsburg Area School District | | |
| Di T Malai | | |
| | Date: | |
| Devin T. Mathias, President & CEO | | |

Devin T. Mathias, President & CEO PA Treatment & Healing

2016-2017 AGREEMENT FOR SERVICES ADDENDUM

Approved Private Provider: PA Treatment & Healing (PATH)

This ADDENDUM is effective for the 2016-2017 school year with PA Treatment & Healing, an Act 48 Approved Private Provider.

NOW THEREFORE, this Addendum, Labeled **ATTACHMENT A**, shall be included with the original agreement, as referenced in the applicable Section XXXI, PAYMENT POLICY.

PROVIDER shall assess per diem rates as follows:

| PATH CENTER | Days of instruction are in accordance with the following public school calendar: | 2016-2017 DAILY TUITION RATE |
|------------------|--|------------------------------------|
| EAST STROUDSBURG | East Stroudsburg School District | \$81 |

| PATH CENTER | Days of instruction are in accordance with the following public school calendar: | 2016-2017 Special Education AEDY rate per day |
|---------------------|--|---|
| EAST STROUDSBURG | East Stroudsburg School District | \$86 |

818

EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

THIS AGREEMENT is made this 12thday of July, 2016, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

AND

hakie Ricciardi (the "Contractor") of Minding Yax Mind For Jordan Burnham and Karya Palsi

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or

SCHEDULE A

| | Description of Service to be performed (be specific): |
|----|---|
| | Two speaker presentations to be given on 10/26/11 |
| | |
| | Location of Services: East Stroudsburg HS South's Auditorium, East Stroudsburg, PA |
| | Effective Date: October 26, 2016 |
| | Professional Fee: a) Rate (Daily/Hourly/Other): Not Applicable Time (Days/Hour/Other): Not Applicable Total Cost: Donation of \$750 |
| b) | Fixed Rate: \$ 750 donation to non-profit as mentioned above |
| | c) Are expenses included? YES NO If no, please itemize: |
| | Budget Code: 11-1100 - 330-000 - 30-31-31 District Initiator: Michael Catrillo |
| | Authorization for Payment: Date: |
| | Purchase Order # |

818

EAST STROUDSBURG AREA SCHOOL DISTRICT Independent Contractor Agreement

To be used when contracting with an out of District consultant or contractor for professional services

AND

THIS AGREEMENT is made this ^{21st} day of <u>July</u>, 20<u>16</u>, by and between:

EAST STROUDSBURG AREA SCHOOL DISTRICT (the "District") with its principal office located at 50 Vine St. East Stroudsburg, PA 18301

| (the "Contractor") of | Edulink, Inc. |
|-----------------------|---------------|

In consideration of the mutual agreements contained in this document, the parties, intending to be legally bound, agree as follows:

1. Nature of Position

- (a) District will engage Contractor and Contractor will accept such engagement as is outlined in Schedule A and will undertake and perform such duties and services as are set forth in Schedule A and as may reasonably be further assigned to him/her by the Board of School Directors or by its Superintendent, or her/his designee.
- (b) Contractor will be engaged as an independent contractor and not an employee of the District and, except as otherwise provided in Schedule A, will determine his/her own method of operation in accomplishing such tasks as may be assigned. Contractor will not be entitled to receive any compensation, commissions or benefits other than those expressly provided in this Agreement.

2. Scope of Duties

- (a) Contractor shall provide contracted services as outlined in Schedule A.
- (b) Contractor certifies that he/she has no outstanding agreement or obligation that conflicts with any of the provisions of this Agreement, or that would preclude Contractor from complying with the provisions hereof.

3. Breach of Agreement

The Contractor and the District agree that Monroe County Magisterial District Court 43-2-02 and/or the Court of Common Pleas of the 43rd Judicial District, Monroe County, Pennsylvania shall have venue and jurisdiction over any dispute or controversy arising out of or relating to any interpretation, construction, performance or breach of this Agreement

SCHEDULE A

| Description of Service to be performed (be specific): |
|--|
| An electronic teacher evaluation portal to be used by East Stroudsburg Area School District to manage the teacher evaluation process for its teachers and supervisors. SLO Module. |
| |
| Location of Services: East Stroudsburg Area School District |
| Effective Date: July 1, 2016 to June 30, 2017 |
| Professional Fee: a) Rate (Daily/Hourly/Other): \$ Time (Days/Hour/Other): Total Cost: \$ |
| b) Fixed Rate: \$ <u>12,417.00</u> |
| c) Are expenses included? X YES NO If no, please itemize: |
| Budget Code: 10-2360-618-000-10-00-04 Department: Curriculum, Elementary Tech. |
| District Initiator: <u>Dr. Thomas A. Lesniewski, Assistant Superintendent for Curriculum & Instruction, Grades. 6-12</u> |
| Authorization for Payment: Date: |
| Purchase Order # |

EduLink Inc.

Cranberry Professional Park 201 Smith Drive; Suite D 1 Cranberry Twp., PA 16066 (724)553-9354 info@edulinkinc.com http://www.edulinkinc.com

INVOICE

BILL TO
East Stroudsburg Area School
District
50 Vine Street
East Stroudsburg, PA 18301

DATE 07/01/2016

DUE DATE 07/31/2016

TERMS Net 30

SALES REP

Patrick Farrell

| ACTIVITY | QTY | RATE | AMOUNT |
|---|-----|----------|----------|
| PAETEP:PAETEP NEW PA-ETEP - Electronic Teacher Evaluation Portal | 1 | 7,451.00 | 7,451.00 |
| PAETEP:PAETEP DS Module - NEW PA-ETEP DS Module | 1 | 2,483.00 | 2,483.00 |
| PAETEP:PAETEP SLO Module - NEW PA-ETEP SLO Module | 1 | 2,483.00 | 2,483.00 |
| PAETEP:PAETEP Principal and NTPE Module - NEW PA-ETEP Principal and NTPE Module | 1 | 0.00 | 0.00 |

Thank you for choosing EduLink for your data-management solutions! Please visit our website at www.edulinkinc.com

BALANCE DUE

\$12,417.00

COLONIAL INTERMEDIATE UNIT 20 A Regional Service Agency 6 Danforth Drive Easton, Pennsylvania 18045-7899

CONTRACT FOR SERVICE (REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8500. East Stroudsburg Area School District will utilize Colonial Intermediate Unit 20 to provide an associate teacher for direct, one-on-one services at the following location:

East Stroudsburg Elementary School - Therapeutic Emotional Support Program

The total cost for said services shall not exceed \$15,818.25. This contract becomes effective February 18, 2016 and terminates at the end of the 2015-2016 school year.

East Stroudsburg Area School District will be billed for services rendered by Colonial Intermediate Unit 20.

Unemployment cost will be charged to the School District if Colonial Intermediate Unit 20 is unable to reassign the position.

The signed contract must be returned to Mr. Jon Wallitsch, Director of Fiscal Affairs, at the Intermediate Unit Office.

| Mr. Jon Wallitsch Director of Fiscal Affairs | 7/4/16 Date | East Stroudsburg Area School District Superintendent | Date | |
|---|----------------|---|------|--|
| | | Federal ID Number | | |

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.

COLONIAL INTERMEDIATE UNIT 20 A Regional Service Agency 6 Danforth Drive Easton, Pennsylvania 18045-7899

CONTRACT FOR SERVICE (REVENUE GENERATING)

This contract is entered into by Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, Pennsylvania 18045-7899 and East Stroudsburg Area School District, 50 Vine Street, East Stroudsburg, PA 18301, (570) 424-8500. East Stroudsburg Area School District will utilize Colonial Intermediate Unit 20 to provide an associate teacher for direct, one-on-one services at the following locations:

East Stroudsburg Elementary School – Therapeutic Emotional Support Program; and J. T. Lambert Intermediate – Therapeutic Emotional Support Program.

The total cost for said services shall not exceed \$78,130.80. This contract becomes effective the first day of the 2016-2017 school year and terminates at the end of the 2016-2017 school year.

East Stroudsburg Area School District will be billed for services rendered by Colonial Intermediate Unit 20.

Unemployment cost will be charged to the School District if Colonial Intermediate Unit 20 is unable to reassign the position.

The signed contract must be returned to Mr. Jon Wallitsch, Director of Fiscal Affairs, at the Intermediate Unit Office.

| Mr. Jon Wallitseh Director of Fiscal Affairs | 7/14/(6 Date | East Stroudsburg Area School District Superintendent | Date |
|---|-----------------|--|------|
| | | Federal ID Number | |

To comply with Federal laws, State laws, and State Department of Education regulations concerning equal rights and opportunities and to assure these within our Intermediate Unit, the Colonial Intermediate Unit 20 declares itself to be an equal rights and opportunities agency. As an equal rights and opportunities agency, it does not discriminate against individuals or groups because of race, color, national origin, religion, age, sex and disabilities as defined by law. The Intermediate Unit's commitment to non-discrimination extends to students, employees, prospective employees, and the

Successful performance and affirmative action program efforts will provide positive benefits to the Intermediate Unit through fuller utilization and development of previously underutilized human resources. Coordinator of Title IX, Section 504 and ADA is The Director of Human Resources and Research Services, Colonial Intermediate Unit 20, 6 Danforth Drive, Easton, PA 18045, (610) 515-6405, TDD/TTY Hearing Impaired (610) 252-3786.



| Field Trip: 00982 | | | |
|--|--|--|--|
| Main Notes Documents Histo | ony | | |
| *-Required Fields | | | |
| Requested: | 07/18/16 16:03 PM By: Bakner, Paul | | |
| Status: | • Transportation Approved | | |
| | Change To: [Select New Status] Comments: | | |
| * Field Trip Name: | North Band Competition at Owen J. Roberts High School | | |
| 20 - 100 - 1 | | | |
| * School: * Department: | E Stroudsburg HS - N / 17 HSN | | |
| | | | |
| * Activity: | Band | | |
| Contact | | | |
| * Contact: | Paul M. Bakner | | |
| * Phone: | 570-588-4420 *Phone Ext: 19104 | | |
| * Email: | paul-bakner@esasd.net | | |
| Departure | | | |
| * Depart Date: | 10/1/2016 * Time: 12:00 PM | | |
| * Return Date: | 10/1/2016 * Time: 11:45 PM | | |
| Departure: | [Select One] | | |
| * Notes: | Flease meet the band students in front of the school near the band wing doors. | | |
| | | | |
| | ∀ | | |
| Destination | | | |
| * Destination: | Owen J Roberts HS (981 Ridge Road Pottstown) | | |
| * Street: | 981 Ridge Road | | |
| * City: | Pottstown | | |
| * State: | Pa * Zip: 19465 | | |
| Contact: | | | |
| Title: | | | |
| Phone: | 610-469-5101 Phone Ext: | | |
| Fax: | | | |
| Email: | | | |
| Notes: | | | |
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| | Y | | |
| Directions | | | |
| Directions: | | | |
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| Field Trip: 00984 | | | | |
|----------------------|--|---------------|--|--|
| Main Notes Documents | History | | | |
| *-Required Fields | | | | |
| Requested: | 07/18/16 16:10 PM By: Bakner, Paul | | | |
| Status: | ◆ Transportation Approved | | | |
| | Change To: [Select New Status] Comments: | | | |
| | Confinents. | А | | |
| | | ¥ | | |
| * Field Trip Name: | North Band Competitions at Peaquannock HS and then Nazareth HS | $\overline{}$ | | |
| * School: | E Stroudsburg HS - N / 17 | | | |
| * Department: | HSN | | | |
| * Activity: | Band | | | |
| Contact | · | | | |
| * Contact: | Paul M. Bakner | \exists | | |
| * Phone: | 570-588-4420 *Phone Ext: 19104 | | | |
| * Email: | paul-bakner@esasd.net | | | |
| Departure | | | | |
| * Depart Date: | 10/8/2016 * Time: 10:00 AM | | | |
| * Return Date: | 10/8/2016 * Time: 11:45 PM | | | |
| Departure: | [Select One] | | | |
| * Notes: | Please meet the band students in front of the school near the band wing doors. We will travel to Pequannock High school in New Jersey and then to Nazareth HS in Pennsylvania and then back to North. | ^ | | |
| Destination | | | | |
| * Destination: | Pequannock High School | | | |
| * Street: | 85 Sunset Road | _ | | |
| * City: | Pompton Plains | 닉 | | |
| * State: | NJ | | | |
| Contact: | Lipi O/111 | _ | | |
| Title: | | ᅴ | | |
| Phone: | Phone Ext: | | | |
| Fax: | | | | |
| Email: | | \neg | | |
| Notes: | From Pequannock High school, we will travel to Nazareth High School and then back to North. | \exists | | |
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| Directions: | | | | |
| Directions: | | | | |
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| Field Trip: 00989 | | | | | |
|----------------------|--|-----------|--|--|--|
| Main Notes Documents | History | | | | |
| *-Required Fields | | | | | |
| Requested: | 07/18/16 16:24 PM By: Bakner, Paul | | | | |
| Status: | • Transportation Approved | | | | |
| | Change To: [Select New Status] Comments: | ^ ~ | | | |
| * Field Trip Name: | North Band Competition at Hatboro Horsham High School | = | | | |
| * School: | E Stroudsburg HS - N / 17 | | | | |
| * Department: | HSN | | | | |
| * Activity: | Band | | | | |
| Contact | | | | | |
| * Contact: | Paul M. Bakner | \neg | | | |
| * Phone: | 570-588-4420 *Phone Ext: 19104 | | | | |
| * Email: | paul-bakner@esasd.net | \neg | | | |
| Departure | | | | | |
| * Depart Date: | 11/5/2016 * Time: 12:00 PM | | | | |
| * Return Date: | 11/5/2016 * Time: 11:45 PM | | | | |
| Departure: | [Select One] | | | | |
| * Notes: | Please meet the band students in front of the school near the band wing doors. | | | | |
| | | 1 | | | |
| | | | | | |
| | | | | | |
| Destination | | | | | |
| * Destination: | Hatboro Horsham High School | | | | |
| * Street: | 899 Horsham Road | | | | |
| * City: | Horsham | | | | |
| * State: | PA * Zip: 19044 | | | | |
| Contact: | | | | | |
| Title: | | \exists | | | |
| Phone: | Phone Ext: | | | | |
| Fax: | | | | | |
| Email: | | \neg | | | |
| Notes: | | \exists | | | |
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| Directions | | | | | |
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| Field Trip: 00991 | | | | |
|---|---|----------|--|--|
| Main Notes Documents H | istory | | | |
| *-Required Fields | | | | |
| Requested: 07/18/16 16:31 PM By: Bakner, Paul | | | | |
| Status: | ◆ Transportation Approved | | | |
| | Change To: [Select New Status] | | | |
| | Comments: | | | |
| | | ^ | | |
| * Field Trip Name: | North Band Competiton at US Bands Nationals - Met Life Stadium | | | |
| * School: | E Stroudsburg HS - N / 17 | | | |
| * Department: | HSN | | | |
| * Activity: | Band | | | |
| Contact | | | | |
| * Contact: | Paul M. Bakner | _ | | |
| * Phone: | 570-588-4420 *Phone Ext: 19104 | | | |
| * Email: | paul-bakner@esasd.net | _ | | |
| Departure | paul-bakilei @esasuillet | | | |
| * Depart Date: | 11/12/2016 * Time: 05:00 AM | | | |
| * Return Date: | 11/12/2016 * Time: 03:00 PM | | | |
| Departure: | [Select One] | | | |
| * Notes: | The band will be taking a charter bus for this event. We will not require school district | | | |
| | transportation. | Λ | | |
| | | V | | |
| Destination | | | | |
| * Destination: | Met Life Stadium | | | |
| * Street: | 1 Met Life Stadium Drive | \neg | | |
| * City: | East Rutherford | 一 | | |
| * State: | NJ * Zip: 07073 | 1 | | |
| Contact: | | | | |
| Title: | | 司 | | |
| Phone: | Phone Ext: | | | |
| Fax: | | | | |
| Email: | | \neg | | |
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| Directions | | | | |
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| Field Trip: 00992 | | |
|---|---|-----------|
| Main Notes Documents | History | |
| *-Required Fields | | |
| Requested: 07/18/16 16:33 PM By: Bakner, Paul | | |
| Status: | ◆ Transportation Approved | |
| | Change To: [Select New Status] | |
| | Comments: | |
| | | ^ |
| | | ~ |
| | | |
| * Field Trip Name: | North Band Competition at Hershey Stadium - Cavalcade of Bands Championships | |
| * School: | E Stroudsburg HS - N / 17 | |
| * Department: | HSN | |
| * Activity: | Band | |
| Contact | | |
| * Contact: | Paul M. Bakner | 司 |
| * Phone: | 570-588-4420 *Phone Ext: 19104 | |
| * Email: | paul-bakner@esasd.net | \neg |
| Departure | | |
| * Depart Date: | 11/13/2016 * Time: 12:00 PM | |
| * Return Date: | 11/13/2016 * Time: 11:45 PM | |
| Departure: | [Select One] | |
| * Notes: | The band will be taking a charter bus for this event. We will not require school district transportation. | ^ |
| | | v |
| Destination | | _ |
| * Destination: | Hershey Stadium | |
| * Street: | 100 Hershey Park Drive | _ |
| | | \exists |
| * City: * State: | Hershey | |
| Contact: | PA 4 Zip: 17033 | |
| | | \exists |
| Title: Phone: | | |
| Fax: | Phone Ext: | |
| Email: | | _ |
| Notes: | | \exists |
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| | | V |
| Directions | | |
| Directions: | | |
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COLONIAL INTERMEDIATE UNIT 20



A Regional Service Agency

6 Danforth Drive Easton, PA 18045-7899 www.ciu20.org

July 12, 2016

Telephone (610) 252-5550 • FAX (610) 252-5740

Business Office FAX (610) 515-6524

Resolve FAX (610) 515-6501

Special Programs FAX (610) 559-7103

TDD/TYY Hearing Impaired (610) 252-3786

Mr. Jeff Bader Business Manager East Stroudsburg Area School District 50 Vine Street East Stroudsburg, PA 18301

Re:

Participation in Child Nutrition Programs

Dear Mr. Bader:

Colonial Intermediate Unit 20 has been advised by the State that we are required to have signed agreements with the districts we service because we are providing lunches at Colonial Academy. Since the Intermediate Unit purchases meals and provides them to students at Colonial Academy, we are considered the Sponsor of the lunch program.

Please find enclosed an Agreement for the 2016-2017 school year for Participation in Child Nutrition Programs Between School Districts, Area Vo-Techs and Intermediate Units. This indicates our role as the Sponsor and your district's agreement to forward copies of Household Meal Benefit Application for Free and Reduced Price Meals/Snacks/Free Milk paperwork to Colonial Academy included with the other appropriate paperwork at the time of enrollment of the student.

An "Approving Official" at Colonial Academy will be cross referencing these applications with daily enrollment. In the event this application is not on file, we will contact your district.

Please contact my office if you have any questions or wish to discuss further.

Sincerely,

Jon Wallitsch

Director of Fiscal Affairs

JW:pab

cc: Carolyn Krotowski

Enclosure

AGREEMENT FOR PARTICIPATION IN CHILD NUTRITION PROGRAMS BETWEEN SCHOOL DISTRICTS, AREA VO-TECHS AND INTERMEDIATE UNITS

| | AME: | Colonial Intermediate Unit 20 | AGREEMENT NUMBER: | 120000000 | |
|-----------------|---|--|---|---|--|
| Lu | The Sponsor is the agency that plans to claim reimbursement under the National School Lunch Program, School Breakfast Program, Afterschool Snack Program and/or the Special Milk Program. | | | | |
| Ea stu Sc | i st Stroud: idents with hool Break | ent between Colonial Intermediate sburg Area School District (he services authorized by the Natifast Program, Afterschool Snack Pnal Menu Planning Option. | reinafter called "scho ional School Lunch | ool") is to provide Program, National | |
| Th Ju | e term of th ne 30, 2017 | is Agreement shall be limited to the | e period between July | 1, 2016 and | |
| NC LIS | OW, THERE STED HERE | FORE, THE SPONSOR AGREES EIN FOR THESE STUDENTS. | TO ACCEPT THE RI | ESPONSIBILITIES | |
| 1. | The sponsor agrees to submit to the Pennsylvania Department of Education an Application, Policy Statement/Agreement in regards to the above listed programs. | | | | |
| 2. | . The sponsor will (check which one applies): | | | | |
| | A. | Agree to distribute Household Mea Reduced Price Meals/Snacks/Free attending classes. The sponsor ag appropriate percentage of Househ or Reduced Price Meals/Snacks/F document the results of verification | e Milk to the parents or grees to verify the accord Meal Benefit Applace Milk and to maint | of students uracy of the lications for Free ain records to | |
| | _X B. | Agree to obtain copies of Househored Price Meals/Snacks/Free to determine if the correct categor | Milk from the home | school and review | |
| 3. | Household | or agrees to designate an "Approv I Meal Benefit Applications for Fre sor will also designate a "Hearin | e or Reduced Price N | Meals/Snacks/Milk | |

4. The sponsor agrees to count the number of paid, free and reduced price meals/snacks/free milk served to these students at the point of service.

hearing procedure to appeals on the decision of the "Approving Official"

5. The sponsor agrees to ensure that meals/snacks claimed for reimbursement contain all of the foods required for a reimbursable meal.

- 6. The sponsor agrees to submit a monthly claim for reimbursement to the Department of Education in accordance with the appropriate federal regulations.
- 7. The sponsor agrees to accept fiscal responsibility for the Program(s) and return to the Department Education any amount not properly earned by the sponsor as determined by a review or audit.
- 8. The sponsor and the school agree to comply with all federal and state regulations governing the administration of the program(s).

In accordance with Federal law and U. S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability or retaliation. If you require this information in alternative format (Braille, large print, audiotape, etc), contact the USDA's TARGET Center at (202)720-2600 (Voice or TDD). If you require information about this program, activity or facility in a language other than English, contact the USDA agency responsible for the program or activity, or any USDA OFFICE. To file a complaint alleging discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call, toll free, (866) 632-9992 (Voice). TDD users can contact USDA through local relay or the Federal Relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice users). USDA is an equal opportunity provider and employer.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers, on the dates noted below.

PLEASE SIGN IN BLUE INK.

AGREEMENT FOR PARTICIPATION IN CHILD NUTRITION PROGRAMS BETWEEN SCHOOL DISTRICTS, AREA VO-TECHS AND INTERMEDIATE UNITS

AGREEMENT

NUMBER:

1-20-450-3

SPONSOR'S

NAME: ___ Monroe Career & Technical Institute

| | ne Sponsor is the agency that plans to claim reimbursement under the National School Lünch Program, School Breakfast Program fterschool Snack Program and/or the Special Milk Program. | | | |
|---------------|---|--|--|--|
| M E stu | his Agreement, entered into this15day ofJuly | | | |
| Th | te term of this Agreement shall be limited to the period between July 1, 2016 and June 30, 2017. | | | |
| | DW, THEREFORE, THE SPONSOR AGREES TO ACCEPT THE RESPONSIBILITIES LISTED HEREIN FOR THESE UDENTS. | | | |
| 1. | . The sponsor agrees to submit to the Pennsylvania Department of Education an Application, Policy Statement/Agreement in regards to the above listed programs. | | | |
| 2. | The Sponsor will (check which one applies): | | | |
| | A. Agree to distribute Household Meal Benefit Applications for Free or Reduced Price Meals/Snacks/Free Milk to the parents of students attending classes. The sponsor agrees to verify the accuracy of the appropriate percentage of Household Meal Benefit Applications for Free or Reduced Price Meals/Snacks/Free Milk and to maintain records to document the results of verification as required by federal regulations. | | | |
| | XB. Agree to obtain copies of Household Meal Benefit Applications for Free or Reduced Price Meals/Snacks/ Free Milk from the home school and review to determine if the correct category of eligibility is indicated. | | | |
| 3. | The sponsor agrees to designate an "Approving Official" to review and approve/deny Household Meal Benefit Applications for Free or Reduced Price Meals/Snacks/Milk. The sponsor will also designate a "Hearing Official" to establish and use a fair hearing procedure for appeals on the decision of the "Approving Official." | | | |
| 4. | The sponsor agrees to count the number of paid, free and reduced price meals/snacks/ free milk served to these students at the point of service. | | | |
| 5. | The sponsor agrees to ensure that meals/snacks claimed for reimbursement contain all of the foods required for a reimbursable meal. | | | |
| 6. | The sponsor agrees to submit a monthly claim for reimbursement to the Department of Education in accordance with the appropriate federal regulations. | | | |
| 7. | The sponsor agrees to accept fiscal responsibility for the program(s) and return to the Department of Education any amount not properly earned by the sponsor as determined by a review or audit. | | | |
| 8. | The sponsor and the school agree to comply with all federal and state regulations governing the administration of the program(| | | |

Page 1 of 2

(Braille, large print, audiotape, etc.), contact the USDA's TARGET Center at (202) 720-2600 (Voice or TDD). If you require information about this program, activity or facility in a language other than English, contact the USDA agency responsible for the program or activity, or any USDA office. To file a complaint alleging discrimination, write to *USDA*, *Director*, *Office of Civil Rights*, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call, toll free, (866) 632-9992 (Voice). TDD users can contact USDA through local relay or the Federal Relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice users). USDA is an equal opportunity provider and employer.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers, on the dates noted below.

Please sign in BLUE ink.

FOR THE SPONSOR BY: Monroe Career & Technical Institute

DATE 7/05/2016

Typed Name and Title: Dr. Carolyn Shegelski, Director MCTI

War Light Typed Name and Title: Date 7/05/2016

Typed Name and Title: Mr. Jeffrey Bader, Business Manager, East Stroudsburg Area School District

Typed Name and Title: Mr. Jeffrey Bader, Business Manager, East Stroudsburg Area School District

AGREEMENT FOR PARTICIPATION IN CHILD NUTRITION PROGRAMS BETWEEN SCHOOL DISTRICTS, AREA VO-TECHS AND INTERMEDIATE UNITS

| | DNSOR' ME: | S PA Treatment & | Healing | AGREEMENT NUMBER: | 120452003 |
|-------------|--|--|---|--|---|
| The Afte | Sponson erschool | r is the agency that pla Snack Program and/o | ans to claim reimbursor the Special Milk Pro | ement under the Nation ogram. | al School Lunch Program, School Breakfast Program, |
| | | nent, entered into this ent & Healing | _5th | lay of August 2016 | , by and between(hereinafter called "sponsor") and the |
| stud | ents with | sburg Area School District h services authorized l/or the Special Milk I | by the National School | umber 120452003 ol Lunch Program, Nati ional | (hereinafter called "school") is to provide onal School Breakfast Program, Afterschool Snack Menu Planning Option. |
| The | term of | this Agreement shall | be limited to the perio | od between July 1, 201 | $\frac{6}{6}$ and June 30, 2017 |
| NOV STU | W, THE | REFORE, THE SPON | ISOR AGREES TO A | ACCEPT THE RESPO | NSIBILITIES LISTED HEREIN FOR THESE |
| 1. | The spo | nsor agrees to submit to the above listed pro | to the Pennsylvania I ograms. | Department of Education | n an Application, Policy Statement/Agreement in |
| 2. | The Spo | onsor will (check which | ch one applies): | | |
| 5 | A. | parents of students a Household Meal Ber | ttending classes. The refit Applications for | sponsor agrees to verif | e or Reduced Price Meals/Snacks/Free Milk to the y the accuracy of the appropriate percentage of Meals/Snacks/Free Milk and to maintain records to ions. |
| | B. | Agree to obtain copi from the home school | es of Household Mea ol and review to determ | Benefit Applications f | or Free or Reduced Price Meals/Snacks/ Free Milk gory of eligibility is indicated. |
| | Free or l | Reduced Price Meals/ | Snacks/Milk. The spe | ficial" to review and apponsor will also designate "Approving Official." | prove/deny Household Meal Benefit Applications for te a "Hearing Official" to establish and use a fair |
| 4. ' | The sponsor agrees to count the number of paid, free and reduced price meals/snacks/ free milk served to these students at the point of service. | | | | |
| 5. 1 | The spor meal. | nsor agrees to ensure | that meals/snacks clai | med for reimbursement | contain all of the foods required for a reimbursable |
| 6. | The spor | nsor agrees to submit ate federal regulation | a monthly claim for r | eimbursement to the De | epartment of Education in accordance with the |
| 7. 1 | The spor | nsor agrees to accept a carned by the sponsor | fiscal responsibility for as determined by a | or the program(s) and re | eturn to the Department of Education any amount not |
| 8. ′ | The spor | nsor and the school ag | gree to comply with al | Il federal and state regu | lations governing the administration of the program(s) |

Page 1 of 2

In accordance with Federal law and U.S. Department of Agriculture (USDA) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability or retaliation. If you require this information in alternative format

(Braille, large print, audiotape, etc.), contact the USDA's TARGET Center at (202) 720-2600 (Voice or TDD). If you require information about this program, activity or facility in a language other than English, contact the USDA agency responsible for the program or activity, or any USDA office. To file a complaint alleging discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, DC 20250-9410 or call, toll free, (866) 632-9992 (Voice). TDD users can contact USDA through local relay or the Federal Relay at (800) 877-8339 (TDD) or (866) 377-8642 (relay voice users). USDA is an equal opportunity provider and employer.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers, on the dates noted below.

Please sign in BLUE ink.

FOR THE SPONSOR BY: PA Treatment & Healing DATE

Typed Name and Title:

FOR THE SCHOOL BY: East Stroudsburg Area School District DATE August 5, 2016

Typed Name and Title: Gary Summers, Board President

EAST STROUDSBURG AREA SCHOOL DISTRICT

REQUEST TO ESTABLISH A SPECIAL ACTIVITY

| 1. | NAME OF ORGANIZATION: <u>Pink Ribbon Tee Shirts</u> | | | | |
|---|--|--|--|--|--|
| 2. | PURPOSE OR OBJECTIVE: (Briefly describe why this organization is being formed.) Fundraiser for Susan G Komen | | | | |
| 3. | BENEFIT: (Briefly describe how the students/district will benefit from the establishment of this organization.) The district team will be represented at the Susan G. Komen Race for the Cure in September | | | | |
| 4. | LEADERSHIP: (Briefly describe how this activity will be organized, how it will be run and whether the officers will be elected or appointed.) <i>Team Captains are Deb Padavano and Michelle Arnold</i> | | | | |
| 5. | FUND RAISING: a. Will this organization raise funds? Yes No D b. If "yes", briefly describe typical fund-raising activities and who will be involved. Fundraising is via Tee Shirt Sales | | | | |
| 6. | USE OF FUNDS: (Briefly describe how these funds will be used to benefit the students or the district.) All funds will be donated to the Susan G. Komen Race for the Cure | | | | |
| 7. | FINANCIAL DEPENDENCE: a. Will this organization require any financial assistance or facilities and equipment to be provided by the General Fund? Yes ☐ No ☒ b. If "yes", briefly describe the assistance needed and whether it is a continuing, year-to-year need. | | | | |
| 8. FINANCIAL RESPONSIBILITY: (Briefly describe who will be responsible for these funds and how fund-expenditure and/or transfer decisions will be made) <u>Deb Padavano and Michelle Arnold</u> | | | | | |
| | Date Submitted: 8/10/16 Signature: Michelle Arnold Principal: Michelle Arnold | | | | |
| | | | | | |

96

SECTION: ADMINISTRATIVE

EMPLOYEES

EAST STROUDSBURG AREA SCHOOL DISTRICT

TITLE:

HEALTH INSURANCE

BENEFITS FOR RETIREES

ADOPTED: December 19, 2005

REVISED: August 15, 2016

1. Purpose SC 513

349. Health Insurance Benefits for Retirees

The Board considers a basic program of insurance protection for its retired employees to be of prime importance. This program shall be made available to all eligible administrative employees at the time of retirement from the school district.

Appropriate direction and guidelines are provided in this policy so that the Superintendent can make timely decisions that permit continuity of insurance coverage with a minimum amount of interruption and Board involvement.

2. Authority

It is the Board's intention that, in any situation or circumstance whenever there is conflict or inconsistency between a provision in this policy and a provision in the applicable Administrative Compensation Plan, the provision of the Administrative Compensation Plan shall control and prevail.

3. Delegation of Responsibility

The Superintendent shall be responsible for the general supervision and administration of the program. The Superintendent shall have the authority to supervise the services involved in the program, either directly or indirectly through delegation to other members of the staff. The Superintendent is authorized to establish such rules and regulations as s/he deems necessary to implement Board policy. In establishing rules, regulations, and operational procedures the Superintendent should take the following guidelines into consideration.

Eligibility

4. Guidelines

Any employee who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System after July 1, 1983 (except as modified below) and who meets the following conditions:

An employee with at least twenty (20) years of total service in the East Stroudsburg Area School District: OR

Ten (10) years of service as an administrator in the East Stroudsburg Area School District upon retirement shall have the premiums in effect for individual coverage with the group carrier of the school district paid by said school district until the end of the month when said employee reaches Medicare eligibility age. During this period, it will be the responsibility of the retired employee to pay to the school district the difference between this individual coverage and any dependent coverage that he/she elects to carry under the payment provisions and conditions described below. Failure to pay this differential cost will result in termination of all dependent hospitalization benefits.

Any employee who does not meet the qualification for payment of premiums by the school district as stated above, who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System shall be entitled to remain on the appropriate existing group health insurance plan at the same benefit level he/she enjoyed as an employee until the end of the month when said employee reaches Medicare eligibility age, providing, however, that said employees shall pay the total premiums for such group health insurance on or before the first day, of each month when the insurance is to be in effect. Such payments are to be made to the Business Office of the school district, and shall be at the current valid rates for the coverage desired. The school district will notify all such employees of any change in premiums for this coverage within thirty (30) days after receipt of notification by the insurance carrier. However, if such procedure has an adverse effect on the rate structure of the group health plans maintained for active employees, the Board may, in its sole discretion, elect to terminate coverage for such retired employees' dependents upon ninety (90) days' written notice to such retirees.

When the retired employee reaches Medicare eligibility age, the retiree, his/her spouse, and/or dependents will no longer be permitted to remain on the school district group health plan.

EAST STROUDSBURG AREA SCHOOL DISTRICT

SECTION: PROFESSIONAL

EMPLOYEES

TITLE:

HEALTH INSURANCE

BENEFITS FOR RETIREES

ADOPTED: December 19, 2005

REVISED: August 15, 2016

| | 449. Health Insurance Benefits for Retirees |
|---------------------------------|--|
| 1. Purpose SC 513 | The Board considers a basic program of insurance protection for its retired employees to be of prime importance. This program shall be made available to all eligible professional employees at the time of retirement from the school district. |
| | Appropriate direction and guidelines are provided in this policy so that the Superintendent can make timely decisions that permit continuity of insurance coverage with a minimum amount of interruption and Board involvement. |
| 2. Authority | It is the Board's intention that, in any situation or circumstance in which there is conflict or inconsistency between a provision in this policy and a provision in the applicable Collective Bargaining Agreement, the provision of the Collective Bargaining Agreement shall control and prevail. |
| 3. Delegation of Responsibility | |
| 4. Guidelines | Eligibility |
| | Any employee who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System after July 1, 1983 (except as modified below) and who meets the following conditions: |
| | Is age 60 or older with at least 25 years of service (at least 15 of which have been with the East Stroudsburg Area School District); OR |
| | Whose age plus years of service exceeds the sum of 83 while the retirement system 53/30 window is in effect, or 84 under the basic retirement system plan (of which at least 15 years of service must be in the East Stroudsburg Area School District), shall have the premiums in effect for individual coverage with the group carrier of the school |

district paid by said school district until the end of the month when said employee reaches the Medicare eligibility age.. During this period, it will be the responsibility of the retired employee to pay to the school district the difference between this individual coverage and any dependent coverage that he/she elects to carry under the payment provisions and conditions described below. Failure to pay this differential cost will result in termination of all dependent hospitalization benefits.

Any employee who does not meet the qualification for payment of premiums by the school district as stated above, who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System shall be entitled to remain on the appropriate existing group health insurance plan at the same benefit level he/she enjoyed as an employee until the end of the month when said employee reaches Medicare eligibility age, providing, however, that said employee shall pay the total premiums for such group health insurance on or before the first day, of each month when the insurance is to be in effect. Such payments are to be made to the Business Office of the school district, and shall be at the current valid rates for the coverage desired. The school district will notify all such employees of any change in premiums for this coverage within thirty (30) days after receipt of notification by the insurance carrier. However, if such procedure has an adverse effect on the rate structure of the group health plans maintained for active employees, the Board may, in its sole discretion, elect to terminate coverage for such retired employees' dependents upon ninety (90) days' written notice to such retirees.

Group life insurance benefits will not be made available to retired employees under this policy.

When the retired employee reaches the Medicare eligibility age, the retiree, his/her spouse, and/or dependents will no longer be permitted to remain on the school district group health plan.

SECTION: SUPPORT

EMPLOYEES

EAST STROUDSBURG AREA SCHOOL DISTRICT

TITLE: HEALTH INSURANCE

BENEFITS FOR RETIREES

ADOPTED: DECEMBER 19, 2005

REVISED: AUGUST 15, 2016

549. Health Insurance Benefits for Retirees s a basic program of insurance protection for

1. Purpose SC 513

The Board considers a basic program of insurance protection for its retired employees to be of prime importance. This program shall be made available to all eligible support staff employees at the time of retirement from the school district.

Appropriate direction and guidelines are provided in this policy so that the Superintendent can make timely decisions that permit continuity of insurance coverage with a minimum amount of interruption and Board involvement.

2. Authority

It is the Board's intention that, in any situation or circumstance in which there is conflict or inconsistency between a provision in this policy and a provision in the applicable Collective Bargaining Agreement, the provision of the Collective Bargaining Agreement shall control and prevail.

3. Delegation of Responsibility

The Superintendent shall be responsible for the general supervision and administration of the program. The Superintendent shall have the authority to supervise the services involved in the program, either directly or indirectly through delegation to other members of the staff. The Superintendent is authorized to establish such rules and regulations as s/he deems necessary to implement Board policy. In establishing rules, regulations, and operational procedures the Superintendent should take the following guidelines into consideration.

4. Guidelines

Eligibility

Any employee who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System after July 1, 1983 (except as modified below) and who meets the following conditions:

Is age 60 or older with at least 25 years of service (at least 15 of which have been with the East Stroudsburg Area School District); OR

Whose age plus years of service exceeds the sum of 83 while the retirement system 53/30 window is in effect, or 84 under the basic retirement system plan (of which at least 15 years of service must be in the East Stroudsburg Area School District), shall

have the premiums in effect for individual coverage with the group earner of the school district paid by said school district until the end of the month when said employee reaches the Medicare eligibility age. During this period, it will be the responsibility of the retired employee to pay to the school district the difference between this individual coverage and any dependent coverage that he/she elects to carry under the payment provisions and conditions described below. Failure to pay this differential cost will result in termination of all dependent hospitalization benefits.

Any employee who does not meet the qualification for payment of premiums by the school district as stated above, who retires from the East Stroudsburg Area School District through the Public School Employees Retirement System shall be entitled to remain on the appropriate existing group health insurance plan at the same benefit level he/she enjoyed as an employee until the end of the month when said employee reaches Medicare eligibility age, providing, however, that said employee shall pay the total premiums for such group health insurance on or before the first day, of each month when the insurance is to be in effect. Such payments are to be made to the Business Office of the school district, and shall be at the current valid rates for the coverage desired. The school district will notify all such employees of any change in premiums for this coverage within thirty (30) days after receipt of notification by the insurance carrier. However, if such procedure has an adverse effect on the rate structure of the group health plans maintained for active employees, the Board may, in its sole discretion, elect to terminate coverage for such retired employees' dependents upon ninety (90) days' written notice to such retirees.

Group life insurance benefits will not be made available to retired employees under this policy.

When the retired employee reaches Medicare eligibility age, the retiree, his/her spouse, and/or dependents will no longer be permitted to remain on the school district group health plan, he/she will be required to obtain coverage from Northeastern Blue Cross or other similar plan at the discretion of the retiree.

SECTION: OPERATIONS

TITLE: CHILD/STUDENT ABUSE

EAST STROUDSBURG AREA SCHOOL DISTRICT

ADOPTED: August 19, 2002

REVISED: December 17, 2007

May 20, 2013 December 15, 2014 October 19, 2015 August 15, 2016

806. CHILD/STUDENT ABUSE

1. Purpose

Child abuse is a tragic reality within Pennsylvania, and the Board recognizes the District's role in reporting all instances of suspected child abuse, including abuse and/or sexual misconduct by school employees.

Authority
 18 Pa. C.S.A.
 Sec. 4304
 Pa. C.S.A.
 Sec. 6301 et seq

This Policy establishes procedures for the mandatory reporting of suspected child abuse in compliance with the PA Child Protective Services Law (CPSL) as well as the mandatory reporting by educators of sexual abuse, sexual exploitation or sexual misconduct under the Educator Discipline Act.

The Superintendent or designee is authorized to develop administrative regulations, consistent with Pennsylvania law and this Policy, in order to effectively ensure the proper implementation of this Policy throughout the District.

3. Definitions

Child Abuse – the definition of this term shall be consistent with the current, legally-applicable definition under the CPSL.

23 Pa. C.S.A. 6303

Certified Volunteer – a volunteer who has satisfied the certification requirements under the Child Protective Services Law

Direct Contact with Children – for the purposes of this Policy, this term, consistent with the CPSL, shall mean "the care, supervision, guidance or control of children or routine interaction with children."

Direct Volunteer Contact – the care, supervision, guidance or control of children and routine interaction with children.

Routine Interaction – regular and repeated contact that is integral to a person's employment or volunteer responsibilities.

School Employee – any individual employed by the District who provides a program, activity or service sponsored by a District and has or may have direct contact with children during the course of his/her employment. This term includes independent contractors who have direct contact with children.

4. Delegation of Authority

The Superintendent or designee shall have the authority to draft administrative regulations containing specific procedural requirements regarding mandated child abuse reporting by school employees, child abuse clearances for school employees, and rules and regulations for school volunteers, including, but not limited to clearance requirements and procedures for "certified volunteers."

5. Guidelines and Requirements

ANNUAL PROVISION OF WRITTEN MANDATORY REPORTING PROCEDURES TO ALL SCHOOL EMPLOYEES

All school employees shall be provided, on an annual basis, a copy of the required mandatory reporting procedures, which shall be consistent with this Policy and shall include the following:

- The current definition of "child abuse" under the CPSL;
- Procedures for reporting suspected abuse, consistent with this Policy, including specific procedures for providing notification to the building principal;
- Procedures and definitions pertaining to the mandatory reporting by educators of sexual abuse, sexual exploitation or sexual misconduct under the Educator Discipline Act;

TRAINING OF DISTRICT EMPLOYEES

24 P.S. §12-1207.6

All District employees who come into contact with children shall receive training regarding child abuse recognition and reporting, which shall include training on the following legally-required topics:

- 1. Recognition of the signs of abuse and sexual misconduct and reporting requirements for suspected abuse and sexual misconduct under the CPSL.
- 2. The requirements of the "Professional Educator Discipline Act," including mandatory reporting requirements.
- 3. District's policies related to reporting of suspected abuse and sexual misconduct.
- 4. Maintenance of professional and appropriate relationships with students.

The Superintendent or designee shall be responsible for ensuring the proper enforcement of these training requirements as well as ensuring that the training provided is in full compliance with the requirements of Act 126 and provides training on all of the above-listed topics, as mandated by Act 126.

23 Pa. C.S.A. 6311 42 Pa. C.S.A. 5945

DUTY TO REPORT CHILD ABUSE

All school employees have a duty and legal responsibility to report all instances where the employee has reasonable cause to suspect that a child is the victim of child abuse.

Professional privilege and/or promises / assurances of confidentiality to the student do not apply to any situations involving suspected abuse and do not relieve a mandated reporter of the duty to make a report of suspected child abuse.

23 Pa. C.S.A. 6313

REPORTING PROCEDURES

The legally-required Child Abuse reporting procedures are comprised of a 3-step process:

STEP 1: Initial Report

School employees and volunteers with reasonable cause to suspect child abuse are required to immediately report such suspicions to the Department of Human Services (formerly Department of Public Welfare) via the statewide toll-free child abuse reporting hotline (800-932-0313) or make an electronic report via the DHS online reporting system. If an electronic report is made, the reporting employee must secure a copy of the confirmation page, which confirms transmission of the report to DHS. If such confirmation is not provided, the report must be re-submitted until such confirmation is obtained, or the report must be made via the oral reporting hotline.

All employees and volunteers with independent reason to suspect abuse (i.e., whose reason to suspect child abuse does not arise exclusively from another employee's suspicion) shall be required to make the mandatory report to DHS regardless of whether a report has been made by another school employee regarding the same child.

STEP 2: Notification of Building Principal/Designee

Once the initial report has been made to DHS via telephone hotline or online reporting system, such individual is required to then immediately notify the building principal/designee of the child's school. In such instances, the building principal/designee is not required to file a separate report of suspected abuse to DHS unless the principal/designee has reason to suspect child abuse independent of the employee's report. The building principal/designee shall be responsible for the facilitation of the school's cooperation in the investigation process, including, but not limited to, facilitating interviews with the child and staff members.

Each building is required have a consistent established procedure for the immediate

notification of the building principal/designee by an employee reporting suspected child abuse. It shall be the responsibility of the Superintendent or designee to determine the proper manner in which notification to the building principal/designee must be made under this Policy, which may be standardized in all District buildings or be independently established in each school building.

STEP 3: Written/Online Report (only necessary where oral report was made in Step 1)

If the initial report was made via the child abuse reporting hotline, a written report (either electronic or physical report) must be submitted within 48 hours of the initial oral report. If an electronic report is made, the reporting employee must secure a copy of the confirmation page, which confirms transmission of the report to DHS. If such confirmation is not provided, the report must be re-submitted until such confirmation is obtained, or the employee must provide a physical written report.

Where Suspected Abuser is the Building Principal:

In cases where the suspected abuser is the building principal, employees reporting suspected abuse are required to report the suspected abuse directly to the Superintendent.

REPORTS OF SUSPECTED ABUSE BY SCHOOL EMPLOYEES AND/OR SCHOOL VOLUNTEERS

The building principal must immediately notify the Superintendent of all reports of suspected abuse by a school employee and/or a school volunteer. The Superintendent, upon receiving such notice, shall contact the District's legal counsel and authorize a thorough investigation into the allegations of abuse. This shall occur in addition to the legally-required mandatory reporting requirements to the PA Department of Human Services set forth under the law and in this Policy. This investigation process may not affect or delay the required reporting procedures set forth in the Child Protective Services Law and this Policy.

23 Pa. C.S.A. 6339

CONFIDENTIALITY OF REPORTS

All reports of suspected child abuse shall remain confidential, and the release of data by the school that would identify the individual who made a report of suspected child abuse and/or who cooperated in a child abuse investigation is strictly prohibited. Information regarding child abuse reporting may be shared with the building principal/designee and the Superintendent, as permitted under this Policy.

24 P.S. §1-111 23 Pa. C.S.A. 6344

EMPLOYEE CLEARANCES

School employees shall be subject to the requirements of 24 P.S. §1-111 and §1-111.1 and shall, in addition, be required to submit to the District, prior to employment, certification from the PA Department of Human Services as to whether the applicant is named in the Statewide database as the alleged perpetrator in a pending child abuse investigation or as the perpetrator of a founded report or an indicated child abuse report.

Every 60 months, as required by law, school employees shall be required to obtain and produce updated clearances required in 24 P.S. 1-111 as well as the statewide database certification from the PA Department of Welfare indicated above. The 60-month period shall be determined by the date of the oldest of the individual's oldest clearance. All clearances must be updated within 60 months of the date of the individual's oldest clearance.

It shall be the responsibility of each school employee to keep track of their clearance expiration date and to obtain and produce to the Human Resources Department updated clearances within the required timeframe. Employees may not continue to be employed in a position with direct contact with children without properly-updated clearances. It shall be the responsibility of the Human Resources Department to ensure, on behalf of the District, that the District has maintained the required clearances. Any employee whose clearances have not been renewed within the 60-month timeframe shall be subject to discipline, up to and including termination.

The information provided and compiled under this section, including, but not limited to, the names, addresses and telephone numbers of applicants/employees, shall not be subject to the PA Right to Know law (65 P.S. § 67.101 et seq.).

VOLUNTEERS

23 Pa. C.S.A. §6344.2

Volunteers who, in their role as volunteer, are responsible for a child's welfare or have "direct volunteer contact" (as defined above) with children are required to be "certified volunteers."

Volunteers who served as approved volunteers prior to July 1, 2015 and who meet the requirements of a "certified volunteer" but do not have the requisite background checks, must fulfill the "Affidavit Requirement," as set forth, below, and must obtain the required clearances by no later than July 1, 2016.

Certified volunteers are required to produce the following clearances/background checks:

(1) PA State Police Criminal History Report – Pursuant to 18 Pa.C.S. Ch. 91 (relating to criminal history record information), a report of criminal history record information from the Pennsylvania State Police or a statement from

the Pennsylvania State Police that the State Police central repository contains no such information relating to that person. The criminal history record information shall be limited to that which is disseminated pursuant to 18 Pa.C.S. § 9121(b)(2) (relating to general regulations).

(2) **Department of Human Services Child Abuse Certification** – A certification from the Department of Human Services as to whether the applicant is named in the Statewide database as the alleged perpetrator in a pending child abuse investigation or as the perpetrator of a founded report or an indicated report.

Volunteers who have resided outside of the Commonwealth of Pennsylvania within the past ten (10) years and those who do not meet the requirements for exemption from the Federal criminal history record information are required to submit to a third background check requirement:

(3) **FBI Criminal History** – Submission of a full set of fingerprints to the PA State Police for the purpose of a record check, and the PA State Police or its authorized agent shall submit the fingerprints to the Federal Bureau of Investigation for the purpose of verifying the identify of the applicant and obtaining a current record of any criminal arrests and convictions.

Requirements for exemption of the third requirement (FBI Criminal History):

(1) The position for which the individual is being considered is an unpaid, volunteer position;

AND

(2) The prospective volunteer has been a Pennsylvania resident for the past ten years.

Where an individual who has lived in PA for less than ten years but is able to produce a valid FBI Criminal History report that was conducted within the time that the individual was a PA resident, the District shall accept such report as fulfilling the volunteer's certification requirement.

Clearances/background checks for volunteers may not be older than 60 months, and volunteers who are required to be "certified volunteers," under this Policy, shall be required to provide updated clearances within 60 months of the date of the volunteer's oldest clearance.

23 Pa. C.S.A. 6301, et. seq.

<u>Affidavit Requirement</u> In addition to the background check/clearance process, all volunteers who are required to be "certified volunteers," as per this Policy, shall be required to affirm, in writing, that they are not disqualified from service under 23

P.S. 6344(c) (Grounds for denying employment or participation in program, activity or service) and/or has not been convicted of an offense similar in nature to the crimes listed in 6344(c) under the laws or former laws in the United States or abroad. Non-disclosure of relevant criminal history or falsification of any information contained within the affidavit shall constitute grounds for immediate termination of the individual's right to serve as a volunteer within the school, and the District retains the right to take legal action against such individual and/or report such falsification to the police.

COUNTY AGENCY CHILD ABUSE INVESTIGATIONS INVOLVING DISTRICT EMPLOYEES

Upon notification by a state or county agency that a child abuse investigation involves suspected child abuse by a District employee, including, but not limited to, a service provider, independent contractor or administrator, the building principal shall immediately notify the Superintendent and implement a plan of supervision or alternative arrangement for the individual under investigation. As required by law, such plan of supervision or alternative arrangement must be approved by the county agency and kept on file with the agency until the investigation is completed.

References:

PA Department of Human Services (Formerly PA Department of Public Welfare) Regulations – 55 PA Code Sec. 3490.1 et seq.
Endangering Welfare of Children – 18 Pa. C.S.A. Sec. 4304
Child Protective Services Law – 23 Pa. C.S.A. Sec. 6301 et seq.
Confidential Communications to School Personnel – 42 Pa. C.S.A. Sec. 5945
Registration of Sex Offenders – 42 Pa. C.S.A. Sec. 9795.1, 9795.4, 9798.1
Board Policy – 302, 303, 317, 404, 405, 417, 504, 505, 517



TO:

Secretary, Board of School Directors

Executive Directors, Intermediate Units Directors, Vocational-Technical Schools

Other PSBA Member Entities

FROM:

Nathan G. Mains

Executive Director

SUBJECT:

Appointment of Voting Delegates for the

PSBA Delegate Assembly Meeting

DATE:

June 1, 2016

The governing body board of your school entity is entitled to appoint voting delegates to participate in the PSBA Delegate Assembly to be held the afternoon of Saturday, October 15, 2016. It is important that your school board act soon to appoint its delegate or delegates, and to notify PSBA of the appointment(s).

Voting members of the Delegate Assembly will:

- 1. Consider and act upon proposed changes to the PSBA Bylaws.
- 2. Receive reports from the PSBA president, executive director, and treasurer.
- 3. Receive the results of the election for officers and at-large representatives. (Voting upon candidates by school boards and electronic submittal of each board's votes will occur during the month of September 2016).
- 4. Consider proposals recommended by the PSBA Platform Committee and adopt the legislative platform for the coming year.
- 5. Conduct other Association business as required or permitted in the Bylaws, policies, or a duly adopted order of business.

The 2016 Delegate Assembly will meet on Saturday, October 15. This occurs at the conclusion of regularly scheduled events of the main PASA-PSBA School Leadership Conference.

Voting delegates are not required to pay a registration fee in order to participate in the Delegate Assembly. Members who are not delegates are welcome to observe. Voting delegates that wish to attend other components of the PASA-PSBA School Leadership Conference will need to register separately for the conference subject to normally applicable fees.

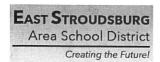
400 Bent Creek Blvd., Mechanicsburg, PA 17050-1873 • (717) 506-2450 • (800) 932-0588 • www.psba.org

Each PSBA-member entity is entitled to have at least one voting delegate at the meeting. Only board members and board secretaries are eligible to serve as delegates; nonmember secretaries, superintendents or other administrators are not eligible. The bylaws require that all school entities sending voting delegates must have paid their current year dues to the association. Under the Association's bylaws:

- First class school districts may appoint four delegates to the Assembly.
- Second class districts may appoint three delegates.
- Third class districts may appoint two delegates.
- Fourth class districts, intermediate units, vocational-technical schools and other PSBA member entities may appoint one delegate.
- No representative may be appointed by or represent more than one member entity. For example, a delegate cannot vote on behalf of both the board of a school district and the board of an intermediate unit.

At this time, we are asking your board to choose its voting delegate(s) and return the enclosed certification form to PSBA with the names of those individuals by August 12, if possible. Please make sure that the selection of voting delegates is on the agenda at your board's next meeting. If you cannot meet the response deadline due to the scheduling of your next meeting, please return the form to PSBA as soon as possible thereafter. In September, PSBA will be sending various materials necessary for full participation in the Assembly directly to the named delegates.

If you have any questions about the Delegate Assembly or the appointment of delegates, please contact Teressa DeRoos by telephone at (800) 932-0588, ext. 3420; or via email at teressa.deroos@psba.org



Patricia Rosado <patricia-rosado@esasd.net>

Open Space

1 message

Steven Bybee <steven-bybee@esasd.net>

Tue, Jul 26, 2016 at 10:12 AM

To: patricia-rosado@esasd.net

Due to my coaching schedule, I am no longer able to serve as the district representative on the Stroud Open Space board. Thank you

Steve Bybee

Sent from my iPhone

CONFIDENTIALITY NOTICE: This email message, including any attachments, is for the sole use of the intended recipient(s) and contains confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply email, and destroy all copies of the original message.

Contract

Greater Philadelphia Clean Cities Program Inc. dba. EP-ACT
1818 Market Street
13th Floor, Philadelphia, PA 19103
CONTRACT
BETWEEN

GREATER PHILADELPHIA CLEAN CITIES AND EAST STROUDSBURG AREASCHOOL DISTRICT

SUBJECT: PA DEP Alternative Fuels Incentive Grant

- 1. **Purpose.** Greater Philadelphia Clean Cities (GPCC) will help East Stroudsburg Area School District (ESASD) by developing an application for a project to be submitted to The Commonwealth of Pennsylvania's Alternative Fuels Incentive Grant (AFIG)
- 2. **Reference.** The Commonwealth of Pennsylvania issues a competitive solicitation for alternative fuel projects. This project is managed through the state's Department of Environmental Protection offices. In 2016 there is \$6 million available on a competitive basis, projects submissions are due August 26, 2016 by 4:00pm.
- 3. **Scope.** For the purpose of this agreement, GPCC will develop, write and submit an application to PA DEP on the behalf of GPCC and ESASD. This application will list the project, its deliverables and any and all funding requested for the agreed upon project.
- 4. **Understandings.** GPCC will develop an application with the intent to help ESASD build a propane refueling station.
 - ESASD will supply any information necessary to help complete the application
 - ESASD agrees to comply with the terms of the application

GPCC will submit the project on behalf of all the partners in the application. Alternative Fuel Incentive Grant (AFIG) is a competitive application and GPCC makes no guarantees to the acceptance and award of the project to GPCC or its partners by the Department of Environmental Protection from the Commonwealth of Pennsylvania.

- 5. **Support.** GPCC will be responsible for all submissions to the DEP. If the project is accepted; and funded; by the DEP, ESASD will become a stakeholder in GPCC at a minimum of: Sustaining membership level or for \$5,000.00 per year for a minimum of 3 years. This fee will cover grant writing; administration; reporting; data collection; reimbursements and other business activities as required by the implementation of the grant.
 - No fee's (stakeholder dues) will be required unless a successful application is awarded to GPCC and its application partners.
- 9. Effective date. August 10, 2016

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| SIGNATURE | SIGNATURE |
| Tony Bandiero GPCC | |
| Name/Company | Name/Company |
| 8/10/2016 | |
| (Date) | (Date) |
| | |

Contract

Greater Philadelphia Clean Cities Program Inc. dba. EP-ACT
1818 Market Street
13th Floor, Philadelphia, PA 19103
CONTRACT
BETWEEN

GREATER PHILADELPHIA CLEAN CITIES AND EAST STROUDSBURG AREASCHOOL DISTRICT

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- 3. **Scope.** For the purpose of this agreement, GPCC will develop, write and submit an application to PA DEP on the behalf of GPCC and ESASD. This application will list the project, its deliverables and any and all funding requested for the agreed upon project.
- 4. **Understandings.** GPCC will develop an application with the intent to help ESASD fleet convert from diesel/gasoline to LPG to run their vehicles.
 - ESASD will supply any information necessary to help complete the application
 - ESASD agrees to comply with the terms of the application

GPCC will submit the project on behalf of all the partners in the application. Alternative Fuel Incentive Grant (AFIG) is a competitive application and GPCC makes no guarantees to the acceptance and award of the project to GPCC or its partners by the Department of Environmental Protection from the Commonwealth of Pennsylvania.

- 5. **Support.** GPCC will be responsible for all submissions to the DEP. If the project is accepted; and funded; by the DEP, ESASD will become a stakeholder in GPCC at a minimum of: Sustaining membership level or for \$5,000.00 per year for a minimum of 1 year. This fee will cover grant writing; administration; reporting; data collection; reimbursements and other business activities as required by the implementation of the grant.
 - No fee's (stakeholder dues) will be required unless a successful application is awarded to GPCC and its application partners.
- 9. Effective date. August 10, 2016

PO

| Jorey Dandier | |
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| SIGNATURE | SIGNATURE |
| Tony Bandiero GPCC | |
| Name/Company | Name/Company |
| 8/10/2016 | • • |
| (Date) | (Date) |
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East Stroudsburg Area School District

Refunding Analysis

August 8, 2016

Presented by:

Jamie Doyle

Managing Director

8

Chris Bamber, CFA

Senior Managing Consultant



Public Financial Management, Inc

One Keystone Plaza, Suite 300 North Front & Market Streets Harrisburg, PA 17101 717.232.2723 (P) 717.232.8610 (F)

www.pfm.com

East Stroudsburg Area School District Topics for Discussion August 8, 2016

Market Update

- 1) Long-term interest rates continue to hover at or near all-time lows as a result of global economic uncertainty following the "Brexit" vote in Europe
- 2) Interest rates remain volatile as markets look for continued signs of improvement in the domestic and international economy

Recent Refunding Results Recap

- 3) Series of 2016 Bonds
 - a) \$9,500,000 principal
 - b) Partial advance refunding of Series of 2008 Bonds
 - c) Net local effort savings of \$2,242,328 or 26.10% of refunded principal
- 4) Series A of 2016 Bonds
 - a) \$5,765,000 principal
 - b) Current refunding of Series of 2011 Bonds and Series A of 2011 Bonds
 - c) Net local effort savings of \$340,865 or 5.78% of refunded principal

Potential Additional Refunding Opportunity

- 5) Series of 2013 Bonds
 - a) Bank loan through ESSA Bank
 - b) \$7,240,000 principal outstanding (after 9/1/2016 principal payment)
 - c) 3.11% existing fixed rate
 - d) Prepayable at any time without penalty
- 6) Dual-track approach
 - Potential discussions with ESSA Bank regarding a rate renegotiation to current market conditions
 - b) PFM is also monitoring the bond market for a potential refunding opportunity via traditional fixed rate bond
 - c) Whichever method produces the best net result for the District can be pursued





MUNICIPAL MARKET UPDATE

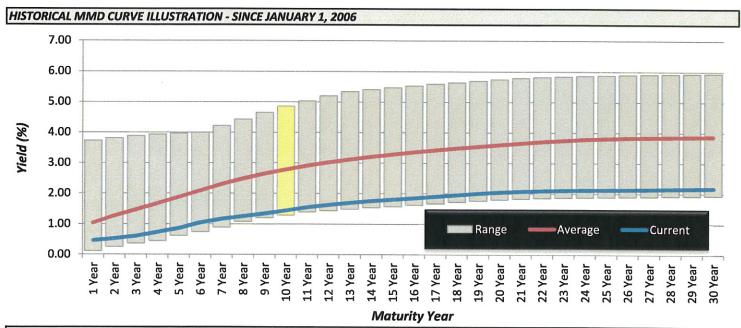
August 8, 2016

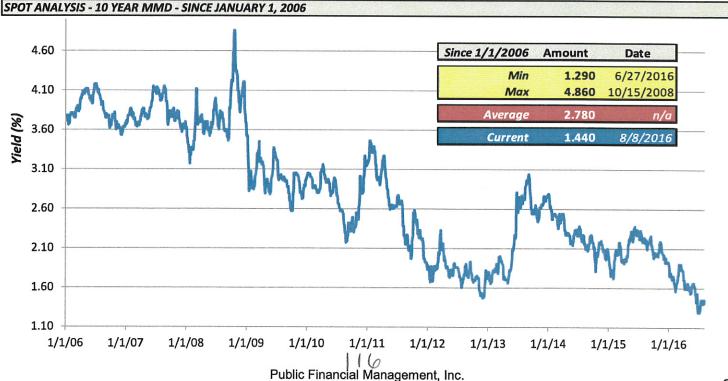


MMD YIELD CURVE

The MMD Yield Curve is a high grade municipal yield curve published daily by Municipal Market Data. It is one of the most commonly used benchmarks in municipal finance. The yields within the curve reflect the current yields for each maturity year at which bondholders would be likely to sell high quality (AAA rated) general obligation backed bonds. The yield curve is typically influenced by new issuances in the primary market as well as post-issuance trading in the secondary market.

Municipal bonds typically trade at a "spread to MMD", meaning the difference between the yield in a specific year of a bond issue and the respective yield in the MMD Yield Curve. While these spreads vary over time, they can be a meaningful and powerful tool in trying to compare relative yield levels in a volatile interest rate environment.





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|---|---|---|--|---|---|---|--|--|---|--|--|-----------------------------------|---|---|---|--|--|---|---|
| | 14.43% Estimated 50.27% 9/1/2021 | 11.48% Estimated 50.27% 9/1/2021 | 31.19% Permanent 50.27% Anytime | 17.54% Temporary 50.27% 9/1/2020 | 17.57% Temporary 50.27% 3/1/2020 | 10.26% Temporary 50.27% 9/1/2019 | 14.51% Temporary 50.27% Anytime | 17.52% Temporary 50.27% Anytime | 0.00% Permanent 50.27% 5/15/2017 | 18.50% Permanent 50.27% 5/15/2017 | 0.00% Permanent 50.27% Make-Whole | 0.00% Permanent 50.27% Make-Whole | 11.48% Temporary 50.27% 3/1/2018 | 13.95% Temporary 50.27% 9/1/2017 | 17.52% Temporary 50.27% 9/1/2017 | 26.17% Permanent 50.27% Anytime | 16.52% Permanent 50.27% Anytime | 51.08% Permanent 50.00% Non-Callable | PE%: PE% Status: AR% (15-16): Call Date: |
| 181,540,316 | 5,765,000 | 9,500,000 | 4,659,000 | 8,195,000 | 7,595,000 | 8,320,000 | 14,141,000 | 7,435,000 | 2,105,000 | 6,250,000 | 408,333 | 911,250 | 73,180,000 23,700,000 | 73,180,000 | 6,150,000 | 1,440,000 | 3 1,555,000 | 230,733 | Principal**: |
| 221,376,931 | 6,030,088 | 11,285,894 | 4,003,434 | 8,490,586 | 8,182,890 | 10,581,878 | 13,951,118 | 8,861,656 | 2,739,813 | 5,810,789 | 322,583 | 760,763 | 35,596,391 | 95,444,180 | 6,283,405 | 1 1,345,698 | 3 1,510,971 | 174,793 | Totals |
| 5,633 5,414 5,196 4,977 4,759 | | | | | | | | | | | | | | 5,414 5,196 4,977 4,759 | | | | | 6/30/2037 6/30/2038 6/30/2039 6/30/2039 6/30/2040 |
| 359,150 179,779 6,288 6,070 5,851 | 182,800 | | | | | | | | 173,273 | | | | | 6,507 6,288 6,070 5,851 | | | | | 6/30/2032 6/30/2033 6/30/2033 6/30/2034 6/30/2035 |
| 15,769,457 15,772,064 | 142,853 158,489 | 171,291 7,828,890 | | | | 1,761,245 1,882,311 | | | 171,560 170,689 | | 19,833 19,250 | | 10,038,687 2,250,424 | 3,463,987 3,462,011 | | | | | 6/30/2029 6/30/2030 |
| 15,769,535 | 167,338 164,277 | 181,196 180,907 | | | 1,001,329 | 932,086 1,693,670 | | 2,720,518 | 171,865 171,949 | | 21,000 20,417 | 56,649 54,093 | 4,367,750 7,268,119 | 7,151,749 | | | | | 6/30/2027 |
| 15,770,493 15,772,328 | 161,727 154,354 | 324,433 172,063 | | 170,543 | 1,992,968 2,246,077 | 808,362 817,666 | | 287,636 289,005 | 170,298 171,180 | | 22,750 22,167 | 59,686 59,686 | | 10,558,107 | | | | | 6/30/2024 |
| 15,771,368 | 163,953 | 322,501 322,784 | | 1,994,502 | 273,038 | 231,114 | 2,150,688 | 224,134 | 172,093 168,853 | | 23,917 | 64,243 | 1,117,607 | 9,033,580 | | | | | 6/30/2022 |
| 15,770,157 | 881,719 | 324,386 | 1,347,450 | 1,184,937 | 284,570 | 231,342 | 3,333,319 | 198,477 | 172,735 | 070,012 | 25,083 | 67,280 | | 7,049,480 | | 110,200 | | | 6/30/2020 |
| 15,773,375 15,771,276 | 884,315 885,985 | 321,790 319,910 | 1,326,452 1,329,532 | 397,575 379,429 | 358,849 404,889 383,031 | 231,562 231,515 231,456 | 1,756,565 1,036,018 3,273,408 | 385,924 429,770 332 905 | 171,075 172,850 | 2,160,657 2,976,821 673,312 | 26,833 26,250 25,667 | 71,836 70,318 68 799 | 1,118,576 1,118,388 1,118,199 | 3,370,577 3,370,386 4 357 665 | 1,811,372 1,813,424 1,759,791 | 7 450,538 4 448,907 446,253 | 3 754,087 756,884 | 174,793 | 6/30/2017 6/30/2018 6/30/2019 |
| Local Effort | Series A of 2016 | Series of 2016 | Series A of 2015 | Series of 2015 | Series AA of 2014 | Series A of 2014 | ı | Series of 2013 | Series A of 2012 | Series of 2012 | Series D of 2011 [3] | Series of 2010 [2] | Series of 2008 | Series of 2007 | 11 | l | h Series of al 1998 [1] | Vo-Tech Lease Rental | Year Ended |
| 40 Total | 39 G.O. Bonds | 38 G.O. Bonds | | 36 G.O. Bonds | 35 G.O. Bonds | 34 G.O. Bonds | 33 G.O. Bonds | G.O. Bonds | 31 G.O. Bonds | 30 G.O. Bonds | 29 QZABs | 28 QSCBs | 27 G.O. Bonds | 26 G.O. Notes | 25 G.O. Bonds | 3 24 s G.O. Notes | 2 23 b. G.O. Notes | Monroe Co. | 21 Fiscal |
| | | | | | 电影图像影响 | | | | | | | | | | | | | | Local Effort Requirements |
| 238,408,291 | 6,501,679 | 11,977,091 | 4,747,862 | 9,311,625 | 8,975,660 | 11,157,340 | 15,048,805 | 9,717,507 | 2,739,813 | 6,406,600 | 322,583 | 760,763 | 37,776,470 | 102,642,129 | 6,890,250 | 6 1,549,552 | 7 1,647,816 | 234,747 | Totals |
| 5,823 5,588 5,353 5,118 | | | | | | | | | | | | | | 5,823 5,588 5,353 5,118 | | 2. | | | 6/30/2037 6/30/2038 6/30/2039 6/30/2040 |
| 6,293 | | | | | | | | | | | | | | 6,293 | | | | | 6/30/2036 |
| 6,528 | | | | | | | | | | | | | | 6,528 | | | | | 6/30/2034 |
| 180,270 | 197,090 | | | | | | | | 173,273 | | | | | 6,998 | | | | | 6/30/2032 |
| 16,765,212 | 170,884 | 8,308,365 | | | | 1,984,675 | | | 170,689 | | 19,250 | | 2,388,250 | 3,723,100 | | | | | 6/30/2030 |
| 16,855,543 | 177,125 | 191,986 | | | | 1,785,775 | | 2,904,473 | 171,949 171,560 | | 20,417 19.833 | | | 3,836,475 3,725,225 | | | | | 6/30/2028 |
| 16,955,501 16,914,621 | 163,525 180,425 | 182,499 192,294 | | | 1,822,500 | 870,363 982,775 | | 913,855 2,983,264 | 171,609 171,865 | | 21,583 21,000 | | 1,400,050 4,635,250 | 11,351,350 7,691,100 | | | | | 6/30/2026 |
| 16,959,686 | 166,425 | 182,601 | | 101,000 | 2,463,680 | 862,133 | | 316,917 | 171,180 | | | | | 11,354,975 | | | | | 6/30/2025 |
| 16,967,717 | 177,375 | 342,553 | | 2,130,120 | 316,390 | 498,563 | 363,456 | 308,681 | 168,853 | | 23,333 | 62,724 | | 11,355,600 | | | | | 6/30/2023 |
| 16,979,545 | 952,050 | 343,353 | | 2,241,070 | 317,540 | 243,803 | 2,226,587 | 251,947 | 170,061 | | | 65,761 64.243 | 1,186,273 | 8,956,600 9,714,850 | | | | | 6/30/2021 |
| 17,188,106 16,982,068 | 952,175 950,675 | 339,853 344,253 | 1,598,004 | 414,370 1,299,520 | 420,140 312,140 | 244,043 243,923 | 3,530,963 | 217,646 | 170,100 172,735 | 742,350 | 25,667 25,083 | 67,280 | 1,186,683 | 4,686,300 7,581,119 | 985,625 | 513,854 | | | 6/30/2020 |
| 17,285,860 17,258,503 | 953,474 955,275 | 341,498 339,503 | | 436,020 416,120 | 393,615 444,115 | 244,155 244,105 | | 423,196 471,277 | 171,075 172,850 | 2,382,200 3,282,050 | | 71,836 70,318 | | 3,624,770 3,624,565 | | 3 518,788 3 516,910 | 7 822,383 825,433 | 234,747 | 6/30/2017 6/30/2018 |
| Debt | Series A of 2016 | Series of 2016 | Series A of 2015 | Series of 2015 | Series AA of 2014 | Series A of 2014 | Series of 2014 | Series of 2013 | Series A of 2012 | Series of 2012 | Series D of 2011 [3] | Series of 2010 [2] | Series of 2008 | Series of 2007 | Series A of 2007 | of Series of 1999 [1] | h Series of al 1998 [1] | Vo-Tech Lease Rental | Year Ended |
| 20 Total | G.O. Bonds | G.O. Bonds | | G.O. Bonds | G.O. Bonds | | | | G.O. Bonds | | | Cocos | | | S G.C. Bolics | G.C. Note: | | 1000000 | riscal |

^[1] Amounts reflected for the G.O. Notes Series of 1998 and Series of 1999 are estimates due to the variable rate interest payments [2] QSCB debt service is net of Federal Reimbursement Subsidy Rate of 4.830% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of Federal Reimbursement Subsidy Rate of 5.139% as well as estimated sinking fund earnings rate of 2.000% [3] QZAB debt service is net of 2.00

| SERIES OF 20 | 013 | | | | c | Optional redem | otion: Anytime |
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| | | | | Comi Annu-l | Figure Vers | Otat- | 1 |
| Date | Principal | I Rate | Interest | Semi-Annual Debt Service | Fiscal Year Debt Service | State <u>Aid</u> | Local |
| Date | | | | | | | Effort |
| | (Assui | mes District n | nakes regulari | y scheduled Se | eptember 1, 20 | 016 payment, |) |
| 3/1/2017 | | | 112,582.00 | 112,582.00 | 112,582.00 | 9,915.44 | 102,666.56 |
| 9/1/2017 | 250,000 | 3.110 | 112,582.00 | 362,582.00 | | | |
| 3/1/2018 | | | 108,694.50 | 108,694.50 | 471,276.50 | 41,506.75 | 429,769.75 |
| 9/1/2018 | 150,000 | 3.110 | 108,694.50 | 258,694.50 | | | |
| 3/1/2019 | | | 106,362.00 | 106,362.00 | 365,056.50 | 32,151.64 | 332,904.86 |
| 9/1/2019 | 5,000 | 3.110 | 106,362.00 | 111,362.00 | | | |
| 3/1/2020 | | | 106,284.25 | 106,284.25 | 217,646.25 | 19,168.77 | 198,477.48 |
| 9/1/2020 | 40,000 | 3.110 | 106,284.25 | 146,284.25 | | | |
| 3/1/2021 | | | 105,662.25 | 105,662.25 | 251,946.50 | 22,189.69 | 229,756.81 |
| 9/1/2021 | 35,000 | 3.110 | 105,662.25 | 140,662.25 | | | |
| 3/1/2022 | | | 105,118.00 | 105,118.00 | 245,780.25 | 21,646.61 | 224,133.64 |
| 9/1/2022 | 100,000 | 3.110 | 105,118.00 | 205,118.00 | | | |
| 3/1/2023 | | | 103,563.00 | 103,563.00 | 308,681.00 | 27,186.47 | 281,494.53 |
| 9/1/2023 | 110,000 | 3.110 | 103,563.00 | 213,563.00 | | | |
| 3/1/2024 | | | 101,852.50 | 101,852.50 | 315,415.50 | 27,779.60 | 287,635.90 |
| 9/1/2024 | 115,000 | 3.110 | 101,852.50 | 216,852.50 | | | |
| 3/1/2025 | | | 100,064.25 | 100,064.25 | 316,916.75 | 27,911.82 | 289,004.93 |
| 9/1/2025 | 725,000 | 3.110 | 100,064.25 | 825,064.25 | | | |
| 3/1/2026 | | | 88,790.50 | 88,790.50 | 913,854.75 | 80,485.97 | 833,368.78 |
| 9/1/2026 | 2,850,000 | 3.110 | 88,790.50 | 2,938,790.50 | | | |
| 3/1/2027 | | | 44,473.00 | 44,473.00 | 2,983,263.50 | 262,745.09 | 2,720,518.41 |
| 9/1/2027 | 2,860,000 | 3.110 | 44,473.00 | 2,904,473.00 | | | |
| 3/1/2028 | | | | | 2,904,473.00 | 255,805.77 | 2,648,667.23 |
| TOTALS | 7,240,000 |) | 2,166,892.50 | 9,406,892.50 | 9,406,892.50 | 828,493.62 | 8,578,398.88 |
| DE9/ | 17 F20/ | (Tomporer 1) | | | | | |
| PE% | 17.52% | (Temporary) | | | | | |
| AR% | 50.27% | (2015-2016) | | | | | |

EAST STROUDSBURG AREA SCHOOL DISTRICT

Net

8.81%

Effective Reimbursement

EAST STROUDSBURG AREA SCHOOL DISTRICT AMOUNT TO PREPAY BONDS

7,240,000.00

TOTALS

1 2 3 4

<u>Date Principal Interest Required</u>

10/1/2016 7,240,000.00 18,763.67 7,258,763.67

18,763.67

7,258,763.67

| EAST STROU | DSBURG AF | REA SCHOOL | DISTRICT | NAMES OF THE PARTY | | | | | |
|----------------------|------------|---------------|--------------|--|----------------|-----------------|----------------|----------------|-----------------------|
| SERIES OF 2 | 016 | | | (Assumi | ng current bol | nd market ra | tes) | Settle | 10/1/2016 |
| REFUNDS TH | E SERIES O | F 2013 | | | | | | Dated | 10/1/2016 |
| _ | | | | _ | _ | _ | _ | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | Semi-Annual | Fiscal Year | State | Proposed | Existing | |
| Date | Principal | Rate | Interest | Debt Service | Debt Service | Aid | Local Effort | Local Effort | Savings |
| | | | | | | | | | |
| 3/1/2017 | 10,000 | 1.430 | 72,401.46 | 82,401,46 | 82,401.46 | 7,257.35 | 75,144.11 | 102,666.56 | 27,522.45 |
| 9/1/2017 | 270,000 | | 86,810.25 | 356,810.25 | 02,401.40 | 7,207.00 | 70,144.11 | 102,000.00 | 21,022.40 |
| 3/1/2018 | , | | 84,879.75 | 84,879.75 | 441,690.00 | 38,900.98 | 402,789.02 | 429,769.75 | 26,980.73 |
| 9/1/2018 | 170,000 | 1.490 | 84,879.75 | 254,879.75 | , | 55,555.55 | 102,700.02 | 120,700.70 | 20,000.70 |
| 3/1/2019 | , | | 83,613.25 | 83,613.25 | 338,493.00 | 29,812.11 | 308,680.89 | 332,904.86 | 24,223.97 |
| 9/1/2019 | 25,000 | 1.570 | 83,613.25 | 108,613.25 | 000,400.00 | 20,012.11 | 000,000.00 | 332,304.00 | 24,223.91 |
| 3/1/2020 | , | | 83,417.00 | 83,417.00 | 192,030.25 | 16,912.69 | 175,117.56 | 198,477.48 | 23,359.92 |
| 9/1/2020 | 60,000 | 1.700 | 83,417.00 | 143,417.00 | 102,000.20 | 10,312.03 | 175,117.50 | 190,477.40 | 23,339.92 |
| 3/1/2021 | 00,000 | 1.700 | 82,907.00 | 82,907.00 | 226,324.00 | 19,933.04 | 206,390.96 | 229,756.81 | 22 265 05 |
| 9/1/2021 | 55,000 | 1.830 | 82,907.00 | 137,907.00 | 220,324.00 | 19,955.04 | 200,390.90 | 229,730.01 | 23,365.85 |
| 3/1/2022 | 55,000 | 1.000 | 82,403.75 | 82,403.75 | 220,310.75 | 19,403.44 | 200,907.31 | 224,133.64 | 22 226 22 |
| 9/1/2022 | 115,000 | 2.010 | 82,403.75 | 197,403.75 | 220,310.73 | 15,403.44 | 200,907.31 | 224, 133.04 | 23,226.32 |
| 3/1/2023 | 113,000 | 2.010 | 81,248.00 | 81,248.00 | 278,651.75 | 24,541.71 | 254,110.04 | 204 404 52 | 07 204 40 |
| 9/1/2023 | 125,000 | 2.130 | 81,248.00 | 206,248.00 | 270,031.75 | 24,541.71 | 254,110.04 | 281,494.53 | 27,384.48 |
| 3/1/2024 | 125,000 | 2.100 | 79,916.75 | 79,916.75 | 286,164.75 | 25,203.40 | 260,961.35 | 287,635.90 | 26 674 55 |
| 9/1/2024 | 130,000 | 2.220 | 79,916.75 | 209,916.75 | 200, 104.75 | 25,205.40 | 200,901.33 | 207,035.90 | 26,674.55 |
| | 130,000 | 2.220 | | | 000 000 50 | 05 000 40 | 000 004 07 | | |
| 3/1/2025 9/1/2025 | 725 000 | 2.310 | 78,473.75 | 78,473.75 | 288,390.50 | 25,399.43 | 262,991.07 | 289,004.93 | 26,013.86 |
| | 735,000 | 2.310 | 78,473.75 | 813,473.75 | 000 450 05 | | | | |
| 3/1/2026 | 0.050.000 | 0.440 | 69,984.50 | 69,984.50 | 883,458.25 | 77,808.85 | 805,649.40 | 833,368.78 | 27,719.39 |
| 9/1/2026 | 2,850,000 | 2.410 | 69,984.50 | 2,919,984.50 | | | | | |
| 3/1/2027 | | | 35,642.00 | 35,642.00 | 2,955,626.50 | 260,311.01 | 2,695,315.49 | 2,720,518.41 | 25,202.93 |
| 9/1/2027 | 2,840,000 | 2.510 | 35,642.00 | 2,875,642.00 | | | | | |
| 3/1/2028 | | | | | 2,875,642.00 | 253,266.53 | 2,622,375.47 | 2,648,667.23 | 26,291.77 |
| | | | | | | | | Г | |
| TOTALS | 7,385,000 | | 1,684,183.21 | 9,069,183.21 | 9,069,183.21 | 798,750.54 | 8,270,432.67 | 8,578,398.88 | 307,966.21 |
| PE% | 17.52% | (Estimated) | | | | | | L | |
| AR% | 50.27% | (2015-2016) | | | | Presei | nt Value Local | Effort Savings | 268,722.62 |
| Net | 8.81% | Effective Rei | mbursement | | r | Savings Alloca | ation | Amount | Percentage |
| - / | | | | | | School District | | 307,966.21 | 4.25% |
| | | | | | 1 | State's Share | 3 Share | 29,743.08 | 4.25% 0.41% |
| | | | | | | Total Savings | | 337,709.29 | <u>0.41%</u> 4.66% |
| | | | | | L | Total Savings | | 331,108.29 | 4.00% |

SAMPLE MOTION

Resolved: The Board of School Directors of the East Stroudsburg Area School District (the "School District") does hereby authorize the Administration to work with Public Financial Management as Financial Advisor, Rhoads & Sinon as Bond Counsel and the Solicitor in conjunction with potential refunding of the existing General Obligation Bonds Series of 2013, to be accomplished either via a rate renegotiation with the existing bank or through the parallel track process of the issuance of refunding bonds/notes issued via a competitive process at a minimum net savings target of \$ (2.00% historic benchmark = \$144,800).

August 8th

Initial presentation to Finance Committee

August 15th

Authorization to proceed

September or later

Adopt Borrowing Resolution

October or later

Settlement



Online Driver's Education Agreement

64 Shattuck Square, Suite 285 • Berkeley, CA • 94704
Phone: (510) 848 5508 • Fax: (510) 848 5585 • Web: http://somastream.com

LICENSE AGREEMENT

PLEASE READ THE FOLLOWING END-USER LICENSE AGREEMENT CAREFULLY.

1. PRODUCT

An Online Driver's Education Course that incorporates registration, e-commerce, login security, administration functionality and online testing. The content of which has been created by SomaStream Interactive and is approved by the Pennsylvania Department of Transportation for the purposes of providing online Driver's Education Training.

The course would be implemented as follows:

The Online Course would be hosted by SomaStream Interactive.

The Online Course will be integrated into client's website.

The course will allow for administrative capabilities. Your school will be responsible for issuing student certificates.

2. TIMELINE

The Online Course will be delivered within 4 weeks.

3. COST

Client can set their own pricing for the course. You will have the option of being paid directly, with SomaStream billing you monthly via a credit card on file, or we will process the payments and issue you a monthly check. Our fees are \$20 per student for the sale of any product that includes our online driver's education course.

4. RIGHTS

You are contracting to share revenues earned from SomaStream's Online Driver's Education course and have no ownership rights to the course.

It is strictly prohibited for user to:

- A. Modify the software product in whole or in part.
- B. Reverse engineer, decompile or disassemble the software product.
- C. Share the course or resell the course to another Driving School.
- D. Modify or copy the written content in whole or in part.
- E. Redistribute the written content in whole or in part.

SHOULD YOU FAIL TO COMPLY WITH ANY OF THE CLAUSES ABOVE, YOUR USER RIGHTS ARE AUTOMATICALLY TERMINATED. THIS TERMINATION IS IN ADDITION TO THE LEGAL, CIVIL OR OTHER REMEDIES THAT SomaStream Interactive Inc. MAY SEEK.

5. LIMITED WARRANTY

DISCLAIMER FOR INDIRECT DAMAGES. This program is provided and licensed "as is," without any warranty of any type, either express or implied, including, but not limited to, implied warranties of merchantability or fitness for a particular purpose. In no event shall SomaStream Interactive Inc. or any

Page 2 of 5 Initials

other third parties involved in the creation, production or delivery of the program be liable for any type of damage, in any circumstance (including, but not limited to, the direct or indirect damages caused by loss of business profits, business interruption, loss of business information or any other pecuniary loss), arising out of the use of or the inability to use the software product, even if SomaStream Interactive has been advised of the possibility of such damages.

6. PROPERTY

The software product, including its code, documentation, appearance, structure and design, is an exclusive product of SomaStream Interactive Inc. who permanently preserves all property rights to the software product or its copies, modifications or merged parts.

7. USE OF SERVICES

<u>Bandwidth</u>: SomaStream Interactive agrees to provide hosting of its online driver's education course on its servers with no bandwidth restrictions.

<u>Back-Up Files</u>: Client will have the ability to reinstate files which are automatically archived by Soma-Stream Interactive; however, SomaStream Interactive does not guarantee the existence, accuracy, regularity of its backup services and, therefore, Client is responsible for making back-up files in connection with its use of the services.

8. CLIENT LIABILITY AND INDEMNIFICATION

Parties agree that in no event shall SomaStream Interactive be liable to any third party for Client's breach or alleged breach of any of the terms and conditions set forth in this Agreement. Client agrees to defend, indemnify and hold harmless SomaStream Interactive from any and all expenses, losses, liabilities, damages or third party claims resulting from Client's breach or alleged breach of any Client obligations set forth hereunder.

9. TERM, TERMINATION AND REINSTATEMENT

Subject to the terms and conditions hereof, this agreement shall be effective on the date of receipt of a signed copy of this agreement and shall continue in effect for as long as the product is in use. Either party will have the right to terminate the agreement upon notice to the other party. In the event of cancellation of services by either party, the canceling party must notify the other in writing. In the event SomaStream Interactive cancels services to client, cancellation shall take place in two stages: (1) All new registration for services provided will be immediately suspended upon the mailing of written notice of cancellation by SomaStream Interactive; (2) To allow client to successfully provide services to existing paid customers, Online Driver Education Course will remain active for continuing users only for a period of 3 months from the mailing of written notice of cancellation, after which access to all services provided will be completely suspended. Sections 9-13 shall survive termination or expiration of this Agreement. Any fees paid to SomaStream Interactive are non-refundable.

10. TAXES

Client will pay and indemnify and hold SomaStream Interactive harmless from any and all taxes associated with or arising from Client's use of the Services, including any penalties and interest and any costs associated with the collection or withholding thereof.

| Page 3 of 5 | Initials |
|-------------|----------|

11. LIMITATION OF LIABILITY

In no event shall SomaStream Interactive be liable for damages resulting from loss of data, profits, use of the SomaStream Interactive hosting site or any SomaStream Interactive hosting products or services, or for any incidental, indirect, punitive or consequential damages in connection with this agreement or in connection with any products or services provided hereunder. In no event shall SomaStream Interactive's cumulative liability exceed an amount greater than Five Hundred Dollars (\$500 US).

12. ARBITRATION

If a disagreement arises between the Parties concerning any matter set forth in, or related to, this Agreement, and the Parties are unable to resolve the disagreement by negotiation, then either Party may initiate proceedings to submit such disagreement to binding arbitration, to which both Parties herein agree to accept. This arbitration will be conducted under the rules of the American Arbitration Association in Berkeley, California, and the decision of the arbitration panel will be final and binding upon both Parties. Both Parties shall be responsible for their legal and other expenses.

13. MISCELLANEOUS

Any notices or communication under this Agreement shall be in writing and shall be deemed delivered to the party receiving such communication at the address specified below (1) on the delivery date if delivered personally to the party, or a representative of the party; (2) one business day after deposit with a commercial overnight carrier, with written verification of receipt; (3) five business days after the mailing date, whether or not received, if sent by postal mail, return receipt requested; (4) on the delivery date if transmitted by confirmed facsimile.

If to SomaStream Interactive:

SomaStream Interactive 64 Shattuck Square, Suite 285 Berkeley, CA 94704

If to Client:

Name and address specified upon account setup

Any of the provisions, or portions thereof, of this Agreement are found to be invalid under any applicable statute or rule of law, then, that provision notwithstanding, this Agreement shall remain in full force and effect and such provision or portion thereof shall be deemed omitted. This Agreement (including the Exhibits, attachments and/or addenda, if any) represents the entire agreement of the parties with respect of the subject matter hereof and supersedes all prior and/or contemporaneous agreements or understandings, written or oral between the parties with respect to the subject matter hereof. This Agreement and the rights granted and obligations undertaken hereunder may not be transferred, assigned or delegated in any manner by Client, but may be so transferred, assigned or delegated by SomaStream Interactive. In the event this Agreement is transferred due to change in ownership of SomaStream Interactive, SomaStream Interactive will notify client of said transfer in writing. Any waiver or any provision of this Agreement, or a delay by any party in the enforcement of any right hereunder, shall neither be construed as a continuing waiver nor create an expectation of non-enforcement of that or any other provision or right. In any legal proceeding between the parties under this Agreement, the prevailing party shall be entitled to recover its costs, expenses and reasonable attorneys' fees. This Agreement is made under and shall be governed by the laws of the United States of America, except with regard to its conflict of law rules. SomaStream Interactive agrees to notify Client of any changes to this Agreement and only upon agreement by the client of said changes to the contract, shall the amendments to the contract apply. If the client does not agree to the amendments in the contract, SomaStream Interactive reserves the right to cancel the current contractual agreement between both parties. Continued usage of the Services after a change to this Agreement by SomaStream Interactive or after a new policy is implemented and posted on the SomaStream Interactive website constitutes your acceptance of such change or policy.

| Page 4 of 5 | Initials | |
|-------------|----------|--|
| | | |

Please choose price option and initial

| A) Lease <u>Free set up, then \$20 per student.</u> Hosting is included for no monthly fee. <u>Initial here</u> | |
|--|---|
| B) Lease, with website design. (Includes building \$250 for website design, then \$20 per student. Hosting is included for no monthly fee. Initial here | a website or updating your website.) |
| Please choose payment option and initial: | |
| credit card I have on file with your company. All | per student fee for products which do not include agree to be billed monthly for the student fees on a of the above fees are applicable only to transacte's course management system and do not apply |
| for any product that includes the online driver ed | e a monthly check, minus the \$20 per student fee ucation course and the per transaction fee* imansactions processed through SomaStream Inter- |
| *As of 5/1/15, PayPal's fee is 3.9% per transaction. This | s fee may be adjusted at any time by PayPal. |
| | |
| COMPANY | COMPANY: SomaStream Interactive |
| PRINT NAME | PRINT NAME: Azhar Mirza |
| TITLE | TITLE: CFO |
| SIGNATURE | SIGNATURE |
| DATE | |
| Page 5 of 5 | Initials |



July 15, 2016

East Stroudsburg Area School District Attn: Jeffrey Bader 50 Vine Street East Stroudsburg, PA 18301

RE: 403(b) Plan Administration Services Contract

Dear Mr. Bader.

Please be advised that this notice serves to officially extend your contract for another year per the mutual agreement provisions of the contract. This automatic renewal will continue through July 31, 2017. Please indicate your acceptance by signing below and returning to us promptly to the following U.S. Postal service:

OR

TSA Consulting Group, Inc.

Attn: Contracts

P.O. Box 2799

Fort Walton Beach, FL 32549

E-mail: admin@tsacg.com cc: jwilliamson@tsacg.com

If additional information is desired or if you have any questions regarding the extension, please email our Business Team at admin@tsacq.com or contact via phone at ext. 3200.

Sincerely,

Janet Williamson

Senior VP, Chief Finance Officer

Janet Williamson

Signature: ______

Typed Name: ______

Title: _____

Date:



July 18, 2016

Mr. Jeff Bader East Stroudsburg Area School District 50 Vine Street East Stroudsburg, PA 18301

Dear Jeff,

The Department of Education has requested that PlanCon K be completed for the East Stroudsburg Area School District's G.O. Bonds, Series of 2016. Enclosed are the PlanCon K documents which need to be submitted to PDE. Prior to submitting, Page K-1 must be executed. PDE requests that you do not submit double-sided copies. The fully executed packet of documents can be sent to the following address for processing:

Mr. James Grant Division of School Facilities Pennsylvania Dept. of Education 333 Market Street, 4th Floor Harrisburg, PA 17126-0333

Please fax or email a copy of the fully executed page K01 to my attention for my records. If you have any questions, please do not hesitate to call.

Sincerely,

Jamie L. Doyle Managing Director

JLD/gw

Enclosures

PART K: PROJECT REFINANCING BOARD TRANSMITTAL

| DISTRICT/CTC: | East Stroudsbu | rg Area School District | COUNTY: Monroe & | Pike |
|-----------------------|--|----------------------------|--|--|
| FINANCING NAME: | General Obligation | tion Bonds, Series of 2016 | | |
| | | | | |
| ALL REF | PAGE # | | | |
| X | K02 | Refinancing Transa | action Explanation | |
| X | K03 | Summary of Sources | s and Uses of Funds | |
| X | | Signed Board Resol | lution Authorizing Financ | ing Transaction |
| | | (<u>including</u> the f | form of the Bond/Note) | |
| X | | Signed Bond/Note I | Purchase Contract or Comp | leted and Signed |
| | | Bid Form from Su | uccessful Bidder | |
| NA | | Signed Lease Agree | ement <u>or</u> Loan Agreement | |
| NA | | Signed Swap Transa | action Confirmation, if a | pplicable |
| NA | | Unallocated Funds | | |
| X | | Signed Verification | on Report for Advance Ref | unding/ |
| | | Certification fo | or Current Refunding from | Paying |
| | | Agent/Trustee | | |
| NA | | Cash Flow Statemer | nt for Current Refunding (| Call Requirement |
| | | (if call require | ement <u>not</u> gross funded at | settlement) |
| X | | Payment Schedule f | for New Issue/Note | |
| X | | Payment Schedule f | for Original Issue/Note Re | efinanced |
| X | | Payment Schedule f | for Issue/Note Not Refinar | nced |
| | | | | |
| he person to b | e contacted | if there are any que | Name of Fi | |
| | Managing Direct | | (717) 232-2723 | (717) 232-8610 |
| Fin he financial c | ancial Consultant's | | Phone Number stone Plaza, Suite 300, N. Front & Ma | Fax Number arket, Harrisburg, PA 1710 |
| | | e-mail address is: | | 31 |
| he school admi | nistrator to | he contacted if the | ere are any questions abo | ut Bart V is. |
| | | | (550) 404 0500 4500 | |
| | of Financial Office ct/CTC Administrato | r's Name and Position | (570) 424-8500 x1520 Phone Number | (570) 420-8384 Fax Number |
| he school admi | nistrator's | e-mail address is: | jeffrey-bader@esasd.net | |
| | | | | |
| | | | | |
| | | | e approved for submission | to the |
| ennsylvania De | partment or | Education by board a | iction. | |
| | BOARD | ACTION DATE: | | |
| | | | | |
| VOTI | NG: A | YE NAY | ABSTENTIONS | ABSENT |
| | • | | | |
| | | | | |
| | | | | |
| | Signature, Boar | d Secretary | Board Secretary's Name | Printed or Typed |
| | | | | |
| | | | | |
| 50 Vine Street, | East Stroudsburg | | | |
| | | District/CTC Address | | Date |

| | REF | INANCING T | RANSACTIO | REFINANCING TRANSACTION EXPLANATION | NO | |
|---|--|----------------------------|---------------------------------|---------------------------------------|---|---|
| District/CTC: East Stroudsburg Area School District | ool District | | | Financing Name: General Obligation | Financing Name: General Obligation Bonds, Series of 2016 | 116 |
| Co Pa | Complete a separate information block Part K submission. Enter "Not Applica | block for e Applicable" | each bond " or "N/A" | series if the | included in t information d | this PlanCon doesn't apply. |
| Refunding Issues/Notes/Loans (ex. GOB, Refunding Series of 2005) | Refunding Issues/Notes/Loans Issues/Notes Refunded, (ex. GOB, Refunding Refinanced or Restructured Series of 2005) (ex. GOB, Series A of 2000) | PDE Lease Number | Partial or Full Refunding | Current or Advance Refunding | New Money 2 \$10,000 (Indicate Yes or No) | PDE Project Number and Building Name Funded by New Money |
| | G.O. Bonds, Series of 2008 | Ä | Partial | Advance | | N/A |
| | | | | | N _O | |
| С С | | | | | | |
| Series of 2016 | | | | | | |
| 130 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | NOTES: | | | | | |
| | | | | | | |
| REVISED JULY 1, 2010 | 0. | FORM EXPIRES | RES 6-30-12 | | | PLANCON-K02 |

| SUMMARY OF SOURCES AND USES OF FUNDS | | |
|--|----------------|---------------------------|
| District/CTC: Financing Name: East Stroudsburg Area School District General Obligation Bor | | losing Date: 6/22/2016 |
| REPORT TO THE PENNY - DO | | 0/22/2010 |
| | SERIES | SERIES |
| | <u>2016</u> | |
| SOURCES: | | |
| Bond Issue (Par) | \$9,500,000.00 | |
| Original Issue Discount/Premium | 76,149.35 | |
| Accrued Interest | | |
| Cash Contribution by District | | |
| Unallocated Funds from Bond | | |
| Issues Being Refunded | | |
| Other Sources of Funds (Specify) | * | |
| 1 | | |
| 2 | | |
| 3 | | |
| 4. | | |
| TOTAL - Sources of Available Funds | \$9,576,149.35 | |
| USES: | \$6,676,146.66 | |
| Purchase of Investments/Escrow | \$9,329,641.97 | 4 |
| Cash for Current Refunding | | |
| Issuance Costs: | | |
| 1. Underwriter Fees | 142,500.00 | |
| 2. Bond Insurance | | |
| 3. Bond Counsel | 25,991.30 | |
| 4. School Solicitor | 5,000.00 | 7515 |
| 5. Financial Advisor | 36,050.00 | |
| Paying Agent/Trustee Fees and Expenses | 750.00 | |
| 7. Printing | 10,000.00 | |
| 8. Rating Fee | 12,150.00 | |
| 9. Verification Report | 2,500.00 | |
| 10. Computer Fees | | |
| 11. CUSIP | 662.00 | |
| 12. Internet Auction Fee | 2,750.00 | |
| 13. Escrow Agent | 2,000.00 | |
| 14. Escrow Structuring | 3,500.00 | |
| 15 | | |
| Total - Issuance Costs | \$243,853.30 | |
| Accrued Interest | | |
| Capitalized Interest | | |
| Surplus Monies or Cash to School District | | |
| Other Uses of Funds (Specify) | | |
| 1 . Sinking Fund Deposit | 2,654.08 | |
| 2 | | |
| TOTAL - USES OF AVAILABLE FUNDS | \$9,576,149.35 | |
| | | |

REVISED JULY 1, 2010 FORM EXPIRES 6-30-12 PLANCON-K03

EAST STROUDSBURG AREA SCHOOL DISTRICT

\$9,500,000 GENERAL OBLIGATION BONDS, SERIES OF 2016

DISPOSITION OF FUNDS 06/22/2016

9,500,000.00

76,149.35

RECEIPTS AT CLOSING

Par Amount

Net Original Issue Premium

| | Net Original Issue Premium Underwriter's Discount Good Faith Deposit | 76,149.35 (142,500.00) (95,000.00) | | |
|----------|--|--|----------------------------------|--|
| | Wire from Janney Montgomery Scott LLC Good Faith Deposit | | 9,338,649.35 95,000.00 | |
| TOTAL RE | ECEIPTS | _ | 9,433,649.35 | |
| DISBURSI | EMENTS AT CLOSING | | | |
| F | Rhoads & Sinon LLP | | | |
| | Bond Counsel Fee | 25,000.00 | | |
| | Expenses | 991.30 | 25,991.30 | |
| i | aw Offices of Thomas Dirvonas | | | |
| • | Solicitor Fee | 5,000.00 | 5,000.00 | |
| | | -, | 0,000.00 | |
| F | Public Financial Management, Inc. | | | |
| | Financial Advisory Fee | 35,000.00 | | |
| | Word Processing & Formatting | 8,411.00 | | |
| | Expenses | 1,050.00 | 44,461.00 | |
| | Grant Street Group | | | |
| , | Internet Auction Administrator | 2,750.00 | 2,750.00 | |
| | | 2,100100 | 2,700.00 | |
| N | Moody's Investor Services | | | |
| | Rating Fee | 12,150.00 | 12,150.00 | |
| - | BondResource Partners LP | | | |
| | Verification Agent | 2,500.00 | 2,500.00 | |
| | Volinoation / Igorit | 2,000.00 | 2,000.00 | |
| F | PFM Asset Management LLC | | | |
| | Escrow Structuring | 3,500.00 | 3,500.00 | |
| | | | | |
| V | Mountaintop Studios | 4 500 00 | 4 500 00 | |
| | Official Statement Printing | 1,589.00 | 1,589.00 | |
| J | anney Montgomery Scott LLC | | | |
| , | CUSIP Reimbursement | 389.00 | 389.00 | |
| | | | | |

TOTAL DISBURSEMENTS AT CLOSING

TOTAL EXPENSES PAID AT CLOSING

Cost of the Escrow

Sinking Fund

client # 04.00397.011

2,000.00 750.00

273.00

2,750.00

273.00

101,353.30

9,329,641.97

9,433,649.35

2,654.08

Bank of New York Mellon Trust Company, NA

Escrow Agent Paying Agent

Standard & Poor's Corporation Split CUSIP

District/AVTS East Stroudsburg Area School District PDE LEASE# (PDE Use Only) Financing General Obligation Bonds, Series of 2016 Name: Total Issue: 9,500,000 **Dated Date:** 6/22/2016 Settlement Date: 6/22/2016 Original Issue Premium: 76,149.35 **PAYMENT** PRINCIPAL PRINCIPAL RATE **INTEREST** PERIOD STATE DATE **OUTSTANDING** TOTAL FISCAL YR TOTAL (7/1 - 6/30)9,500,000.00 9/1/2016 9,305,000.00 195,000.00 0.650 40,771.33 235,771,33 3/1/2017 9,305,000.00 105,726.25 105,726,25 341,497.58 9/1/2017 9,175,000.00 130,000.00 3.000 105,726.25 235,726.25 3/1/2018 9,175,000.00 103,776.25 103,776.25 339,502.50 9/1/2018 135,000.00 9,040,000.00 4.000 103,776.25 238,776.25 3/1/2019 9,040,000.00 101,076,25 101,076.25 339,852,50 9/1/2019 145,000.00 8,895,000.00 4.000 101,076,25 246,076,25 3/1/2020 8,895,000,00 98,176.25 98,176,25 344,252,50 9/1/2020 8,745,000.00 150,000,00 4.000 98,176.25 248,176,25 3/1/2021 8,745,000.00 95,176.25 95,176.25 343,352.50 9/1/2021 8,590,000.00 155,000.00 4.000 95,176.25 250,176.25 3/1/2022 8,590,000.00 92,076,25 92,076.25 342,252.50 9/1/2022 8.430,000,00 160,000,00 2.000 92,076,25 252,076,25 3/1/2023 8,430,000,00 90,476,25 90,476.25 342,552.50 9/1/2023 8,265,000.00 165,000.00 2.000 90,476.25 255,476,25 3/1/2024 8,265,000.00 88,826.25 88,826.25 344,302.50 9/1/2024 8,260,000.00 5,000.00 2.050 88.826.25 93,826.25 3/1/2025 8,260,000.00 88,775.00 88,775.00 182,601.25 9/1/2025 8,255,000,00 5.000.00 2.050 88,775.00 93,775.00 3/1/2026 8,255,000.00 88,723.75 182,498.75 88,723.75 9/1/2026 8,240,000.00 15,000,00 2.050 88,723.75 103,723.75 3/1/2027 8,240,000.00 88,570.00 88,570.00 192,293.75 9/1/2027 8,225,000.00 15,000.00 2.050 88,570.00 103,570.00 3/1/2028 8,225,000.00 88,416.25 88,416.25 191,986.25 5,000.00 9/1/2028 8,220,000.00 2.050 88,416.25 93,416.25 3/1/2029 8,220,000.00 88,365.00 88,365,00 181,781.25 9/1/2029 0.00 8,220,000.00 2.150 88,365.00 8,308,365.00 3/1/2030 8,308,365.00

9,500,000.00

TOTAL

11,977,091.33

11,977,091.33

2,477,091.33

| District/AVTS East Stroudsburg Area School District | | | | | PDE LEASE# | |
|---|-----------------------|--------------------|-------|--------------|----------------|--|
| | | | | | (PDE Use Only) | |
| Financing | General Obligation Bo | onds, Series of 20 | 80 | | | |
| Name: | (Refunded) | | | | Total Issue: | 8,590,000 |
| | | i | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PAYMENT | | PRINCIPAL | RATE | INTEREST | | STATE |
| DATE | OUTSTANDING | | | | TOTAL | FISCAL YE |
| | | | | | | TOTAL |
| Managari Alain Salamaya (1900) | | | | | | (7/1 - 6/30 |
| | 8,590,000.00 | | | | | |
| 9/1/2016 | | | | 214,750.00 | | |
| 3/1/2017 | | | | 214,750.00 | | 429,500.00 |
| 9/1/2017 | | | | 214,750.00 | | |
| 3/1/2018 | | | | 214,750.00 | | 429,500.0 |
| 9/1/2018 | | | | 214,750.00 | | |
| 3/1/2019 | | | | 214,750.00 | | 429,500.00 |
| 9/1/2019 | | | | 214,750.00 | | |
| 3/1/2020 | | | | 214,750.00 | | 429,500.00 |
| 9/1/2020 | | | | 214,750.00 | | |
| 3/1/2021 | | | | 214,750.00 | | 429,500.00 |
| 9/1/2021 | | | | 214,750.00 | 214,750.00 | |
| 3/1/2022 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | 429,500.00 |
| 9/1/2022 | 8,590,000.00 | | | 214,750.00 | | |
| 3/1/2023 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | 429,500.00 |
| 9/1/2023 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | |
| 3/1/2024 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | 429,500.00 |
| 9/1/2024 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | - THE STATE OF THE |
| 3/1/2025 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | 429,500.00 |
| 9/1/2025 | 8,590,000.00 | | | 214,750.00 | 214,750.00 | |
| 3/1/2026 | 8,590,000.00 | | | 214,750.00 | | 429,500.00 |
| 9/1/2026 | 8,440,000.00 | 150,000.00 | 5.000 | 214,750.00 | | |
| 3/1/2027 | 8,440,000.00 | | | 211,000.00 | | 575,750.00 |
| 9/1/2027 | 8,350,000.00 | 90,000.00 | 5.000 | 211,000.00 | | |
| 3/1/2028 | | • | | 208,750.00 | | 509,750.00 |
| 9/1/2028 | | | | 208,750.00 | | |
| 3/1/2029 | | | | 208,750.00 | | 417,500.00 |
| 9/1/2029 | | 8,350,000.00 | 5.000 | 208,750.00 | 8,558,750.00 | ,000,0 |
| 3/1/2030 | | | | | 2,222,.20100 | 8,558,750.00 |
| | | | | | | 2,223,700,00 |
| TOTAL | | 8,590,000.00 | | 5,766,750.00 | 14,356,750.00 | 14.356.750.0 |

| District/AVTS | East Stroudsburg Are | a School Distric | t | | PDE LEASE# | |
|---------------|------------------------------|------------------|--|---------------|----------------|--|
| | | | | | (PDE Use Only) | |
| Financing | General Obligation Bo | | , ,,, | | | |
| Name: | (Remaining) | | | | Total Issue: | 23,700,000 |
| | | | | | | ,, |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PAYMENT | PRINCIPAL | PRINCIPAL | RATE | INTEREST | PERIOD | STATE |
| DATE | OUTSTANDING | | | | TOTAL | FISCAL YR |
| | | | | | | TOTAL |
| | | | | | | (7/1 - 6/30) |
| | 23,700,000.00 | | | | | |
| 9/1/2016 | 23,695,000.00 | 5,000.00 | 4.000 | 591,091.25 | 596,091.25 | |
| 3/1/2017 | 23,695,000.00 | | | 590,991.25 | 590,991.25 | 1,187,082.50 |
| 9/1/2017 | 23,690,000.00 | 5,000.00 | 4.000 | 590,991.25 | 595,991.25 | Andrew Comments of the Comment |
| 3/1/2018 | 23,690,000.00 | | NIII AMARAMAMA AMARAMA | 590,891.25 | 590,891.25 | 1,186,882.50 |
| 9/1/2018 | 23,685,000.00 | 5,000.00 | 4.000 | 590,891.25 | 595,891.25 | |
| 3/1/2019 | 23,685,000.00 | | | 590,791.25 | 590,791.25 | 1,186,682.50 |
| 9/1/2019 | 23,680,000.00 | 5,000.00 | 4.000 | 590,791.25 | 595,791.25 | |
| 3/1/2020 | 23,680,000.00 | | | 590,691.25 | 590,691.25 | 1,186,482.50 |
| 9/1/2020 | | 5,000.00 | 4.375 | 590,691.25 | 595,691.25 | |
| 3/1/2021 | 23,675,000.00 | | | 590,581.88 | 590,581.88 | 1,186,273.13 |
| 9/1/2021 | 23,670,000.00 | 5,000.00 | 4.375 | 590,581.88 | 595,581.88 | THE RESERVE TO SERVE THE PARTY OF THE PARTY |
| 3/1/2022 | 23,670,000.00 | | | 590,472.50 | 590,472.50 | 1,186,054.38 |
| 9/1/2022 | 23,630,000.00 | 40,000.00 | 4.375 | 590,472.50 | 630,472.50 | |
| 3/1/2023 | | | | 589,597.50 | 589,597.50 | 1,220,070.00 |
| 9/1/2023 | , , , | 110,000.00 | 4.500 | 589,597.50 | 699,597.50 | |
| 3/1/2024 | | | | 587,122.50 | 587,122.50 | |
| 9/1/2024 | | 190,000.00 | 4.550 | 587,122.50 | 777,122.50 | |
| 3/1/2025 | 23,330,000.00 | | | 582,800.00 | 582,800.00 | 1,359,922.50 |
| 9/1/2025 | 23,090,000.00 | 240,000.00 | 4.625 | 582,800.00 | 822,800.00 | |
| 3/1/2026 | | | | 577,250.00 | 577,250.00 | 1,400,050.00 |
| 9/1/2026 | | 3,570,000.00 | 5.000 | 577,250.00 | 4,147,250.00 | |
| 3/1/2027 | 19,520,000.00 | | | 488,000.00 | 488,000.00 | |
| 9/1/2027 | 12,610,000.00 | 6,910,000.00 | 5.000 | 488,000.00 | 7,398,000.00 | |
| 3/1/2028 | 12,610,000.00 | | | 315,250.00 | 315,250.00 | 7,713,250.00 |
| 9/1/2028 | 2,330,000.00 | 10,280,000.00 | 5.000 | 315,250.00 | 10,595,250.00 | |
| 3/1/2029 | 2,330,000.00 | | | 58,250.00 | 58,250.00 | 10,653,500.00 |
| 9/1/2029 | 0.00 | 2,330,000.00 | 5.000 | 58,250.00 | 2,388,250.00 | |
| 3/1/2030 | | | | | | 2,388,250.00 |
| | | | | | | |
| TOTAL | | 23,700,000.00 | | 14,076,470.01 | 37,776,470.01 | 37,776,470.01 |

BondResource Partners, LP

1735 Market Street, 43rd Floor Philadelphia, PA 19103-2270 866.499.8835

One Keystone Plaza Suite 300 North Front & Market Streets Harrisburg, PA 17101-2044 800.937.2736

www.bondresourcepartners.com

June 22, 2016

East Stroudsburg Area School District East Stroudsburg, Pennsylvania

Rhoads & Sinon LLP Harrisburg, Pennsylvania

Law Office of Thomas Dirvonas Stroudsburg, Pennsylvania Janney Montgomery Scott LLC Philadelphia, Pennsylvania

Public Financial Management, Inc. Harrisburg, Pennsylvania

The Bank of New York Mellon Trust Company, N.A. Dallas, Texas

Moody's Investors Service, Inc. New York, New York

\$9,500,000

East Stroudsburg Area School District Monroe and Pike Counties, Pennsylvania General Obligation Bonds, Series of 2016

Ladies and Gentlemen:

We understand that the above-referenced bonds (the "Bonds") are to be issued by East Stroudsburg Area School District (the "Issuer") on June 22, 2016. We also understand that a portion of the proceeds of the Bonds to be held by The Bank of New York Mellon Trust Company, N.A. (the "Escrow Agent") will be used to advance refund a \$8,590,000 portion of the outstanding principal of the Issuer's General Obligation Bonds, Series of 2008 (the "Refunded Bonds") and to pay the costs of issuance of the Bonds. Furthermore, we understand that in the interim the moneys are to be used to purchase certain U.S. Government Obligations (the "Government Securities").

We have been requested to verify the mathematical correctness of certain computations relating to the aforementioned transactions. We have performed the procedures enumerated below solely to assist you in evaluating the computations in connection with the proposed

transaction. The sufficiency of the procedures is solely the responsibility of the specified users of the report. Consequently, we make no representation regarding the sufficiency of the procedures described below for any purpose.

Principal amounts, maturity dates and coupon rates for the Bonds, Government Securities and Refunded Bonds are shown on accompanying Schedules C, E and G. We compiled our schedules based on data provided to us by Public Financial Management, Inc. (the "Financial Advisor") and by PFM Asset Management LLC (the "Escrow Advisor").

We agreed the principal amounts, maturity dates, redemption dates, redemption prices and coupon rates for the Refunded Bonds as set forth in Schedule G to a copy of the Official Statement for the Refunded Bonds provided by the Financial Advisor, selected pages of which are provided in Exhibit III. We agreed the principal amounts, maturity dates, prices and coupon rates for the Government Securities as set forth in Schedule E to a copy of the Subscription for Purchase and Issue of U.S. Treasury Securities - State and Local Government Series submitted by the Escrow Advisor as shown in Exhibit II. Also, we compared the interest rate on each of the Government Securities to the corresponding maximum interest rate set forth in the SLGS Daily Rate Table on the Treasury Direct website (U.S. Department of the Treasury, Bureau of the Fiscal Service), effective for May 18, 2016, and determined that the interest rate on each of the Government Securities did not exceed the corresponding maximum interest rate set forth on said SLGS Daily Rate Table. We agreed the principal amounts, maturity dates and coupon rates for the Bonds as set forth in Schedule C to selected pages including the cover and inside cover of the Official Statement.

We have verified the computations of the payments of principal and interest on the Bonds, Government Securities and Refunded Bonds, as shown on Schedules C, F, G and H. We have also verified the computations of the cash flow shown on Schedule F and the yields of the Bonds and Government Securities shown on Schedules B and D. Furthermore, we are under no obligation to determine or disclose the fair market value of the securities referred to above and we are not acting as a fiduciary on your behalf. In performing these calculations, we have relied solely on the data set forth in Schedules A through H, inclusive, and the data furnished by the Financial Advisor and the Escrow Advisor.

In our opinion, the computations of the payments of principal and interest to be made on the Bonds, the payments of principal and interest to be made on the Refunded Bonds, the amount of the payments of maturing principal and interest to be received from the Government Securities to meet the debt service requirements of the Refunded Bonds, and the yields on the Bonds and Government Securities, all as set forth on Schedules A through H, inclusive, are mathematically correct.

In addition, the data presented in Schedule F indicate that the interest and principal to be received on the Government Securities together with the beginning cash will equal or exceed the amount needed to pay the principal and interest on the Refunded Bonds when due through and including their optional redemption date of March 1, 2018. Further, the results indicate that the yield on the Government Securities (0.784708%) does not exceed the yield on the Bonds (2.109510%).

We make no representation regarding questions of legal interpretation or provide any assurance as to the Issuer's solvency or ability to pay its debts. Furthermore, the agreed-upon procedures should not be taken to supplant the additional inquiries and procedures that the above-named addressees should undertake in their consideration of the transaction.

We express no opinions except as expressly stated herein. Had we been engaged to perform additional procedures, other matters might have come to our attention that would have been reported to you.

This letter is solely for the information of, and assistance to, the Issuer, Underwriter, Bond Counsel and the other above-named addressees in connection with the sale of the Bonds covered by the Official Statement, and is not to be used, circulated, quoted or otherwise referred to within or without this group for any other purpose, including, but not limited to, the registration, purchase or sale of securities. This letter is not to be filed with or referred to in whole or in part in any document, except that reference may be made to it in the Official Statement or Bond Retirement Agreement or in any list of closing documents pertaining to the sale of the Bonds covered by the Official Statement or Bond Retirement Agreement.

We have no obligation to update this letter because of events occurring, or data or information that comes to our attention, subsequent to the date of this letter.

BondRessuce Partners, LP

SCHEDULE A - SOURCES AND USES

| | | Prior | | |
|---------------------------------------|-------------------------|---------------|---------------|-------------------------|
| urces of Funds: | Bond Proceeds | Bond Proceeds | Other Sources | Total |
| | | | | |
| Par Amount of Bonds | 9,500,000.00 | | | 9,500,000.00 |
| Net Original Issue Premium/(Discount) | 76,149.35 | | | 76,149.35 |
| Accrued Interest | 0.00 | | | 0.00 |
| Total Sources | 9,576,149.35 | | - | 9,576,149.35 |
| es of Funds: Escrow Deposit - SLGS | 9,329,641.00 | | | 9,329,641.00 |
| Escrow Deposit - Uninvested Cash | 0.97 | | | 0.97 |
| Underwriters Discount | | | | |
| Under writers Discount | 142,500.00 | | | |
| Costs of Issuance | 142,500.00 98,650.00 | | | 142,500.00 98,650.00 |
| | | | | 142,500.00 |

SCHEDULE B - CALCULATION OF BOND YIELD

| | | | | | Days | | |
|----------|--------------|--------------|-------------|---------------|-----------|----------|---------------|
| | Redemption | | | Adjusted | From | PV | Present Value |
| Date | Value | Interest | Adjustments | Debt Service | 6/22/2016 | Factor | @ 2.109510% |
| | | | | | | | |
| 9/1/2016 | 195,000.00 | 40,771.33 | | 235,771.33 | 69 | 0.995986 | 234,824.95 |
| 3/1/2017 | | 105,726.25 | | 105,726.25 | 249 | 0.985590 | 104,202.78 |
| 9/1/2017 | 130,000.00 | 105,726.25 | | 235,726.25 | 429 | 0.975303 | 229,904.61 |
| 3/1/2018 | | 103,776.25 | | 103,776.25 | 609 | 0.965124 | 100,156.92 |
| 9/1/2018 | 135,000.00 | 103,776.25 | | 238,776.25 | 789 | 0.955050 | 228,043.32 |
| 3/1/2019 | | 101,076.25 | | 101,076.25 | 969 | 0.945082 | 95,525.34 |
| 9/1/2019 | 145,000.00 | 101,076.25 | | 246,076.25 | 1,149 | 0.935218 | 230,134.87 |
| 3/1/2020 | | 98,176.25 | | 98,176.25 | 1,329 | 0.925456 | 90,857.84 |
| 9/1/2020 | 150,000.00 | 98,176.25 | | 248,176.25 | 1,509 | 0.915797 | 227,279.06 |
| 3/1/2021 | | 95,176.25 | | 95,176.25 | 1,689 | 0.906238 | 86,252.37 |
| 9/1/2021 | 155,000.00 | 95,176.25 | | 250,176.25 | 1,869 | 0.896780 | 224,352.95 |
| 3/1/2022 | | 92,076.25 | | 92,076.25 | 2,049 | 0.887419 | 81,710.26 |
| 9/1/2022 | 160,000.00 | 92,076.25 | | 252,076.25 | 2,229 | 0.878157 | 221,362.54 |
| 3/1/2023 | | 90,476.25 | | 90,476.25 | 2,409 | 0.868991 | 78,623.08 |
| 9/1/2023 | 165,000.00 | 90,476.25 | | 255,476.25 | 2,589 | 0.859921 | 219,689.46 |
| 3/1/2024 | | 88,826.25 | | 88,826.25 | 2,769 | 0.850946 | 75,586.33 |
| 9/1/2024 | 5,000.00 | 88,826.25 | | 93,826.25 | 2,949 | 0.842064 | 79,007.72 |
| 3/1/2025 | | 88,775.00 | | 88,775.00 | 3,129 | 0.833275 | 73,974.00 |
| 9/1/2025 | 5,000.00 | 88,775.00 | | 93,775.00 | 3,309 | 0.824578 | 77,324.79 |
| 3/1/2026 | | 88,723.75 | | 88,723.75 | 3,489 | 0.815971 | 72,396.04 |
| 9/1/2026 | 15,000.00 | 88,723.75 | | 103,723.75 | 3,669 | 0.807455 | 83,752.23 |
| 3/1/2027 | | 88,570.00 | | 88,570.00 | 3,849 | 0.799027 | 70,769.82 |
| 9/1/2027 | 15,000.00 | 88,570.00 | | 103,570.00 | 4,029 | 0.790687 | 81,891.47 |
| 3/1/2028 | | 88,416.25 | | 88,416.25 | 4,209 | 0.782434 | 69,179.91 |
| 9/1/2028 | 5,000.00 | 88,416.25 | | 93,416.25 | 4,389 | 0.774268 | 72,329.19 |
| 3/1/2029 | • | 88,365.00 | | 88,365.00 | 4,569 | 0.766186 | 67,704.06 |
| 9/1/2029 | 8,220,000.00 | 88,365.00 | | 8,308,365.00 | 4,749 | 0.758189 | 6,299,313.43 |
| | | | | | | | |
| | 9,500,000.00 | 2,477,091.33 | 0.00 | 11,977,091.33 | | | 9,576,149.35 |

| Par | 9,500,000.00 |
|---|--------------|
| Plus: Accrued Interest | 0.00 |
| Plus: Original Issue Premium/(Discount) | 76,149.35 |
| Less: Credit Enhancement | 0.00 |
| | |
| Target for Bond Yield | 9,576,149.35 |

SCHEDULE C - PRODUCTION AND SEMI-ANNUAL DEBT SERVICE

Dated Date
Delivery Date

6/22/2016 6/22/2016

| Delivery Date | 6/22/2016 | | | | | | | |
|---------------|--------------|----------|-----------|--------------|----------|------------|--------------|---------------|
| | | | | | | | | Scheduled |
| | | | | | 2000000 | Premium/ | Semi-Annual | Semi-Annual |
| Date | Principal | Coupon | Price | Production | Yield | (Discount) | Interest | Debt Service |
| 6/22/2016 | | | | | | | | |
| 9/1/2016 | 105 000 00 | 0.65000/ | 100 000 | 105 000 00 | 0.65000/ | | 40 771 22 | 005 771 00 |
| | 195,000.00 | 0.6500% | 100.000 | 195,000.00 | 0.6500% | | 40,771.33 | 235,771.33 |
| 3/1/2017 | 120 000 00 | 2.00000/ | 100 (62 | 122 461 00 | 0.75000/ | 2 461 00 | 105,726.25 | 105,726.25 |
| 9/1/2017 | 130,000.00 | 3.0000% | 102.663 | 133,461.90 | 0.7500% | 3,461.90 | 105,726.25 | 235,726.25 |
| 3/1/2018 | 107.000.00 | 4.000001 | | | | | 103,776.25 | 103,776.25 |
| 9/1/2018 | 135,000.00 | 4.0000% | 106.824 | 144,212.40 | 0.8500% | 9,212.40 | 103,776.25 | 238,776.25 |
| 3/1/2019 | | | | | | | 101,076.25 | 101,076.25 |
| 9/1/2019 | 145,000.00 | 4.0000% | 109.399 | 158,628.55 | 1.0000% | 13,628.55 | 101,076.25 | 246,076.25 |
| 3/1/2020 | | | | | | | 98,176.25 | 98,176.25 |
| 9/1/2020 | 150,000.00 | 4.0000% | 111.846 | 167,769.00 | 1.1000% | 17,769.00 | 98,176.25 | 248,176.25 |
| 3/1/2021 | | | | | | | 95,176.25 | 95,176.25 |
| 9/1/2021 | 155,000.00 | 4.0000% | 114.050 | 176,777.50 | 1.2000% | 21,777.50 | 95,176.25 | 250,176.25 |
| 3/1/2022 | | | | | | | 92,076.25 | 92,076.25 |
| 9/1/2022 | 160,000.00 | 2.0000% | 103.502 * | 165,603.20 | 1.3000% | 5,603.20 | 92,076.25 | 252,076.25 |
| 3/1/2023 | | | | | | | 90,476.25 | 90,476.25 |
| 9/1/2023 | 165,000.00 | 2.0000% | 102.993 * | 169,938.45 | 1.4000% | 4,938.45 | 90,476.25 | 255,476.25 |
| 3/1/2024 | | | | | | | 88,826.25 | 88,826.25 |
| 9/1/2024 | 5,000.00 | 2.0500% | 99.463 | 4,973.15 | 2.1000% | (26.85) | 88,826.25 | 93,826.25 |
| 3/1/2025 | | | | | | ` / | 88,775.00 | 88,775.00 |
| 9/1/2025 | 5,000.00 | 2.0500% | 99.463 | 4,973.15 | 2.1000% | (26.85) | 88,775.00 | 93,775.00 |
| 3/1/2026 | , | | | | | (| 88,723.75 | 88,723.75 |
| 9/1/2026 | 15,000.00 | 2.0500% | 99.463 | 14,919.45 | 2.1000% | (80.55) | 88,723.75 | 103,723.75 |
| 3/1/2027 | | | | ,- | | () | 88,570.00 | 88,570.00 |
| 9/1/2027 | 15,000.00 | 2.0500% | 99.463 | 14,919.45 | 2.1000% | (80.55) | 88,570.00 | 103,570.00 |
| 3/1/2028 | 10,000.00 | 2,000,0 | 221100 | 21,525110 | 2.100070 | (00.00) | 88,416.25 | 88,416.25 |
| 9/1/2028 | 5,000.00 | 2.0500% | 99.463 | 4,973.15 | 2.1000% | (26.85) | 88,416.25 | 93,416.25 |
| 3/1/2029 | 2,000.00 | 2.050070 | JJ.70J | 4,575.15 | 2.100070 | (20.03) | 88,365.00 | 88,365.00 |
| 9/1/2029 | 8,220,000.00 | 2.1500% | 100.000 | 8,220,000.00 | 2.1500% | | 88,365.00 | 8,308,365.00 |
| 7/1/2029 | 0,220,000.00 | 2.1300/0 | 100.000 | 0,220,000.00 | 2.130070 | | 00,505.00 | 0,500,505.00 |
| | 9,500,000.00 | | | 9,576,149.35 | | 76,149.35 | 2,477,091.33 | 11,977,091.33 |

^{*} Priced to the September 1, 2021 Optional Redemption Date.

SCHEDULE D - CALCULATION OF COMPOSITE ESCROW YIELD

| Date | Combined Escrow Receipts | Days From 6/22/2016 | PV Factor | Present Value @ 0.784708% |
|-----------|-----------------------------|---------------------|-----------|---------------------------|
| | | | | |
| 6/22/2016 | | 0 | 1.000000 | 0.00 |
| 9/1/2016 | 214,751.00 | 69 | 0.998500 | 214,428.88 |
| 3/1/2017 | 214,749.72 | 249 | 0.994598 | 213,589.58 |
| 9/1/2017 | 214,749.38 | 429 | 0.990711 | 212,754.49 |
| 3/1/2018 | 8,804,749.93 | 609 | 0.986839 | 8,688,868.05 |
| | | | | |
| | 9,449,000.03 | | | 9,329,641.00 |

Target Escrow Cost 9,329,641.00

Escrow Purchase Date 6/22/2016

SCHEDULE E - ESCROW PORTFOLIO COST

| Type of Security | Maturity Date | First Interest Date | Par Amount | Coupon | Purchase Price | Purchase Cost | Accrued Interest | Total Purchase Cost |
|--|--|--|--|--------------------------------------|--|--|---------------------|--|
| SLGS Certificate SLGS Certificate SLGS Note SLGS Note | 9/1/2016 3/1/2017 9/1/2017 3/1/2018 | 9/1/2016 3/1/2017 9/1/2016 9/1/2016 | 201,053.00 178,956.00 179,524.00 8,770,108.00 | 0.270% 0.460% 0.650% 0.790% | 100.000000 100.000000 100.000000 100.000000 | 201,053.00 178,956.00 179,524.00 8,770,108.00 | : | 201,053.00 178,956.00 179,524.00 8,770,108.00 |
| | | | 9,329,641.00 | | | 9,329,641.00 | - | 9,329,641.00 |

| Uninvested Cash Deposit Total Escrow Deposit | 0.97 9,329,641.97 |
|---|----------------------|
| Escrow Purchase Date | 6/22/2016 |
| SLGS Rate Table Date | 5/13/2016 |

SCHEDULE F - ESCROW CASH FLOWS & SUFFICIENCY

| Date | Begin Cash Balance | Cash Deposit | Escrow Receipts | Escrow Requirements | End Cash Balance |
|---|------------------------------|-----------------|--|--|--------------------------------------|
| 6/22/2016 9/1/2016 3/1/2017 9/1/2017 3/1/2018 | 0.97 1.97 1.69 1.07 | 0.97 | 214,751.00 214,749.72 214,749.38 8,804,749.93 | 214,750.00 214,750.00 214,750.00 8,804,750.00 | 0.97 1.97 1.69 1.07 1.00 |
| | | 0.97 | 9,449,000.03 | 9,449,000.00 | |

SCHEDULE G - REFUNDED DEBT SERVICE TO MATURITY General Obligation Bonds, Series of 2008

| | | | | Total |
|-----------|--------------|---|--------------|---------------|
| Date | Principal | Coupon | Interest | Debt Service |
| | | | | |
| 6/22/2016 | | | - | - |
| 9/1/2016 | | | 214,750.00 | 214,750.00 |
| 3/1/2017 | | | 214,750.00 | 214,750.00 |
| 9/1/2017 | | | 214,750.00 | 214,750.00 |
| 3/1/2018 | | | 214,750.00 | 214,750.00 |
| 9/1/2018 | | | 214,750.00 | 214,750.00 |
| 3/1/2019 | | | 214,750.00 | 214,750.00 |
| 9/1/2019 | | | 214,750.00 | 214,750.00 |
| 3/1/2020 | | | 214,750.00 | 214,750.00 |
| 9/1/2020 | | | 214,750.00 | 214,750.00 |
| 3/1/2021 | | | 214,750.00 | 214,750.00 |
| 9/1/2021 | | | 214,750.00 | 214,750.00 |
| 3/1/2022 | | | 214,750.00 | 214,750.00 |
| 9/1/2022 | | | 214,750.00 | 214,750.00 |
| 3/1/2023 | | | 214,750.00 | 214,750.00 |
| 9/1/2023 | | | 214,750.00 | 214,750.00 |
| 3/1/2024 | | | 214,750.00 | 214,750.00 |
| 9/1/2024 | | | 214,750.00 | 214,750.00 |
| 3/1/2025 | | | 214,750.00 | 214,750.00 |
| 9/1/2025 | | | 214,750.00 | 214,750.00 |
| 3/1/2026 | | | 214,750.00 | 214,750.00 |
| 9/1/2026 | 150,000.00 | 5.000% | 214,750.00 | 364,750.00 |
| 3/1/2027 | | | 211,000.00 | 211,000.00 |
| 9/1/2027 | 90,000.00 | 5.000% | 211,000.00 | 301,000.00 |
| 3/1/2028 | | | 208,750.00 | 208,750.00 |
| 9/1/2028 | | | 208,750.00 | 208,750.00 |
| 3/1/2029 | | | 208,750.00 | 208,750.00 |
| 9/1/2029 | 8,350,000.00 | 5.000% | 208,750.00 | 8,558,750.00 |
| | 8,590,000.00 | *************************************** | 5,766,750.00 | 14,356,750.00 |

SCHEDULE H - ESCROW REQUIREMENTS - REFUNDED DEBT SERVICE TO CALL General Obligation Bonds, Series of 2008

| Date | Principal Redeemed | Coupon | Interest | Redemption Price | Total Debt Service |
|---|-----------------------|----------|---|---------------------|--|
| 6/22/2016 9/1/2016 3/1/2017 9/1/2017 3/1/2018 | 8,590,000.00 | Multiple | - 214,750.00 214,750.00 214,750.00 214,750.00 | 100.000% | 214,750.00 214,750.00 214,750.00 8,804,750.00 |
| | 8,590,000.00 | | 859,000.00 | | 9,449,000.00 |

EAST STROUDSBURG AREA SCHOOL DISTRICT, Monroe and Pike Counties, Pennsylvania

INCURRING NONELECTORAL DEBT TO BE EVIDENCED BY ONE OR MORE SERIES OF GENERAL OBLIGATION BONDS IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF MILLION FIVE HUNDRED THOUSAND DOLLARS (\$11,500,000), TO PROVIDE FUNDS TO ADVANCE REFUND A PORTION OF THE SCHOOL DISTRICT'S OUTSTANDING GENERAL OBLIGATION BONDS, SERIES OF 2008, AND PAY RELATED COSTS; ACCEPTING A PROPOSAL FOR PURCHASE OF THE BONDS; SETTING FORTH THE PARAMETERS, SUBSTANTIAL FORM OF, AND CONDITIONS TO, ISSUING THE BONDS; PLEDGING THE FULL FAITH, CREDIT AND TAXING POWER OF THIS SCHOOL DISTRICT TO SECURE THE BONDS; PROVIDING FOR REDEMPTION AND RETIREMENT OF SAID GENERAL **OBLIGATION** BONDS, **SERIES** OF 2008; APPOINTING A PAYING AGENT AND SINKING FUND DEPOSITORY; AND APPROVING RELATED DOCUMENTS AND ACTIONS.

WHEREAS, East Stroudsburg Area School District, in Monroe and Pike Counties, Pennsylvania (the "School District"), is a school district of the Commonwealth of Pennsylvania (the "Commonwealth"), a "Local Government Unit" within the meaning of the Local Government Unit Debt Act, 53 Pa.C.S. Chs. 80-82 (the "Debt Act"), and is governed by its Board of School Directors (the "School Board"); and

WHEREAS, The School Board, by its resolution adopted on March 17, 2008 (the "2008 Bonds Enabling Resolution"), authorized and secured the issuance of its General Obligation Bonds, Series of 2008, dated as of April 17, 2008, in the original aggregate principal amount of \$32,320,000 (the "2008 Bonds"), for purposes described in the 2008 Bonds Enabling Resolution; and

WHEREAS, The Department of Community and Economic Development (the "Department") of the Commonwealth approved the proceedings of this School District related to the increase of nonelectoral indebtedness evidenced in part by the 2008 Bonds, which approval of the Department was evidenced by Certificate of Approval No. GOB-16768, dated April 14, 2008; and

WHEREAS, The School Board has determined to refund and retire a portion of the outstanding aggregate principal amounts of the 2008 Bonds (the "Refunded Bonds"), as described in a refunding report (the "Refunding Report") prepared for this School District by Public Financial Management, Inc. (the "Financial Advisor"), at such time as the debt service

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savings to this School District resulting from refunding the Refunded Bonds, after using proceeds of the Bonds to pay the costs of issuing the Bonds, and accounting for reduced state reimbursement as a result of retiring the Refunded Bonds, equals at least \$258,300 (the "Required Savings"); and

WHEREAS, The School Board contemplates the authorization, sale, issuance and delivery of one or more series of general obligation bonds, from time to time, in the maximum aggregate principal amount of Eleven Million Five Hundred Thousand Dollars (\$11,500,000) (the "Bonds"), to undertake the advance refunding of the Refunded Bonds, and to pay the costs and expenses of issuance of the Bonds (the "Project"), all in accordance with the Debt Act; and

WHEREAS, The School Board has considered the possible manners of selling the Bonds, provided for in the Debt Act, at public sale or private sale, by negotiation; and

WHEREAS, The School Board has determined that the Bonds: (a) shall be offered at private sale by negotiation; and (b) shall be offered for sale at a net purchase price of not less than 95.0% nor more than 110% of the aggregate principal amount of the Bonds issued (including underwriting discount and original issue discount and/or premium), plus accrued interest (the "Purchase Price"); and

WHEREAS, A "Proposal for the Purchase of Bonds," dated May 16, 2016 (the "Proposal"), has been received from the Financial Advisor, containing the financial parameters for, and conditions to, the underwriting and issuance of the Bonds (the "Bond Parameters"), which will be supplemented by an addendum to the Proposal (the "Addendum") containing the final terms and identify the purchaser of the Bonds (the "Purchaser"), consistent with the Bond Parameters; and

WHEREAS, The School Board desires to accept the Proposal, to award the sale of the Bonds, to authorize the issuance of nonelectoral debt, and to take appropriate action and to authorize proper things, all in connection with the Project, and all in accordance with the Debt Act; and

WHEREAS, The School Board shall select one or more banks or trust companies (the "Paying Agent"), having a corporate trust office in Pennsylvania, to serve as the paying agent, sinking fund depository, and registrar for the Bonds.

NOW, THEREFORE, BE IT RESOLVED, by the School Board, as follows:

SECTION 1. The School Board hereby authorizes the issuance of the Bonds pursuant to this Resolution, in accordance with the Debt Act, to undertake the Project. Rhoads & Sinon LLP is retained by this School District as its bond counsel in connection with the issuance of the Bonds.

SECTION 2. The School Board finds that it is in the best financial interests of this School District to sell the Bonds at private sale by negotiation and determines that the debt to be incurred pursuant to this Resolution shall be nonelectoral debt.

SECTION 3. The Project is authorized under Section 8241(b)(1) (reduction in total debt service over the life of the issue) of the Debt Act. The projects originally financed or refinanced by the 2008 Bonds have a remaining useful life of at least 14 years. The first maturity of principal of the Bonds will not be deferred beyond two years from the issue date of the Bonds.

SECTION 4. The Bonds shall be awarded to the Purchaser in accordance with terms and conditions of the Proposal, including the Purchase Price. The School District's Business Manager or Superintendent is hereby authorized to approve the final terms and conditions of the Bonds, and the Addendum to be presented by the Financial Advisor, within the Bond Parameters. The Addendum so approved shall be executed and delivered by the President or Vice President of the School Board and included as a part of the Proposal accepted by this Resolution.

SECTION 5. The Bonds, when issued, will be general obligation bonds of this School District.

SECTION 6. The Bonds shall be issuable, from time to time, as one or more series, as fully registered bonds, in denominations of \$5,000 principal amount or any integral multiple thereof.

Each of the Bonds shall bear interest from the interest payment date next preceding the date of registration and authentication of such bond, unless: (a) such bond is registered and authenticated as of an interest payment date, in which event such bond shall bear interest from said interest payment date; or (b) such bond is registered and authenticated after a Record Date (hereinafter defined) and before the next succeeding interest payment date, in which event such bond shall bear interest from such interest payment date; or (c) such bond is registered and authenticated on or prior to the Record Date next preceding the first interest payment date, in which event such bond shall bear interest from the dated date of the Bonds; or (d) as shown by the records of the Paying Agent, interest on such bond shall be in default, in which event such bond shall bear interest from the date to which interest was last paid on such bond. Interest on each of the Bonds shall be payable initially on a date selected by the School District, and thereafter, semiannually, until the principal sum thereof is paid or provision for payment thereof duly has been made. Except as to distinguishing series or subseries, numbers, denominations, interest rates and maturity dates, the Bonds and the Paying Agent's certificates of authentication shall be substantially in the forms and shall be of the tenor and purport hereinafter set forth, with insertions and variations (including CUSIP numbers) approved by this School District, the Purchaser and the Paying Agent, as may be appropriate for different series, subseries, denominations and maturity dates.

Principal, premium, if any, and interest with respect to the Bonds shall be payable in lawful money of the United States of America.

The principal of and premium, if any, on the Bonds shall be payable to the registered owners thereof or their transferees, upon presentation and surrender of the Bonds at the place or places set forth in the Bonds. Payment of interest on the Bonds shall be made by check mailed to the registered owners thereof whose names and addresses appear at the close of business on the fifteenth (15th) day next preceding each interest payment date (the "Record Date") on the

registration books maintained by the Paying Agent on behalf of this School District, irrespective of any transfer or exchange of any Bonds subsequent to the Record Date and prior to such interest payment date, unless this School District shall be in default in payment of interest due on such interest payment date. In the event of any such default, such defaulted interest shall be payable to the persons in whose names the Bonds are registered at the close of business on a special record date for the payment of such defaulted interest established by notice mailed by the Paying Agent on behalf of this School District to the registered owners of the Bonds not less than fifteen (15) days preceding such special record date. Such notice shall be mailed to the persons in whose names the Bonds are registered at the close of business on the fifth (5th) day preceding the date of mailing.

If the date for payment of the principal of or interest on any Bonds shall be a Saturday, Sunday, legal holiday or a day on which banking institutions in the Commonwealth are authorized or required by law or executive order to close, then the date for payment of such principal or interest shall be the next succeeding day that is not a Saturday, Sunday, legal holiday or a day on which such banking institutions are authorized or required to close, and payment on such date shall have the same force and effect as if made on the nominal date established for such payment.

SECTION 7. Registration of the transfer of ownership of Bonds shall be made upon surrender of any of the Bonds to the Paying Agent, accompanied by a written instrument or instruments in form, with instructions, and with guaranty of signature satisfactory to the Paying Agent, duly executed by the registered owner thereof or his attorney-in-fact or legal representative. The Paying Agent shall enter any transfer of ownership of any of the Bonds in the registration books and shall authenticate and deliver, at the earliest practicable time, in the name of the transferee or transferees, a new fully registered bond or bonds of authorized denominations of the same series, maturity and interest rate for the aggregate principal amount that the registered owner is entitled to receive. Bonds may be exchanged for a like aggregate principal amount of Bonds of other authorized denominations of the same series, maturity and interest rate.

SECTION 8. This School District and the Paying Agent shall not be required to register the transfer of or exchange any of the Bonds then considered for redemption during the period beginning at the close of business on the fifteenth (15th) day next preceding any date of selection of such Bonds to be redeemed and ending at the close of business on the day of mailing of the notice of redemption, as hereinafter provided, or to register the transfer of or exchange any portion of any of the Bonds selected for redemption in whole or in part until after the redemption date.

SECTION 9. This School District and the Paying Agent may deem and treat the persons in whose names the Bonds shall be registered as the absolute owners thereof for all purposes, whether such Bonds shall be overdue or not, and payment of the principal of, premium, if any, and interest on the Bonds shall be made only to or upon the order of the registered owners thereof or their legal representatives, but registration of a transfer of ownership may be made as herein provided. All such payments shall be valid and effectual to satisfy and discharge the liability upon the Bonds, to the extent of the sum or sums so paid, and neither this School District nor the Paying Agent shall be affected by any notice to the contrary.

- SECTION 10. This School District shall cause to be kept, and the Paying Agent shall keep, books for the registration, exchange and transfer of Bonds in the manner provided herein and therein so long as Bonds shall remain outstanding. Such registrations, exchanges and transfers shall be made without charge to bondholders, except for actual costs, including postage, insurance and any taxes or other governmental charges required to be paid with respect to the same.
- **SECTION 11.** The Bonds shall bear interest, and a Purchase Price resulting in yield(s) to maturity, and principal shall mature or be payable upon mandatory sinking fund redemptions, in the maximum annual amounts, and in the fiscal years set forth in **Exhibit A** attached hereto and made a part hereof.
- **SECTION 12.** The Bonds may be subject to optional redemption by this School District prior to maturity, on such date or dates and under such terms as may be determined in the manner described in Section 4 hereof. The Bonds may be subject to mandatory redemption prior to maturity, determined in the manner described in Section 4 hereof, not in excess of any of the annual principal payment amounts set forth in **Exhibit A** hereof.
- **SECTION 13.** This School District appoints the Paying Agent as the paying agent with respect to the Bonds and directs that the principal of, premium, if any, and interest on the Bonds shall be payable at a designated corporate trust office of the Paying Agent, in lawful money of the United States of America.
- **SECTION 14.** The form of the Bonds, including the form of Assignment and the form of the Paying Agent's Certificate, shall be substantially as set forth in **Exhibit B**, which is attached hereto and made part hereof, with appropriate insertions, omissions and variations.
- **SECTION 15.** The Bonds shall be executed in the name of and on behalf of this School District by the manual or facsimile signature of the President or Vice President of the School Board, and the official seal or a facsimile of the official seal of this School District shall be affixed thereto and the manual or facsimile signature of the Secretary or Assistant Secretary of the School Board shall be affixed thereto in attestation thereof; and said officers are authorized to execute and to attest the Bonds.
- **SECTION 16.** No bond constituting one of the Bonds shall be entitled to any benefit under this Resolution nor shall it be valid, obligatory or enforceable for any purpose until such bond shall have been registered and authenticated by the Certificate of Authentication endorsed thereon duly signed by the Paying Agent; and the Paying Agent is authorized to register and authenticate the Bonds in accordance with the provisions hereof.
- SECTION 17. This School District covenants to and with registered owners, from time to time, of the Bonds that shall be outstanding, from time to time, pursuant to this Resolution, that this School District shall: (i) include the amount of the debt service on the Bonds, for each fiscal year of this School District in which the sums are payable, in its budget for that year, (ii) appropriate those amounts from its general revenues for the payment of the debt service, and (iii) duly and punctually pay or cause to be paid from the Sinking Fund (hereinafter identified) or any other of its revenues or funds the principal of and interest on each of the Bonds

at the dates and places and in the manner stated therein, according to the true intent and meaning thereof; and, for such budgeting, appropriation and payment, this School District shall and does pledge, irrevocably, its full faith, credit and taxing power. As provided in the Debt Act, the foregoing covenant of this School District shall be specifically enforceable.

SECTION 18. There is created, pursuant to the requirements of the Debt Act, a sinking fund for the Bonds (the "Sinking Fund") including, if applicable, multiple series, or a mandatory sinking fund. The Sinking Fund shall be administered in accordance with applicable provisions of the Debt Act.

SECTION 19. This School District appoints the Paying Agent as the sinking fund depository with respect to the Sinking Fund.

SECTION 20. This School District covenants to make payments out of the Sinking Fund, or out of any other of its revenues or funds, at such times and in such annual amounts, as shall be sufficient for prompt and full payment of all obligations of the Bonds when due.

SECTION 21. The School Board hereby authorizes the preparation of a Preliminary Official Statement for use in the marketing of the Bonds and authorizes the Superintendent of the School District to approve the form of such Preliminary Official Statement and a final Official Statement with respect to the Bonds of the School District, with such insertions and amendments as shall be necessary or appropriate to reflect the final terms and provisions of the Bonds, the accepted Proposal and this Resolution. The President of the School Board shall affix his or her signature to the Official Statement, as such officer, and such execution of the Official Statement shall constitute conclusive evidence of the approval of the Official Statement by the School Board.

SECTION 22. Following the acceptance of the final terms and conditions of the Bonds and Addendum as described in Section 4, the President or Vice President and the Secretary or Assistant Secretary, respectively, of the School Board are authorized and directed, as required, necessary and/or appropriate: (a) to prepare, to certify and to file with the Department the debt statement required by the Debt Act; (b) to prepare and to file with the Department any statements required by the Debt Act that are necessary to qualify all or any portion of the debt of this School District that is subject to exclusion as self-liquidating or subsidized debt for exclusion from the appropriate debt limit of this School District as self-liquidating or subsidized debt; (c) to prepare and to file the application with the Department, together with a complete and accurate transcript of the proceedings for the required approval relating to the debt, of which debt the Bonds, upon issue, will be evidence, as required by the Debt Act; (d) to pay or to cause to be paid to the Department all proper filing fees required in connection with the foregoing; and (e) to take other required, necessary and/or appropriate action.

The School Board also authorizes and directs that an appropriate borrowing base certificate be prepared for filing with the Department as required by the Debt Act following the acceptance of the final terms of the Bonds as described above. The President or Vice President and the Secretary or Assistant Secretary, respectively, of the School Board are hereby authorized

to prepare and to execute, or to authorize the auditors of this School District to prepare and to execute, such borrowing base certificate.

SECTION 23. If applicable, as determined from the Proposal, the School Board authorizes and directs the purchase of municipal bond insurance with respect to the Bonds. The officers and agents of this School District are authorized and directed to take all required, necessary and/or appropriate action with respect to such insurance, as contemplated in the Proposal, including the payment of the premium for such insurance.

SECTION 24. The President or Vice President and the Secretary or Assistant Secretary, respectively, of the School Board are authorized and directed to contract with the Paying Agent for its services as paying agent for the Bonds and as sinking fund depository in connection with the Sinking Fund established for the Bonds.

SECTION 25. It is declared that the debt to be incurred hereby, together with any other indebtedness of this School District, is not in excess of any limitation imposed by the Debt Act upon the incurring of debt by this School District.

SECTION 26. The officers and agents of this School District are authorized to deliver the Bonds and to authorize payment of all costs and expenses associated with issuance of the Bonds as provided for in the Proposal, but only after the Department has certified its approval pursuant to the provisions of the Debt Act or at such time when the filing authorized to be submitted to the Department pursuant to the Debt Act shall be deemed to have been approved pursuant to applicable provisions of the Debt Act.

SECTION 27. This School District covenants to and with the Purchaser (or any portion thereof intended to be exempt from federal taxation) that it will make no use of the proceeds of such Bonds, or of any other obligations deemed to be part of the same "issue" as any portion of such Bonds under applicable federal tax regulations, that will cause such Bonds to be or become "arbitrage bonds" within the meaning of Section 103(b)(2) and Section 148 of the Internal Revenue Code of 1986, as amended (the "Code"), and the regulations implementing said Sections that duly have been published in the Federal Register or any other regulations implementing said Sections, and this School District further covenants to comply with all other requirements of the Code if and to the extent applicable to maintain continuously the Federal income tax exemption of interest on such Bonds.

This School District further covenants to and with the Purchaser that it will make no use of the proceeds of the Bonds, of the proceeds of any other obligations deemed to be part of the same "issue" as the Bonds under applicable federal tax regulations, or of any property or facilities financed with the proceeds of the Bonds or of any such other obligations deemed to be part of the same "issue" as the Bonds, that will cause the Bonds to be or become "private activity bonds" within the meaning of Section 141 of the Code and the regulations implementing said Sections that duly have been published in the Federal Register, and this School District further covenants to comply with all other requirements of the Code if and to the extent applicable to maintain continuously the Federal income tax exemption of interest on the Bonds.

The President or Vice President of the School Board is authorized to represent in a certificate delivered when the Bonds are issued, if appropriate, that this School District does not then reasonably expect to issue tax-exempt obligations that, together with all tax-exempt obligations reasonably expected to be issued by all entities that issue bonds on behalf of this School District and all "subordinate entities" (within the meaning of Section 265(b)(3)(E) of the Code) of this School District, in the aggregate, will exceed Ten Million Dollars (\$10,000,000) (excluding obligations issued to refund (other than to advance refund) any obligation to the extent that the amount of the refunding obligation does not exceed the outstanding amount of the refunded obligation) in the calendar year of issuance and, accordingly, thereby designate the Bonds (to the extent they are not "deemed designated" under Section 265(b)(3)(D)(ii) of the Code), on behalf of this School District, as "qualified tax-exempt obligations," as defined in Section 265(b)(3)(B) of the Code, for the purposes and effect contemplated by Section 265 of the Code.

SECTION 28. This School District does hereby authorize the optional redemption of the Refunded Bonds to be refunded, on the earliest date authorized by the 2008 Bonds (the "Redemption Date"), in accordance with the rights and privileges reserved to this School District in the Refunded Bonds, and as described in the Addendum.

Proper officers of the School Board are hereby authorized and directed to give irrevocable instructions to the paying agent and bond registrar for the Refunded Bonds to redeem the Refunded Bonds in accordance with this election of the School Board, following the acceptance of the final terms and conditions of the Bonds and Addendum as described in section 4 hereof.

If applicable, this School District, simultaneously with delivery of the Bonds to the Purchaser, shall enter into a bond retirement agreement or an escrow agreement (the "Bond Retirement Agreement") with the paying agent of the Refunded Bonds (the "Escrow Agent"), acting as escrow agent for the Refunded Bonds. The Bond Retirement Agreement shall provide for a deposit of Bond proceeds into one or more escrow accounts with the Escrow Agent sufficient to pay the debt service due on such Refunded Bonds through the applicable Redemption Date. The President or Vice President and the Secretary or Assistant Secretary, respectively, of the School Board are authorized and directed to execute, to attest, and to seal, as appropriate, and to deliver such Bond Retirement Agreement simultaneously with such delivery of the Bonds. The School District approves the Bond Retirement Agreement in form satisfactory to the Solicitor and Bond Counsel for this School District and as shall be approved by the officers of the School Board executing the same. Such approval of such officers shall be conclusively presumed to have been given by their execution of the Bond Retirement Agreement.

If applicable, the President, Vice President or Treasurer of the School Board, or the Superintendent or Business Manager, respectively, of this School District is each hereby authorized and directed to execute and deliver agreements, orders or subscriptions for purchase of United States Treasury Certificates of Indebtedness, Notes or Bonds, State and Local Government Series ("SLGS"), other securities of the United States of America, collateralized certificates of deposit or other investments satisfying the requirements of 53 Pa.C.S. §8250, as described in the Refunding Report, from proceeds of the Bonds and, if applicable, other funds to

be deposited under the Bond Retirement Agreement, and to do, to take and to authorize such other acts as shall be necessary or appropriate to provide for retirement of the payment of principal and interest on the Refunded Bonds, as described in the Refunding Report and this Resolution.

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The officers and agents of this School District are hereby authorized and directed to take all such actions as may be necessary and appropriate to accomplish the redemption and retirement of the Refunded Bonds.

SECTION 29. The Secretary of the School Board of this School District is hereby authorized and directed to execute and to submit to the Pennsylvania Department of Education, promptly following settlement for the Bonds, the appropriate application and other documents and information necessary to obtain state reimbursement with respect to the debt service on the Bonds (including the filing of the appropriate PLANCON Parts, as applicable).

SECTION 30. This School District shall enter into, and hereby authorizes and directs the President or Vice President of the School Board to execute, a Continuing Disclosure Certificate (the "Certificate") on behalf of this School District on or before the date of issuance and delivery of the Bonds. Such Certificate shall be executed and delivered to satisfy the terms and conditions of the accepted Proposal for sale of the Bonds and Securities and Exchange Commission Rule 15c2-12, and shall be substantially in the form presented to this meeting, which is hereby approved, together with any changes therein made and approved by the executing officer of the School Board, whose execution and delivery thereof shall constitute conclusive evidence of such approval. A copy of the Certificate shall be filed with the Secretary of the School Board and shall be and hereby is made part of this Resolution.

This School District hereby covenants and agrees that it will comply with and carry out all of the provisions of the Certificate. Notwithstanding any other provision of this Resolution, failure of this School District to comply with the Certificate shall not be considered an event of default with respect to the Bonds; however, any registered owner of the Bonds may take such actions as may be necessary and appropriate, including seeking mandamus or specific performance by court order, to cause this School District to comply with its obligations under this Section and such Certificate.

SECTION 31. The Bonds shall be made available for purchase under a book-entry only system available through The Depository Trust Company, a New York corporation ("DTC"). If applicable, at or prior to settlement for the Bonds, this School District and the Paying Agent shall execute or signify their approval of a Representation Letter in substantially the form on file with DTC (the "Representation Letter"). The appropriate officers of this School District and the Paying Agent shall take such action as may be necessary from time to time to comply with the terms and provisions of the Representation Letter, and any successor paying agent for the Bonds, in its written acceptance of its duties under this Resolution, shall agree to take any actions necessary from time to time to comply with the requirements of the Representation Letter.

SECTION 32. Notwithstanding the foregoing provisions of this Resolution, the Bonds shall initially be issued in the form of one fully-registered bond for the aggregate principal

amount of the Bonds of each maturity, and the following provisions shall apply with respect to the registration, transfer and payment of the Bonds:

- (a) Except as provided in subparagraph (g) below, all of the Bonds shall be registered in the name of Cede & Co., as nominee of DTC; provided that if DTC shall request that the Bonds be registered in the name of a different nominee, the Paying Agent shall exchange all or any portion of the Bonds for an equal aggregate principal amount of Bonds of the same series, interest rate and maturity registered in the name of such nominee or nominees of DTC.
- (b) No person other than DTC or its nominee shall be entitled to receive from this School District or the Paying Agent either a Bond or any other evidence of ownership of the Bonds, or any right to receive any payment in respect thereof, unless DTC or its nominee shall transfer record ownership of all or any portion of the Bonds on the registration books (the "Register") maintained by the Paying Agent in connection with discontinuing the book-entry system as provided in subparagraph (g) below or otherwise.
- (c) So long as any Bonds are registered in the name of DTC or any nominee thereof, all payments of the principal or redemption price of or interest on such Bonds shall be made to DTC or its nominee in accordance with the Representation Letter on the dates provided for such payments under this Resolution. Each such payment to DTC or its nominee shall be valid and effective to fully discharge all liability of this School District or the Paying Agent with respect to the principal or redemption price of or interest on the Bonds to the extent of the sum or sums so paid. In the event of the redemption of less than all of the Bonds outstanding of any maturity, the Paying Agent shall not require surrender by DTC or its nominee of the Bonds so redeemed, but DTC (or its nominee) may retain such Bonds and make an appropriate notation on the Bond certificate as to the amount of such partial redemption; provided that DTC shall deliver to the Paying Agent, upon request, a written confirmation of such partial redemption and thereafter the records maintained by the Paying Agent shall be conclusive as to the amount of the Bonds of such maturity which have been redeemed.
- This School District and the Paying Agent may treat DTC (or its nominee) as the sole and exclusive owner of the Bonds registered in its name for the purposes of payment of the principal or redemption price of or interest on the Bonds, selecting the Bonds or portions thereof to be redeemed, giving any notice permitted or required to be given to holders of Bonds under this Resolution, registering the transfer of Bonds, obtaining any consent or other action to be taken by holders of Bonds and for all other purposes whatsoever; and neither this School District nor the Paying Agent shall be affected by any notice to the contrary. Neither this School District nor the Paying Agent shall have any responsibility or obligation to any participant in DTC, any person claiming a beneficial ownership interest in the Bonds under or through DTC or any such participant, or any other person which is not shown on the Register as being a registered owner of Bonds, with respect to (1) the Bonds, (2) the accuracy of any records maintained by DTC or any such participant, (3) the payment by DTC or any such participant of any amount in respect of the principal or redemption price of or interest on the Bonds, (4) any notice which is permitted or required to be given to holders of the Bonds under this Resolution, (5) the selection by DTC or any such participant of any person to receive payment in the event of a partial redemption of the Bonds, and (6) any consent given or other action taken by DTC as holder of the Bonds.

- (e) So long as the Bonds or any portion thereof are registered in the name of DTC or any nominee thereof, all notices required or permitted to be given to the holders of such Bonds under this Resolution shall be given to DTC as provided in the Representation Letter.
- (f) In connection with any notice or other communication to be provided to holders of Bonds pursuant to this Resolution by this School District or the Paying Agent with respect to any consent or other action to be taken by holders of Bonds, DTC shall consider the date of receipt of notice requesting such consent or other action as the record date for such consent or other action, provided that this School District or the Paying Agent may establish a special record date for such consent or other action. This School District or the Paying Agent shall give DTC notice of such special record date not less than 15 calendar days in advance of such special record date to the extent possible.
- discontinued at any time if either (1) after notice to this School District and the Paying Agent, DTC determines to resign as securities depository for the Bonds, or (2) after notice to DTC and the Paying Agent, this School District determines that continuation of the system of book-entry transfers through DTC (or through a successor securities depository) is not in the best interests of this School District. In either of such events (unless in the case described in clause (2) above, this School District appoints a successor securities depository), the Bonds shall be delivered in registered certificate form to such persons, and in such maturities and principal amounts, as may be designated by DTC, but without any liability on the part of this School District or the Paying Agent for the accuracy of such designation. Whenever DTC requests this School District and the Paying Agent to do so, this School District and the Paying Agent shall cooperate with DTC in taking appropriate action after reasonable notice to arrange for another securities depository to maintain custody of certificates evidencing the Bonds.
- **SECTION 33.** The President or Vice President and the Secretary or Assistant Secretary, respectively, of the Board of the School District are authorized and directed to perform such acts as may be necessary to facilitate the settlement for the Bonds and redemption of the Refunded Bonds.
- SECTION 34. Any reference in this Resolution to an officer or member of the School Board shall be deemed to refer to his or her duly qualified successor in office, or other authorized representative, if applicable.
- **SECTION 35.** In the event any provision, section, sentence, clause or part of this Resolution shall be held to be invalid, such invalidity shall not affect or impair any remaining provision, section, sentence, clause or part of this Resolution, it being the intent of this School District that such remainder shall be and shall remain in full force and effect.
- **SECTION 36.** All resolutions or parts of resolutions, insofar as the same shall be inconsistent herewith, shall be and the same expressly are repealed.
 - **SECTION 37.** This Resolution shall be effective in accordance with the Debt Act.

DULY ADOPTED, by the School Board, in lawful session duly assembled, this 16th day of May, 2016.

EAST STROUDSBURG AREA SCHOOL DISTRICT, Monroe and Pike Counties, Pennsylvania

y: Sary Summer

Wice President of the Board of School Directors

ATTEST:

(Assistant) Secretary of the Board of School Directors

(SEAL)

EXHIBIT A

EAST STROUDSBURG AREA SCHOOL DISTRICT Monroe and Pike Counties, Pennsylvania

\$11,500,000 Maximum Aggregate Principal Amount General Obligation Bonds Maximum Annual Principal Payment Schedule*

[SEE ATTACHED PAGE]

^{*}Includes principal maturities and mandatory sinking fund redemptions.

EAST STROUDSBURG AREA SCHOOL DISTRICT SERIES OF 2016 MAXIMUM PARAMETERS

| Max Max Date Principal Rate Interest Date Semi-Annual Date Date Principal Rate Interest Date Date | 1 | 2 | .3 | 4 | 5 | 6 |
|---|-----------|------------|-------|--|-------------------------------------|---|
| Date Principal Rate Interest Debt Service Debt Service | • | Max | Max | | Semi-Annual | Fiscal Year |
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| 9/1/2023 310,000 8.000 280,350.00 590,350.00 3/1/2024 100,000 6.000 271,050.00 271,050.00 861,400.00 9/1/2025 100,000 6.000 288,050.00 268,050.00 839,100.00 9/1/2026 100,000 6.000 285,050.00 265,050.00 633,100.00 9/1/2026 100,000 6.000 285,050.00 365,050.00 633,100.00 9/1/2027 262,050.00 262,050.00 627,100.00 9/1/2027 100,000 6.000 282,050.00 362,050.00 627,100.00 9/1/2028 100,000 6.000 285,050.00 362,050.00 627,100.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 621,100.00 9/1/2029 8,535,000 6.000 256,050.00 359,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 8,791,050.00 | | 305,000 | 6.000 | 289,500.00 | | |
| 3/1/2024 | 3/1/2023 | | | 280,350.00 | 280,350.00 | 874,850.00 |
| 9/1/2024 100,000 6.000 271,050.00 371,050.00 839,100.00 3/1/2025 100,000 6.000 268,050.00 368,050.00 839,100.00 3/1/2026 265,050.00 265,050.00 365,050.00 833,100.00 9/1/2028 100,000 6.000 285,050.00 365,050.00 827,100.00 3/1/2027 100,000 6.000 282,050.00 362,050.00 827,100.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 821,100.00 9/1/2029 100,000 6.000 256,050.00 256,050.00 615,100.00 3/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 | 9/1/2023 | 310,000 | 6.000 | 280,350.00 | 590,350.00 | |
| 3/1/2025 288,050.00 268,050.00 839,100.00 9/1/2026 100,000 6.000 288,050.00 368,050.00 833,100.00 9/1/2028 100,000 6.000 285,050.00 365,050.00 833,100.00 9/1/2027 100,000 6.000 282,050.00 282,050.00 827,100.00 9/1/2027 100,000 6.000 282,050.00 362,050.00 3/1/2028 259,050.00 259,050.00 821,100.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 9/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 3/1/2024 | | | 271,050.00 | 271,050.00 | 881,400.00 |
| 8/1/2025 100,000 6.000 288,050.00 368,050.00 333,100.00 3/1/2026 285,050.00 265,050.00 365,050.00 633,100.00 9/1/2028 100,000 6.000 285,050.00 362,050.00 627,100.00 9/1/2027 100,000 6.000 282,050.00 362,050.00 627,100.00 3/1/2028 259,050.00 259,050.00 359,050.00 821,100.00 9/1/2029 100,000 6.000 259,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 8,791,050.00 | 9/1/2024 | 100,000 | 6.000 | 271,050.00 | 371,050.00 | |
| 3/1/2026 285,050.00 265,050.00 633,100.00 9/1/2028 100,000 6.000 285,050.00 365,050.00 627,100.00 9/1/2027 100,000 6.000 282,050.00 262,050.00 627,100.00 9/1/2028 259,050.00 259,050.00 821,100.00 9/1/2029 259,050.00 256,050.00 359,050.00 3/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 3/1/2025 | | | 288,050.00 | 268,050.00 | 639,100.00 |
| 9/1/2028 100,000 8.000 285,050.00 365,050.00 827,100.00 9/1/2027 100,000 8.000 282,050.00 362,050.00 827,100.00 9/1/2028 259,050.00 259,050.00 259,050.00 821,100.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 3/1/2029 256,050.00 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 9/1/2025 | 100,000 | 6.000 | 288,050.00 | 368,050.00 | |
| 3/1/2027 100,000 8.000 282,050.00 827,100.00 9/1/2028 100,000 6.000 259,050.00 362,050.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 3/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 3/1/2026 | | | 265,050.00 | 265,050.00 | 633,100.00 |
| 9/1/2027 100,000 6.000 282,050.00 362,050.00 371/2028 259,050.00 259,050.00 821,100.00 <td< td=""><td>9/1/2026</td><td>100,000</td><td>0.000</td><td>285,050.00</td><td>365,050.00</td><td>**************************************</td></td<> | 9/1/2026 | 100,000 | 0.000 | 285,050.00 | 365,050.00 | ************************************** |
| 8/1/2027 100,000 6.000 282,050.00 362,050.00 821,100.00 3/1/2028 259,050.00 259,050.00 821,100.00 9/1/2028 100,000 6.000 259,050.00 359,050.00 3/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 8,791,050.00 | 3/1/2027 | | | 262,050.00 | 262,050.00 | 827,100.00 |
| 9/1/2028 100,000 6.000 259,050.00 359,050.00 3/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 9/1/2027 | 100,000 | 0.000 | 282,050.00 | 362.050.00 | • |
| 9/1/2028 100,000 6.000 259,050.00 359,050.00 3/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 3/1/2028 | 100 mm | | 259,050,00 | 259,050,00 | 821,100.00 |
| 3/1/2029 256,050.00 256,050.00 615,100.00 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 8,791,050.00 8,791,050.00 | 9/1/2028 | 100:000 | 6.000 | - | | , |
| 9/1/2029 8,535,000 6.000 256,050.00 8,791,050.00 3/1/2030 8,791,050.00 | 3/1/2/029 | | | | | 615.100.00 |
| 3/1/2030 8,791,050.00 | 9/1/2029 | 8.535,000 | 6.000 | • | | |
| | 3/1/2/030 | | | | | 8 791 050 00 |
| TOTALS 11.500,000 7.598,950,00 19,098,950,00 19,098,950,00 | | | | | | The Heading |
| ileasiana intenta intenta intenta infention | TOTALS | 11,500,000 | | 7,598,950.00 | 19,098,950.00 | 19,098,950.00 |

EXHIBIT B

(

(FORM OF BOND)

[The following Legend is to be printed on any Bonds registered in the name of The Depository Trust Company or Cede & Co., its nominee: "Unless this certificate is presented by an authorized representative of The Depository Trust Company, a New York corporation ("DTC"), to the Issuer or its agent for registration of transfer, exchange or payment, and any certificate issued is registered in the name of Cede & Co. or in such other name as is requested by an authorized representative of DTC (and any payment is made to Cede & Co. or to such other entity as is requested by an authorized representative of DTC), ANY TRANSFER, PLEDGE, OR OTHER USE HEREOF FOR VALUE OR OTHERWISE BY OR TO ANY PERSON IS WRONGFUL in as much as the registered owner hereof, Cede & Co., has an interest herein."]

Number

\$

UNITED STATES OF AMERICA COMMONWEALTH OF PENNSYLVANIA COUNTIES OF MONROE AND PIKE EAST STROUDSBURG AREA SCHOOL DISTRICT GENERAL OBLIGATION BOND, SERIES OF 2016

INTEREST RATE MATURITY DATE DATED DATE OF THE BONDS

June 22, 2016

CUSIP

%

REGISTERED OWNER:

CEDE & CO.

PRINCIPAL SUM:

DOLLARS (\$)

EAST STROUDSBURG AREA SCHOOL DISTRICT, in Monroe and Pike Counties, Pennsylvania (the "Issuer"), a school district existing under laws of the Commonwealth of Pennsylvania (the "Commonwealth"), for value received, promises to pay to the order of the registered owner named hereon, or registered assigns, on the maturity date stated hereon, upon presentation and surrender hereof, the principal sum stated hereon, unless this General Obligation Bond, Series of 2016 (the "Bond"), shall be redeemable and duly shall have been called for earlier redemption and payment of the redemption price shall have been made or provided for, and to pay initially on September 1, 2016, and thereafter semiannually on March 1 and September 1 of each year, to the registered owner hereof, interest on said principal sum, at

the rate per annum stated hereon, until said principal sum has been paid or provision for payment thereof duly has been made. Interest on this Bond shall be payable from the interest payment date next preceding the date of registration and authentication of this Bond, unless: (a) this Bond is registered and authenticated as of an interest payment date, in which event this Bond shall bear interest from such interest payment date; or (b) this Bond is registered and authenticated after a Record Date (hereinafter defined) and before the next succeeding interest payment date, in which event this Bond shall bear interest from such interest payment date; or (c) this Bond is registered and authenticated on or prior to the Record Date next preceding September 1, 2016, in which event this Bond shall bear interest from the Dated Date of the Bonds; or (d) as shown by the records of the Paying Agent (hereinafter defined), interest on this Bond shall be in default, in which event this Bond shall bear interest from the date to which interest was last paid on this Bond. The Bond payable check interest on this is by (the "Paying Agent"), or its successor. The principal of and premium, if any, on this Bond, when due, are payable upon surrender hereof at the designated corporate trust office of the Paying Agent. Payment of the interest hereon shall be made to the registered owner hereof whose name and address shall appear, at the close of business on the fifteenth (15th) day next preceding each interest payment date (the "Record Date"), on the registration books maintained by the Paying Agent, irrespective of any transfer or exchange of this Bond subsequent to such Record Date and prior to such interest payment date, unless the Issuer shall be in default in payment of interest due on such interest payment date. In the event of any such default, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on a special record date for the payment of such defaulted interest established by notice mailed by the Paying Agent to the registered owner of this Bond not less than fifteen (15) days preceding such special record date. Such notice shall be mailed to the person in whose name this Bond is registered at the close of business on the fifth (5th) day preceding the date of mailing. Principal, premium, if any, and interest with respect to this Bond are payable in lawful money of the United States of America.

| This Bond is one of a series of bo | nds of the Issuer, know | n generally as " | General |
|--|--------------------------|------------------|-----------|
| Obligation Bonds, Series of 2016" (the "Bond | ls"), all of like date a | nd tenor, excep | ot as to |
| numbers, denominations, dates of maturity, rates | of interest, and provis | ions for redemp | otion, in |
| the aggregate principal amount of | Dollars (\$ |). | |

The Bonds have been authorized for issuance in accordance with provisions of the Local Government Unit Debt Act, 53 Pa.C.S. Chs. 80-82 (the "Debt Act"), of the Commonwealth, and by virtue of a duly adopted resolution (the "Resolution") of the Issuer. The Debt Act, as such shall have been in effect when the Bonds were authorized, and the Resolution shall constitute a contract between the Issuer and registered owners, from time to time, of the Bonds.

The Issuer has covenanted, in the Resolution, to and with registered owners, from time to time, of the Bonds that shall be outstanding, from time to time, pursuant to the Resolution, that the Issuer shall: (i) include the amount of the debt service for the Bonds, for each fiscal year of the Issuer in which such sums are payable, in its budget for that year, (ii) appropriate such amounts from its general revenues for the payment of such debt service, and (iii) duly and punctually pay or cause to be paid, from the sinking fund established under the

Resolution or any other of its revenues or funds, the principal of and interest on each of the Bonds at the dates and place and in the manner stated therein, according to the true intent and meaning thereof; and, for such budgeting, appropriation and payment, the Issuer has pledged and does pledge, irrevocably, its full faith, credit and taxing power.

This Bond shall not be entitled to any benefit under the Resolution, nor shall it be valid, obligatory or enforceable for any purpose, until this Bond shall have been authenticated by the Paying Agent.

The Bonds are issuable only in the form of registered bonds, without coupons, in the denominations of \$5,000 principal amount or any integral multiple thereof. Bonds may be exchanged for a like aggregate principal amount of Bonds of other authorized denominations of the same maturity and interest rate upon surrender of such Bonds to the Paying Agent, with written instructions satisfactory to the Paying Agent.

The Issuer and the Paying Agent may deem and treat the registered owner hereof as the absolute owner hereof (whether or not this Bond shall be overdue) for the purpose of receiving payment of or on account of principal hereof, premium, if any, and interest due hereon and for all other purposes, and the Issuer and the Paying Agent shall not be affected by any notice to the contrary.

This Bond may be transferred by the registered owner hereof upon surrender of this Bond to the Paying Agent, accompanied by a written instrument or instruments in form, with instructions, and with guaranty of signature satisfactory to the Paying Agent, duly executed by the registered owner of this Bond or his attorney-in-fact or legal representative. The Paying Agent shall enter any transfer of ownership of this Bond in the registration books and shall authenticate and deliver at the earliest practicable time in the name of the transferee or transferees a new fully registered bond or bonds of authorized denominations of the same series, maturity and interest rate for the aggregate principal amount which the registered owner is entitled to receive.

The Issuer and the Paying Agent shall not be required to issue or to register the transfer of or exchange any Bonds then considered for redemption during a period beginning at the close of business on the fifteenth (15th) day next preceding any date of selection of Bonds to be redeemed and ending at the close of business on the day of mailing of the applicable notice of redemption, as hereinafter provided, or to register the transfer of or exchange any portion of any bond selected for redemption until after the redemption date.

The Bonds stated to mature on or after September 1, ____, are subject to redemption prior to maturity, at the option of the Issuer, as a whole, on _____, or on any date thereafter, upon payment of the principal amount thereof, together with accrued interest to the date fixed for redemption.

The Bonds stated to mature on or after September 1, _____, are subject to redemption prior to maturity, at the option of the Issuer, from time to time, in part, in any order of maturity selected by the Issuer, on _____, or on any date thereafter. If less than all Bonds of any particular maturity are to be redeemed, the Bonds of such maturity to be

redeemed shall be drawn by lot by the Paying Agent. Any such redemption shall be upon payment of the principal amount to be redeemed, together with accrued interest thereon to the date fixed for redemption.

The Bonds stated to mature on September 1, ____, and on September 1, ____, are subject to mandatory redemption prior to maturity, in the amounts and on September 1 of the years set forth in the following schedules as drawn by lot by the Paying Agent in behalf of the Issuer:

Bonds Maturing on September 1, :

Year

Amount

\$

; and

Bonds Maturing on September 1,

Year

Amount

\$

Any such redemption shall be upon application of money available for the purpose in the Mandatory Sinking Fund established under the Resolution and shall be upon payment of the principal amount to be redeemed, together with accrued interest thereon to the date fixed for redemption. In lieu of such mandatory redemption, the Paying Agent, as sinking fund depository, in behalf of the Issuer, may purchase, from money available for the purpose in the Sinking Fund established under the Resolution, at a price not to exceed the principal amount plus accrued interest, or the Issuer may tender to the Paying Agent, all or part of the Bonds subject to being drawn for redemption in any such year.

In the case of any partial redemption of Bonds of any maturity that is subject to mandatory sinking fund redemption, the Issuer shall be entitled to designate whether the amount to be redeemed shall be credited against the principal amount of such Bonds due at maturity or credited against the principal amount of such Bonds scheduled to be called for mandatory sinking fund redemption on any particular date or dates, in each case in an integral multiple of \$5,000 principal amount.

If this Bond is of a denomination larger than \$5,000, a portion of this Bond may be redeemed. For the purposes of redemption, this Bond shall be treated as representing the number of Bonds that is equal to the principal amount hereof divided by \$5,000, each \$5,000 portion of this Bond being subject to redemption. In the case of partial redemption of this Bond, payment of the redemption price shall be made only upon surrender of this Bond in exchange for Bonds of authorized denominations of the same maturity and interest rate and in aggregate principal amount equal to the unredeemed portion of the principal amount hereof; Provided, however, that should this Bond be registered in the name of The Depository Trust Company ("DTC") or Cede & Co., as nominee for DTC, or any other nominee of DTC, or any other

successor securities depository or its nominee, this Bond need not be surrendered for payment and exchange in the event of a partial redemption hereof and the records of the Paying Agent shall be conclusive as to the amount of this Bond which shall have been redeemed.

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Notice of redemption shall be deposited in first class mail not less than 30 days prior to the date fixed for redemption and shall be addressed to the registered owners of the Bonds to be redeemed at their addresses shown on the registration books kept by the Paying Agent as of the day such Bonds are selected for redemption. Failure to mail any notice of redemption or any defect therein or in the mailing thereof shall not affect the validity of any proceeding for redemption of other Bonds so called for redemption as to which proper notice has been given.

On the date designated for redemption, notice having been provided as aforesaid, and money for payment of the principal, premium, if any, and accrued interest being held by the Paying Agent, interest on the Bonds or portions thereof so called for redemption shall cease to accrue and such Bonds or portions thereof so called for redemption shall cease to be entitled to any benefit or security under the Resolution, and registered owners of such Bonds or portions thereof so called for redemption shall have no rights with respect thereto, except to receive payment of the principal to be redeemed and accrued interest thereon to the date fixed for redemption, together with the redemption premium, if any.

The Issuer, in the Resolution, has established a sinking fund with the Paying Agent, as the sinking fund depository, into which funds for the payment of the principal of and the interest on the Bonds shall be deposited not later than the date fixed for the disbursement thereof. The Issuer has covenanted, in the Resolution, to make payments from such sinking fund or from any other of its revenues or funds, at such times and in such annual amounts as shall be sufficient for prompt and full payment of all obligations of this Bond.

It hereby is certified that: (i) all acts, conditions and things required to be done, to happen or to be performed as conditions precedent to and in issuance of this Bond or in creation of the debt of which this Bond is evidence have been done, have happened or have been performed in due and regular form and manner, as required by law; and (ii) the debt represented by this Bond, together with any other indebtedness of the Issuer, is not in excess of any limitation imposed by the Debt Act upon the incurring of debt by the Issuer.

This Bond has been designated or "deemed designated" by the Issuer as a "qualified tax-exempt obligation", as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended (the "Code"), for purposes and effect contemplated by Section 265 of the Code (relating to expenses and interest relating to tax-exempt income of certain financial institutions).

IN WITNESS WHEREOF, the Issuer has caused this Bond to be executed in its name by the manual or facsimile signature of the President of the Board of School Directors, and its official seal or facsimile thereof to be affixed hereto and the manual or facsimile signature of the Secretary of the Board of School Directors to be affixed hereto in attestation thereof, all as of the Dated Date of the Bonds.

| | EAS' | | | URG d Pike (| | | SCHOO nnsylvania | |
|---|------|----------|----------|-----------------|---------|---------|---------------------|--|
| | Ву:_ | sident o | of the B | soard o | f Schoo | ol Dire | ectors | |
| ATTEST: | | | | | | | | |
| | | | | | | | | |
| Secretary of the Board of School Director | rs | | | | | | | |
| (SEAL) | | | | | | | | |
| | | | | | | | | |

(FORM OF PAYING AGENT'S CERTIFICATE)

CERTIFICATE OF AUTHENTICATION; CERTIFICATE AS TO OPINION; AND CERTIFICATE AS TO INSURANCE

It is certified that:

| Resolution; | (i) | This | Bond | is | one | of | the | Bonds | described | in th | ie | within-mentioned |
|--------------------------------|------------|--------|---------|-------|-------|------|------|----------|-------------|-------------------|----------|--|
| on the date of | of the o | rigina | delive | ery (| of, a | nd j | payn | nent for | r, such Bo | nds tha | | ated and delivered is on file at such |
| in the Statem designated co | ent of I | ısuran | ce prin | ted | upon | thi | s Bo | nd, a c | opy of whi | insura ch poli | icy | e policy, as stated is on file at such |
| | | | | | | as | Payi | ing Age | ent | | | , |
| | | | | | | Ву | /: | A | uthorized R | eprese | enta | ative |
| Date of Regis | stration a | ınd Au | thentic | atio | n: | | | | | | | |
| | | | | | | | | | | | | |

(FORM OF ASSIGNMENT)

ASSIGNMENT

| FOR VALUE RECEIVED, | , the |
|---|--|
| undersigned, hereby sells, assigns and transfers un | to |
| | (the "Transferee") |
| Name | |
| | |
| Address | |
| Social Security or Federal Employer Id | entification No |
| the within Bond and all rights thereunder and | |
| Bond on the books kept for registration thereof wit | th full power of substitution in the premises. |
| Date: | |
| | |
| Signature Guaranteed: | NOTICE: No transfer will be made in the name of the Transferee unless the signature(s) to this assignment correspond(s) with the name(s) appearing upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever and the Social Security or Federal Employer Identification Number of the |
| NOTICE: Signature(s) must be guaranteed by an institution that is a participant in a signature guarantee program recognized by the Securities Transfer Association. | Transferee is supplied. If the Transferee is a trust, the names and Social Security or Federal Employer Identification Numbers of the settlor and beneficiaries of the trust, the Federal Employer Identification Number and date of the trust and the name of the trustee must be supplied. |

(FORM OF STATEMENT OF INSURANCE) STATEMENT OF INSURANCE

[To Be Inserted by Insurer]

CERTIFICATE

I, the undersigned, (Assistant)—Secretary of the Board of School Directors of EAST STROUDSBURG AREA SCHOOL DISTRICT, in Monroe and Pike Counties, Pennsylvania (the "School District"), certify that: the foregoing is a true and correct copy of a Resolution that duly was adopted by affirmative vote of a majority of all members of the Board of School Directors of the School District at a meeting duly held on May 16, 2016; said Resolution duly has been recorded in the minute book of the Board of School Directors of the School District; a notice with respect to the intent to adopt said Resolution has been published as required by law; said Resolution was available for inspection by any interested citizen requesting the same in accordance with the requirements of the Local Government Unit Debt Act of the Commonwealth of Pennsylvania and such notice; and said Resolution has not been amended, altered, modified or repealed as of the date of this Certificate.

I further certify that the Board of School Directors of the School District met the CURRENT notice and public comment requirements of the Sunshine Act, 65 Pa.C.S. §701 et seq., by advertising the time and place of said meeting, by posting prominently a notice of said meeting at the principal office of the School District or at the public building in which said meeting was held, and by providing a reasonable opportunity for public comment prior to adoption of said Resolution, all as required by such Act.

I further certify that: the total number of members of the Board of School Directors of the School District is nine (9); the vote of members of the Board of School Directors of the School District upon said Resolution was called and duly was recorded upon the minutes of said meeting; and members of the Board of School Directors of the School District voted upon said Resolution in the following manner:

| -0 - |
|------|
| |

IN WITNESS WHEREOF, I set my hand and affix the official seal of the School District, this 16^{th} day of May, 2016.

(Assistant) Secretary of the Board of School Directors

(SEAL)

PROPOSAL FOR THE PURCHASE OF BONDS

In respect of \$11,500,000 Maximum Aggregate Principal Amount General Obligation Bonds

May 16, 2016

East Stroudsburg Area School District 50 Vine Street East Stroudsburg, PA 18301

To: The Honorable Members of the Board of School Directors:

Public Financial Management, Inc., further to the financial advice, consultation and professional services which it customarily renders to the East Stroudsburg Area School District (the "School District") in connection with the timing, terms, sale and/or purchase of municipal bonds and other debt and investment instruments, acting as an advisor and agent on behalf of the School District (the "Financial Advisor"), and not as an underwriter (within the meaning of SEC Rule 15c2-12(f)(8)), investment banker or other person seeking to own, or acquire ownership rights in, the hereinafter-described Bonds, either for its own account or for the account of its customers, does hereby commit, undertake and agree, employing all its best professional efforts and capabilities, to cause, arrange for and otherwise complete the full sale, issuance and delivery of the School District's General Obligation Bonds, Series of 2016 (or other appropriate series designation) -- in an aggregate principal amount not to exceed \$11,500,000, maturing, or subject to mandatory redemption, at least annually in such individual principal amounts as shall not exceed the principal amounts set out at the respective maturity, or mandatory redemption, maturity dates, bearing interest (or having yields) at one or several rates, not to exceed the individual and respective rates, at a price or prices (inclusive of original issue discount/premium and underwriters' discount) not less than the value, subject to optional redemption, if at all, and having all the other terms and characteristics as are set out and contained within Schedule I, attached hereto and incorporated as a part hereof (as so further described in Schedule I, the "Bonds") -to and by a qualified purchaser, generally understood as a person possessing full legal competency and financial capacity to enter into, execute and perform its duties under, a binding contract for the purchase of the Bonds and likely constituting a registered broker-dealer, or syndicate or selling compact of such firms, or a bank or other financial institution, (the "Purchaser"), as soon as (subject to sound financial practices), and so long as (but only in the event that), such sale by the School District and purchase by the Purchaser will enable the School District to achieve and effectuate, in all substantial and necessary aspects, the Project authorized and defined in its Resolution fully and finally adopted by this Honorable Board on even date (the "Resolution"), including, without fail, its objective to accomplish debt service savings over the life of the Prior Bonds, as set forth in the Resolution.

The final terms for the purchase of the Bonds (consistent with the objective of the Project and the terms of the Resolution and Schedule I hereto) shall be set forth in a written contract or bid form (the "Winning Bid"), to be executed and presented by the Purchaser who has been identified and proposed by the Financial Advisor, and also to be executed and accepted by the Designated Officer(s) of the School District pursuant to the directives and authority of the Resolution. Upon said bilateral execution of the Winning Bid, the specific duties of the Financial Advisor under this Proposal for the Purchase of the Bonds (but not necessarily pursuant to the terms of its regular

engagement) shall be deemed complete, fulfilled and discharged, and the terms and conditions of the Winning Bid, as between the Purchaser and the School District, shall govern all further aspects of the sale, purchase, issuance and delivery of the Bonds.

The Purchaser and its Winning Bid shall be proposed by the Financial Advisor following identification of the same under either one of two methods, as selected by the Financial Advisor in its sole discretion, employing its best professional judgment regarding prevailing conditions and opportunities in the financial markets: (1) through a direct negotiation of terms with a single, or limited number of, persons qualified to act as Purchaser; or (2) through an evaluation of bids (to determine lowest true interest cost) received from such qualified persons following release of an invitation to bid under a sealed bidding or auction process, such as that process regularly conducted by the Financial Advisor in its ordinary course of business at the PFM auction internet site.

The Designated Officer(s) may accept and execute the Winning Bid only after its full and final text, as embodied in either a bond purchase agreement, term sheet or proposal letter, in the case of method (1) above, or an invitation to bid, notice and terms of sale or bond bid specifications, with accompanying bid form, in the case of method (2) above, have been completely reviewed and approved, as to form, by the School District's regular counsel and by Rhoads & Sinon LLP, the School District's bond counsel, it being understood that said Winning Bid may contain or specify additional duties and/or liabilities of the School District relative to, among others, the sale of securities in the public markets. The Winning Bid shall also specify necessary terms and conditions of the closing and settlement of the purchase of the Bonds, including the date therefor.

This Proposal for the Purchase of Bonds may be cancelled and terminated by the School District at any time, upon payment of fair compensation to the Financial Advisor for its services rendered through the date of written notification of such termination.

This Proposal for the Purchase of Bonds has been made and entered into by the parties with the intent and purpose to comply with the terms and provisions of the Pennsylvania Local Government Unit Debt Act, 53 Pa.C.S.A.§8001 et seq. (the "Debt Act"), and its terms and provisions shall be read and interpreted in light of, and in a manner consistent with, the Debt Act and administrative and judicial rulings and determinations thereunder. In particular, it is agreed and understood that the primary right and correlative duty granted to or imposed on the Financial Advisor by the School District hereunder shall be the right to determine all the final terms of the Bonds (consistent with the objective of the Project and the terms of the Resolution and Schedule I hereto) and the duty to arrange their final purchase, it being the intention of the parties that the conveyance of such right and the assumption of such duty constitute the essential components of an acceptable proposal for the purchase of bonds, as such term and phraseology is used and understood under the Debt Act, particularly §8107 thereof.

Capitalized terms and phrases used herein and not defined shall have the meanings ascribed to such terms in the Resolution.

If any provision of this Proposal shall be held or deemed to be or shall, in fact, be invalid, inoperative or unenforceable as applied in any particular case, or in any particular jurisdiction, such provision shall be deemed severed and removed from the text of this Proposal, in order that the remainder of this Proposal shall be deemed to survive and to remain operative and in full force and effect.

This Proposal may be executed in several counterparts, each of which shall be regarded as an original (with the same effect as if the signatures thereto and hereto were placed upon the same document) and all of which shall constitute but one and the same document.

IN WITNESS WHEREOF, this Proposal has been executed and delivered by the Financial Advisor, as of the date first above written.

Very truly yours,

PUBLIC FINANCIAL MANAGEMENT, INC., As Financial Advisor

Ву:

Title: Managing Director

ACCEPTED AND AGREED TO, this 16th day of May, 2016.

EAST STROUDSBURG AREA SCHOOL DISTRICT

| By: Sary Summers | |
|------------------|--|
| | |

Title: _____Board President

SCHEDULE I \mathbf{TO}

PROPOSAL FOR THE PURCHASE OF BONDS
In respect of
\$11,500,000
Maximum Aggregate Principal Amount
General Obligation Bonds

| Fiscal Year (Ending June 30) | Maximum Interest Rate and Yield to Maturity (%) | Principal Maturity or Mandatory Sinking Fund Payment Amount (\$) |
|---------------------------------|---|--|
| 2017 | 6.00% | \$365,000 |
| 2018 | $\boldsymbol{6.00\%}$ | 290,000 |
| 2019 | 6.00% | 295,000 |
| 2020 | $\boldsymbol{6.00\%}$ | 295,000 |
| 2021 | 6.00% | 300,000 |
| 2022 | 6.00% | 305,000 |
| 2023 | 6.00% | 305,000 |
| 2024 | 6.00% | 310,000 |
| 2025 | 6.00% | 100,000 |
| 2026 | 6.00% | 100,000 |
| 2027 | 6.00% | 100,000 |
| 2028 | 6.00% | 100,000 |
| 2029 | 6.00% | 100,000 |
| 2030 | 6.00% | 8,535,000 |

EXHIBIT A WINNING BID FORM

EAST STROUDSBURG AREA SCHOOL DISTRICT Monroe and Pike Counties, Pennsylvania \$9,500,000* GENERAL OBLIGATION BONDS, SERIES OF 2016

Board of School Directors
East Stroudsburg Area School District
c/o Public Financial Management, Inc.
One Keystone Plaza, Suite 300
North Front & Market Streets
Harrisburg, PA 17101 (P. O. Box 11813, Harrisburg, PA 17108)
Fax #: (717) 232-8610

Ladies and Gentlemen:

Subject to the provisions of and in accordance with the terms of the Invitation to Bid, dated May 11, 2016 of the East Stroudsburg Area School District (the "School District") for its General Obligation Bonds, Series of 2016 (the "Bonds"), which is incorporated herein and hereby made a part hereof:

We hereby confirm that we have agreed to purchase all, but not less than all, of the \$9,500,000* aggregate principal amount of the Bonds described in the Invitation to Bid and to pay therefor the amount of \$9,436,562.35 constituting 99.332235% of the par value of the Bonds, plus the interest accrued, if any, on the Bonds from June 22, 2016. This offer is for the Bonds bearing interest at the rates and in the form of serial bonds and term bonds as follows:

| Sept. 1 | Principal Amount ⁽¹⁾ | Interest Rate | | Reoffering Price | Reoffering Yield | Term Maturity Date |
|---------|------------------------------------|---|-----|---------------------|---------------------|--|
| 2016 | \$210,000 | 0.650 | %. | 100,000 | 0.650 | |
| 2017 | 145,000 | 3.000 | % | 102.663 | 0.750 | |
| 2018 | 150,000 | 4.000 | % | 106.824 | 0.850 | , |
| 2019 | 155,000 | 4.000 | % | 109,399 | 1.000 | |
| 2020 | 155,000 | 4,000 | % | 111.846 | 1,100 | 2 20 |
| 2021 | 155,000 | 4,000 | 7 % | 114,050 | 1.200 | |
| 2022 | 160,000 | 2,000 | % | 103,502 | 1.300 | Married Control of the Control of th |
| 2023 | 160,000 | 2.000 | % | 102,993 | 1,400 | |
| 2024 | 5,000 | | % | | | |
| 2025 | 5,000 | : #10-11-11-11-11-11-11-11-11-11-11-11-11-1 | % | | * | (Automotive Control of |
| 2026 | 5,000 | | % | 77 | | |
| 2027 | 5,000 | 4 | %. | | | |
| 2028 | 5,000 | 2.050 | % | 99,463 | 2.100 | 2028 |
| 2029 | 8,185,000 | 2.150 | % | 000,001 | 2.150 | ** Apartment of the state of th |

⁽¹⁾ Aggregate principal amount and principal amortization amounts may be adjusted as set forth in the Invitation to Bid.

We acknowledge and have agreed that after we submit this proposal, the School District may modify the aggregate principal amount of the Bonds and/or the principal amounts of each maturity of the Bonds, subject to the limitations set forth in the Invitation to Bid.

We further acknowledge and have agreed that in the event that any adjustments are made to the principal amount of the Bonds, we will purchase all of the Bonds, taking into account such adjustments on the above specified terms of this proposal for the Bonds.

As the winning bidder, we confirm that we have agreed to wire \$95,000 to the School District, as security against any loss of the School District resulting from failure of the undersigned bidder to comply with terms of the bid.

As the winning bidder, we confirm that we have agreed to immediately furnish the additional information described under the caption "Information Required From Winning Bidder; Reoffering Price" in the Invitation to Bid.

As the winning bidder, we confirm that we have agreed to provide to the School District as soon as possible after the sale of the Bonds a complete list of syndicate members, if any, upon request, the actual allocation of the Bonds and the orders placed by the syndicate members.

^{*}Preliminary; subject to adjustment.

Facsimile:

Anest

| In the event we have bid on behalf of a bidding syndicate, we represent that we have full and complete authority to submit it | he bic |
|---|--------|
| on behalf of our bidding syndicate and that the undersigned will serve as the lead manager for the group. | |

We desire _________ copies (not exceeding 200) of the Official Statement for the Bonds (as provided in the Invitation to Bid). We understand that we may obtain additional copies at our own expense.

We further certify (or declare) under penalty of perjury under the laws of the Commonwealth of Pennsylvania that our bid and this proposal is genuine, and not a sham or collusive, nor made in the interest of or on behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for itself an advantage over any other bidder.

Respecifilly submitted.

LANNEL Montgomery Scott LLC

Name of Bilder

By
Name and Title: Mathew DAVIS MO

Address: 1717 At all Sharet

Phila PA 17103

Telephone: 215-465-4521

The above Bid is hereby accepted by the Board of School Directors of the East Stroudsburg Area School District, with Final Maturity Schedule as shown on the attached Exhibit A.

EAST STROUDSBURG AREA SCHOOL DISTRICT Monroe and Pike Counties, Pennsylvania

des toas

ary Summers

(Aminant Secretary Patricia Rosado

| EAST ST | ROUDSBURG AR | EA SCHOO | L DISTRICT | | the other contracts of the St. A. | | | - | | |
|-----------|-----------------|------------|------------|--------------|---|---------------|------------|---------------|------------------|---|
| SERIES O | | | | | | | | | Settle | 6/22/2016 |
| REFUNDS | S THE SERIES OF | - 2008 BON | DS | | | | | | Dated | 6/22/2016 |
| | 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | ' - | Ü | 7 | J | J | • | Ū | ū | | |
| | | | | | Semi-Annual | Fiscal Year | State | Proposed | Existing | |
| <u>Da</u> | ate Principal | Coupon | Yleld | Interest | Debt Service | Debt Service | Aid | Local Effort | Local Effort | Savings |
| | | | | | | | | | | |
| 9/1/20 | 16 195,000 | 0.650 | 0.650 | 40,771.33 | 235,771.33 | | | | | |
| 3/1/20 | | 0.000 | 0.000 | 105.726.25 | 105,726,25 | 341,497,58 | 19,707.81 | 321,789,77 | 404,713.57 | 82,923.80 |
| 9/1/20 | | 3.000 | 0.750 | 105,726,25 | 235,726.25 | 041,407.00 | 10,707.01 | 021,700.77 | 10 1/1 10.01 | |
| 3/1/20 | | 0.000 | 0.700 | 103,776.25 | 103,776.25 | 339,502.50 | 19,592.68 | 319,909.82 | 404,713.57 | 84,803.75 |
| 9/1/20 | | 4.000 | 0.850 | 103,776.25 | 238,776.25 | | 10,002,00 | 0,10,000,02 | , | |
| 3/1/20 | | 1.000 | 0,000 | 101,076,25 | 101,076.25 | 339,852.50 | 19,612.87 | 320,239.63 | 404,713.57 | 84,473.95 |
| 9/1/20 | | 4.000 | 1,000 | 101,076,25 | 246,076.25 | 000,004,00 | , | | | • |
| 3/1/20 | | | .,,,,, | 98,176.25 | 98,176.25 | 344,252,50 | 19,866,80 | 324,385,70 | 404,713.57 | 80,327.87 |
| 9/1/20 | | 4.000 | 1.100 | 98,176.25 | 248,176.25 | | • | | 800 0 to 8000000 | |
| 3/1/20 | | | | 95,176,25 | 95,176,25 | 343,352,50 | 19,814.86 | 323,537.64 | 404,713.57 | 81,175.93 |
| * 9/1/20 | 21 155,000 | 4,000 | 1.200 | 95,176.25 | 250,176.25 | | | | | |
| 3/1/20 | · · | | | 92,076.25 | 92,076.25 | 342,252.50 | 19,751.38 | 322,501.12 | 404,713.57 | 82,212.45 |
| 9/1/20 | 22 160,000 | 2.000 | 1.300 ** | 92,076.25 | 252,076.25 | | | | | |
| 3/1/20 | 23 | | | 90,476.25 | 90,476.25 | 342,552.50 | 19,768.69 | 322,783.81 | 404,713.57 | 81,929.76 |
| 9/1/20 | 23 165,000 | 2.000 | 1.400 ** | 90,476.25 | 255,476.25 | | | | | |
| 3/1/20 | 24 | | | 88,826.25 | 88,826.25 | 344,302.50 | 19,869.68 | 324,432.82 | 404,713.57 | 80,280.76 |
| 9/1/20 | 24 5,000 | 2.050 | 2.100 | 88,826.25 | 93,826.25 | | | | | |
| 3/1/20 | 25 | | 1 | 88,775.00 | 88,775.00 | 182,601.25 | 10,537.91 | 172,063.34 | 404,713.57 | 232,650.23 |
| 9/1/20 | 25 5,000 | 2.050 | 2,100 | 88,775.00 | 93,775.00 | | | | | |
| 3/1/20 | | | } | 88,723.75 | 88,723.75 | 182,498.75 | 10,532.00 | 171,966.75 | 404,713.57 | 232,746.82 |
| 9/1/20 | | 2.050 | 2.100 | 88,723.75 | 103,723.75 | | | | | |
| 3/1/20 | 1 | | | 88,570.00 | 88,570.00 | 192,293.75 | 11,097.26 | 181,196.49 | 542,523.49 | 361,327.01 |
| 9/1/20 | | 2.050 | 2.100 | 88,570.00 | 103,570.00 | | | | | |
| 3/1/20 | | 2000000000 | | 88,416.25 | 88,416.25 | 191,986.25 | 11,079.52 | 180,906.73 | 480,332.35 | 299,425.62 |
| 9/1/20 | | 2.050 | 2.100 | 88,416.25 | 93,416.25 | | | | | 202 445 42 |
| 3/1/20 | | | | 88,365.00 | 88,365.00 | 181,781.25 | 10,490.59 | 171,290.66 | 393,406.09 | 222,115.43 |
| 9/1/20 | | 2,150 | 2.150 | 88,365.00 | 8,308,365.00 | | | 7 000 000 50 | 0.004.004.00 | 025 025 00 |
| 3/1/20 | 30 | | | | | 8,308,365.00 | 479,475.41 | 7,828,889.59 | 8,064,824.88 | 235,935.29 |
| | | | | | | | | | Г | |
| TOTALS | 9,500,000 | | | 2,477,091.33 | 11,977,091.33 | 11,977,091.33 | 691,197.46 | 11,285,893.87 | 13,528,222.53 | 2,242,328.66 |
| | | | | | | | | | | 1000 |

^{*} Assumed optional redemption date of September 1, 2021
** Yield to optional redemption date

PE% 11.48% (Estimated) 50.27% (2015-2016) AR%

5.77% Effective Reimbursement Net

| Savings Allocation | Amount | Percentage |
|-------------------------|--------------|--------------|
| School District's Share | 2,242,328.66 | 26.10% |
| State's Share | 137,330.01 | <u>1.60%</u> |
| Total Savings | 2,379,658.67 | 27.70% |

Present Value Local Effort Savings 1,863,882.75

Change Order No. ____1

| Date of Issuance: August 1, 2016 | Effective Date: | |
|---|--|--------------------------|
| Project: North Campus Paving Owner: Ex | ast Stroudsburg Area SD Owner's Contract No.: | |
| Contract: General Construction | D-1 | ril 18, 2016 |
| Contractor: Northeast Site Contractors | Engineer's Project No.: | 28703 |
| The Contract Decuments are madified as follows | | |
| The Contract Documents are modified as follows up | replacement with 2A modified stone, | installation |
| | lepth paving repairs due to existing co | |
| Attachments: (List documents supporting change): | Northeast Site Contractors' Change O | rder Request |
| Change Order Proposal Amount: | \$25,675.00 | |
| Less Project Allowance: | • | |
| Change Order Amount: | \$ 8,587.80 | |
| CHANGE IN CONTRACT PRICE: | CHANGE IN CONTRACT TIMES: | |
| Original Contract Price: \$132,021.00 | Original Contract Times: Working days X Cal Substantial completion (days or date): July 27, Ready for final payment (days or date): August | 9.016 3, 2016 |
| [Increase] [Decrease] from previously approved Change Orders No | [Increase] [Decrease] from previously approved Chang No to No: N/A Substantial completion (days): | e Orders |
| Contract Price prior to this Change Order: \$132,021.00 | Contract Times prior to this Change Order: Substantial completion (days or date): Ready for final payment (days or date): August | , 2016 3, 2016 |
| [Increase] [Decrease] of this Change Order: \$8,587.80 | [Increase] [Decrease] of this Change Order: Substantial completion (days or date): 15 day Ready for final payment (days or date): 15 day | |
| Contract Price incorporating this Change Order: \$140,608.80 | | t 11, 2016 t 18, 2016 |
| August 1 2016 | ACCEPTED: By: Their (Authorized Signature) Date: | , |
| Approved by Funding Agency (if applicable): | Date: | |

Page 1 of 2

| | Contract | Contractor's Application for Payment No. | Payment No. | 7 |
|---|--|---|---|-------------------------|
| | Application Period: | Jul-16 | Application Date: 7/25/2016 | 2016 |
| East Stroudsburg Area School District 50 Vine Street Esst Stroudsburg PA 18301 | Bo Contractor: PO | Bognet, Inc. PO Box 206 | D'Huy Engineering, Inc. Engineer 1 East Broad St., Suite 31 | D'Huy Engineering, Inc. |
| Toject: High School S. Library Windows and roof replacement | Contract: General Tra | General Trades Construction | Bethlehem, PA 18018 | , PA 18018 |
| Owner's Contract No.: | Contractor's Project No.: C16-703 | | Engineer's Project No.: | 04 |
| Application For Payment Clance Order Summary | лутеп! тпату | | | |
| pproved Change Orders | | 1. ORIGINAL CONTRACT PRICE | | 00 000 001 |
| Number Additions | Deductions | 2. Net change by Change Orders | | 07.500.00 |
| | | 3. Current Contract Price (Line 1 ± 2) | | 129,900.00 |
| | | 5. RETAINAGE: | (Column F on Progress Estimate) | 120,260.00 |
| | | a. 10% | x \$120,260.00 Work Completed \$ | 12,026.00 |
| | | p. 10% | Stored Material S | |
| | | | | 12,026.00 |
| TOTALS | | 6. AMOUNT ELIGIBLE TO DA | | 108,234.00 |
| NET CHANGE BY | | 7. LESS FREVIOUS PAYMENTS (Line 6 IT 8. AMOUNT DUE THIS APPLICATION | /. LESS FREVIOUS PAYMENTS (Line 6 from prior Application) | 104.094.00 |
| CHANGE ORDERS | | 9. BALANCE TO FINISH, PLUS RETAINAGE | | |
| | | (Column G on Progress Estim | (Column G on Progress Estimate + Line 5 above) | 21,666.00 |
| ontractor's Certification The undersigned Contractor certifies that to the best of its knowledge: (1) all | ge: (1) all previous progress payments received from | Payment of: | 4 104,094,00 | |
| Owner on account or work upone under the Colmach have been applied on account to discharge Confractor's legitimate Dollgations incurred in connection with Work covered by prior Applications for Payment, Cittle of all Work, materials and reminiment incornorated is east Work or advanced listed in or converse by this Applications. | led on account to discharge Contractor's legitimate lications for Payment; (2) title of all Work, materials payment by this Application for Bourgast will page to | | (Line 8 or other - attach explanation of the other amount) | e other amount) |
| any experience incorporated in some to the two states are and in covered by their stylentest with plass to Owner at time of payment free and clear of all Liers, securly interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liers, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective. | overear or una Application for expension with pass to overear or una Application or execution are covered by Liens, security interest or encumbrances); and (3) all hithe Contract Documents and is not defective. | is recommended by: | Josh Gridder, CEM, CES, CCCA | 8 1 16 (Date) |
| BY BY | Date 7 5 | Payment of: | | |
| yer Color | 1/02/10 | 7 | (Line 8 or other - attach explanation of the other amount) | e other amount) |
| otarial Seal | | is approved by: | | |
| | | | Jeffery Bader, ESASD | (Date) |
| | | | | |

My Commission Expires:

EJCDC C-620 Contractor's Application for Payment

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Page 1 of 2

30

Day of

Subscribed to and Sworn to before me this

Notary Public:

Contractor's Application

Progress Estimate - Lump Sum Work

| Application | For (Ct | For (Contract): High School S. Library Windows and roof replacement | acement | | | | | | |
|--|-----------------------------|---|----------------------|---------------------------------|-------------|------------------------|--------------------|------------|------------------------------|
| Package Pack | Applicati | | | | | Application Date: | | 7/25/2016 | |
| Autority Autority Barrel | | | | Work Cor | npleted | ш | Ŀ | | D |
| Substitute Sub | | A | В | J | D | Materials Presently | Total Completed | | Dalama to Cinial |
| ST ST ST ST ST ST ST ST | pecification section No. | Description | Scheduled Value (\$) | From Previous Application (C+D) | This Period | Stored (not in C or D) | and Stored to Date | % (F/B) | Barance to Finish (B - F) |
| 100 096 100 | | Bond | \$1,600.00 | \$1,600.00 | | | \$1,600,00 | 100 0% | |
| 100 of the continue of the c | | Submittals | \$2,000.00 | \$2,000.00 | | | \$2,000,00 | 100.0% | |
| Totals (current page) S1,600.00 S1,600.00 S1,600.00 100.0% | | Rough carpentry | \$2,000.00 | | \$2,000.00 | | \$2,000.00 | 100 0% | |
| Note | | Finish Carpentry | \$1,600.00 | | \$1,600.00 | | \$1,600.00 | 100.0% | |
| 1 Villadovas & Recaulk existing windrows Statements Sta | | EDPM Roofing | \$14,680.00 | | \$14,680.00 | | \$14,680.00 | 100.0% | |
| 100 PK 1 | | Aluminum Windows & Recaulk existing windows | \$94,580.00 | \$1,000.00 | \$93,580.00 | | \$94,580.00 | 100.0% | |
| 15,500.00 15,506.00 15,5 | | Drywall | \$2,000.00 | | \$2,000.00 | | \$2,000.00 | 100.0% | |
| \$200,000 | | Spackle | \$2,000.00 | | \$1,500.00 | | \$1,500.00 | 75.0% | \$500.00 |
| ### S200.000 \$4,070.00 \$4,070.00 \$4,070.00 \$5,000.0 | | Rood drain | \$300.00 | | \$300.00 | | \$300.00 | 100.0% | |
| Sty 070.00 S4.070.00 S500.00 S500.00 S1.5560.00 S | | Closeout | \$500.00 | | | | | | \$500.00 |
| Std.070.00 Std | | Material Allowanse #1-40 hours glazier | \$4,070.00 | | | | | | \$4,070.00 |
| \$2500.00 \$1259.00.00 \$1259.00.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 \$2129.90.00 | | Material Allowance #2 - 40 hours roofer | \$4,070.00 | | | | | | \$4,070.00 |
| 2125,900.00 24,600.00 24,600.00 0.002.12 | | Material Allowance #3 - 100 sf- replace gyp wallboard | \$500.00 | | | | | | \$500.00 |
| \$129,900.00 \$4,600.00 \$115,660.00 \$130.760 | | | | | | | | | |
| 2129-200.00 \$315.601.00 | | | | | | | | | |
| \$125,900.00 \$4,600.00 \$115,660.00 \$17,050.00 \$0.7.02. | | | | | | | | | |
| \$129,900.00 \$4,600.00 \$115,660.00 \$130,60.00 | | | | | | | | | |
| \$129,900,00 \$4,600,00 \$115,660,00 \$17,020,00 | | | | | | | | | |
| \$129,900,00 \$4,600,00 \$115,660,00 \$170,760,00 \$7,600,00 \$7,700,00 | | | | | | | | | |
| \$129,900,00 \$4,600,00 \$115,660,00 \$170,760,00 \$5,600,00 | | | | | | | | | |
| \$129,900,00 \$4,600,00 \$115,660,00 \$170,760,00 \$2,600,00 \$3,170,760,00 \$3 | | | | | | | | | |
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| | | Totals (current nage) | \$129,900.00 | 84 600 00 | 00 099 5113 | | 6130 360 00 | /07 (0) | 00 017 03 |

EJCDC C-620 Contractor's Application for Payment © 2010 National Society of Professional Engineers for EJCDC. All rights reserved. Page 2 of 2

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Specializing in the Repair of the Building Envelope

July 29, 2016

Mr. Josh Grice, PE D'Huy Engineering, Inc. 1 East Broad Street, Suite 310 Bethlehem, PA 18018

RE: Resica Elementary

East Stroudsburg Area School District

Subject: Atrium Leak Repair

Dear Josh:

Per our site visit 7/26/16 and discussion, C&D will provide two (2) Roofing Mechanics to provide repairs at valleys of the entrance atrium. Specific repairs will be determined following examination and removal of existing materials necessary to expose deficiencies.

We propose to perform this work on a time and materials basis as follows:

Labor:

Two Roofing Mechanics at a rate of \$1,300.00 per 8 hr. day.

Materials:

Invoice Cost, Plus 16%.

Truck & Fuel: \$50.00/Per Day

We include all Insurances, Access, Tools, Applicable Taxes, Overheads and Profit.

We shall perform this work for the sum of \$5,000.00 Five Thousand Dollars, not to exceed.

Prepared by,

C&D Waterproofing Corp.

Jarmay LM orshman

Jeffrey L. Marshman

President



www.comsysinc.com

Costars Proposal

Date:

7/10/2016

Costars Contract #008-326

East Stroudsburg Area School District

Address: **Business Office** From: **Emily Schenkel**

> East Stroudsburg PA 18301 Phone: (610) 841-9632

Attn: **Brad Fitzpatrick** Email: eschenkel@comsysinc.com

(570) 424-8500 Phone: Proposal #: C00Q4585-02

Email: eric-forsyth@esasd.net Project: Notifier 3030 - COSTARS

Dear Brad,

I appreciate this opportunity to propose the furnishing of a complete NOTIFIER Fire Panel Upgrade as discussed and described herein. CSI's recommendations are based on our knowledge of your current system, and professional training.

1. PROJECT SUMMARY

CSI will provide material and labor required for the fire alarm panel head end upgrade of the existing Notifier AM2020 to a new Notifier NFS2-3030. The new 3030 panel is an intelligent Fire Alarm Control Panel which is designed specifically for mid-sized applications with features that minimize installation time, enable faster response times, and simplify maintenance and usability. The panel also contains hardware meant to mimic the existing panel functions in a way that will enable current users to operate the new control panel with minimal additional training requirements. The pull stations that are currently installed throughout the school are not supported for use with the new 3030 panel; therefore we will be replacing them with the listed (NBG-12LX) pull stations on a one for one basis. All other existing field devices will be reconnected to the new 3030 control equipment.

2. OPERATIONAL SCOPE

This upgrade proposal assumes that the existing wiring is in good condition and as such will be reused for this scope of work. Given the present condition of your system, we do not expect any issues with the use of existing wiring. However, should we, during our implementation process, discover any problems with the existing wiring that will prohibit a successful upgrade installation; we will notify ESASD immediately and provide an estimate to resolve the issues. Work will not continue until ESASD authorizes.

- CSi will furnish and install all new components described below.
- Programming of new NOTIFIER Fire Alarm Control Panel
- CSi will provide all project management, engineering, and 4 hours of training.
- Installation/Upgrade of new Fire Alarm Control Panel (FACP) shall coincide with Fire Alarm Inspection. Additional charges for testing will be required if FACP is not replaced during normal inspection times.
- CSi will test all installed components.

3. EQUIPMENT LIST

| Qty | Manufacturer. | Part No | Item | Price | Extended |
|-----|---------------|----------------|--|------------|---|
| | System Type | | NOTIFIER Products | | The second state of the second section of the |
| | Products | | | | |
| 1 | Notifier | CPU2- 3030D | NFS2-3030 CPU with 640-character Display; Required for single panel (one CPU2-3030) systems. Includes: CPU, 640-Character backlit LCD display, QWERTY programming and control keypad, installation, programming and operating manuals. Supports one to 10 Signaling line circuits (up to five LCM-320 and five LEM-320). Order | \$1,579.44 | \$1,579.44 |



| | | | | ww | w.comsysinc.con |
|-----|--------------------------------------|-----------------------|--|------------|-----------------|
| *** | | | one per system or as necessary (up to 200 network nodes) for a networked system. Requires top row of a cabinet. | | |
| 1 | Notifier | CHS-M3 | Mounting Chassis, used for CPU-3030, CPU2-3030, | \$86.18 | \$86.18 |
| 2 | Notifier | LCM-320 | Loop Control Module. Each LCM may be \$903.14 expanded to two loops by adding a LEM-320. NFS2-3030 and NFS-3030 only. | | \$1,806.28 |
| 2 | Notifier | LEM-320 | Loop Expander Module; expands a 640 to two Signaling Line Circuits. | \$775.06 | \$1,550.12 |
| 1 | Notifier | AMPS-24 | Addressable Power Supply, 120 VAC (NFS-3030/NFS2-3030). | \$735.56 | \$735.56 |
| 1 | Notifier | APS2-6R | Auxiliary Power Supply, 6 Amps; mounts in same positions as AVPS-24. 120 VAC | \$344.74 | \$344.74 |
| 1 | Notifier | DP-DISP | DP-DISP is for top row in cabinet with CPU2-3030D installed | \$45.49 | \$45.49 |
| 2 | Notifier | BMP-1 | Blank module dress plate; used to cover annunciator positions. Also mounts some option modules. | \$19.75 | \$39.50 |
| 2 | Notifier | DP-1B | Dress panel blank; covers unused cabinet row(s), painted black. | \$27.82 | \$55.64 |
| 1 | Notifier | BP2-4 | Battery Dress Panel for CAB-4 Series; for use with the NFS2-3030, NFS2-640, NCA-2, and DVC systems. | | \$40.10 |
| 1 | Notifier | UDACT-2 | ASSY,FNL,UNIVERSAL DGTLAL MCOMMXMTR-2 | \$374.06 | \$374.06 |
| 1 | Honeywell | IPDACT-2 | IPDACT Communicator | \$332.77 | \$332.77 |
| 1 | Honeywell | IPCHSKIT | Chassis to mount IP communicator in CHSA series chassis | \$32.32 | \$32.32 |
| 1 | Notifier | BB-100 | Optional Combination Power Supply and Battery | \$247.78 | \$247.78 |
| 2 | Honeywell Fire Systems US / No | BAT- 121000 | Battery, 12 volt, 100 AH. | | \$816.36 |
| 2 | Honeywell Fire | LCD2-80 | 80 character LCD mimic annunciator \$532.0 | | \$1065.34 |
| 59 | Notifier | NBG-12LX | Addressable NBG-12L Pull Station; with FlashScan. | \$68.16 | \$4,021.44 |
| | | | SubTotal | | \$13,173.12 |
| | | Ancillary Services | Installation services including project management, engineering, cable installation, device installation, connection, testing and training | | \$11,375.00 |
| | | | | TARS Price | \$24,548.12 |

| Miscellaneous Installation Hardware including wire | \$1,247.50 |
|--|------------|

This product is not in stock.

Please indicate if you require special shipping on the return order (additional charges may apply).



4. DOCUMENTATION AND DELIVERABLES

System drawings, submittals and programming documentation available upon request. Additional charges may apply.

WHAT IS NOT INCLUDED

- a. Submittals and CAD drawings.
- b. Quote does not include any additional items which may be required by AHJ for code compliance. This can be provided if required for an additional charge.

6. SYSTEM INVESTMENT

| Select ☑ | Description | Quantity | Price |
|----------|-------------------------------------|----------|-------------|
| ☑ | Base Proposal Investment COSTARS | 1 | \$24,548.12 |
| | Miscellaneous Installation Hardware | 1 | \$1,247.50 |
| | TOTAL | | \$25,795.62 |

7. PAYMENT TERMS

| | Payment Schedule |
|-----------------------------------|---|
| Products | |
| Invoice for Materials upon Deliv | ery. Due upon receipt. |
| Installation & Completion - Prog | gressive Invoicing for Remaining Balance |
| Includes Physical Installation on | Customer Premise, Testing, Calibration, Demonstration and Training. Due |
| upon receipt. | |

8. ORDERING AND ACCEPTANCE

To place an order, please send a signed copy of this proposal to us along with an approved purchase order. You will be invoiced as indicated in the Payment Schedule. This order will be processed upon receipt of payment in full or Mobilization amount. Past due accounts are subject to interest penalties. Work may be suspended on accounts that are not current. (See credit policy). Please note that the following must be included with your Purchase Order to qualify as a COSTARS purchase.

| • | The Purchase Order (PO) MUST list CSi's Costars number (008-326) and CSi's Payment Terms |
|---|--|
| • | The PO MUST be accompanied by a signed copy of CSi's Proposal |

| Client Signature | CSi Signature |
|-------------------|--|
| Client Print Name | CSi Print Name |
| Date | Date |
| Purchase Order # | _ |
| Tax Status: | current certificate required) Non-Exempt |

Providin



9. TERMS AND CONDITIONS

- a. This proposal does not include any material or services other than that stated in the project scope and equipment list above, permits, applicable sales tax, bonds, special shipping and services to repair, trouble shoot or correct problems related directly or indirectly to pre-existing site conditions, wiring or installation errors by others.
- b. System drawings and submittals are not included. If drawings or submittals are required, there will be an additional charge based on actual engineering and clerical time and materials. We will advise you at the time of placing your order what the turn-around time for this order will be.
- c. Our price will remain valid for 30 days.
- d. Payment terms are as specified in "payment terms", upon approved credit.
- e. CSi reserves the right to modify payment terms as stated or implied in this proposal, pursuant to results from our credit approval process.
- f. Material that is authorized to return for credit must be returned within 30 days from the invoice date in the original unopened cartons. Material that is not retuned under these conditions is subject to inspection and may be rejected for credit by the manufacturer.
- g. Applicable sales taxes will be added to all invoices. Tax exemption certificates must be remitted with an executed proposal to be applicable.
- h. Any equipment ordered for the project and then returned at the discretion of the Customer will be subject to a 25% restocking fee.
- i. Source code for all software developed within the scope of this offering remains the property of CSi. Licensing terms are available upon request.
- j. When integrating hardware and/or software with the client's existing network; demarcations will be established to identify clear points of responsibility. If an issue would arise that impacts system design and/or functionality, additional IT engineering will be charged at the current IT service rate.
- k. Data backup is the sole responsibility of the customer. CSi is not held responsible for any loss of data.
- 1. Project schedule changes and delays outside of the control of CSi will be accommodated whenever possible. Costs incurred by CSi because of delays outside of CSi's will be considered outside of scope and may be considered billable.
- m. The cost of any permits required by Authorities Having Jurisdiction will be borne by the owner.
- n. These terms cannot be altered by verbal or implied communication. All variances from these terms must be requested in writing.
- o. This proposal was prepared in good faith, exclusively for the individual(s) to whom it is addressed. It contains information that is privileged, confidential and exempt from disclosure under applicable law.

10. INDEMNIFICATION

To the fullest extent permitted by law, the owner shall indemnify and hold harmless the CSi, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of the Work under this proposal, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by the negligent acts or omissions of CSi, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce other rights or obligations of indemnity which would otherwise exist.



www.comsysinc.com

Costars Proposal Costars Contract #008-326

East Stroudsburg Area School District

Business Office

East Stroudsburg PA 18301

Attn: **Brad Fitzpatrick**

Phone: (570) 424-8500

Email: eric-forsyth@esasd.net

7/10/2016 Date:

Emily Schenkel From:

Phone: (610) 841-9632

Email: eschenkel@comsysinc.com

Proposal #: C00Q6174-01

> Project: Bushkill Elementary Notifier:

> > **COSTARS**

Dear Brad,

Address:

I appreciate this opportunity to propose the furnishing of a complete NOTIFIER Fire Alarm System as discussed and described herein. CSi's recommendations are based on our knowledge of your current system, and professional training.

1. PROJECT SUMMARY

CSI will provide and install a new Notifier NFS2-640 Fire Alarm System. The new 640 panel is an intelligent Fire Alarm Control Panel with features that minimize installation time, enable faster response times, and simplify maintenance and usability.

This upgrade proposal assumes that the existing wiring is in good condition and as such will be reused for this scope of work, with the exception of the remote annunciator cabling which will be replaced for compatibility reasons. This proposal is also based on the reutilization of existing back boxes. Given the present condition of your system, we do not expect any issues with the use of existing wiring. However, should we, during our implementation process, discover any problems with the existing wiring that will prohibit a successful upgrade installation; we will notify ESASD immediately and provide an estimate to resolve the issues. Work will not continue until ESASD authorizes.

2. OPERATIONAL SCOPE

System Scope and Objectives

- CSi will furnish and install all new components described below..
 - 1 Notifier 640 Head end
 - 2 FDU-80 Annunciators
 - 15 Addressable pull stations
 - 61 Addressable photo detectors with base
 - 11 Addressable heat detectors with base
 - 8 Duct detectors with housing, remote test head, relay and remote test station
 - 4 Modules for sprinkler system
 - 64 Horn/Strobe devices
 - 7 Outdoor Horn/Strobe devices
 - 2 Power supplies
- Programming of new Notifier Fire Alarm Control Panel
- CSi will provide all project management, engineering, and 2 hours of training.
- Installation/Upgrade of new Fire Alarm Control Panel (FACP) shall coincide with Fire Alarm Inspection. Additional charges for testing may be required if FACP is not replaced during normal inspection times.
- CSi will test all installed components.
- The proposal is not based on prevailing wage.
- The installation will require downtime of the fire alarm. Every effort will be made to minimize the duration of downtime.





3. EQUIPMENT LIST

| Qty | Manufacturer. | Part No | To- | | |
|-----|--------------------------------------|-----------------|--|------------|------------|
| 1 | Notifier | CPU2-640 | Item | 01 101 70 | Extended |
| | | CF 02-040 | Central processing unit for the NFS2-640 with integral 120V power supply, includes CHS2-M2 Chassis. | \$1,121.59 | \$1,121.59 |
| 1 | Notifier | KDM-R2 | Keyboard Display Module; For CPU2-640 80- character display and QWERTY programming keypad included. | \$672.71 | \$672.71 |
| 1 | Notifier | LEM-320 | Loop Expander Module; expands a 640 to two Signaling Line Circuits. | \$775.06 | \$775.06 |
| 1 | Notifier | UDACT-2 | ASSY,FNL,UNIVERSAL DGTLAL MCOMMXMTR-2 | \$374.06 | \$374.06 |
| 1 | Honeywell | IPCHSKIT | Chassis to mount IP communicator in CHSA series chassis | \$32.32 | \$32.32 |
| 1 | Honeywell | IPDACT-2 | IPDACT Communicator | \$332.77 | \$332.77 |
| 2 | ICC | H2- PCSJ03RD | Cat 5, 3ft. Patch Cord, Red | \$1.53 | \$3.06 |
| 1 | Notifier | DR-B4 | Door, lock & keys. Accepts 2 chassis, black. | \$187.93 | \$187.93 |
| 1 | Notifier | SBB-B4 | Backbox, 2 chassis, black. | \$150.22 | \$150.22 |
| 1 | Notifier | DP-1B | Dress panel blank; covers unused cabinet row(s), painted black. | \$27.82 | \$27.82 |
| 1 | Notifier | BMP-1 | Blank module dress plate; used to cover annunciator positions. Also mounts some option modules. | \$19.75 | \$19.75 |
| 1 | Notifier | DP-DISP2 | Dress Plate used when CPU2-640 is mounted on top row. | \$46.08 | \$46.08 |
| 1 | Notifier | NFS-LBB | NFS Large Battery Backbox, houses up to two 55 AH batteries, black. | \$175.96 | \$175.96 |
| 1 | Honeywell Fire Systems US / No | BAT-12550 | Battery, 12 volt, 55 AH. | \$220.85 | \$220.85 |
| 2 | Notifier | FDU-80 | 80 Character Display Annunciator. Security Keypad mechanical design. For use with the NFS-320, NFS2-640, NFS-640, NFW2-100, and NFW-100 | \$356.11 | \$712.22 |
| 15 | Notifier | NBG-12LX | Addressable NBG-12L Pull Station; with FlashScan. | \$68.16 | \$1,022.40 |
| 61 | Notifier | FSP-851 | Intelligent Addressable Photo detector; with FlashScan. | \$54.86 | \$3,346.46 |
| 11 | Notifier | FST-851 | Intelligent Addressable 135 degree thermal detector with FlashScan. | \$38.90 | \$427.90 |
| 72 | Notifier | B210LP | Conventional Flanged Mounting Base | \$9.64 | \$694.08 |
| 8 | Notifier | DNRW | InnovairFlex duct detector, non-relay, does not include head, watertight. | \$135.86 | \$1,086.88 |
| 8 | Notifier | FSP-851R | Remote test capable Intelligent Photo detector with FlashScan; For use with DNR(W) duct detector housing | \$56.53 | \$452.24 |
| 8 | Notifier | DST5 | InnovairFlex sampling tube, steel, 5' with holes | \$11.64 | \$93.12 |
| 8 | Notifier | FRM-1 | Addressable Relay Module with FlashScan; Provides two Form-C dry contacts that switch together. | \$55.20 | \$441.60 |
| 8 | Notifier | RTS151 | Remote test station; with switch, alarm and power LED's. | \$33.25 | \$266.00 |



| \$41.90 | \$167.60 |
|-------------|---|
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| | |
| \$37.91 | \$2,426.24 |
| | |
| \$60.52 | \$423.64 |
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| \$359.77 | \$719.54 |
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| \$41.90 | \$83.80 |
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| \$13.97 | \$55.88 |
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| | \$16,559.78 |
| | \$21,315.00 |
| | 7=1,010.00 |
| | |
| | |
| STARS Price | \$37,874.78 |
| - | |
| \$2,510.22 | \$2,510.22 |
| | \$60.52 \$359.77 \$41.90 \$13.97 |

This product is not in stock.

Please indicate if you require special shipping on the return order (additional charges may apply).

4. DOCUMENTATION AND DELIVERABLES

a. System drawings, submittals and programming documentation available upon request. Additional charges may apply.

5. WHAT IS NOT INCLUDED

- Submittals and CAD drawings.
- b. Quote does not include any additional items which may be required by AHJ for code compliance. This can be provided if required for an additional charge.

6. SYSTEM INVESTMENT

| Select ☑ | Description | Quantity | Price |
|-----------|-------------------------------------|----------|-------------|
| \square | Base Proposal Investment | 1 | \$37,874.78 |
| | Miscellaneous Installation Hardware | 1 | \$2,510.22 |
| | TOTAL | | \$40,385.00 |



7. PAYMENT TERMS

| Payment Schedule |
|---|
| Products |
| Invoice for Materials upon Delivery. Due upon receipt. |
| Installation & Completion - Progressive Invoicing for Remaining Balance |
| Includes Physical Installation on Customer Premise, Testing, Calibration, Demonstration and Training. Due |
| upon receipt. |

8. ORDERING AND ACCEPTANCE

To place an order, please send a signed copy of this proposal to us along with an approved purchase order. You will be invoiced as indicated in the Payment Schedule. This order will be processed upon receipt of payment in full or Mobilization amount. Past due accounts are subject to interest penalties. Work may be suspended on accounts that are not current. (See credit policy). Please note that the following must be included with your Purchase Order to qualify as a COSTARS purchase.

- The Purchase Order (PO) MUST list CSi's Costars number (008-326).
- The PO MUST list CSi's Payment Terms
- The PO MUST be accompanied by a signed copy of CSi's Proposal

| Client Signature | CSi Signature |
|-------------------|-----------------------|
| Client Print Name | CSi Print Name |
| Date | Date |
| Purchase Order # | |
| | certificate required) |

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9. TERMS AND CONDITIONS

- a. This proposal does not include any material or services other than that stated in the project scope and equipment list above, permits, applicable sales tax, bonds, special shipping and services to repair, trouble shoot or correct problems related directly or indirectly to pre-existing site conditions, wiring or installation errors by others.
- b. System drawings and submittals are not included. If drawings or submittals are required, there will be an additional charge based on actual engineering and clerical time and materials. We will advise you at the time of placing your order what the turn-around time for this order will be.
- c. Our price will remain valid for 30 days.
- d. Payment terms are as specified in "payment terms", upon approved credit.
- e. CSi reserves the right to modify payment terms as stated or implied in this proposal, pursuant to results from our credit approval process.
- f. Material that is authorized to return for credit must be returned within 30 days from the invoice date in the original unopened cartons. Material that is not retuned under these conditions is subject to inspection and may be rejected for credit by the manufacturer.
- g. Applicable sales taxes will be added to all invoices. Tax exemption certificates must be remitted with an executed proposal to be applicable.
- h. Any equipment ordered for the project and then returned at the discretion of the Customer will be subject to a 25% restocking fee.
- i. Source code for all software developed within the scope of this offering remains the property of CSi. Licensing terms are available upon request.
- j. When integrating hardware and/or software with the client's existing network; demarcations will be established to identify clear points of responsibility. If an issue would arise that impacts system design and/or functionality, additional IT engineering will be charged at the current IT service rate.
- k. Data backup is the sole responsibility of the customer. CSi is not held responsible for any loss of data.
- 1. Project schedule changes and delays outside of the control of CSi will be accommodated whenever possible. Costs incurred by CSi because of delays outside of CSi's will be considered outside of scope and may be considered billable.
- m. The cost of any permits required by Authorities Having Jurisdiction will be borne by the owner.
- n. These terms cannot be altered by verbal or implied communication. All variances from these terms must be requested in writing.
- o. This proposal was prepared in good faith, exclusively for the individual(s) to whom it is addressed. It contains information that is privileged, confidential and exempt from disclosure under applicable law.

10. INDEMNIFICATION

To the fullest extent permitted by law, the owner shall indemnify and hold harmless the CSi, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorney's fees, arising out of or resulting from performance of the Work under this proposal, provided that any such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by the negligent acts or omissions of CSi, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or otherwise reduce other rights or obligations of indemnity which would otherwise exist.

Recommended Event Ticket Prices For the 16-17 School Year (prices consistent with 15-16):

| Regular Season Events | Adul t Price | Student Price* | Senior Citizens (62+ yrs. old) and Military Veterans with proof of service | Season Pass Rate (Regular Season Only) |
|--------------------------|--------------------|-------------------|---|---|
| Varsity Football | \$4 | \$2 | \$2 | 50% Discount based on scheduled regular season home games |
| JV/JH Football | \$2 | \$1 | \$1 | 50% Discount based on scheduled regular season home games |
| Boys' Basketball | \$4 | \$2 | \$2 | 50% Discount based on scheduled regular season home games |
| Girls' Basketball | \$4 | \$2 | \$2 | 50% Discount based on scheduled regular season home games |
| Wrestling | \$4 | \$2 | \$2 | 50% Discount based on scheduled regular season home games |

^{*}All ESASD High School and Intermediate Students will be admitted free to all listed regular season home events upon presenting their school ID. ESASD student(s) failing to present school ID and non-ESASD students will pay the student price of \$2.

*All ESASD Elementary Students will be admitted free to all listed regular season home events if accompanied by a paying adult. The elementary student can present his/her student ID or the accompanying adult can present his/her driver's license to confirm school district residency at the ticket window. ESASD elementary student(s) failing to present ID and be accompanied by an adult, will be required to pay the student price of \$2.

Continuation of Current Practices:

- Any current ESASD employees and a guest will be admitted free to all listed regular season home events upon presenting their school ID.
- Free passes for individuals who graduated from East Stroudsburg 50+ years ago are distributed through the Superintendent's Office.
- Free passes for retired ESASD teachers are distributed through the Superintendent's Office.

Letter of Agreement

East Stroudsburg Area School District

Pocono Services for Families & Children Head Start Program

Effective Date: July 1, 2016 to June 30, 2017

East Stroudsburg Area School District Buildings: Middle Smithfield Elementary, Resica Elementary, and Smithfield Elementary.

This Letter of Agreement is subject to the terms and conditions below and is contingent upon the receipt of funding for Pocono Services for Families & Children/Monroe County Head Start under the Health & Human Services (HHS) Grant and the Head Start Supplemental State Program (HSSAP) Grant. Failure to receive total funding voids this Agreement

A new Agreement will be negotiated upon receipt of partial funding. If no Agreement can be reached in such case, the Program will not be implemented.

This Agreement can also be voided at any time by either party by providing the other party with thirty (30) days written notification.

Terms and Conditions

- 1. Staffing Teacher and Teacher Aide(s) hired by Head Start utilizing PSFC funds.
 - There will be an <u>a.m.</u> class with a maximum of 17 Head Start Students at Middle Smithfield Elementary.
 - There will be an <u>a.m.</u> classes with a maximum of <u>17</u> Head Start Students at Resica Elementary.
 - There will be two full-year, full day classes with a maximum of <u>20</u> students each at Smithfield Elementary, as well as an afternoon class 2 days per week for 15 children.
- 2. Curriculum Creative Curriculum for Young Children, Second Step, and Handwriting Without Tears.
- 3. Assessments GOLD. The cost of the online assessment will be paid by Head Start utilizing PSFC funds. IGDI The cost of materials and online data management will be paid by School District through the Keystones to Opportunity Grant.
- 4. Health All required Head Start Health Services and Screenings will be provided by Head Start Health Coordinator and Teachers.
- 5. Nutrition Children's meals provided by the School District and billed to the School meal Program. Snack will be provided by the Head Start. The Head Start Nutrition Consultant and Nutrition manager will provide additional oversight. Adult meals are billed directly to Head Start utilizing PSFC funds.
- 6. Special Needs Will be provided by Head Start EI and Behavioral Health Managers in conjunction with Colonial Intermediate Unit #20 and the School District. CWBS staff of Head Start will also provide services.

- 7. Social Services Recruitment will be the joint responsibility of School District and Head Start. Eligibility determination and selection will be the responsibility of Head Start.
- 8. Parent Involvement Will be solely the responsibility of Head Start Staff. Parents will be cleared for entry into School District Property by the School District to volunteer and for Parent Visits. If background checks are required it will be the responsibility of Head Start at Head Start expense utilizing PSFC funds.
- 9. Career Development Pre-Service and In-Service Training including Child Development Association (CDA) Credential and college courses for credits are the responsibility of Head Start utilizing PSFC funds. Head Start staff will participate in PD opportunities by the School District as appropriate at no cost.
- 10. Equipment (Classroom) Provided by the School District and Head Start. (Playground) Provided by the School District at no cost to Head Start.
- 11. Supplies Provided by Head Start utilizing PSFC funds.
- 12. Space Provided by School District at no cost to Head Start.
- 13. Utilities Utilities are provided by the School District at no cost to Head Start.
- 14. Maintenance Including snowplowing and garbage removal provided by School District at no cost to Head Start.
- 15. Repairs to Facility and Equipment Provided by School District at no cost to Head Start.
- 16. Classes will be provided utilizing the Head Start Calendar (160 days at 4-5 hours per class) for Resica and Middle Smithfield, and 235 days at 5 hours per class for Smithfield...
- 17. School Closings due to inclement weather will be at the discretion of the Superintendent of Schools.

| Mr. Gary Summers President, Board of Education | Date | Mr. David B. Strunk Vice Presicent, Board of Directors | Date |
|--|------|---|------|
| Dr. William Riker School Superintendent | Date | Mr. Tim Lee Executive Director | Date |
| | | Mrs. Sandy Shay Project Director | Date |

| EAST STROUDSBURG AREA SCHOOL L | ASTRICI | (valid for one ye | ear from date of application) |
|---|--|--|---|
| APPLICATI | ON FOR USE OF | SCHOOL FACILIT | ŒS |
| Non-Profit? Will an admission fee be cl ✓ yes ☐ no ☐ yes ☐ no ☐ fyes, amount \$ Specific purpose of use: ☐ (/ ,5 c c) Name of School Requested ☐ M H DAY(S) from — DATE(S) — to | harged? Are you req If yes, attac | puesting a waiver of facilities for the a letter of justification address of include a waiver of fees for DESCRIPTIO (meeting, practice, ga | ssed to the Board of Education. scheduled district personnel. N me, Fehearsal, performance,) |
| Facility Required: Auditor All-Purpose Room Stadium Swimming Pool (requires Stage proof of certified lifeguard) Classroom | 1 | Cafeteria Kitchen/Preparation Fields (specify) Other (specify) | Gymnasium Kitchen/Serving |
| Equipment Required: (*must be operated/att Kitchen Equipment* Sound S Stage Lighting* Motion Scoreboard* Athletic | ended by school personnel) System Picture Projector | Record Player/Stereo Equip. Overhead Projector/Screen Other (specify) | Piano Folding Stands Tables and/or Chairs |
| The District has the right to assign addition for these services. Your organization must \$\frac{5}{5} \text{OUO} \text{O} \tex | provide a Certificate of Ins ity \$ 5,00,000 minimum (\$500,000 minimum ite officials of your organizate Address 53 L Address 59 6 ree to adhere to Policy #707 reation forever releases the Eduloyees and servants from all late(s) for which this applicant the said brought against the Both indemnify the said School L bered against them as a result official | Property Damage Liability From the ESASD as property Damage Liability From the Will be present at the light District regulations by all per property E. Strought | time facilities requested are sons in attendance. 2009 Phone 387777 School District concerning District, the East Stroudsburg whatsoever arising out of the ation will defend all actions, is agents, servants or School Authority from |
| APPROVALS: Principal WWWW | MANADA | V | Date 8 / 1 16 |
| Business Administrator copy to: □stage manager □athletic director □cafeteria | | | Date// |
| | | Charge | es: \$ \$ |
| Personnel Employed:(attach time sheets) | | Charge | es: \$ \$ |
| Other (specify): | 195 | Charge | s: \$ |

| Name of Organization | 7 B S A Today's Date 8 / 5 / 16 |
|--|--|
| Non-Profit? Will an admission fee be charged? ☐ yes ☐ no ☐ yes ☐ no ☐ fyes, amount \$ | Are you requesting a waiver of facilities fees? yes no If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel. |
| Specific purpose of use: | |
| Name of School Requested H. S. S. | |
| | DESCRIPTION - HOURS — to (meeting, practice, game, rehearsal, performance,) YARD SAIB |
| | |
| Facility Required:Auditorium | CafeteriaGymnasium Kitchen/PreparationKitchen/Serving Fields (specify) Other (specify) Front Bus Lot |
| Equipment Required: (*must be operated/attended by s Kitchen Equipment* Sound System Stage Lighting* Motion Picture Pro Scoreboard* Athletic Equipmen | chool personnel)Piano |
| for these services. Your organization must provide a | and other personnel as needed. Your organization will be subject to fees Certificate of Insurance listing the ESASD as co-insured as follows: |
| \$Bodily Injury Liability \$_ (\$500,000 minimum) | Property Damage Liability (each occurrence) (\$500,000 minimum) |
| being used, and who will accept full responsibility for ad | of your organization who will be present at the time facilities requested are therence to School District regulations by all persons in attendance. Address 2319 Skynow & Shap Aphone 570 807 0602 Address Phone |
| Use of School Facilities. Further, my organization forev School Authority, their directors, agents, employees and event(s) conducted on the above-mentioned date(s) for w suits, complaints, or legal proceedings of any kind broug | wer to Policy #707 of the East Stroudsburg Area School District concerning wer releases the East Stroudsburg Area School District, the East Stroudsburg I servants from all claims, actions, and charges whatsoever arising out of the which this application is submitted. My organization will defend all actions, aght against the Board of Education and any of its agents, servants or the said School Directors, School District, and School Authority from as a result of said use of these facilities. |
| harea Come | Phone (day) 50 807 |
| Signature — Responsible Organization Official Billing Address | (eve.) |
| APPROVALS: Principal | Date/ |
| Business Administrator | Date/ |
| copy to: □stage manager □athletic director □cafeteria manager □ | head custodian □librarian □a/v coordinator □other Date// |
| For office use only: FA | CILITIES USE INVOICE |
| Facilities/Equipment used: | |
| Personnel Employed: | \$ Charges: \$ |
| (attach time sheets) | Charges. # \$ |
| Other (specify): | \$ |
| | |

white-husiness office, nink-accounts receivable, canary-school secretary, gold-requesting organization, reference policy #707 (2002)

| Name of Organization Rooms Services For Fo | amiliestChildren Today's Date 8/8/16 |
|--|--|
| Non-Profit? Will an admission fee be charged? | Are you requesting a waiver of facilities fees? 🗷 yes 🗆 no |
| yes □ no □ yes □ no If yes, amount \$ | If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel. |
| Specific purpose of use: Head Start | Preschool Classes |
| Name of School Requested Resica, Middl | e Smithfield, + Smithtield |
| DAY(S) | DESCRIPTION HOURS — to (meeting, practice, game, rehearsal, performance,) |
| 81116 73117 8am | Hom prediction, program time. |
| | bleanup +teccher prep |
| | |
| Facility Required: Auditorium | CafeteriaGymnasium |
| All-Purpose RoomStadium \Swimming Pool (requiresStage \Stage | Kitchen/PreparationKitchen/ServingKitchen/Serving |
| proof of certified lifeguard) \checkmark Classrooms # 36 | Other (specify) |
| Equipment Required: (*must be operated/attended by sc Kitchen Equipment*Sound System | Record Player/Stereo EquipFolding Stands |
| Stage Lighting* Motion Picture Projection Scoreboard* Athletic Equipment | |
| The District has the right to assign additional security a | and other personnel as needed. Your organization will be subject to fees Certificate of Insurance listing the ESASD as co-insured as follows: |
| \$ Bodily Injury Liability \$ | Property Damage Liability (each occurrence) |
| | \$500,000 minimum) |
| being used, and who will accept full responsibility for adh | of your organization who will be present at the time facilities requested are derence to School District regulations by all persons in attendance. |
| | ddress PA 18301 Phone (570) |
| DO VIVIORE CONTRACTOR OF THE PROPERTY OF THE P | e to Policy #707 of the East Stroudsburg Area School District concerning |
| Use of School Facilities. Further, my organization foreve | er releases the East Stroudsburg Area School District, the East Stroudsburg servants from all claims, actions, and charges whatsoever arising out of the |
| event(s) conducted on the above-mentioned date(s) for wh | hich this application is submitted. My organization will defend all actions, |
| | ht against the Board of Education and any of its agents, servants or the said School Directors, School District, and School Authority from |
| any expenses and judgments or decrees recovered agains. | t them as a result of said use of these facilities. |
| Signature - Responsible Organization Official | Phone (day)5 ³)0-421-271/ (eve.) |
| Signature — Responsible Organization Official | (eve.) |
| Billing Address Ala Williams, E. 3 Hi | oudsburg PA 18301 |
| APPROVALS: Principal | Date // |
| Copy to: | Date/ |
| □stage manager □athletic director □cafeteria manager □l | head custodian □librarian □a/v coordinator □other Date// |
| For office use only: FAC | CILITIES USE INVOICE |
| Facilities/Equipment used: | |
| | \$ |
| | Charges: \$ |
| Personnel Employed:(attach time sheets) | |
| | \$ |
| Other (specify): | (9 1 Charges: \$ |

To Whom It May Concern:

Pocono Services for Families and Children (PSFC) is requesting a waiver of facilities fees for district classrooms being utilized for Head Start year-round and summer programs. PSFC is an Early Childhood Education Partner with ESASD under the Keystones to Opportunity grant as outlined below:

Pocono Services for Families and Children - Monroe County Head Start

Partnership Benefits to District

- PSFC provides sessions of head start pre-k, which are housed in Middle Smithfield and Resica Elementary schools. The majority of these pre-k students attend district kindergarten.
- PSFC pre-k teachers collaborate with district Kindergarten teachers to provide information regarding student readiness and other vital information to ensure a smooth transition into kindergarten.
- PSFC has aligned their curriculum and assessments to District and Early Childhood school readiness goals.
- PSFC home visitor program allows for the most at-risk children to receive extra instruction, as well as working with the family to establish early literacy skills and general love of reading

KTO Grant Partnership provides:

- Funding for Literacy professional development for pre-k teacher and aide(s)
- Funding for PSFC supervisor to participate in district Comprehensive Literacy Plan review, District Transition Plan review and updating, data analysis meetings/retreats/conferences as mandated by the KtO Grant
- Funding and protocol for administrating assessments and data collection on incoming kindergartners - using this data can help the district to better prepare for the next group of students' educational and emotional needs
- Funding for parent/child workshops to enhance and encourage early literacy learning at home
- Supplemental funding for pre-k summer program for the most at-risk students who will be attending district kindergarten
- Supplemental literacy materials and technology for 21st century learning experiences

Thank you in advance for your consideration of this request to waive facilities fees.

Angela Byrne

KtO Project Director

| Name of Organization ESYA- | | Today's Date | 8 18 116 |
|--|---|---|--|
| Non-Profit? Will an admission fee be charge ☐ yes ☐ no ☐ yes ☐ no ☐ yes, amount \$ | If yes, attach a lette | g a waiver of facilities fees? er of justification addressed to t ide a waiver of fees for schedule | he Board of Education. |
| Specific purpose of use: footbal | <u> </u> | | |
| Name of School Requested high | school So | outh | |
| | om—HOURS—to | DESCRIPTION (meeting, practice, game, rehea | rsal, performance,) |
| Facility Required: All-Purpose RoomSwimming Pool (requiresproof of certified lifeguard) AuditoriumStadiumStageClassrooms # | Fields (| n/PreparationKi | mnasium tchen/Serving |
| Equipment Required: (*must be operated/attended Kitchen Equipment* | nRecord re ProjectorOverhe | | no Iding Stands bles and/or Chairs |
| The District has the right to assign additional sec for these services. Your organization must provi | | | |
| Son File Bodily Injury Liability (\$500,000 minimum) | \$F (\$500,000 minimum) | Property Damage Liability (each o | occurrence) |
| List at least one, but preferably two, responsible off being used, and who will accept full responsibility f | for adherence to School Distric | t regulations by all persons in a | ttendance. |
| Name Randy Litts | AddressAddress | P P | hone <u>656-5443</u> hone_ |
| I certify that I have read, understand, and agree to Use of School Facilities. Further, my organization School Authority, their directors, agents, employee, event(s) conducted on the above-mentioned date(s) suits, complaints, or legal proceedings of any kind employees and further will hold harmlers and independence of the supersex and judgments or decrees recovered to | n forever releases the East Stro es and servants from all claims,) for which this application is s brought against the Board of I mnify the said School Director | udsburg Area School District, to actions, and charges whatsoev ubmitted. My organization will Education and any of its agents, s, School District, and School A | he East Stroudsburg er arising out of the defend all actions, servants or |
| Signature — Responsible Organization Official | | Phone (day) | |
| Billing Address | | (eve.) | |
| Dilling Address | | | |
| APPROVALS: Principal | JA. B | Da | ate 8/9/16 |
| Copy to: | , | Da | ite// |
| □stage manager □athletic director □cafeteria manager | ger □head custodian □libraria | an □a/v coordinator □other Da | ite/ |
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| Facilities/Equipment used: | | | |
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| Personnel Employed:(attach time sheets) | | Charges: \$ \$ | |
| (utden time sheets) | | \$ | |
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| Name of Organization Bushkill Emergency | orps Today's Date 7 / 21 / 16 |
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| Non-Profit? Will an admission fee be charged? Are you requesting ✓ yes ☐ no ☐ yes ✓ no ☐ If yes, attach a lette | a waiver of facilities fees? ☐ yes ☐ no rof justification addressed to the Board of Education. |
| If yes, amount \$ This does not include Specific purpose of use: Parking Lot area. Team | le a waiver of fees for scheduled district personnel. |
| Name of School Requested ESN High School | 0 |
| from - DAY(S) from - DATE(S) - to 13 16 7 am + pm | DESCRIPTION (meeting, practice, game, rehearsal, performance,) Emergency Vehicle Operations driving Comments - For set up, driving, breakdown |
| Swimming Pool (requires Stage Fields (s | PreparationKitchen/Serving |
| | Player/Stereo Equip. d Projector/Screen Tables and/or Chairs pecify) |
| | |
| (\$500,000 minimum) (\$500,000 minimum) | <i>(</i> - |
| List at least one, but preferably two, responsible officials of your organization who being used, and who will accept full responsibility for adherence to School District Name Address Address | |
| I certify that I have read, understand, and agree to adhere to Policy #707 of the E. Use of School Facilities. Further, my organization forever releases the East Strong School Authority, their directors, agents, employees and servants from all claims, event(s) conducted on the above-mentioned date(s) for which this application is suits, complaints, or legal/proceedings of any kind brought against the Board of E employees and further will hold harmless and indemnify the said School Directors any expenses and judgments or degrees recovered against them as a result of said | adsburg Area School District, the East Stroudsburg actions, and charges whatsoever arising out of the abmitted. My organization will defend all actions, adducation and any of its agents, servants or a School District, and School Authority from |
| Signature Responsible Organization Official Billing Address 10 00 17 00 00 00 00 00 00 00 00 00 00 00 00 00 | Phone (day) Seve.) |
| APPROVALS: Principal | Date/ |
| Business Administrator | 100 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 |
| For office use only: FACILITIES USE INVOICE | |
| Facilities/Equipment used: | |
| Personnel Employed:(attach time sheets) | |
| Other (specify): 200 | \$ Charges: \$ |
| Outer (specify). | Charges: \$ |

| Name of Organization | oud Region Der Space | Pec. Commissi | <i>⊙∩</i> Today's I | Date 8/9/2018 |
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| | ount \$ TBD | If yes, attach a lette This does not include | a waiver of facilities fees? r of justification addressed de a waiver of fees for sche | to the Board of Education. |
| Name of School Requested_ | | | school | |
| DAY(S) | | OURS—to | DESCRIPTION | |
| from — DATE(S) — OCHODER 22 2016 | 4-55et 6 5-10 eve | n-11pm | the gate at - | sevent will ng tot and need the walker field we the event onto |
| Facility Required:All-Purpose RoomSwimming Pool (requires proof of certified lifeguard) | | Fields (s ZOther (s | Preparation pecify) Oxterous | Kitchen/Serving |
| Equipment Required: (*musKitchen Equipment*Stage Lighting*Scoreboard* | t be operated/attended by scho Sound System Motion Picture Project Athletic Equipment | Record I | Player/Stereo Equip d Projector/Screen pecify) | _Piano _Folding Stands _Tables and/or Chairs |
| The District has the right to for these services. Your organic services and services are services as a service service service service services. Your organic service service service services are services as a service servi | anization must provide a Ce dily Injury Liability \$ | rtificate of Insurance | | nsured as follows: |
| List at least one, but preferably being used, and who will acce | pt full responsibility for adher | ence to School District | regulations by all persons | in attendance. |
| Name Chrissy Bogus | Slew Add | Iress 15 Day Stree Iress | + East Straudsburg | Phone <u>570 426-1517</u> Phone |
| School Authority, their director event(s) conducted on the about suits, complaints, or legal pro- employees and further will ho | ther, my organization forever ors, agents, employees and ser ove-mentioned date(s) for whic | releases the East Strou rvants from all claims, ch this application is su against the Board of E e said School Directors | dsburg Area School Distri actions, and charges whats abmitted. My organization ducation and any of its ago , School District, and Scho | ct, the East Stroudsburg soever arising out of the will defend all actions, ents, servants or |
| Montenter | el Hollwit | | Phone (day) | 570-426-15/ |
| Signature — Responsible Or Billing Address | , | | (eve.) | |
| APPROVALS: Principal | | | ## TO OTE ## 10 10 10 10 10 10 10 10 10 10 10 10 10 | Date// |
| Business Adn | ministrator | | | Date/ |
| □stage manager □athletic dire | ctor □cafeteria manager □he | ad custodian 🗆 librariar | n □a/v coordinator □other | Date/ |
| For office use only: | FACIL | TITIES USE INVOICE | • | |
| Facilities/Equipment used: _ | | | Φ. | · |
| | | | Charges: \$ | |
| - | | 20 | \$ | |
| | | | \$ | |

| Name of Organization Middle Smithfield | Township Today's Date 7/14/16 |
|--|--|
| Non-Profit? Will an admission fee be charged? ☐ yes 🗷 no ☐ yes 🗷 no ☐ fyes, amount \$ | Are you requesting a waiver of facilities fees? Lyes no If yes, attach a letter of justification addressed to the Board of Education. This does not include a waiver of fees for scheduled district personnel. |
| | onk or Treat |
| Name of School Requested Lesica Eleme | ntary |
| DAY(S) from — DATE(S) — to from — HO | URS — to DESCRIPTION (meeting, practice, game, rehearsal, performance,) |
| Sat Oct 22, 2016 12 Bain date: Sun Oct 23 12 | 2 3rd Annual Trunk or Treat |
| Facility Required: All-Purpose RoomSwimming Pool (requiresproof of certified lifeguard) Classrooms # | CafeteriaGymnasium Kitchen/PreparationKitchen/Serving Fields (specify)Other (specify) |
| Equipment Required: (*must be operated/attended by schooKitchen Equipment*Sound SystemStage Lighting*Motion Picture ProjectorScoreboard*Athletic Equipment | Record Player/Stereo Equip. Folding Stands |
| for these services. Your organization must provide a Certis Bodily Injury Liability Solomon (\$500,000 minimum) | other personnel as needed. Your organization will be subject to fees ficate of Insurance listing the ESASD as co-insured as follows: OCO OCO Property Damage Liability (each occurrence) 0,000 minimum) |
| being used, and who will accept full responsibility for adheren | |
| Name Chris Rain Addre Name Mike Dwyer Addre | ess 147 Municipal Dr E Stroudsburghone 570-223 ess 147 Municipal Dr E Stroudsburghone 8920 |
| Use of School Facilities. Further, my organization forever re School Authority, their directors, agents, employees and serve event(s) conducted on the above-mentioned date(s) for which suits, complaints, or legal proceedings of any kind brought ag | Policy #707 of the East Stroudsburg Area School District concerning leases the East Stroudsburg Area School District, the East Stroudsburg ants from all claims, actions, and charges whatsoever arising out of the this application is submitted. My organization will defend all actions, gainst the Board of Education and any of its agents, servants or aid School Directors, School District, and School Authority from m as a result of said use of these facilities. |
| - Mulle | Phone (day) 570-273-8920 |
| Signature — Responsible Organization Official | (eve.) |
| Billing Address 147 Municipal Dr E Str | pudsburg PA 18302 |
| APPROVALS: Principal | Date 8 / 8 / /6 |
| Copy to: | Date/ |
| □stage manager □athletic director □cafeteria manager □head | custodian □librarian □a/v coordinator □other Date// |
| For office use only: FACILIT | TIES USE INVOICE |
| Facilities/Equipment used: Class 3 | |
| | \$ |
| | \$ |
| Personnel Employed:(attach time sheets) | Charges: \$ \$ |
| | \$ |
| Other (specify): | Charges: \$ |
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Middle Smithfield Township Supervisors

August 1, 2016

East Stroudsburg Area School District 50 Vine Street East Stroudsburg, PA 18301

To the Board of Education:

The Middle Smithfield Township Supervisors will be hosting their 3rd Annual Trunk or Treat on Saturday October 22 at noon at Resica Park and request the use of the fields at Resica Elementary School, with a rain date of Sunday October 23. Setup will take place prior to the event, and cleanup will immediately follow.

Additionally, the Board of Supervisors requests that the Board of Education waive the facilities fees in consideration of the event's long history at Resica Elementary School and in the spirit of governmental cooperation. The Township regularly provides use of the pavilion at Resica Park to the Elementary School free of charge.

Thank you for your cooperation.

Sincerely,

Christopher Rain

Community & Municipal Projects Coordinator

Parks & Recreation Liaison

Middle Smithfield Township

147 Municipal Dr., East Stroudsburg, PA, 18302

570-223-8920 x119

crain@mstownship.com

APPLICATION FOR USE OF SCHOOL FACILITIES

| [1] 22 - 12 [1] | 3/1/201 |
|--|---|
| Name of Organization LM STAN DISCIP | Chy Chuch Today's Date + 112/16 |
| | you requesting a waiver of facilities fees? ☐ yes ☐ no |
| | es, attach a letter of justification addressed to the Board of Education. does not include a waiver of fees for scheduled district personnel. |
| | aurieness of suicide prevention |
| Name of School Requested 1.1. Lam Der T | ntrineciate School' |
| from — DAY(S) from — DATE(S) — to from — HOURS | DESCRIPTION — to (meeting, practice, game, rehearsal, performance,) |
| Facility Required: All-Purpose Room Swimming Pool (requires Stadium Stage | CafeteriaGymnasium Kitchen/PreparationKitchen/Serving Fields (specify) |
| proof of certified lifeguard)Classrooms # | Other (specify) |
| Equipment Required: (*must be operated/attended by school persor Kitchen Equipment*Sound SystemStage Lighting*Motion Picture ProjectorScoreboard*Athletic Equipment | onnel)PianoRecord Player/Stereo EquipFolding StandsOverhead Projector/ScreenTables and/or ChairsOther (specify) |
| The District has the right to assign additional security and other for these services. Your organization must provide a Certificate \$\frac{500100}{(\$500,000 \text{ minimum})}\$ Bodily Injury Liability \$\frac{500100}{(\$500,000 \text{ minimum})}\$ | Property Damage Liability (each occurrence) |
| List at least one, but preferably two, responsible officials of your org being used, and who will accept full responsibility for adherence to | |
| Name Flore Address 10 Name Flore Of The Address | 13 Riverall Dr., Taminut PAPhone 570431-0011 |
| I certify that I have read, understand, and agree to adhere to Policy Use of School Facilities. Further, my organization forever releases School Authority, their directors, agents, employees and servants frevent(s) conducted on the above-mentioned date(s) for which this a suits, complaints, or legal proceedings of any kind brought against employees and further will hold harmless and indemnify the said Scany expenses and judgments or decrees recovered against them as a | s the East Stroudsburg Area School District, the East Stroudsburg rom all claims, actions, and charges whatsoever arising out of the application is submitted. My organization will defend all actions, the Board of Education and any of its agents, servants or chool Directors, School District, and School Authority from |
| \V\ | Phone (day) 570 43 - (1) 9 / |
| Signature — Responsible Organization Official Billing Address Christian Dischusin Ch | uch PO Box 250 Bush 15.11, PA 1832-1 |
| APPROVALS: Principal Theather a Pigera | to Date 7/14/16 |
| copy to: | Date/ |
| □stage manager □athletic director □cafeteria manager □head custo | dian 🗆 librarian 🗖 a/v coordinator 🗖 other Date// |
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| | USE INVOICE |
| Facilities/Equipment used: Closs 3 | Charges: \$ |
| | |
| Personnel Employed: | Charges: \$ |
| (attach time sheets) | Φ. |
| | \$ |
| Other (specify): 204 | Charges: \$ |

Pastor Jody Riscen, MA, LCADC

103 Rivendell Dr.

Tamiment, PA 18371

East Stroudsburg Area School District

Board of Education

50 Vine St.

East Stroudsburg, PA 18301

July 12, 2016

To The Board of Education:

Christian Discipleship Church is requesting a waiver of facilities fees for a youth rally to be held at J.T. Lambert Intermediate School on September 10th, 2016 from 11AM until 2PM. Hosted by Christian Discipleship Church the event will be facilitated by Stay-UP – Support Teen and Youth – United Prevention. Stay-Up is a Christian Coalition dedicated to supporting our teens and youth through community awareness in prevention of suicide and self-harm. There are several area churches forming the coalition Stay-Up with the intention of developing into a non-profit corporation.

Thank you for your consideration

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Sincerely,

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001 East Stroudsburg Area School District BUDGET TRANSFERS EDIT INFORMATION ------BATCH

Batch number:

Jul 28, 2016

31455 Date of Batch: 7/28/2016 - User ID: KJK Re-entry date: Re-entry User ID:

Debit Credit 90,351.71

Closing date: 6/30/2016

DK BUDGET TRANSFER FOR 6/30/2016 June 30, 2016

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| ription | 00000000000000000000000000000000000000 | CHG 2500 A/C TO 251 CHG.A/C 2260 TO 236 | E CHG.A/C 2260 TO 236 Total: Debits: Credits: |
| nt title | SOFFICE, BOOKS/PERIOD. SOFFICE, BOOKS/PREIOD. SOFFICE, REPL. BOU>2500 SOFFICE, DUES, E. FEES SOFFICE, DUES/FEES SOFFICE, OTHER, PROF. SRV SOFFICE, OTHER, PROF. SRV SOFFICE, OTHER, PROF. SRV SOFFICE, OTHER, PROF. SRV SOFFICE, REPR/MAINT. EQU SOFFICE, REPR/MAINT. TECH SOFFICE, POSTAGE SOFFICE, POSTAGE SOFFICE, POSTAGE SOFFICE, POSTAGE SOFFICE, ADVERTISING SOFFICE, ADVERTISING SOFFICE, ADVERTISING | OFFICE, "UM, ADVERT "M, ADVERT "M, PRINT "M, ELEM, "M, ELEM, "M, ELEM, "M, ELEM, "M, ELEM, "M, ELEM, "M, DUES | enc |
| Refer -ence Account number | 330/2016 330/20 | 30/2016 00001 10-2515-581-000-00-00-0 30/2016 00002 10-2260-540-000-10-00-0 30/2016 00002 10-2260-550-000-10-00-0 30/2016 00002 10-2260-550-000-10-00-0 30/2016 00002 10-2260-550-000-10-00-0 30/2016 00002 10-2360-618-000-10-00-0 30/2016 00002 10-2260-618-000-10-00-0 | 730/2018 00002 TO-7380-810-000-TO-00-0-0-0-0-0-0-0-0-0-0-0-0-0-0- |

204

001 East Stroudsburg Area School District BUDGET TRANSFERS EDIT

Jul 28, 2016

------ END OF BATCH INFORMATION

Batch number: 31455 Date of Batch: 7/28/2016

0 Number of Transactions:

26

90,351.71 Credit 90,351.71 Debit OTALS Н FUND Description
-----GENERAL FUND Fund ------Total:

207

| : Stroudsburg Area School District BUDGET TRANSFERS EDIT | |
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Jul 28, 2016

| | | | Credit | 90,351.71 | 90,351.71 |
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| T I O N | 2 6 | | Debit | 90,351.71 | 90,351.71 |
| END OF JOB INFORMATION | Number of Transactions: | FUND TOTALS | | | i |
| JOB | Number o | FUND | | | |
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| | Journals | | Description | GENERAL FUND | |
| | Number of Journals | | Fund | 00010 | |

End of Report - 15.40.33

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| Dank: | TO | Check | & LOAN BANK (OPERATING A/C) | |
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| Check | no. | | Vendor name and comment | Amount |
| 219 | 9645 | 7/07/2016 | ADVANCED AUTO PARTS TRANSPORTATION, REPAIRS & PARTS | 903.76 |
| 219 | 9646 | 7/07/2016 | | 716.88 |
| 219 | 9647 | 7/07/2016 | ATHMEDICS ATHL.TRAINER, EHN, SUPPLIES | 196.50 |
| 219 | 9648 | 3 7/07/2016 | KATHRYN BECK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9649 | | KING W. BEERS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9650 | | HELENA R. BELISLE REFUND OF PY YR-SENIOR REBATE | 195.49 |
| | 9651 | | JOAN BENSLEY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9652 | | HENRY & ERNA BUSEKROOS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9653 | | ANGELA M. BYRNE KTO GRANT,STAFF DEV,MILEAGE | 970.19 |
| | 9654 | | DOLORES CASALASPRO REFUND OF PY YR-SENIOR REBATE | 358.58 |
| | 9655 | • | CINTAS CORPORATION #101 LIS, CUST., UNIFORM RENTAL | 963.89 |
| | 9656 | | CINTAS CORPORATION #101 GEN.MAINT., UNIFORM RENTAL | 605.51 |
| | 9657 | | CINTAS FIRE PROTECTION LOC #F50 MSE, MAINT.BUILDING, REPAIR/MAIN | 688.47 |
| | 9658 | . , | SHARSWOOD COLE REFUND OF PY YR-SENIOR REBATE | 917.18 |
| | 9659 | | COLONIAL INTERMEDIATE UNIT 20 PUPIL SVCS.ELEM.OTHER PROF.SRV | 12,000.00 |
| | 9660 | | PETROCHOICE TRANSPORTATION, OIL | 1,462.81 |
| | 9661 | | COMMUNICATIONS SYSTEMS, INC. GEN.MAINT., SUPPLIES | 71.16 |
| | 9662 | | CLAUDE S. CYPHERS, INC. GEN.MAINT., SUPPLIES | 7.04 |
| | 9663 | | MARIANNE DAGGRES REFUND OF PY YR-SENIOR REBATE | 878.67 |
| | 9664 | | ANTHONY C.DAVIS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9665 | y 2 , 55 to 2 | KENNETH S.DECKER JR. REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9666 | | DEVELOPMENTAL EDUCATION SERVICES JTL, CUST., DISPOSAL SERVICE | 681.00 |
| | 9667 | | DEVELOPMENTAL EDUCATION SERVICES LIS, CUST., DISPOSAL SERVICE | 406.00 |
| 219 | 9668 | 3 7/07/2016 | DM SUPPLY SOURCE, LLC GEN.MAINT.,EHN,SUPPLIES | 68.51 |

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| | | Check | & LOAN DANK (OPERATING A/C) | |
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| 219 | 9669 | 7/07/2016 | | 9.13 |
| 219 | 9670 | 7/07/2016 | | 353.71 |
| 219 | 9671 | 7/07/2016 | RICHARD A.EPPLEY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9672 | 7/07/2016 | LOIS EVANS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9673 | 7/07/2016 | JOAN M FARRELL REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9674 | 7/07/2016 | NICHOLAS G. FARRELL REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9675 | 7/07/2016 | FIRST BOOK KTO PARENT, BOOKS | 150.00 |
| 219 | 9676 | 7/07/2016 | JANET FREDERICK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9677 | 7/07/2016 | LOIS FREDRICK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9678 | 7/07/2016 | ELEANOR R GALAZIN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9679 | 7/07/2016 | GARLAND/DBS, INC GEN.MAINT.MSE REPL.CAP.EQUIP | 12,363.00 |
| 219 | 9680 | 7/07/2016 | GENERATION REFLICATION GENERAL | 151.25 |
| 219 | 9681 | 7/07/2016 | DAVID GOMEZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9682 | 7/07/2016 | GRAINGER GEN.MAINT., SUPPLIES | 19.88 |
| 219 | 9683 | 7/07/2016 | GRAY CHEVROLET TRANSPORTATION, REPAIRS & PARTS | 1,716.07 |
| 219 | 9684 | 7/07/2016 | CONSTANCE IVY HAMILTON REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9685 | 7/07/2016 | MILAN & DENISE HANA REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9686 | 7/07/2016 | RICHARD HARLEY | 1,500.00 |
| 219 | 9687 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE HATCH - THE EARLY LEARNING EXPERTS | 101.20 |
| 219 | 9688 | 7/07/2016 | KTO GRANT, PARENT SUPPLIES FRANK A HAVERICK REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9689 | 7/07/2016 | HARRY W HELLER | 818.74 |
| 219 | 9690 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE COLIEN JOANNE HENDERSHOT | 594.02 |
| 219 | 9691 | 7/07/2016 | SP.ED.SUPV.ELEM.CONF.TRAVEL RICHARD & SUSAN HICKMAN | 575.00 |
| 219 | 9692 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE LUIS HOMAR | 575.00 |
| | | | REFUND OF PY YR-SENIOR REBATE | |

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| 219693 | 7/07/2016 | ANNA HROBAK REFUND OF PY YR-SENIOR REBATE | 1,173.83 |
| 219694 | 7/07/2016 | SCOTT IHLE GEN.MAINT., IN-DISTRICT MILEAGE | 23.28 |
| 219695 | 7/07/2016 | VERNAL & KATHERINE JONES REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219696 | 7/07/2016 | SVETKO JURJEVIC REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219697 | 7/07/2016 | KAR BILL ENTERPRISES, INC. GEN.MAINT.FUEL(AUTO) | 1,900.42 |
| 219698 | 7/07/2016 | BILLIE J KUNKLE REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219699 | 7/07/2016 | CARMEN I LEON REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219700 | 7/07/2016 | LUNIS LOGAN REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219701 | 7/07/2016 | MANWALAMINK WATER COMPANY SMI, CUST., WATER/SEWER | 343.96 |
| 219702 | 7/07/2016 | ANN MAY MARSH REFUND OF PY YR-SENIOR REBATE | 373.41 |
| 219703 | 7/07/2016 | CARLETTA MARTIN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219704 | 7/07/2016 | MARY ALYCE MCDONALD REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219705 | 7/07/2016 | JOAN MCGRATH REFUND OF PY YR-SENIOR REBATE | 988.70 |
| 219706 | 7/07/2016 | MCGRAW HILL EDUCATION RTL GRANT, BOOKS, HS-N | 65,481.77 |
| 219707 | 7/07/2016 | HARRY W MCMURRAY REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219708 | 7/07/2016 | JOSEPH & LUZ MEDINA REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219709 | 7/07/2016 | MEIER SUPPLY CO., INC. GEN.MAINT., SUPPLIES | 294.86 |
| 219710 | 7/07/2016 | GODFREY MELVILLE & JATHLEEN DECHELLIS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219711 | 7/07/2016 | MET-ED JTL, CUST., ELECTRIC | 16,853.51 |
| 219712 | 7/07/2016 | MARLIS MILLER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219713 | 7/07/2016 | MODERNFOLD OF READING, INC. GEN.MAINT., EHN, SUPPLIES | 1,000.00 |
| 219714 | 7/07/2016 | BIBI SHENAZ MOHAMED REIMBURS TRIP EXPENSE | 44.00 |
| 219715 | 7/07/2016 | JOAN F MORATH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219716 | 7/07/2016 | ALVAN & JOAN MORSE REFUND OF PY YR-SENIOR REBATE | 575.00 |

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| 219717 | 7/07/2016 | MARCIA O'DONNELL REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219718 | 7/07/2016 | OFFICE DEPOT SUPT., GEN. SUPPLIES | 35.42 |
| 219719 | 7/07/2016 | OVERHEAD DOOR COMPANY OF ALLENTOWN JTL, MAINT.BUILDING, REPAIR/MAIN | 648.00 |
| 219720 | 7/07/2016 | PA TREATMENT & HEALING OOD ALT.ED-SEC.PRIV.SCH. | 28,429.88 |
| 219721 | 7/07/2016 | PAPCO INC. TRANSPORTATION, SOUTH, DIESEL | 16,995.75 |
| 219722 | 7/07/2016 | PAR INC. GUIDANCE, EHS, SUPPLIES | 550.80 |
| 219723 | 7/07/2016 | PEARSON EDUCATION, INC. CURRICULUM, ELEM, SUPPLIES | 3,562.27 |
| 219724 219725 | 7/07/2016 7/07/2016 | J.W.PEPPER & SONS-ACCT.#36-136400 BAND,EHS,SUPPLIES PERMA-BOUND BOOKS | 805.98 601.31 |
| 219725 | 7/07/2016 | LIBRARY, EHN, BOOKS/PERIODICALS SVETLANA & MARIO PESA | 1,150.00 |
| 219727 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE PETTY CASH MIDDLE SMITHFIELD | 28.58 |
| 219728 | 7/07/2016 | POSTAGE PHILIP ROSENAU CO., INC. | 7,134.32 |
| 219729 | 7/07/2016 | JMH, CUST., SUPPLIES PHILIP ROSENAU CO., INC. | 5,658.07 |
| 219730 | 7/07/2016 | CUST.SVCS,LIS CAP.NEW EQUIP. MICHAEL M.PIERCE | 575.00 |
| 219731 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE JOSEPH & BARBARA POLICASTRO | 1,150.00 |
| 219732 | 7/07/2016 | REFUND OF PY YR-SENIOR REBATE LOUISE G. POLINSKI REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219733 | 7/07/2016 | E.F. POSSINGER & SONS, INC. EHN, CUST., UPKEEP GROUNDS SERV. | 8,640.00 |
| 219734 | 7/07/2016 | PROSSER LABORATORIES, INC. EHN, MAINT.BUILDING, REPAIR/MAIN | 5,754.47 |
| 219735 | 7/07/2016 | QUILL CORPORATION BUSINESS OFFICE, GEN. SUPPLIES | 54.54 |
| 219736 | 7/07/2016 | RANDOLFO & MARIA ASTACIO REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219737 | 7/07/2016 | DR. KIMBERLEY RAZZANO March 2016 | 1,000.00 |
| 219738 | 7/07/2016 | REALITYWORKS, INC. F&CS,EHS,SUPPLIES | 752.20 |
| 219739 | 7/07/2016 | REGINA FARMS GEN.MAINT., SUPPLIES | 1,973.28 |
| 219740 | 7/07/2016 | REGINA FARMS GEN.MAINT., SUPPLIES | 942.15 |

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| Bank: | 10 | | & LOAN BANK (OPERATING A/C) | |
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| Check | no. | Check Date | Vendor name and comment | Amount |
| 21 | 9741 | 7/07/2016 | AGNES REINSPRECHT REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9742 | 7/07/2016 | | 63.05 |
| 219 | 9743 | 3 7/07/2016 | ROCKET MATH WORKS ESE, PRIN., DUES & FEES | 116.00 |
| 219 | 9744 | 7/07/2016 | SCRANTON DUNLOP, INC TRANSPORTATION, TIRES | 3,263.68 |
| 219 | 9745 | 7/07/2016 | REGINA SAYLES PUPIL SVCS.ELEM OTHER PROF.SRV | 600.00 |
| 219 | 9746 | 7/07/2016 | SCHOLASTIC TEACHERS STORE TL 1, PARENT BOOKS | 1,252.00 |
| 219 | 9747 | | SCHOLASTIC INC. TITLE 1, MSE,BOOKS | 47.85 |
| | 9748 | | SCHOOL CLAIMS-ASSURANT SUSPENSE ACCT., LIFE INSURANCE | 20,367.43 |
| 219 | 9749 | , , | IDEA 611,RTII IU13,SUPPLIES | 8,493.94 |
| | 9750 | | KEITH A. SCHWARTZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9751 | , | REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9752 | , , | ARTHUR A. SHICK REFUND OF PY YR-SENIOR REBATE | 718.55 |
| | 9753 | | SINGER'S TREE SERVICE TREE REMOVAL AT HSS | 390.00 |
| | 9754 | | SHARON G. SKIDGEL REFUND OF PY YR-SENIOR REBATE | 805.13 |
| | 9755 | | YVONEE MARIE SMITH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9756 | | LIS, CUST., SUPPLIES | 520.50 |
| | 9757 | | SUCESS FOR ALL FOUNDATIONS POWER TEACHING GRANT, SUPPLIES | 163.90 |
| | 9758 | | JOHN SUTO REFUND OF PY YR-SENIOR REBATE | 606.04 |
| | 9759 | | LIS, CUST., FUEL OIL | 16,655.25 |
| | 9760 | | STACEY TOTERO TRIP REFUND FOR ADVENTURE AQUARIUM | 44.00 |
| | 9761 | | EDITH TRANSUE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9762 | | US FOODS F&CS,EHN,SUPPLIES | 1,112.27 |
| | 9763 | | VALIANT MUSIC SUPPLY INC. CHORUS, EHN, SUPPLIES | 540.40 |
| 219 | 9764 | 1 7/07/2016 | ROBERT & MARGARET VARENKAMP REFUND OF PY YR-SENIOR REBATE | 575.00 |

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| 219 | 765 | 7/07/2016 | VERIZON WIRELESS ITEC.TRANS./TELECOMMUNICATION | 3,490.25 |
| 219 | 766 | 7/07/2016 | LUTZ WALLASCH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 767 | 7/07/2016 | WAREHOUSE BATTERY OUTLET, INC. MSE, CUST., SUPPLIES | 1,186.96 |
| 219 | 768 | 7/07/2016 | GLORIA & NORMAN WARNER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 769 | 7/07/2016 | BRUCE & LYNN WEICHEL REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 770 | 7/07/2016 | STEVE WEISS MUSIC BAND, EHS, NON-CAP.NEW EQUIPMENT | 2,069.75 |
| 219 | 771 | 7/07/2016 | WENGER CORPORATION MUCIC, INSTR.JTL, 6TH, NON-CAP EQ | 1,706.00 |
| 219 | 772 | 7/07/2016 | WEX BANK EHN, CUST., SUPPLIES | 64.40 |
| 219 | 773 | 7/07/2016 | S. HELEN WILLS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 774 | 7/07/2016 | WOODWIND & BRASSWIND MUSIC, INSTR, EHS, REPL.EQ.>\$2500 | 2,786.64 |
| 219 | 775 | 7/07/2016 | PATRICIA WRIGHT GUIDANCE, EHN, MILEAGE | 18.25 |
| 219 | 776 | 7/07/2016 | ZESWITZ MUSIC COMPANY MUSIC, INSTR, EHN, NEW EQUIP>2500 | 876.00 |
| 219 | 778 | 7/14/2016 | ROSELYN & ANDREW ACCETTURO REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 779 | 7/14/2016 | ADVANTAGE ENGINEERS LLC EHS, MAINT.BUILDING, REPAIR/MAIN | 350.00 |
| 219 | 780 | 7/14/2016 | JACK AEBERLI REFUND OF PY YR-SENIOR REBATE | 65.41 |
| 219 | 781 | 7/14/2016 | THOMAS ANTHONY REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219 | 782 | 7/14/2016 | APPLE COMPUTER, INC. SUPT., REPL. EQUIP, GASB | 1,708.00 |
| 219 | 783 | 7/14/2016 | GERALDINE ARBUISO REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 784 | 7/14/2016 | JOSEPH BARBAGALLO REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219 | 785 | 7/14/2016 | ANDRE & EILEEN BARVIG REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 786 | 7/14/2016 | FRANK BECKERT REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 787 | 7/14/2016 | CLEONA BENSLEY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 788 | 7/14/2016 | RONALD BERBERICH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 789 | 7/14/2016 | RANDAL J. BIGNESS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
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| вапк: | 10 | | & LOAN BANK (OPERATING A/C) | |
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| Check | no. | Check Date | Vendor name and comment | Amount |
| 219 | 9790 | 7/14/2016 | | 183.92 |
| 219 | 9791 | 7/14/2016 | ANNICE J BLOUNT REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9792 | 7/14/2016 | | 575.00 |
| 219 | 9793 | 7/14/2016 | | 1,147.50 |
| 219 | 9794 | 7/14/2016 | KATHERINE M. BOTTI REFUND OF PY YR-SENIOR REBATE | 351.17 |
| 219 | 9795 | . , | VALERIE BOUCHER REFUND OF PY YR-SENIOR REBATE | 700.00 |
| | 9796 | | K. MICHAEL BOUSHELL REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9797 | | JOAN E BRUSH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9798 | ,, | JOSEPH H. BRUSH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9799 | • | RICHARD W. BUBKA REFUND OF PY YR-SENIOR REBATE | 700.00 |
| | 9800 | | BUCKS COUNTY INTERMEDIATE UNIT ADJUDICATED ALT.ED-SEC. | 552.75 |
| | 9801 | | CECILE C BUHR REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| | 9802 | | BERNARD BURDGE REFUND OF PY YR-SENIOR REBATE | 529.09 |
| | 9803 | | LIONEL BUTRUCH REFUND OF PY YR-SENIOR REBATE | 700.00 |
| | 9804 | | DOLORES BUTZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9805 | | Vito A Capitelli REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9806 9807 | | JAMES CAPOBIANCO REFUND OF PY YR-SENIOR REBATE CAREER CRUISING | 575.00 |
| | 9808 | | DIST.INSTR.TECH.SOFTWARE/LICEN CARON STUDENT ASSISTANCE | 2,580.00 |
| | 9809 | | PUPIL SVCS.ELEM OTHER PROF.SRV CENGAGE LEARNING | 13,680.00 18,498.00 |
| | 9810 | | LIBRARY, EHS, ED. TECH. SUPPLIES CENTRAL PENN GAS, INC. | 2,707.14 |
| | 9811 | | EHS, CUST., NATURAL GAS JOSEPH CHRISTMAN | 575.00 |
| | 9812 | | REFUND OF PY YR-SENIOR REBATE LOUISE CIAMBRA | 575.00 |
| | 9813 | | REFUND OF PY YR-SENIOR REBATE CINTAS CORPORATION #101 | 44.97 |
| | | | MSE, CUST., UNIFORM RENTAL | |

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| 219814 7/ | | RET CLARE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219815 7/ | 14/2016 MELVI | N W CLARK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219816 7/ | 14/2016 CONNI | E CLARKSON REFUND OF PY YR-SENIOR REBATE | 104.13 |
| 219817 7/ | 14/2016 ELIZA | BETH Z COLES REFUND OF PY YR-SENIOR REBATE | 575.00 |
| · · | 14/2016 COLON | IAL INTERMEDIATE UNIT 20 COL.IU20/ALT.ED/SPEC.ED.SEC. | 83,390.32 |
| | | NWEALTH OF PENNSYLVANIA GEN.MAINT.,MSE,SUPPLIES | 241.00 |
| | | E CONROY & CHARLES ADLER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| · | | N J COON REFUND OF PY YR-SENIOR REBATE | 700.00 |
| | | HINE COUNTERMAN REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | | HY M. CRAMER REFUND OF PY YR-SENIOR REBATE | 216.19 |
| | | N A. CRAMER REFUND OF PY YR-SENIOR REBATE | 689.32 |
| | | NICATIONS SYSTEMS, INC. LIS,MAINT.REPAIR/MAINT.EQUIP. | 14,073.25 |
| 3 1 | | CULUM ASSOCIATES, INC. TITLE 1, RES, BOOKS | 92.89 |
| | | E S. CYPHERS, INC. TRANSPORTATION, REPAIRS & PARTS | 1,635.72 |
| | | Y RESOURCES EHS,OTHER ADMIN SERV.GRADUATE | 1,000.00 |
| | | E. DALEY REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| | | S. DECKER REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | | ES UNIVERSITY ATHLETIC DEPT. EHN, CROSS COUNTRY, GIRL, DUES/FE | 460.00 |
| |] | DEVIZIA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | | & MARIA DIAZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | | IA J DILEO REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| · | | H D. DILLON REFUND OF PY YR-SENIOR REBATE | 65.41 |
| | . 1 | N MUSIC MUSIC, INSTR, EHS, SUPPLIES | 282.84 |
| 219837 7/ | | C. DISALVO GEN.MAINT.,SUPPLIES | 134.20 |

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| 219838 | 7/14/2016 | JANET L. DOWD REFUND OF PY YR-SENIOR REBATE | 503.45 |
| 219839 | 7/14/2016 | CATHERINE DRISCOLL REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219840 | 7/14/2016 | CHARLES DYSON REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219841 | 7/14/2016 | EAST STROUDSBURG CAFETERIA ACTIVITIES, EHN, CONTRACT TRANSP | 1,458.75 |
| 219842 | 7/14/2016 | BESSIE M. EDWARDS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219843 | 7/14/2016 | EMBROIDERY EXPRESS TRACK, EHS, GIRLS, SUPPLIES | 1,269.00 |
| 219844 | 7/14/2016 | FASTENAL COMPANY GEN.MAINT.,SUPPLIES | 198.99 |
| 219845 | 7/14/2016 | ELLEN FENDER REFUND OF PY YR-SENIOR REBATE | 506.23 |
| 219846 | 7/14/2016 | ANA L. FIGUEROA REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219847 | 7/14/2016 | RICHARD FINNEY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219848 | 7/14/2016 | FIRST NIAGRA LEASE PRINCIPAL-1ST NIAGRA LEA | 348,038.51 |
| 219849 | 7/14/2016 | JERRY FISH REFUND OF PY YR-SENIOR REBATE | 518.54 |
| 219850 | 7/14/2016 | MARIE A FITZGERALD-MEADE REFUND OF PY YR-SENIOR REBATE | 1,077.14 |
| 219851 | 7/14/2016 | REBA J. FOHRENCK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219852 | 7/14/2016 | BEVERLY G FOLEY REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219853 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE | 537.51 |
| 219854 | 7/14/2016 | LINCOLN B. & JUANITA P. FREED REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219855 | 7/14/2016 | CONCETTA FRIEDFEL REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219856 | 7/14/2016 | HELGA FRUCK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219857 | 7/14/2016 | EDWARD & MARIE FUNK REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219858 | 7/14/2016 | ROSEANN GANSEL REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219859 | 7/14/2016 | CAROL DEANE GARDNER SPEC.ED.SUPV.INT.MILEAGE | 26.89 |
| 219860 | 7/14/2016 | ROSALIE GIANNETTO REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 219861 | 7/14/2016 | BEATRICE S. GOBEE REFUND OF PY YR-SENIOR REBATE | 1,150.00 |

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| 219 | 9862 | 7/14/2016 | ANTHONY & MARIA GONZALEZ REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9863 | 7/14/2016 | | 575.00 |
| 219 | 9864 | 7/14/2016 | ROSEANN GWINN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9865 | 7/14/2016 | WINIFRED A. HANDEL REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9866 | , | LURLINE HARRIS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9867 | | DESIA Y.HAYES-RIVERA VIRTUAL ACADEMY, TECH SUPPLY | 150.00 |
| | 9868 | | LORRAINE K. HAZEN REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9869 | | THOMAS E HENDEL TRANSP., N.CERT/N.INSTR.TRAVEL | 447.17 |
| | 9870 | | GLENDORA H. HENNING REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9871 | | CONRAD HICKETHIER REFUND OF PY YR-SENIOR REBATE | 700.00 |
| | 9872 | | GERALDINE HICSWA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9873 | | CHESTER F. HODUN REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9874 | | MARGARET H. HOLMES REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| | 9875 | | HOME DEPOT CREDIT SERVICE GEN.MAINT., SUPPLIES | 920.70 |
| | 9876 | | HOME DEPOT CREDIT SERVICE GEN.MAINT., SUPPLIES | 18.94 |
| | 9877 | | HAROLD HONEYCHURCH REFUND OF PY YR-SENIOR REBATE | 319.82 |
| | 9878 | | LYNDA HOPKINS SPEC.ED.SUPV.,SEC.,MILEAGE | 46.76 |
| | 9879 | , . | THADDEUS J. HOULIHAN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9880 | | VINCENT & ANGELA IACOUZZE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9881 | | BRUCE IBAUGH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9882 | | MARK IHDE REFUND OF PY YR-SENIOR REBATE | 962.88 |
| | 9883 | | EDWIN & URSULA IRAGGI REFUND OF PY YR-SENIOR REBATE | 575.00 |
| | 9884 | | DOLORES IRVINE REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9885 | 7/14/2016 | JOHN K JAIKARAN REFUND OF PY YR-SENIOR REBATE | 1,500.00 |

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| 219886 | 7/14/2016 | JAMF SOFTWARE ITEC, ED. TECH SUPPLIES/SOFTWARE | 23,200.00 |
| 219887 | 7/14/2016 | | 1,150.00 |
| 219888 | 7/14/2016 | FRANK & GAIL JOEST REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219889 | 7/14/2016 | JOAN JOHNSON REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219890 | 7/14/2016 | PATRICIA B. JONES REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219891 | 7/14/2016 | JOSEPH T. KANE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219892 219893 | 7/14/2016 7/14/2016 | MARYANN KELLY REFUND OF PY YR-SENIOR REBATE JAMES & MARLENE KIESS | 1,052.53 |
| 219893 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE DORIS KINTNER | 575.00 936.51 |
| 219895 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE ANN KLEBES | 575.00 |
| 219896 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE ARLENE KREUDER | 575.00 |
| 219897 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE CAROLYN B. LABAR | 1,500.00 |
| 219898 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE RAYMOND LABAR | 575.00 |
| 219899 | 7/14/2016 | REFUND OF PY YR-SENIOR REBATE LAERDAL | 413.36 |
| 219900 | 7/14/2016 | ATHL.TRAINER, JTL, SUPPLIES DORA LAGATTUTA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219901 | 7/14/2016 | | 575.00 |
| 219902 | 7/14/2016 | | 273.00 |
| | | LLOYD LEAP JR REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219904 | 7/14/2016 | SOK MING LEE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219905 | 7/14/2016 | LEHIGH LEARNING ACADEMY OOD ALT.ED-SEC.PRIV.SCH. | 2,330.60 |
| 219906 | 7/14/2016 | RALPH J. LEO REFUND OF PY YR-SENIOR REBATE JACILYN LEONARD | 1,150.00 |
| 219907 219908 | 7/14/2016 7/14/2016 | TL.I, CENFERENCES-CERTIF. THOMAS LESNIEWSKI, ED.D | 776.85 23.60 |
| 219908 | 7/14/2016 | CURRICULUM, IN-DISTR.MILEAGE LYNN LESOINE | 575.00 |
| | | REFUND OF PY YR-SENIOR REBATE | |

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| 219 | 9910 | 7/14/2016 | | 1,150.00 |
| 219 | 9911 | 7/14/2016 | ANTONI & KRYSTYNA LISEK REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9912 | 7/14/2016 | KAREN LIVINGOOD REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9913 | 7/14/2016 | PATRICIA LOCOMBO REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219 | 914 | 7/14/2016 | EUGENE LOIACONO REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 915 | 7/14/2016 | RICHARD & THERESA LOSS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 916 | 7/14/2016 | FRANK MANHART OR REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 917 | 7/14/2016 | MARCHMASTER BAND, EHN, SUPPLIES | 256.65 |
| 219 | 918 | 7/14/2016 | MARIA T. ROGERS TL.I, CENFERENCES-CERTIF. | 849.82 |
| 219 | 919 | 7/14/2016 | PATRICIA & NORMAN MARKOWITZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 920 | 7/14/2016 | ANTHONY & TERESA MARRONE REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 921 | 7/14/2016 | DOMINICK MEDURI REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219 | 922 | 7/14/2016 | THERESA G MEYERS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 923 | 7/14/2016 | KRISTINE MICHAELS TRANSPORTATION, IN-DIST.MILEAGE | 222.14 |
| 219 | 924 | 7/14/2016 | MICHAEL & SALLY MICKOSAWICH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 925 | 7/14/2016 | RONALD & KAREN MILLER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 926 | 7/14/2016 | THOMAS MILLS REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219 | 927 | 7/14/2016 | DOROTHY E. MITCHELL REFUND OF PY YR-SENIOR REBATE | 456.63 |
| 219 | 928 | 7/14/2016 | MARIA & NASSAR MITHANI REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 929 | 7/14/2016 | MONROE COUNTY CONTROL CENTER SECURITY, DIST.REPAIR/MANIT VEH | 10,011.57 |
| 219 | 930 | 7/14/2016 | RYAN MORAN CURRICULUM, TUITION | 5,612.02 |
| 219 | 931 | 7/14/2016 | MORAVIAN ACADEMY FIELD HOCKEY, EHN, DUES/FEES | 260.00 |
| 219 | 932 | 7/14/2016 | ALBERT & JEANETTE MUFFLEY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 933 | 7/14/2016 | ANGELICA MUNOZ REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
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LIST OF PAYMENTS

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Bank: 10 ESSA SAVING & LOAN BANK (OPERATING A/C) Check Check no. Date Vendor name and comment Amount -----219934 7/14/2016 NAPA AUTO PARTS- STROUDSBURG 210.08 TRANSPORTATION, REPAIRS & PARTS 219935 7/14/2016 NASCO (QOUTE#45950) 684.17 F&CS, EHS, SUPPLIES 219936 7/14/2016 NATIONAL SCHOOL BOARDS ASSOCIATION 4,165.00 BOARD SERVICE, DUES & FEES 219937 7/14/2016 PETER O. NELSON 1,356.64 REFUND OF PY YR-SENIOR REBATE 219938 7/14/2016 RUSSELL & BERNICE NEYHART 700.00 REFUND OF PY YR-SENIOR REBATE 219939 7/14/2016 ARTURO NICASSIO 700.00 REFUND OF PY YR-SENIOR REBATE 219940 7/14/2016 FRANCISZEK & BOZENA NIESTEPSKI 575.00 REFUND OF PY YR-SENIOR REBATE 219941 7/14/2016 NORTH POCONO SCHOOL DISTRICT 100.00 EHN, VOLLEYBALL, GIRLS, DUES/FEES 219942 7/14/2016 MARY NUGENT 575.00 REFUND OF PY YR-SENIOR REBATE 219943 7/14/2016 THOMAS A O'DONNELL SR. 1,362.72 REFUND OF PY YR-SENIOR REBATE 7/14/2016 219944 OFFICE DEPOT 195.79 SPEC.ED.SUPV., ELEM., SUPPLIES 219945 7/14/2016 MAUREEN B. OLOUGHLIN 1,150.00 REFUND OF PY YR-SENIOR REBATE 219946 7/14/2016 JAMES M. ORLEY 575.00 REFUND OF PY YR-SENIOR REBATE 219947 7/14/2016 PAPCO INC. 651.74 SME, DIESEL FUEL (GENERATOR) 7/14/2016 219948 WILLIAM PARKER 575.00 REFUND OF PY YR-SENIOR REBATE 219949 7/14/2016 PATRIOT WRESTLING CLUB, INC. 350.00 EHS, WRESTLING, DUES/FEES 219950 7/14/2016 HELEN J. PAUL 575.00 REFUND OF PY YR-SENIOR REBATE 7/14/2016 219951 CONSTANCE B. PENTZ 575.00 REFUND OF PY YR-SENIOR REBATE 7/14/2016 219952 JAMES A. PENZAVECCHIA 575.00 REFUND OF PY YR-SENIOR REBATE 7/14/2016 219953 DORIS E. PHILIPS 575.00 REFUND OF PY YR-SENIOR REBATE 219954 7/14/2016 RICHARD & THERESA B. PICCIONE 575.00 REFUND OF PY YR-SENIOR REBATE 219955 7/14/2016 MARY PIERRO 575.00 REFUND OF PY YR-SENIOR REBATE 219956 7/14/2016 ANTHONY J. & GERALDINE L. PITONYAK 575.00 REFUND OF PY YR-SENIOR REBATE

BOARD SERVICE, ADVERTISING

219957 7/14/2016 POCONO RECORD

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| 219958 | 7/14/2016 | ROBERT C POST REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 219959 | 7/14/2016 | POSTAGE PRO PLUS, INC OTH.ADM.REPAIR/MAINT.TECH EQ | 1,952.23 |
| 219960 | 7/14/2016 | ERMA J. POWELL REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219961 | 7/14/2016 | PRAXAIR DISTRIBUTION, INC LIS, CUST. CONTR. PROPERTY SERV. | 39.21 |
| 219962 | 7/14/2016 | RAY PRICE STROUD FORD GEN.MAINT.REPAIR/MAINT.VEHICLE | 63.53 |
| 219963 | 7/14/2016 | GEORGE & SANDRA PUGH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219964 | 7/14/2016 | JEANNE & EUGENIE QUINN REFUND OF PY YR-SENIOR REBATE | 1,024.75 |
| 219965 | 7/14/2016 | TANIA RHINEY REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219966 | 7/14/2016 | NANCY RIBANDO REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219967 | 7/14/2016 | RIEGLE PRESS, INC BUSINESS OFFICE, GEN.SUPPLIES | 114.66 |
| 219968 | 7/14/2016 | AL ROBINSON REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219969 | 7/14/2016 | TANIA RODRIGUEZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219970 | 7/14/2016 | ROHRER BUS SERVICE TRANSPORTATION, REPAIRS & PARTS | 1,647.70 |
| 219971 | 7/14/2016 | JULIE L RUBINO TL.II PART A CONFERENCE CERTIF | 539.96 |
| 219972 | 7/14/2016 | BARBARA M SANDERS REFUND OF PY YR-SENIOR REBATE | 822.25 |
| 219973 | 7/14/2016 | | 3,996.40 |
| 219974 | 7/14/2016 | DEBORAH SANDS TEACHERS PAY TEACHERS 6/16/16 | 85.75 |
| 219975 | 7/14/2016 | SAW SALES AND MACHINERY CO. TECH.ED., EHS, SUPPLIES | 41.00 |
| 219976 | 7/14/2016 | EVA SCHMIDT REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219977 | 7/14/2016 | WADE SCHNITZER REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219978 | 7/14/2016 | SCHOLASTIC TEACHERS STORE TITLE 1, PARENT BOOKS | 1,175.73 |
| 219979 | 7/14/2016 | MARJORY A SCOTT REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219980 | 7/14/2016 | FREDA SEIPLE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219981 | 7/14/2016 | LINDA M. SHAY REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
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| 219 | 9982 | 7/14/2016 | IRENE C SHIELDS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9983 | 7/14/2016 | RICK ANTHONY SHILLABEER EVAN REYES | 4,000.00 |
| 219 | 9984 | 7/14/2016 | JOHN SHOEMAKER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9985 | 7/14/2016 | LARRY & SANDRA SHOEMAKER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9986 | 7/14/2016 | HAROLD W. SIPPEL & CATHERINE R. CROUGHN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9987 | 7/14/2016 | DUSTIN SISKA TRANSP, CONTR DRIVER, SPEC EDUC | 243.70 |
| 219 | 9988 | 7/14/2016 | MICHAEL SLESINSKI DIRECTOR OF SPECIAL ED, TUITION | 2,858.23 |
| 219 | 9989 | 7/14/2016 | EDWARD SMITH REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9990 | 7/14/2016 | MICHAEL T. STRAW REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9991 | 7/14/2016 | STROUDSBURG ELECTRIC MOTOR SERVICE TRANSPORTATION, REPAIRS & PARTS | 73.81 |
| 219 | 9992 | 7/14/2016 | SUN LITHO-PRINT, INC. CURRICULUM, ELEM, PRINTING | 460.00 |
| 219 | 9993 | 7/14/2016 | ROBERT W SUTJAK TRANSP., N. CERT/N. INSTR. TRAVEL | 289.07 |
| 219 | 9994 | 7/14/2016 | ALEX TANGORRA REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 219 | 9995 | 7/14/2016 | VICTOR TORRES REFUND OF PY YR-SENIOR REBATE | 1,292.90 |
| 219 | 9996 | 7/14/2016 | ANTHONY TUMMINIA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 219 | 9997 | 7/14/2016 | WILLIAM VITULLI JR ITEC, N/INSTR-N/CERT.TRAVEL | 517.33 |
| 219 | 9998 | 7/14/2016 | VLN PARTNERS LLP VIRTUAL LEANING NET, TECH.SUPPL | 5,000.00 |
| 219 | 9999 | 7/14/2016 | CHARLES F. WAGNER REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220 | 0000 | 7/14/2016 | WALTER WESCOTT & CAROL A. REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220 | 0001 | 7/14/2016 | ALBERT J WILSON JR REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220 | 0002 | 7/14/2016 | PATRICIA WILSON REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220 | 0003 | 7/14/2016 | HARRY & ANNA WOLBERT REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220 | 0004 | 7/14/2016 | ETHEL M. WOOD REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220 | 0005 | 7/14/2016 | WRIGHTS MEDIA EHS, INSTR, SUPPLIES | 595.00 |
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| 220 | 0006 | 7/14/2016 | BIRAN & ANN MICHAEL-YOUNG REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220 | 0007 | 7/14/2016 | EAST STROUDSBURG School Service Personnel Dues | 2,541.30 |
| 220 | 0008 | 7/14/2016 | CHAPTER 13 TRUSTEE Miscellaneous Deductions | 350.00 |
| 220 | 0009 | 7/14/2016 | ED FOUNDATION OF ES/GENERAL FUND EDUC. FOUNDATION DEDUCTIONS | 25.00 |
| 220 | 0010 | 7/14/2016 | ED FOUNDATION OF ES/SCHOLARSHIP FUND EDUC. FOUNDATION DEDUCTIONS | 13.00 |
| 220 | 0011 | 7/14/2016 | E.S.E.A. ESEA Dues | 50.71 |
| 220 | 0012 | 7/14/2016 | FLORIDA STATE DISBURSEMENT UNIT Miscellaneous Deductions | 312.03 |
| 220 | 0013 | 7/14/2016 | HAB-DLT Miscellaneous Deductions | 7.13 |
| 220 | 0014 | 7/14/2016 | NYSCSPC (NEW YORK STATE CHILD SUPPORT Miscellaneous Deductions | 499.50 |
| 220 | 0015 | 7/14/2016 | PENNSYLVANIA HIGHER EDUCATION AGENCY Miscellaneous Deductions | 671.92 |
| 220 | 0016 | 7/14/2016 | SOCIAL SECURITY ADMINISTRATION Miscellaneous Deductions | 152.12 |
| 220 | 0017 | 7/14/2016 | U.S. DEPARTMENT OF EDUCATION Miscellaneous Deductions | 267.49 |
| 220 | 0018 | 7/21/2016 | JOAN ABEL 2015 REAL ESTATE TAX REBATE | 1,070.02 |
| 220 | 0019 | 7/21/2016 | SHIRLEY R. ABUISO 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220 | 0020 | 7/21/2016 | MARIAN T. ALBERT 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0021 | 7/21/2016 | PRISCILLA ALTORFER TEACHERS PAY TEACHERS 6/15/2016 | 6.00 |
| 220 | 0022 | 7/21/2016 | JO Ann Ambio 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0023 | 7/21/2016 | MARY E. ANTHONY 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220 | 0024 | 7/21/2016 | NANCY ARMITAGE 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0025 | 7/21/2016 | RONALD BALOGH 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0026 | 7/21/2016 | FLORIDO BARBIERI | 700.00 |
| 220 | 0027 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE JACK BARDAKJY | 575.00 |
| 220 | 0028 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE LINDA B. BEAM | 228.55 |
| 220 | 0029 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE JEAN P & TRINA BELLINI | 700.00 |
| | | | 2015 REAL ESTATE TAX REBATE | |

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| Bank: | 10 | | & LOAN BANK (OPERATING A/C) | |
|-------|------|---------------|---|-------------------|
| Check | no. | Check Date | Vendor name and comment | Amount |
| 220 | 030 | 7/21/2016 | ARMANDO BENIAMINO 2015 REAL ESTATE TAX REBATE | 1,017.39 |
| 220 | 0031 | 7/21/2016 | FRANCES K. BOGNAR 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220 | 0032 | 2 7/21/2016 | JOHN T. BOLLES SR. 2015 REAL ESTATE TAX REBATE | 1,144.15 |
| 220 | 0033 | | CATHERINE BOTTEN 2015 REAL ESTATE TAX REBATE | 575.00 |
| | 0034 | | NANCY BRADFORD 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| | 0035 | | ALAN V. BRIZZI 2015 REAL ESTATE TAX REBATE | 700.00 |
| | 0036 | | LOUIS CARBAJAL ITEC, N/INSTR-N/CERT.TRAVEL | 178.07 |
| | 0037 | | DEBORAH A CARBONE 2015 REAL ESTATE TAX REBATE JAMES CHAMBERLIN | 1,500.00 |
| | 039 | | GENERAL MEDICAL REIMBURSEMENT | 25.00 1,150.00 |
| | 0040 | | 2015 REAL ESTATE TAX REBATE MICHAEL CONDELL | 575.00 |
| | 0041 | | 2015 REAL ESTATE TAX REBATE DAVID COOPER | 115.23 |
| | 0042 | | ITEC, IN-DISTRICT MILEAGE RONALD COUNTERMAN | 700.00 |
| 220 | 0043 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE DONNA CRAWFORD | 1,150.00 |
| 220 | 0044 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE LOTTIE DARDEN 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220 | 0045 | 7/21/2016 | | 575.00 |
| 220 | 046 | 7/21/2016 | GEORGE S. DEWITT 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0047 | 7/21/2016 | PAMELA DODD 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 048 | 3 7/21/2016 | CAROL DOYLE 2015 REAL ESTATE TAX REBATE | 700.00 |
| 220 | 049 | 7/21/2016 | FRANK E DYMOND 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0050 | | ELAINE ESPOSITO 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| | 0051 | | BARBARA L EVANS 2015 REAL ESTATE TAX REBATE | 575.00 |
| | 0052 | | LAURA FARINA 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220 | 0053 | 3 7/21/2016 | MARIA V. FERREIRA 2015 REAL ESTATE TAX REBATE | 1,150.00 |

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| 220054 | 7/21/2016 | RAFAEL FERRERIRA 2016 REAL ESTATE TAX REBATE | 575.00 |
| 220055 | 7/21/2016 | | 1,500.00 |
| 220056 | 7/21/2016 | ALFRED & MARY FRANTZ 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220057 | 7/21/2016 | CECILIA FUSCO 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220058 | 7/21/2016 | STEPHEN J FYLSTRA GEN.MAINT., IN-DISTRICT MILEAGE | 100.22 |
| 220059 | 7/21/2016 | JOHN F. & HELEN A. GARGAN 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220060 | 7/21/2016 | JEANETTE GOMES 2015 REAL ESTATE TAX REBATE | 700.00 |
| 220061 | 7/21/2016 | | 1,029.68 |
| 220062 | 7/21/2016 | KATHLEEN GOODMAN 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220063 | 7/21/2016 | MARGARET GREEN 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220064 | 7/21/2016 | RUBY GREENE 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220065 | 7/21/2016 | BENJAMIN & MARYANN HERBERT 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220066 | 7/21/2016 | ROBERT & NANCY HERR 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220067 | 7/21/2016 | WALTER & SHARON HOFFNER 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220068 | 7/21/2016 | GLADYS A HOPKINS 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220069 | 7/21/2016 | STEVEN HOVEY 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220070 | 7/21/2016 | BROOKE HUFFMAN GENERAL MEDICAL REIMBURSEMENT | 25.00 |
| 220071 | 7/21/2016 | FRANK J. IMBERT 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220072 | 7/21/2016 | JUDY JONES 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220073 | 7/21/2016 | HELEN KING 2015 REAL ESTATE TAX REBATE | 685.15 |
| 220074 | 7/21/2016 | CAROLYN A. KLINGER 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220075 | 7/21/2016 | ANDREW KMAN 2015 REAL ESTATE TAX REBATE | 660.93 |
| 220076 | 7/21/2016 | DELORES LABAR 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220077 | 7/21/2016 | ANNMARIE LAFEMINA-ADAMS EHN, PRIN., IN-DISTRICT MILEAGE | 9.13 |

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| 22007 | 8 7/21/2016 | THERESA R. LAINO 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22007 | 9 7/21/2016 | | 750.00 |
| 22008 | 0 7/21/2016 | WILLIAM LARRISON 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22008 | 1 7/21/2016 | ANDRE & EVELYNE LAURENT 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22008 | 2 7/21/2016 | SHIRLEY C LESOINE 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22008 | 3 7/21/2016 | HARRY MANSFIELD 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22008 | 4 7/21/2016 | MARGARET MARTIN 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22008 | 5 7/21/2016 | ERNESTO MCFALINE 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22008 | 6 7/21/2016 | | 575.00 |
| 22008 | 7 7/21/2016 | ROBERT M. MCLEAN 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22008 | 8 7/21/2016 | | 675.67 |
| 22008 | 9 7/21/2016 | ROSLYN MIGLIO 2015 REAL ESTATE TAX REBATE | 700.00 |
| 22009 | 0 7/21/2016 | TERRY ANN MIRKOVIC 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22009 | 1 7/21/2016 | MARION MONKE 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22009 | 2 7/21/2016 | JOHN MORROW JR 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22009 | 3 7/21/2016 | | 1,142.18 |
| 22009 | 4 7/21/2016 | | 700.00 |
| 22009 | 5 7/21/2016 | PAUL NAUMAN 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22009 | 6 7/21/2016 | DOUGLAS L. OEST 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22009 | 7 7/21/2016 | WILMA ONEY 2015 REAL ESTATE TAX REBATE | 575.00 |
| 22009 | 8 7/21/2016 | HECTOR ORTIZ 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 22009 | 9 7/21/2016 | PA ASSOCIATION OF SCHOOL ADMINISTRATORS MORAN, R. MEMBERSHIP | 1,500.00 |
| 22010 | 0 7/21/2016 | PA SCHOOL BOARDS ASSOCIATION (PSBA) BOARD SERVICE, DUES & FEES | 15,025.00 |
| 22010 | 1 7/21/2016 | ALFREDO PADRON 2015 REAL ESTATE TAX REBATE | 700.00 |
| | | | |

Aug 01, 2016 001 East Stroudsburg Area School District Page: 20 ID: AC0462 LIST OF PAYMENTS

| Check no. | Check Date | Vendor name and comment | Amount |
|-----------|---------------|---|----------|
| 220102 | 7/21/2016 | MILDRED PALMER 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220103 | 7/21/2016 | ANASTASIA B. & DROSOS PAPASTAFANOW 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220104 | 7/21/2016 | PA ASSOCIATION OF SCHOOL ADMINSTRATORS SUPT., CERT/N-INSTR.CONFERENCE | 229.00 |
| 220105 | 7/21/2016 | POCONO ENVIRONMENTAL EDUCATION CENTER HAMERSHOCK, JAYDEN | 370.00 |
| 220106 | 7/21/2016 | PIKE COUNTY PROTHONOTARY PARCEL ID 60038559 | 12.00 |
| 220107 | 7/21/2016 | SALVATORE POMARA 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220108 | 7/21/2016 | PROQUEST LLC LIBRARY, EHS, ED. TECH. SUPPLIES | 6,650.00 |
| 220109 | 7/21/2016 | PROSSER LABORATORIES, INC. INV 318146, INV 381850, INV 3818149 | 4,729.00 |
| 220110 | 7/21/2016 | PUPIL TRANSPORTATION ASSOCIATION OF PA SUTJAK, R. MEMEBERSHIP RENEWAL | 150.00 |
| 220111 | 7/21/2016 | VILMA RAVO 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220112 | 7/21/2016 | MICHAEL J. RELM JR. 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220113 | 7/21/2016 | MILTON RODRIGUEZ 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220114 | 7/21/2016 | FRANCES ROTH 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220115 | 7/21/2016 | ELIZABETH RUBINO 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220116 | 7/21/2016 | JOSEPH RUSSO 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220117 | 7/21/2016 | MICHAEL RUSSO 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220118 | 7/21/2016 | NELLY SALAS 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220119 | | 2015 REAL ESTATE TAX REBATE | 1,500.00 |
| 220120 | 7/21/2016 | HENRY SCHNEIDER SR 2015 REAL ESTATE REBATE | 575.00 |
| 220121 | 7/21/2016 | SCHOLASTIC TEACHERS STORE KTO PARENT, BOOKS | 768.00 |
| 220122 | 7/21/2016 | SCHOLASTIC LIBRARY LIBRARY, EHS, ED. TECH. SUPPLIES | 7,010.00 |
| 220123 | 7/21/2016 | CLASSROOM DIRECT/SCHOOL SPECIALTY INC. ESE, INSTR, SUPPLIES | 3,923.24 |
| 220124 | 7/21/2016 | CLASSROOM DIRECT/SCHOOL SPECIALTY INC. SOSKIL,L | 6,094.45 |
| 220125 | 7/21/2016 | KATHLEEN SCHRECK 2015 REAL ESTATE TAX REBATE | 575.00 |

| Check no. | Check Date | Vendor name and comment | Amount |
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| 220126 | 7/21/2016 | THERESA SHIEPKO 2015 REAL ESTATE TAX REBATE | 199.99 |
| 220127 | 7/21/2016 | SHINETIME AUTO WASH SECURITY, DIST. REPAIR/MANIT VEH | 21.00 |
| 220128 | 7/21/2016 | SIMPLEX GRINNELL LIS, MAINT.BUILDING, REPAIR/MAIN | 3,696.00 |
| 220129 | 7/21/2016 | PATSY SMITH 2015 REAL ESTATE TAX REBATE | 552.50 |
| 220130 | 7/21/2016 | SMITHFIELD SEWER AUTHORITY ESE, CUST., WATER/SEWER | 13,650.00 |
| 220131 | 7/21/2016 | BETTY J. & JAMES SNYDER 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220132 | 7/21/2016 | CHARLES P. & PATRICIA S. SOBOTKA JR 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220133 | 7/21/2016 | GEORGE SPEZIALE 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220134 | 7/21/2016 | SHIRLEY STAPLES 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220135 | 7/21/2016 | STAPLES CREDIT PLAN MUSIC, INSTR, EHS, SUPPLIES | 346.43 |
| 220136 | 7/21/2016 | RONALD D. STEINMETZ 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220137 | 7/21/2016 | MARYJANE STIGLIANO 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220138 | 7/21/2016 | MARY STREMME 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220139 | 7/21/2016 | FRANK & MARIE J SUMMA 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220140 | 7/21/2016 | SUN LITHO-PRINT, INC. TAX COLLECTION, GEN. SUPPLIES | 705.00 |
| 220141 | 7/21/2016 | RHONDA SUTTON TL1,OTHER PROFESSIONAL SERVICE | 51,480.00 |
| 220142 | 7/21/2016 | ROBERT SUTTON 2015 REAL ESTATE TAX REBATE | 575.00 |
| | | RONALD R. & BARBARA M. SWARTZ 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220144 | 7/21/2016 | SWEET, STEVENS, KATZ & WILLIAMS LLP LEGAL SVCS, NEGOTIATION-SUPPORT | 1,755.00 |
| 220145 220146 | 7/21/2016 | NORA C. SWIDER 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220146 | 7/21/2016 7/21/2016 | JOSEPH & VICKI TEGANO 2015 REAL ESTATE TAX REBATE TRANE U.S. INC. | 575.00 2,219.12 |
| | 7/21/2016 | MSE, MAINT.BUILDING, REPAIR/MAIN CLARENCE TREIBLE | 1,150.00 |
| 220148 220149 | 7/21/2016 | 2015 REAL ESTATE TAX REBATE US FOODS | 97.06 |
| | , ==, ==== | F&CS, JTL, SUPPLIES | 2,7,2,2 |

| Check no. | Check Date | Vendor name and comment | Amount |
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| 220150 | 7/21/2016 | CAROLE A. VITALE 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220151 | 7/21/2016 | JOHN & BRENDA WARINNER 2015 REAL ESTATE TAX REBATE | 1,150.00 |
| 220152 | 7/21/2016 | WEST END EQUIPMENT GUIDANCE, EHS, EQUIPMENT RENTAL | 862.50 |
| 220153 | 7/21/2016 | WEVIDEO DIST.INSTR.TECH.SOFTWARE/LICEN | 7,667.00 |
| 220154 | 7/21/2016 | CAROLYN P. WILLIAMS 2015 REAL ESTATE TAX REBATE | 575.00 |
| 220155 | 7/21/2016 | DIXIE WILSON 2015 REAL ESTATE RAX REBATE | 575.00 |
| 220156 | 7/21/2016 | CHARLES & BARBARA WRAMAGE 2015 REAL ESTATE TAX REBATE | 700.00 |
| 220157 | 7/21/2016 | WILLIAM D. YOHE 2015 REAL ESTATE TAX REBATE | 700.00 |
| 220158 | 7/28/2016 | ABC TROPHIES, INC. SUPT., GEN. SUPPLIES | 24.00 |
| 220159 | 7/28/2016 | ACHIEVEMENT HOUSE CYBER CHARTER SCHOOL CHARTER/CYBER SCHOOLS- REG.ED. | 1,021.67 |
| 220160 | 7/28/2016 | SYNCHRONY BANK/AMAZON DENTAL, DISTRICT, SUPPLIES | 870.84 |
| 220161 | 7/28/2016 | AMERICAN BAND ACCESSORIES, LLC PREPAYMENTS | 1,201.31 |
| 220162 | 7/28/2016 | APPLE INC. C/O APPLE FINANCIAL LEASE PRINCIPAL-APPLE COMPUTER | 98,385.66 |
| 220163 | 7/28/2016 | ASPEN PEST SERVICES, LLC EHN, CUST., EXTERMINATION SERV. | 666.10 |
| 220164 | 7/28/2016 | BANDWORKS PUBLICATION MUSIC, INSTR, EHS, SUPPLIES | 390.00 |
| 220165 | 7/28/2016 | JOHN BAUM REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220166 | 7/28/2016 | BENIK CORP. MULTI-HAND-DIS.INT.SUPPLIES | 141.00 |
| 220167 | | H.A. BERKHEIMER INC. TAX COLLECTION, OTHER PROF, SRVS | 68.82 |
| 220168 | 7/28/2016 | THERESA BLOCK REFUND OF PY YR-SENIOR REBATE | 959.37 |
| 220169 | 7/28/2016 | RICHARD BOOTS REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220170 | 7/28/2016 | DIANE A BOSACK REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220171 | 7/28/2016 | ROBERT R. BREINER JR MATH, EHS, TUITION REIMBURSEMENT | 2,628.00 |
| 220172 | 7/28/2016 | VIRGINIA M. BRODERICK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220173 | 7/28/2016 | BRODHEAD CREEK REGIONAL AUTHORITY ESE, CUST., WATER/SEWER | 3,028.27 |

| Check no. | Check Date | Vendor name and comment | Amount |
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| 220174 | 7/28/2016 | GERALDINE M. BROWN REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220175 | 7/28/2016 | BUTTON BIZ TECH.ED., EHN, SUPPLIES | 149.95 |
| 220176 | 7/28/2016 | ALEYDA CARDONA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220177 | 7/28/2016 | CENTRAL PENN GAS, INC. JMH, CUST., NATURAL GAS | 478.22 |
| 220178 | 7/28/2016 | CENTRAL SUSQUEHANNA INTERMEDIATE UNIT ADJUDICATED ALT.ED-SEC. | 2,902.50 |
| 220179 | 7/28/2016 | CHC MOTORS TRANSPORTATION, REPAIRS & PARTS | 1,481.00 |
| 220180 | 7/28/2016 | CHESTER COUNTY INTERMEDIATE UNIT OOD EMOTIONAL SUP-ELEM PRIV.SC | 6,696.00 |
| 220181 | 7/28/2016 | YURIY CHIPIGA REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220182 | 7/28/2016 | DAVID C CHRISTINE REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220183 | 7/28/2016 | BARBARA CLOUSE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220184 | 7/28/2016 | COLT PLUMBING SPECIALTIES GEN.MAINT., EHS, SUPPLIES | 821.39 |
| 220185 | 7/28/2016 | COMMONWEALTH CONNECTIONS ACADEMY CHARTER/CYBER SCHOOL-SPEC.ED. | 140,858.08 |
| 220186 | 7/28/2016 | DONALD & MILDRED CONNELLY REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220187 | 7/28/2016 | GERALDINE N. CRAMER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220188 | 7/28/2016 | HELEN B CURTIS REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220189 | 7/28/2016 | MILDRED DECEMBER REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220190 | 7/28/2016 | ELEANOR A. DELLA-CALCE PHYS.ED., LIS, TUITION REIMBURSE | 690.00 |
| | | MR & MRS CHRIS DEMARINIS COMPENSATORY ED. CONTRACT SRV. BARBARA DESCAVISH-BLOOM | 190.00 15.85 |
| 220192 | 7/28/2016 | TITLE 1, SUMMER SCHOOL, SUPPLY DIRECT ENERGY BUSINESS | 2,380.23 |
| 220193 220194 | 7/28/2016 7/28/2016 | EHS, CUST., NATURAL GAS THOMAS F. DIRVONAS | 24,325.87 |
| | 7/28/2016 | LEGAL SVCS., SOLICITOR DM SUPPLY SOURCE, LLC | 420.60 |
| 220195 | 7/28/2016 | GEN.MAINT., EHS, SUPPLIES | 575.00 |
| 220196 220197 | 7/28/2016 | KAREN DUDLEY REFUND OF PY YR-SENIOR REBATE EMBROIDERY EXPRESS SOFTBALL, EHS, SUPPLIES | 555.00 |

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| 220198 | 7/28/2016 | ENGLE-HAMBRIGHT & DAVIES, INC. GEN.PROPERTY, LIABILITY INSURAN | 405,715.00 |
| 220199 | 7/28/2016 | DANIEL ESKENAZI REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220200 | 7/28/2016 | EVERGREEN COMMUNITY CHARTER SCHOOL CHARTER/CYBER SCHOOLS- REG.ED. | 14,681.52 |
| 220201 | 7/28/2016 | JOANNA M. FELTON REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 220202 | 7/28/2016 | FRONTIER ITEC.TRANS./TELECOMMUNICATION | 1,596.96 |
| 220203 | 7/28/2016 | ANNA GELSA REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220204 | 7/28/2016 | Adolf Gerlich REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220205 | 7/28/2016 | GMRS OUTLET SECURITY, NON-CAP.REPL.EQUIP. | 8,025.27 |
| 220206 | 7/28/2016 | JEANETTE GOMES WORNG AMOUNT GIVEN THE FIRST TIME | 800.00 |
| 220207 | 7/28/2016 | GOVERNMENT SOFTWARE SERVICES TAX COLLECTION, PRINTING/BIND. | 1,000.00 |
| 220208 | 7/28/2016 | MAE J. GRAMBERT REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220209 | 7/28/2016 | CLARE GREGORY LEARN.SUP., SEC., TUITION REIMB. | 1,410.00 |
| 220210 | 7/28/2016 | EVELYN GREGORY REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220211 | 7/28/2016 | CHARLES GRIFFIN REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220212 | 7/28/2016 | MARGARET GRODZKI REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220213 | 7/28/2016 | GROVE CITY AREA SCHOOL DISTRICT OOD EMOTIONAL SUP-SEC.PUB,SCH | 3,098.20 |
| 220214 | 7/28/2016 | ERNEST R. GUDZYK REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220215 | 7/28/2016 | BETTY HAINES REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220216 | 7/28/2016 | DAVID R. HARMAN REFUND OF PY YR-SENIOR REBATE | 700.00 |
| 220217 | 7/28/2016 | SARA K. HENDRICKS MATH, EHS, TUITION REIMBURSEMENT | 1,410.00 |
| 220218 | 7/28/2016 | MARIAN B. HICKS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220219 | 7/28/2016 | PATRICIA A. HILBERT REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220220 | 7/28/2016 | HM CASUALTY INSURANCE COMPANY SUSPENSE ACCT., LIFE INSURANCE | 51,280.00 |
| 220221 | 7/28/2016 | DONNA HOLLINGSWORTH SOC.STUDIES, EHS, TUITION REIMB. | 600.00 |

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| 220222 | 7/28/2016 | VERNON E. & CHRISTINE A. HOPLER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220223 | 7/28/2016 | JOAN HORGER TAX COLLECTION, GEN. SUPPLIES | 224.00 |
| 220224 | 7/28/2016 | KEVIN HORNE MUSIC, INSTR, JTL, TUITION REIMB. | 2,820.00 |
| 220225 | 7/28/2016 | INTEGRAONE ITEC, MAINTAIN/UPGRADE INFOSYS | 314.50 |
| 220226 | 7/28/2016 | INTERSTATE TAX SERVICE INC. BUSINESS OFFICE, OTHER, PROF. SRV | 861.42 |
| 220227 | 7/28/2016 | IPS CHORUS, EHS, SUPPLIES | 401.56 |
| 220228 | 7/28/2016 | PATRICIA KELLY REFUND OF PY YR-SENIOR REBATE | 248.22 |
| 220229 | 7/28/2016 | LINA KOERNER REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220230 220231 | 7/28/2016 7/28/2016 | JAMES M. KOSKI REFUND OF PY YR-SENIOR REBATE KATE KRAMMES | 575.00 705.00 |
| 220231 | 7/28/2016 | GUIDANCE, EHS, TUITION REIMB. GEORGE V. KROLL | 575.00 |
| 220232 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE JAMES P. & ANNE C. LABAR | 1,150.00 |
| 220234 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE MARTHA I. LABAR | 575.00 |
| 220235 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE LAWSON PRODUCTS | 59.77 |
| 220236 | 7/28/2016 | | 1,193.16 |
| 220237 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE CHRISTINE S LEGDON | 1,142.35 |
| 220238 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE LEVIN LEGAL GROUP | 2,556.00 |
| 220239 | 7/28/2016 | LEGAL SVCS.SPEC.ED.OTH.PROF.SV CHARLES F. LILLIS REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220240 | 7/28/2016 | DIANE LITTS Teachers Pay Teachers | 60.98 |
| 220241 | 7/28/2016 | JUDITH LOMAX REFUND OF PY YR-SENIOR REBATE | 1,500.00 |
| 220242 | 7/28/2016 | ANTONIO LOPEZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220243 | 7/28/2016 | JOEL LOWRIS LIS,6TH,TUITION REIMBURSEMENT | 275.00 |
| 220244 | 7/28/2016 | MICHAEL E. LYDE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220245 | 7/28/2016 | GENEVIEVE MAROTTA REFUND OF PY YR-SENIOR REBATE | 700.00 |

Aug 01, 2016 001 East Stroudsburg Area School District Page: 26
LIST OF PAYMENTS ID: AC0462

| Check no. | Check Date | Vendor name and comment | Amount |
|------------------|------------------------|---|---------------------|
| 220246 | 7/28/2016 | ROBERT MCERLANE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220247 | 7/28/2016 | MET-ED EHN, CUST., ELECTRIC | 26,713.95 |
| 220248 | 7/28/2016 | MET-ED Due from Cafeteria-General Exp | 1,545.30 |
| 220249 | 7/28/2016 | MET-ED EHS, CUST., ELECTRIC | 41,434.56 |
| 220250 | 7/28/2016 | MODERN GAS SALES, INC. LIS, CUST., BOTTLE GAS | 460.94 |
| 220251 | 7/28/2016 | MONROE COUNTY PROTHONOTARY Delinquent Taxes, Monroe | 12.00 |
| 220252 | 7/28/2016 | MONROE COUNTY ASSESSMENT OFFICE TAX COLLECTION, OTHER PROF, SRVS | 1,250.00 |
| 220253 | 7/28/2016 | NAPA AUTO PARTS- STROUDSBURG TRANSPORTATION, REPAIRS & PARTS | 105.04 |
| 220254 | 7/28/2016 | OTIS ELEVATOR COMPANY EHN, MAINT. BUILDING, REPAIR/MAIN | 48,636.27 119.94 |
| 220255 | 7/28/2016 7/28/2016 | PENNSYLVANIA ONE CALL SYSTEM, INC. GEN.MAINT.OTHER PROF.SRVS. MANVEL R PAGE | 113.28 |
| 220256 220257 | 7/28/2016 | MANVEL R PAGE MILEAGE ROBERT PASCH | 191.68 |
| 220257 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE CYNTHIA S. PELLINGTON | 300.00 |
| 220259 | 7/28/2016 | ENGLISH, LIS, TUITION REIMBURSE. DONNA PETTERSON | 1,200.00 |
| 220260 | 7/28/2016 | C/O TL1 PARENT ON-SITE CONTR PHILIP ROSENAU CO., INC. | 84.52 |
| 220261 | 7/28/2016 | EHS, CUST., SUPPLIES PA MUSIC EDUCATORS ASSOCIATION | 134.00 |
| 220262 | 7/28/2016 | MUSIC, VOCAL, BES, DUES/FEES POSTMASTER | 392.00 |
| 220263 | 7/28/2016 | | 121.12 |
| 220264 | 7/28/2016 | EHS, CUST., ELECTRIC PSERS | 2,393.10 |
| 220265 | 7/28/2016 | EHN,INSTR.,RETIREMENT PSERS Cafeteria Retirement | 27.51 |
| 220266 | 7/28/2016 | SUSANNE S RASELY-PHILIPPS ESL,EHS,TUITION REIMB. | 2,820.00 |
| 220267 | 7/28/2016 | ROBERT & NANCY READ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220268 | 7/28/2016 | THOMAS P RODE REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220269 | 7/28/2016 | RAFAEL C. RODRIGUEZ REFUND OF PY YR-SENIOR REBATE | 1,500.00 |

| Check no. | Check Date | Vendor name and comment | Amount |
|------------------|------------------------|--|----------------------|
| 220270 | 7/28/2016 | FERDINAND RODRIQUEZ REFUND OF PY YR-SENIOR REBATE | 575.00 |
| 220271 | 7/28/2016 | WAYNE ROHNER BOARD SERV, N-CERT/N.INST.TRAVE | 529.57 |
| 220272 | 7/28/2016 | SCRANTON DUNLOP, INC TRANSPORTATION, TIRES | 979.21 |
| 220273 | 7/28/2016 | DONALD R SANKER BUSINESS ED., EHS, TUITION REIMB | 5,640.00 |
| 220274 | 7/28/2016 | SCHOLASTIC TEACHERS STORE TL 1, PARENT BOOKS | 626.00 |
| 220275 | 7/28/2016 | CLASSROOM DIRECT/SCHOOL SPECIALTY INC. EHS, PRIN., GENERAL SUPPLIES | 2,155.82 |
| 220276 | 7/28/2016 | SCRANTON PRINTING CO. MUSIC, INSTR.EHS, PRINTING | 695.00 |
| 220277 | 7/28/2016 | HELEN G. SEESE REFUND OF PY YR-SENIOR REBATE | 917.18 |
| 220278 | 7/28/2016 | ROBERT SHAMP REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220279 | 7/28/2016 | MIKE SILVOY EHS,OTHER ADMIN SERV.GRADUATE | 200.51 |
| 220280 | 7/28/2016 | ADAM E. SKARZENSKI REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220281 | 7/28/2016 | JANE J SPITTLER REFUND OF PY YR-SENIOR REBATE | 1,150.00 |
| 220282 | 7/28/2016 | CATHERINE STRAZZERI LIBRARY, EHN, TUITION REIMB. | 1,410.00 |
| 220283 | 7/28/2016 | SUN LITHO-PRINT, INC. TAX COLLECTION, GEN. SUPPLIES | 514.00 |
| 220284 | 7/28/2016 | SUNSHINE CLUB PEPSI Commissions Payable | 31.82 836.00 |
| 220285 | 7/28/2016 | TSA CONSULTING GROUP, INC. BUSINESS OFFICE, OTHER PROF. SRV | |
| 220286 | 7/28/2016 | AMBERLY WARNER MATH, EHN, TUITION REIMBURSEMENT WAGNER MANAGEMENT OF NEW JERGEY INC | 1,314.00 9,747.00 |
| 220287 | | WASTE MANAGEMENT OF NEW JERSEY, INC. Due from Cafeteria-General Exp WE CARE | 34.39 |
| 220288 220289 | 7/28/2016 7/28/2016 | PEPSI Commissions Payable WELLS FARGO VENDOR FIN SERV | 500,735.29 |
| 220289 | 7/28/2016 | LEASE PRINCIPAL-APPLE COMPUTER JOHN WERTH | 144.00 |
| 220290 | 7/28/2016 | TECH.ED, EHS, TUITION REIMBURSE. HELEN WHITTAKER | 1,124.20 |
| 220291 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE FREDA YOUNG | 700.00 |
| 220292 | 7/28/2016 | REFUND OF PY YR-SENIOR REBATE YOUTH ADVOCATE PROGRAMS, INC. PUPIL SVCS.ELEM OTHER PROF.SRV | 9,082.30 |

Aug 01, 2016 001 East Stroudsburg Area School District Page: 28
LIST OF PAYMENTS ID: AC0462

Bank: 10 ESSA SAVING & LOAN BANK (OPERATING A/C)

| Check no. | Check Date | Vendor name and comment | Amount |
|-----------|---------------|---|----------|
| 220294 | 7/28/2016 | MARY ZAJAC MATH, EHS, TUITION REIMBURSEMENT | 1,314.00 |
| 220295 | 7/28/2016 | CHAPTER 13 TRUSTEE Miscellaneous Deductions | 350.00 |
| 220296 | 7/28/2016 | ED FOUNDATION OF ES/GENERAL FUND EDUC. FOUNDATION DEDUCTIONS | 25.00 |
| 220297 | 7/28/2016 | ED FOUNDATION OF ES/SCHOLARSHIP FUND EDUC. FOUNDATION DEDUCTIONS | 3.00 |
| 220298 | 7/28/2016 | E.S.E.A. ESEA Dues | 50.71 |
| 220299 | 7/28/2016 | FLORIDA STATE DISBURSEMENT UNIT Miscellaneous Deductions | 312.03 |
| 220300 | 7/28/2016 | NYSCSPC (NEW YORK STATE CHILD SUPPORT Miscellaneous Deductions | 499.50 |
| 220301 | 7/28/2016 | PENNSYLVANIA HIGHER EDUCATION AGENCY Miscellaneous Deductions | 671.92 |
| 220302 | 7/28/2016 | SOCIAL SECURITY ADMINISTRATION Miscellaneous Deductions | 161.48 |
| 220303 | 7/28/2016 | U.S. DEPARTMENT OF EDUCATION Miscellaneous Deductions | 267.49 |
| 220304 | 7/28/2016 | UNITED WAY OF MONROE COUNTY United Way Deductions | 252.00 |

2,737,281.90

End of Report - 9.35.30

Aug 01, 2016 001 East Stroudsburg Area School District Page: 1
LIST OF PAYMENTS ID: AC0462

Bank: 14 PNC PROCUREMENT CARD

| | Check | | 7 |
|------------|------------------------|--|--------------------|
| Check no. | Date | Vendor name and comment | Amount |
| 392 | 7/25/2016 | ABC TROPHIES, INC. GEN.ATHL., EHS, SUPPLIES | 563.45 |
| 393 | 7/25/2016 | ACCESS OFFICE TECHNOLOGIES SUPT.REPAIT/MAINT.TECH.EQUIP | 225.00 |
| 394 | 7/25/2016 | ALLPOSTERS.COM JTL,ACTIVITIES,SUPPLIES | 264.39 |
| 395 | 7/25/2016 | ATHMEDICS ATHL.TRAINER,LIS,SUPPLIES | 2,087.00 |
| 396 | 7/25/2016 | JEFFREY BADER BUSINESS OFF, N-CERT/N-INST.CON | 12.00 |
| 397 | 7/25/2016 | BAND SHOPPE BAND, EHS, SUPPLIES | 393.50 |
| 398 | 7/25/2016 | BANKS' VACUUM SALES AND SERVICE EHS,CUST.,SUPPLIES | 3,696.48 |
| 399 | 7/25/2016 | BARNES & NOBLE MATH, EHS, BOOKS/PERIODICALS | 1,359.00 |
| 400 | 7/25/2016 | B.E. PUBLISHING BUSINESS ED., EHN, ED. TECH. SUPPL | 614.95 |
| 401 | 7/25/2016 | BIG BUG MUSIC CHORUS, EHN, REPL.NON-CAP.EQUIP. | 2,239.00 |
| 402 | 7/25/2016 | BIO CORP SCIENCE, LIS, SUPPLIES | 922.67 |
| 403 | 7/25/2016 | BLICK ART MATERIALS ART,EHN,SUPPLIES | 1,473.55 |
| 404 | 7/25/2016 | BMC OFFICE FURNITURE GEN.MAINT.NON-CAP.REPL.EQUIP. | 590.00 |
| 405 | 7/25/2016 | BOOSTER BANNER STORE GEN.ATHL., EHS, SUPPLIES | 205.00 |
| 406 | 7/25/2016 | BSN SPORTS INC GEN.ATHLETICS, JTL, SUPPLIES | 3,204.65 442.00 |
| 407 | 7/25/2016 | CARDIAC SCIENCE CORPORATION SPECIAL PROJECTS, GEN.SUPPLIES | 1,197.18 |
| 408 | 7/25/2016 | COLT PLUMBING SPECIALTIES GEN.MAINT., EHS, SUPPLIES | 7,916.00 |
| | 7/25/2016 | PUPIL SVCS, ELEM, BOOKS/PERIODIC | 980.60 |
| 410 | 7/25/2016 | CONCORDE, INC. TRANSPORTATION, OTHER PROF. SRVS | 477.35 |
| 411 | 7/25/2016 | CRAMER'S HOME CENTER TECH.ED., EHS, SUPPLIES | 552.89 |
| 412 | 7/25/2016 | CRAMER'S HOME CENTER TECH.ED., EHS, SUPPLIES | 446.44 |
| 413 | 7/25/2016 | CRAMER'S HOME CENTER TECH.ED., EHN, SUPPLIES | 1,387.00 |
| 414 415 | 7/25/2016 7/25/2016 | DALLAS MIDWEST BUSINESS ED.EHN, NON CAP EQUIP DOLLAR TREE STORES, INC. | 21.20 |
| 413 | ,,25,2010 | Due from Cafeteria-General Exp | |

Aug 01, 2016 001 East Stroudsburg Area School District LIST OF PAYMENTS Page: 2 ID: AC0462

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| 416 | 6 7/25/2016 | DOUBLE M PRODUCTIONS Due From Special Activity Fund | 943.50 |
| 41 | 7 7/25/2016 | DUNKIN DONUTS DUE FROM STUDENT ACTIVITY FUND | 1,670.00 |
| 418 | 7/25/2016 | FALLS MUSIC, LLC MUSIC, INSTR.JTL, REPR/MAINT.EQU | 237.00 |
| 419 | 9 7/25/2016 | FOLLET SCHOOL SOLUTIONS INC. LIBRARY, EHS, BOOKS/PERIODICALS | 1,963.01 |
| 420 | 7/25/2016 | FRIEDMAN ELECTRIC SUPPLY CO. INC. EHS, CUST., SUPPLIES | 4,081.39 |
| 423 | 1 7/25/2016 | FRIEDMAN ELECTRIC SUPPLY CO. INC. ITEC, GENERAL SUPPLIES | 1,710.23 |
| 422 | 2 7/25/2016 | GENERAL SUPPLY COMPANY GEN.MAINT., EHS, SUPPLIES | 621.00 |
| 423 | 3 7/25/2016 | GOODHEART-WILLCOX F&CS,EHS,BOOKS/PERIODICAL | 2,094.94 |
| 424 | 1 7/25/2016 | GOPHER SMI, INSTR, SUPPLIES | 3,754.32 |
| 425 | 7/25/2016 | H & D SUPPLY FACILITIES MAINTENANCE SECURITY, DISTRICT, SUPPLIES | 344.50 |
| 426 | 7/25/2016 | HAJOCA CORPORATION GEN.MAINT., SUPPLIES | 564.39 |
| 427 | 7/25/2016 | HILLTOP SALES & SERVICE, INC EHN, CUST., REPAIR/MAINT.EQUIP. | 4,086.30 |
| 428 | 3 7/25/2016 | THE INSTRUMENTALIST BAND, JTL, SUPPLIES | 162.00 |
| 429 | 7/25/2016 | IPS BUSINESS OFFICE, TECH SUPPLIES | 2,706.56 |
| 430 | 7/25/2016 | JONES SCHOOL SUPPLY COMPANY INC. LIS, PRIN., GENERAL SUPPLIES | 585.92 |
| 431 | l 7/25/2016 | KREMPASKY EQUIPMENT CO. EHN, CUST., REPAIR/MAINT.EQUIP. | 2,064.40 |
| 432 | 2 7/25/2016 | LJC DISTRIBUTORS OF FULLER BRUSH EHS, CUST., SUPPLIES | 4,480.00 |
| 433 | 7/25/2016 | LOVE AND LOGIC INSTITUTE, INC. TL.I, PARENT SUPPLIES | 225.00 |
| 434 | 1 7/25/2016 | WILLIAM V. MACGILL & CO. MEDICAL, EHN, SUPPLIES/FIRST AID | 69.90 |
| 435 | 7/25/2016 | W.B. MASON CO., INC. SMI, INSTR, SUPPLIES | 3,329.62 |
| 436 | 7/25/2016 | MESKO GLASS & MIRROR CO. JTL, MAINT.BUILDING, REPAIR/MAIN | 527.00 |
| 437 | 7/25/2016 | MOTOROLA SOLUTIONS INC SECURITY, DISTRICT TECH SUPPLY | 169.00 |
| 438 | 3 7/25/2016 | MUSIC IN MOTION MUSIC, VOCAL, BES, SUPPLIES | 217.80 |
| 439 | 7/25/2016 | MYSTERY SCIENCE INC. TITLE 1, SOFTWARE, MSE | 499.00 |

Aug 01, 2016 001 East Stroudsburg Area School District LIST OF PAYMENTS

Page: 3 ID: AC0462

| Bank: | 14 | PNC | PROCUREMENT | CARD |
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| Check no. | Date | Vendor name and comment | Amount |
| 440 | 7/25/2016 | NATIONAL BUSINESS FURNITURE RES, PRIN.REPL.NON CAP EQUIP. | 1,224.00 |
| 441 | 7/25/2016 | ORIENTAL TRADING PUPIL SVCS, ELEM, SUPPLIES | 1,132.98 |
| 442 | 7/25/2016 | PASBO PREPAYMENTS | 1,338.74 |
| 443 | 7/25/2016 | PESI, INC. PREPAYMENTS | 599.97 |
| 444 | 7/25/2016 | ALL AMERICAN/RIDDELL, INC. EHN, FOOTBALL, REPR/MAINT.EQUIP. | 29,182.99 |
| 445 | 7/25/2016 | FRANCIS SMITH & SONS, INC. MSE, MAINT.BUILDING, REPAIR/MAIN | 1,825.00 |
| 446 | 7/25/2016 | WASTE MANAGEMENT OF NEW JERSEY, INC. Due from Cafeteria-General Exp | 9,747.00 |
| 447 | 7/25/2016 | WEIS MARKET, INC. Due from Cafeteria-General Exp | 268.93 |
| 448 | 7/25/2016 | WRISTBAND EXPRESS Due From Special Activity Fund | 95.60 |
| | | | |

113,793.29

End of Report - 9.36.00

EAST STROUDSBURG AREA SCHOOL DISTRICT STATEMENT OF CASH / CAPITAL RESERVE FUND 2016-2017

| | | | 2010-2017 | | | | | |
|---|---------------|---------------|------------------------------|---------------|------------------------------|-------------------------|------------------|----------------------------------|
| | | July 31, 2016 | | July 1, 20 | 16 to July 31, 2016 | Prior Year Jul | v 1. 2015 to J | une 30, 2016 |
| Beginning Balance: Adjustment to Beginning Balance | | | \$ 12,382,409.25 | July 1, 20 | \$ 12,382,409.25 | THOI TOUT OUT | y 1, 2010 to 0 | \$ 11,599,764.25 |
| Deposit: | | \$ - | \$ | _ | | \$ 4,432,614.90 | | |
| | | • | • | - | | φ 4,432,014.90 | | |
| Recoverable Bus Purchase: | | | | | | | | |
| Reimbursement to/from G.F. | | | \$ | | | 0.00 | | |
| Reimbursement to/from PLGIT Transfer from PLGIT Capital Projects Fund | | | | | | 0.740.44 | | |
| Transfer from PLGIT General Fund | | | \$ _\$ | | | 8,712.44 0.00 | | |
| Wolfington Bus Buy Back | | - | | | | 0.00 | 4,441,327.34 | |
| g === ==, ===. | | | | | | | -1,-1-11,027.0-1 | |
| Interest: PLGIT 0.33% *MDY | \$ 3,409.82 | 3,409.82 | | 3,409.82 | 3,409.82 | 18,643.12 | 18,643.12 | |
| | | | | | | | | |
| TOTAL RECEIPTS TOTAL RESOURCES | | | 3,409.82 \$ 12,385,819.07 | | 3,409.82 \$ 12,385,819.07 | | | 4,459,970.46 \$ 16,059,734.71 |
| Disbursements: | | | | | | | | |
| Prior Months' Voids/Adjustments | | | \$ | - | | (250,474.86) | | |
| Due to Cafeteria | | | | - | | 0.00 | | |
| Due to General Fund | | | | - | | 0.00 | | |
| Due to PLGIT | | | | - | | 0.00 | | |
| Construction Projects Land Acquisition Costs | | | | - | | 0.00 | | |
| Concrete-Prof. Services-HSN | | | | - | | 0.00 524,921.51 | | |
| Concrete-Prof. Services-JTL | 5 | | | | | 95,673.72 | | |
| Concrete-Prof. Services-BES | | | | | | 0.00 | | |
| Architect/Engineer-District | | | | - | | 14,354.39 | | |
| Architect/Engineer-BES | | | | 525 | | 4,500.00 | | |
| Architect/Engineer-JTL | | | | - | | 841,014.27 | | |
| Transformer - HSN | | | | - | | 224,569.37 | | |
| District Security - JTL | | | | - | | 0.00 | | |
| District Security - HSS | | | | - | | 9,659.36 | | |
| District Security - HSN District Security - JM Hill | | | | - | | 0.00 0.00 | | |
| District Security - Stor Fill | | | | - | | 0.00 | | |
| District Security - Bushkill | | | | - | | 0.00 | | |
| District Security | | | | - | | 8,643.00 | | |
| District Software | | | | - | | 0.00 | | |
| District Tech Equipment | | | | - | | 0.00 | | |
| District Capital Improvement | | | | - | | 0.00 | | |
| District Maintenance Supplies | | | | - | | 0.00 | | |
| District-Capital Equipment | | | | - | | 0.00 | | |
| Capital Equipment-RES | | | | - | | 0.00 0.00 | | |
| Capital Equipment-HSN Cust Supplies - Bushkill | | | | | | 0.00 | | |
| Land Imp JMH | | | | - | | 0.00 | | |
| Maint BES | | | | - | | 0.00 | | |
| Maint RES | | | | - | | 0.00 | | |
| Maint JMH | | | | - | | 0.00 | | |
| Maint MSE | | | | - | | 77,954.86 | | |
| Maint SME | | | | - | | 0.00 | | |
| Maint HSN | | | | - | | 5,556.85 8,991.00 | | |
| Maint HSS Maint JTL | | | | | | 0.00 | | |
| Maint LEH | | | | | | 27,831.56 | | |
| North Bus Garage-Water Treatment | | | | - | | 0.00 | | |
| Stadium Imp HSN | | | | - | | 1,250,897.00 | | |
| Bldg Imp BES | | | | - | | 237,450.00 | | |
| Bldg Imp HSN | | | | - | | 6,410.00 | | |
| Bldg Imp. Cap. Equip. Replacement - HSN | | | | - | | 0.00 | | |
| Bldg Imp HSS | | | | - | | 0.00 | | |
| Bldg Imp JMH | | | | - | | 18,390.90 523,499.57 | | |
| Bidg Imp JTL Bidg Imp LIS | | | | | | 0.00 | | |
| Bldg Imp. Cap. Equip. Replacement - LIS | | | | - | | 0.00 | | |
| Bldg Imp ESE | | | | - | | 0.00 | | |
| Bldg Imp MSE | | | | - | | 41,623.46 | | |
| Bldg Imp RES | | | | - | | 0.00 | | |
| Site Imp Trans | | | | - | | 0.00 | | |
| Site Imp District | | | | - | | 0.00 | | |
| Site Imp BES | | | | - | | 3,000.00 | | |
| Site Imp HSN | | | | - | | 2,859.50 | | |
| Site Imp HSS Site Imp JMH | | | | - | | 0.00 0.00 | | |
| Site Imp Jivin Site Imp JTL | | | | - | | 0.00 | | |
| Site Imp SME | | | | - | | 0.00 | | |
| Site Imp RES | | | | = | | 0.00 | | |
| Site Imp LIS | | | | - | | 0.00 | | |
| Site Imp ESE Site Imp MSE | | | _ | - | - | 0.00 | | 3,677,325.46 |
| Ending Balance | | | \$ 12,385,819.07 | | \$ 12,385,819.07 | - | | \$ 12,382,409.25 |
| Cash Summary: | | | | | ,,- | | | |
| PLGIT | 12,385,819.07 | | \$ | 12,385,819.07 | | 12,382,409.25 | | |
| Ending Balance | | | \$ 12,385,819.07 | | \$ 12,385,819.07 | | | \$ 12,382,409.25 |
| | | | | | | | , | |

EAST STROUDSBURG AREA SCHOOL DISTRICT STATEMENT OF CASH / GENERAL FUND (FUND 10) July 31, 2016

| | | | | July 31, 2016 | | | | | |
|---|-------------------------------|---------------|---------------|---------------------------------------|----------------------|----------------|--|--------------------|---------------|
| | | July 31, 2016 | | July 1 | , 2016 to July 31, 2 | 016 | Prior Year J | uly 1, 2015 to Jur | ne 30 2016 |
| Beginning Balance: Adjustment to Beginning Balance |) | \$ | 55,434,423.45 | July . | \$ | 55,434,423.45 | THO Tour o | \$ | 58,491,604.95 |
| Receipts: Earned Income Tax Occupational Privilege Tax | 116,917.65 1,358.39 | 118,276.04 | | 116,917.65 1,358.39 | 118,276.04 | \$ | 3,578,406.97 78,790.34 | 3,657,197.31 | |
| Real Estate Transfer Tax: Monroe Pike | \$ 58,538.26 12,983.99 | 71,522.25 | | 58,538.26 12,983.99 | 71,522.25 | \$ | 871,803.23 193,979.32 | 1,065,782.55 | |
| <u>Delinquent Taxes</u> Monroe Pike | \$ 2,027,822.40 636,003.48 | 2,663,825.88 | | 2,027,822.40 636,003.48 | 2,663,825.88 | \$ | 6,475,004.39 2,913,057.79 | 9,388,062.18 | |
| Real Estate Taxes; East Stroudsburg Middle Smithfield Price Smithfield Letiman Porter | 766.42 680.28 225.71 | 1,672.41 | | 766.42 680.28 225.71 | 1,672.41 | s | 5 11,364,008.56 33,451,016.17 6,228,019.66 17,413,387.55 19,011,279.94 1,814,842.12 | 89,282,554.00 | |
| Interest: PNC - ATHLETICS - South .00% "APYE PNC - ATHLETICS - North .00% "APYE PLGIT .33% "MMDY PLGIT/PLUS .00% "MDY PLGIT/TERM .00% PLGIT/TERM .00% PLGIT LCLASS .00% | 880.99 | | | - 880.99 - - | | \$ \$ \$ | - | | |
| PLGIT/CD's *Multiple Rates PSDLAF-LIQID.000%, MAX.27% Average Rate ESSA .20% PNC NOW PNC TAX ESCROW .00% *APYE | 9,079.21 1,326.87 | 11,287.07 | | 9,079.21 1,326.87 - - | 11,287.07 | | 114,154.44 4,031.68 10,043.80 | 131,968.77 | |
| ACH State Transfers: Access Basic Ed Alt Ed for Disr Yth DCED Anti Gang Initiative Drivers Ed Education Assistance Grant | | | | | | s | 300,000.00 13,306,553.49 - 13,265.00 | | |
| Health Reimb Homebound Incarcerated Ed Lieu of Taxes Colonial IU20 Refund NP Transportation NSLP Sub Property Tax Relief PURTA | 283,835.57 | | | 283,835.57 | | | 81,162.13 4,136.17 201,069.14 2,160,218.03 4,342,452.91 122,045.12 | | |
| Ready to Learn Grant Rental Subsidy Retirement SD Special Ed Funding SD Transportation 11/12 PRRI Deduct Adjustment Section 1305/1306 | 610,127.00 | | | 610,127.00 - - - | | | 1,121,205.00 144,304.85 8,729,563.11 3,919,614.95 2,783,104.59 917,617.36 | | |
| Social Security Tuition Transfer Vocational Ed-PDE Vocational Ed-MCTI WIA Summer Youth | 127,409.34 | 1,021,371.91 | | 127,409.34 | 1,021,371.91 | _ | 2,255,275.28 | 40,401,587.13 | |
| Federal Revenue: Access Academic Achievement Comprehensive Literacy Grant Grant Impact Ald IU 20 IDEA | 24,771.07 20,001.17 | | | 24,771.07 - 20,001.17 - - | | | 70,083.49 219,081.17 506,753.14 1,310,740.80 | | |
| IU 20 Race to the Top Grant Pregnant & Parent Program improvement-Set Aside Title II Title III | 13,110.10 2,199.60 | | | 13,110.10 2,199.60 | | | 2,058.00 - 1,411,820.23 197,522.00 30,012.60 | | |
| Title V Title VI | | 60,081.94 | | - | 60,081.94 | _ | - | 3,748,071.43 | |

| Other Bernande | | | | | | | | |
|--|---|-------------------------------------|---|------------|-------------------------------|--|--------------|---------------------------------|
| Other Revenue: Athletic Events-South | \$ 100.00 | | 100.00 | | | \$ 18,084.60 | | |
| Athletic Events-North | \$ 100.00 | | 100.00 | | | \$ 12,296.75 | | |
| Transfer from General Fund to Athletics - South Transfer from General Fund to Athletics - North | | | - | | | \$ - \$ 10,000.00 | | |
| Refunds | | | | | | \$ 1,903.82 | | |
| Miscellaneous | 4,976.58 | | 4,976.58 | | | 136,372.94 | | |
| Jury Duty Reimb Local Grants | 114.60 | | 114.60 | | | 1,134.61 1,000.00 | | |
| Bus Reimbursements | | | - | | | 13,002.58 | | |
| Bus Reimbursement-Outside ESASD Donations | 370.00 | | 370.00 | | | 693.42 | | |
| Early Intervention Amendment A | | | | | | 450.00 | | |
| Early Intervention Amendment B | | | | | | - | | |
| Federal Subsidy Payment for 2010A | | | - | | | - | | |
| Federal Subsidy Payment for 2011D Fixed Assets | 206,562.00 | | 206,562.00 | | | 8.00 | | |
| Parking Permits/Smoking Fines/Locker Fees/ID's | | | - | | | 4,264.75 | | |
| Cell Tower | 1,966.91 | | 1,966.91 | | | 21,454.59 | | |
| Online Summer School Credit Recovery Program | | | | | | | | |
| Use of Facilities | 9,090.65 | | 9,090.65 | | | 63,300.05 | | |
| Bus Buy-Back (Wolfington) | | | - | | | | | |
| QSCB Federal Subsidy QZAB Federal Subsidy | | | : | | | 54,771.72 25,072.80 | | |
| Restitutions | 77.04 | | 77.04 | | | 3,364.23 | | |
| Settlement Proceeds | 40.057.00 | 020 444 70 | | | | 337.80 | | |
| Tuition | 16,057.00 | 239,414.78 | 16,057.00 | 239,414.78 | | 34,878.38 | 402,391.04 | |
| | | | | | | | | |
| Credit to Expense: Wage/Tuilion Reimb | | | | | | | | |
| Cafeteria Reimb | | | | | | \$ 34,766.74 | | |
| Misc. Reimb/Refunds | 334.00 | | 334.00 | | | 2,286,748.35 | | |
| Insurance Reimbursements | | | - | | | 31,541.42 | | |
| Bus Reimbursement-Inside ESASD Custodian/Security Fees | | | (5) | | | | | |
| Donations | | | - | | | 390.00 | | |
| Obligations | | | | | | 5,504.61 | | |
| Bond/Const. Fund to GF | | | - | | | - | | |
| Capital Reserve to GF Concession Stand to GF | | | | | | 2,794.37 | | |
| Special/Student Activity to GF | 2,709.10 | | 2,709.10 | | | 6,927.26 | | |
| Sub Teacher Permits | 80.00 | | 80.00 | | | 225.00 | | |
| MCTI Bus Buy-Back (Wolfington) | 49,277.34 | | 49,277.34 | | | 136,580.00 | | |
| Blue Cross Pymt/COBRA | | 52,400.44 | | 52,400.44 | | 140,343.18 | 2,645,820.93 | |
| TOTAL DECEMBED | | | | | | | _, | |
| TOTAL RECEIPTS TOTAL RESOURCES | | \$ 4,239,852.72 \$ 59,674,276.17 | | | 4,239,852.72 59,674,276.17 | | - | 150,723,435.34 |
| Disbursements: | | 00,074,270.17 | | | 33,074,270.17 | | - | 209,215,040.29 |
| | | | | | | | | |
| | - | | | | | E 0E0 00 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) | _ | | | | | 5,959.00 11,751.00 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable | 4,848,585.28 | | - - 4,848,585.28 | | | 11,751.00 69,545,288.56 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable Accounts Payable -Procurement Card | 113,793.29 | | 113,793.29 | | | 11,751.00 69,545,288.56 598,557.60 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable -Procurement Card Payroll | | | | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable -Procurement Card Payroll Arbiter Pay Bank Fees | 113,793.29 2,691,955.07 296.19 | | 113,793.29 | | | 11,751.00 69,545,288.56 598,557.60 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees | 113,793.29 2,691,955.07 | | 113,793.29 2,691,955.07 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Volds/Adj - Athletics (South) | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj Payable - Athletics (North) Prior Months Voids/Adj Prior Months Voids/Adj Prior Months Voids/Adj | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598.557.60 42,297,337.58 41,927,92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 A GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93,00) (491,00) (66,980.82) 3,624,972.50 2,027,750.00 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj Payable - Athletics (North) Prior Months Voids/Adj Prior Months Voids/Adj Prior Months Voids/Adj | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598.557.60 42,297,337.58 41,927,92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOB Principal & Int 2008 GOB Principal & Int 2009 GON Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93,00) (491,00) (66,980.82) 3,624,972.50 2,027,750.00 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 A GOB Principal & Int 2008 GOB Principal & Int 2009 GON Principal & Int 2010 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GON Principal & Int 2008 GOB Principal & Int 2009 GON Principal & Int 2009 GON Principal & Int 2010 GOP Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (66,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOB Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2009 GOB Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Payable Arbiter Bak Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOB Principal & Int 2009 GOB Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (66,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Accounts Payable Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOB Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2009 GOB Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 5984,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Gob Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2011 QCAB Principal & Int 2012 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (66,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GON Principal & Int 2008 GOB Principal & Int 2009 GON Principal & Int 2010 GOB Principal & Int 2010 GOB Principal & Int 2010 GOB Principal & Int 2010 A GOB Principal & Int 2011 QZAB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,977.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Bayable Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable - Procurement Card Payroll Arbiter Pay Bank Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GON Principal & Int 2008 GOB Principal & Int 2009 GON Principal & Int 2010 GOB Principal & Int 2010 GOB Principal & Int 2010 GOB Principal & Int 2010 A GOB Principal & Int 2011 QZAB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545.288.56 5984.575.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Bass Brior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Go Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2011 A GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 A GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545.288.56 59,545.288.56 59,545.288.56 61,927.337.56 1,937.91 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 1,477,456.25 1,29,443.92 818,545.00 184,080.00 53,555.75 1,367,300.00 169,150.00 469,882.75 2,501,360.16 375,032.50 222,207.50 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Bank Fees Investment Fees Prior Months Voids/Ad] - Athletics (South) Prior Months Voids/Ad] Prior Months Voids/Ad] Dorr GOD Principal & Int Dor | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Bass Brior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Go Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2011 A GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 A GOB Principal & Int | 113,793.29 2,691,955.07 296.19 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | | 11,751.00 69,545.288.56 59545.288.56 59545.288.56 69,545.288.56 61,927.337.58 61,937.91 (93.00) (491.00) (86,980.82) 3,624.972.50 2,027,750.00 1,847,596.06 1,847,596.06 1,847,596.06 1,847,596.06 1,847,596.06 1,847,596.06 1,847,596.06 1,947,390.00 1,947,390.00 1,947,390.00 1,948.90. | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable Accounts Payable Accounts Payable Accounts Payable Accounts Payable Prore Payable Accounts Payable - Procurement Card Payable Accounts Payable Accounts Payable Accounts Payable Arbert Payable Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj | 113,793.29 2,691,955.07 296.19 1,101.50 | | 113,793.29 2,691,955.07 - 296.19 | | | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Bayable Bayable Arbiter Bayable Bayabl | 113,793.29 2,691,955.07 296.19 1,101.50 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | | 11,751.00 69,545.288.56 5,545.288.56 5,545.288.56 5,545.288.56 6,542,97,337.58 6,325.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 1,477,456.25 1,29,443.92 818,545.00 184,080.00 53,555.75 1,367,300.00 169,150.00 469,882.75 2,501,360.16 375,032.50 2,29,207.50 549,448.90 1,534,845.82 18,380,699.97 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Bank Fees Investment Fees Investment Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj - Athle | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 | | 113,793.29 2,691,955.07 - 296.19 1,101.50 | | | 11,751.00 69,545,288.56 5984,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Bayable Bayable Arbiter Bayable Bayabl | 113,793.29 2,691,955.07 296.19 1,101.50 | \$ 8,925,939.52 | 113,793.29 2,691,955.07 296.19 1,101.50 | | 8,925,939,52 | 11,751.00 69,545.288.56 5,545.288.56 5,545.288.56 5,545.288.56 6,542,97,337.58 6,325.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 1,477,456.25 1,29,443.92 818,545.00 184,080.00 53,555.75 1,367,300.00 169,150.00 469,882.75 2,501,360.16 375,032.50 2,29,207.50 549,448.90 1,534,845.82 18,380,699.97 | | 153.780.616.84 |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Bank Fees Investment Fees Investment Fees Investment Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj - Athle | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 | \$ 8,925,939,52 \$ 50,748,336.65 | 113,793.29 2,691,955.07 - 296.19 1,101.50 | | 8,925,939,52 50,748,336,65 | 11,751.00 69,545,288.56 5984,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | | 153.780.616.84 55.434.423.45 |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOD Principal & Int 2007 GOB Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2010 ACCO Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2014 ACCOB Principal & Int 2014 GOB Principal & Int 2014 GOB Principal & Int 2014 ACCOB Principal & Int 2014 GOB Principal & Int 2015 GOB Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 | | 113,793.29 2,691,955.07 - 296.19 1,101.50 | | | 11,751.00 69,545,288.56 5984,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | - | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Bank Int 2007 A GOB Principal & Int 2010 GOB Principal & Int 2011 A GOB Principal & Int 2011 A GOB Principal & Int 2012 A GOB Principal & Int 2013 A GOB Principal & Int 2014 A GOB Principal & Int 2015 A GOB Principal & | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 | | 113,793.29 2,691,955.07 - 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 5984.57.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | - | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GOD Principal & Int 2007 GOB Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2010 ACCO Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2014 ACCOB Principal & Int 2014 GOB Principal & Int 2014 GOB Principal & Int 2014 ACCOB Principal & Int 2014 GOB Principal & Int 2015 GOB Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 | | 113,793.29 2,691,955.07 - 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | = | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GON Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2009 GOB Principal & Int 2010 GOB Principal & Int 2010 ACCO Principal & Int 2010 ACCO Principal & Int 2011 ACCO Principal & Int 2012 ACCO Principal & Int 2013 ACCO Principal & Int 2013 ACCO Principal & Int 2014 ACCO Principal & Int 2015 A | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.58 41,927.92 3,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | - | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payable Accounts Payable - Procurement Card Payable Accounts Payable - Procurement Card Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj - Athletics (North) Prior Months Voids/Adj 2007 GON Principal & Int 2007 GON Principal & Int 2008 GOB Principal & Int 2009 GOB Principal & Int 2009 GOB Principal & Int 2010 GOB Principal & Int 2010 GOB Principal & Int 2010 AGCOB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2013 GOB Principal & Int 2014 GON Principal & Int 2014 AGOB Principal & Int 2014 AGOB Principal & Int 2014A GOB Principal & Int 2014AA GOB Principal & Int 2014AA GOB Principal & Int 2015 GOB Principal & Int 2015 GOB Principal & Int 2014 GON Principal & Int 2015 GOB Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 GOB Principal & Int 201 | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.56 42,297,337.56 42,297,337.50 (491.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 1,447,596.06 1,447,456.25 129,443.92 818,545.00 184,080.00 53,555.75 1,367,300.00 169,150.00 469,882.75 2,501,360.16 375,032.50 229,207.50 549,448.90 1,534,845.82 18,380,699.97 4,400,000.00 473,706.20 748,232.33 | - | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Gob Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 GOB Principal & Int 2014 GOB Principal & Int 2014 GOB Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 GO | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | = | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Go B Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2015 GOB Principal & Int 2014 GON Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2019 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2018 GOB Principal & Int 2019 GOB Principal | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 \$ 5,308,548.15 \$ 3,070,468.01 \$ 1,501.42 \$ 39,102,323.91 | | 113,793,29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.56 42,297,337.56 42,297,337.50 (491.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 1,447,596.06 1,447,456.25 129,443.92 818,545.00 184,080.00 53,555.75 1,367,300.00 169,150.00 469,882.75 2,501,360.16 375,032.50 229,207.50 549,448.90 1,534,845.82 18,380,699.97 4,400,000.00 473,706.20 748,232.33 | = | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Athletics (Fund 19) - North EssA Bank PNC - Athletics (Fund 19) - North EssA Bank PNC Bank - Tax Escrow (Fund 10) PNC Bank | 1,266,069,19 1,266,069,19 1,101,50 1,266,069,19 1,990,03 2,148,97 \$ 5,308,548,15 \$ 3,070,468,01 \$ 1,501,42 \$ 5 | | 113,793.29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545,288.56 598,557.60 42,297,337.58 41,927.92 13,255.20 1,833.19 (93.00) (491.00) (86,980.82) 3,624,972.50 2,027,750.00 1,847,596.06 | = | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Athletics (North) Accounts Payable Accounts Payable - Procurement Card Payable Accounts Payable - Procurement Card Payable Arbiter Pay Bank Fees Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Poss GOB Principal & Int 2010 GOB Principal & Int 2011 GOB Principal & Int 2012 GOB Principal & Int 2012 GOB Principal & Int 2013 GOB Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2014 GON Principal & Int 2014 GOB Principal & Int 2015 GOB Principal & Int 2014 GOB Principal & Int 2015 GOB Principal & Int 2016 GOB Principal & Int 2016 GOB Principal & Int 2017 GOB Principal & Int 2018 GOB Principal & Int 2019 G | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 \$ 5,308,548.15 \$ 3,070,468.01 \$ 1,501.42 \$ 39,102,323.91 | | 113,793,29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624.972.50 2,027,750.00 1,847,596.06 | = | |
| Accounts Payable - Athletics (South) Accounts Payable - Athletics (North) Accounts Payable - Athletics (North) Accounts Payable Prior Months Voids/Adj - Athletics (South) Prior Months Voids/Adj - Athletics (North) Prior Athletics (Fund 19) - North EssA Bank PNC - Athletics (Fund 19) - North EssA Bank PNC Bank - Tax Escrow (Fund 10) PNC Bank | 113,793.29 2,691,955.07 296.19 1,101.50 1,266,069.19 1,990.03 2,148.97 \$ 5,308,548.15 \$ 3,070,468.01 \$ 1,501.42 \$ 39,102,323.91 | | 113,793,29 2,691,955.07 296.19 1,101.50 | | 50,748,336.65 | 11,751.00 69,545.288.56 598.567.60 42,297,337.58 41,927.92 3,255.20 1,839.19 (93.00) (491.00) (86,980.82) 3,624.972.50 2,027,750.00 1,847,596.06 | - | |

*PLGIT CD's Interest Rates

**Interest Rates

APYE (Annual Percentage Yield Earned)
MDY (Monthly Distribution Yield)

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East Stroudsburg Area School District YTD SUMMARY OF REVENUES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| % Rem. | 100.0 98.5 97.4 | 6.66 | * * | * * | 100.0 | 100.0 | 87.5 | 87.5 | . * * * * * * * * * * * * * * * * * * * | 94.7 | 100.00 | 100.0 | * * * * * * * * * * * * * * * * * * * |
|--------------------------|--|--|--|--|--|---|--|---------------------------------------|---|---|--|--------------------------------------|--|
| Unencumbered Balance | 86,984,109.59 78,769.26 3,992,050.46 | 91,054,929.31 | 00. | 00. | 9,000,024.00 | 9,000,024.00 | 78,712.93 | 78,712.93 | 37,874.67 .00 | 37,874.67 | .00 .00 1,129,360.00 | 1,129,360.00 | 38,033.09 .00 57,00- 99,610.50 |
| Encumbers | 0000 | 00. | 00. | 00. | 00. | 00. | 000. | 00. | 000. | 00. | 000. | 00. | 000000000000000000000000000000000000000 |
| Year-To-Date Revenues | 1,399.41 1,230.74 107,949.54 | 110,579.69 | 00. | 00. | 24.00- | 24.00- | 11,287.07 | 11,287.07 | 2,125.33 | 2,125.33 | 000 | 00. | 1,966.91 00 16,057.00 389.50 |
| Current Activity | 1,399.41 1,230.74 107,949.54 | 110,579.69 | 00. | 00. | 24.00- | 24.00- | 11,287.07 | 11,287.07 | 2,125.33 | 2,125.33 | 000 | 00. | 1,966.91 .00 .16,057.00 389.50 |
| Adjusted Budget | 86,985,509.00 80,000.00 4,100,000.00 | 91,165,509.00 | 00. | 00. | 00.000,000,6 | 00.000,000,6 | 00.000,06 | 00.000,06 | 40,000.00 | 40,000.00 | .00 .00 1,129,360.00 | 1,129,360.00 | .00 40,000.00 .00 .00 .00 .00 .00 |
| Original Budget | 86,985,509.00 80,000.00 4,100,000.00 | 91,165,509.00 | 00 · | 00. | 00.000,000,6 | 9,000,000.00 | 00.000,06 | 90,000,06 | 40,000.00 | 40,000.00 | .00 .00 .1,129,360.00 | 1,129,360.00 | 40,000.00 16,000.00 100,000.00 100,000.00 |
| | TAXES LEVIED BY DISTRICT AD VALOREM TAXES Act 511 - Occupational Priv. Tax Act 511 - Barn.Inc. & R.B.Trans.Tax | ** 6100 TOTAL TAXES LEVIED BY DISTRICT | DISCOUNTS TAKEN TAXES LEVIED Discounts Taken on Property | ** 6200 TOTAL DISCOUNTS TAKEN TAKES LEVIED | DELINQUENCIES ON DISTRICT TAXES Delinquent Taxes | ** 6400 TOTAL DELINQUENCIES ON DISTRICT TAXES | EARNINGS ON INVESTMENTS Earnings on Investments Other Earnings On investments | ** 6500 TOTAL EARNINGS ON INVESTMENTS | REVENUES FROM DISTRICT ACTIVITIES Fees Other District Activity Income | ** 6700 TOTAL REVENUES FROM DISTRICT ACTIVITIES | OTHER GOVERNMENT UNITS REVERUE FROM LOCAL GOVERNMENT UNITS State Revenue from Acting Agent Federal Revenue from Intermediary | ** 6800 TOTAL OTHER GOVERNMENT UNITS | 990-000 OTHER REVENUE FROM LOCAL SOURCES 990-007 OTHER REVENUE FROM LOCAL SOURCES 910-001 Rental of Facilities 990-009 DONATIONS FROM PRIVATE SOURCES 990-000 Service Provided Other Local Gov't 990-001 Miscellaneous Revenues ** 6900 TOTAL OTHER REVENUE FROM LOCAL SOURCES |
| | 6000-000 RE 6100-000 TZ 6110-000 6140-000 | ** 6100 TO | 6200-000 DI 6210-006 | ** 6200 TO | 6400-000 DE 6410-006 | ** 6400 TOT | 6500-000 BA 6510-000 6590-000 | O > ** 6500 TOT | 570-000 RE | ** 6700 TOI | 6810-092 6820-032 6820-032 | ** 6800 TOI | 6900-000 6900-007 6910-001 6920-099 6940-000 6960-001 |

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East Stroudsburg Area School District YTD SUMMARY OF REVENUES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY GENERAL FUND

| | Original Budget | Adjusted Budget | Current Activity | Year-To-Date Revenues | Encumbers | Unencumbered Balance | 8 Rem. |
|---|------------------------------------|-------------------------------|---------------------|--------------------------|-----------|-------------------------|---|
| *** 6000 TOTAL REVENUE FROM LOCAL SOURCES | 101,580,869.00 | 101,580,869.00 | 142,381.50 | 142,381.50 | 00. | 101,438,487.50 | 6.99 |
| 7000-000 REVENUE FROM STATE SOURCES 7100-000 BASIC INSTRUCTIONAL SUBSIDIES 7110-005 Basic Instructional Subsidy 7140-000 Charter Schools 71160-000 Tuition - Orphans/Private Homes 7170-000 School Improvement Grants | 13,962,870.00 .00 550,000.00 | 13,962,870.00 | 0000 | 0 0 0 0 | 000. | 13,962,870.00 | 100.0 *** 100.0 100.0 |
| 7180-000 Staff & Program Development ** 7100 TOTAL BASIC INSTRUCTIONAL SUBSIDIES | | .00 | 000. | 00. | 00. | .00 | * * * |
| Reven | 00. | 00. | 00. | 00. | 00. | 00 | *** |
| 7220-000 Vocational Education Subsidy | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| | 000 | 00. | 00. | 00. | 00. | 00. | * * * |
| 7270-598 Special Education Subsidy 7290-098 Additional Educatinal Prog Revenues | 3,919,615.00 | 3,919,615.00 | 610,127.00 | 610,127.00 | 00. | 3,309,488.00 | 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| ** 7200 TOTAL Revenue for Specific Bd Programs | 3,919,615.00 | 3,919,615.00 | 610,127.00 | 610,127.00 | 00. | 3,309,488.00 | 84.4 |
| SUBSI | 2,800,000.00 | 2,800,000.00 | 00. | 00. | 00. | 2,800,000,00 | 100.00 |
| 7320-049 Rental Subsidy | 1,500,000.00 | 1,500,000.00 | 00. | 00. | 00. | 1,500,000.00 | 100.0 |
| | 4,343,895.00 | 155,000.00 | 00. | 00. | 00. | 155,000.00 | 100.0 100.0 |
| ** 7300 TOTAL SUBSIDIES - NONEDUCATIONAL PROGRAMS | 8,798,895.00 | 8,798,895.00 | 00. | 00. | 00. | 8,798,895.00 | 100.0 |
| 7500-000 Extra State Grants 7500-091 Extra State Grants 7590-000 Other State Revenue | 1,248,758.00 | 1,248,758.00 | 00. | 00. | 00. | 1,248,758.00 | 100.0 |
| ** 7500 TOTAL Extra State Grants | 1,248,758.00 | 1,248,758.00 | 00. | 00. | 00. | 1,248,758.00 | 100.0 |
| 7800-000 REVENUE FROM THE COMMONWEALTH OF PA 7810-000 STATE SHARE-SOCIAL SECURITY 7820-000 STATE SHARE-RETIREMENT | 2,645,277.00 | 2,645,277.00 10,529,934.00 | 127,409.34 | 127,409.34 | 00. | 2,517,867.66 | 95.2 100.0 |
| ** 7800 TOTAL REVENUE FROM THE COMMONWEALTH OF PA | 13,175,211.00 | 13,175,211.00 | 127,409.34 | 127,409.34 | 00. | 13,047,801.66 | 99.0 |
| 7900-000 REVENUE FOR TECHNOLOGY 7910-091 Educational Technology 7920-000 Classrooms For The Puture | 00. | 000. | 000. | 00. | 00. | 00. | * * * |
| ** 7900 TOTAL REVENUE FOR TECHNOLOGY | 00. | 00. | 00. | 00. | 00. | 00. | |

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East Stroudsburg Area School District YTD SUMMARY OF REVENUES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| | | | GENERAL FUND | FUND | | | |
|--|---------------------|--------------------------|---------------------|--------------------------|-----------|--------------------------|--|
| | Original Budget | Adjusted Budget | Current Activity | Year-To-Date Revenues | Encumbers | Unencumbered Balance | % Rem. |
| *** 7000 TOTAL REVENUE FROM STATE SOURCES | 41,655,349.00 | 41,655,349.00 | 737,536.34 | 737,536.34 | 00. | 40,917,812.66 | 98.2 |
| 8000-000 REVENUE FROM FEDERAL SOURCES 8100-000 UNRESTRICTED GRANTS-IN-AID 8110-002 Impact Aid | 200,000.00 | 500,000.00 | 00. | 00. | 00. | 200,000.00 | 100.0 |
| ** 8100 TOTAL UNRESTRICTED GRANTS-IN-AID | 500,000.00 | 500,000.00 | 00. | 00. | 00. | 500,000.00 | 100.0 |
| 8500-000 RESTRICTED GRANTS-IN-AID - ACADEMIC 8510-415 BCLA Chapter 1 8540-095 N E T 8560-094 BCLA - TITLE VI | 2,263,171.00 .00 | 2,263,171.00 | 35,310.87 | 35,310.87 .00 .00 | 000 | 2,227,860.13 | 4. * * * * * * * * * * * * * * * * * * * |
| ** 8500 TOTAL RESTRICTED GRANTS-IN-AID - ACADEMIC | 2,263,171.00 | 2,263,171.00 | 35,310.87 | 35,310.87 | 00. | 2,227,860.13 | 98.4 |
| 8600-000 RESTRICTED GRANTS-IN-AID - OTHER 8690-094 Other Federal Grants | 00. | 00. | 00 | 00 . | 00. | 00. | * * |
| ** 8600 TOTAL RESTRICTED GRANTS-IN-AID - OTHER | 00. | 00. | 00. | 00. | 00. | 00. | * * * |
| 8700-000 AMERICAN RECOVERY & REINVESTMENT 8700-983 AMERICAN RECOVERY & REINVESTMENT 8730-000 | .00 | .00.79,620.00 | 00. | 00. | 00. | .00 | *** 100.0 |
| Y ** 8700 TOTAL AMERICAN RECOVERY & REINVESTMENT | 79,620.00 | 79,620.00 | 00. | 00. | 00. | 79,620.00 | 100.0 |
| -8800-000 MEDICAL ASSISTANCE(MA) REIMBURSEMEN A 8810-000 ACCESS Reibursements 8820-000 ACCESS Adiministrative Claiming 8830-000 ACCESS - Barly Intervention | 300,000.00 | 300,000.00 100,000.00 | 00. | 00. | 00. | 300,000.00 100,000.00 | 100.0 100.0 *** |
| ** 8800 TOTAL MEDICAL ASSISTANCE(MA) REIMBURSEMEN | 400,000.00 | 400,000.00 | 00. | 00. | 00. | 400,000.00 | 100.0 |
| *** 8000 TOTAL REVENUE FROM FEDERAL SOURCES | 3,242,791.00 | 3,242,791.00 | 35,310.87 | 35,310.87 | 00. | 3,207,480.13 | 6.86 |
| 9000-000 OTHER FINANCING SOURCES 9100-000 SALE OF BONDS 9120-000 9130-000 | 000. | 000. | 00. | 00. | 000 | 000. | * * * * * * |
| ** 9100 TOTAL SALE OF BONDS | 00. | 00. | 00. | 00. | 00. | 00. | |
| 9200-000 PROCEEDS - EXTENDED TERM FINANCING 9200-000 PROCEEDS - EXTENDED TERM FINANCING | 1,598,341.00 | 1,598,341.00 | 00. | 00. | 00. | 1,598,341.00 | 100.0 |
| ** 9200 TOTAL PROCEEDS - EXTENDED TERM FINANCING | 1,598,341.00 | 1,598,341.00 | 00. | 00. | 00. | 1,598,341.00 | 100.0 |
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East Stroudsburg Area School District YTD SUMMARY OF REVENUES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| | Original Budget | Adjusted Budget | Current Activity | Year-To-Date Revenues | Encumbers | Unencumbered Balance | 8 Rem. |
|--|-------------------------------|---------------------------|---------------------|--------------------------|-----------|-------------------------|---|
| 9330-000 INTERFUND TRANSFERS 9330-000 CAPITAL PROJECTS FUND TRANSFERS | 00. | 00. | 00. | 00. | 00. | 00. | : |
| ** 9300 TOTAL INTERFUND TRANSFERS | 00. | 00. | 00. | 00. | 00. | 00. | *** |
| 9400-000 SALE OF SURPLUS EQUIPMENT 9400-001 SALE OF SURPLUS EQUIPMENT | 00. | ! | 29.20 | 29.20 | 00. | 29.20- | * |
| ** 9400 TOTAL SALE OF SURPLUS EQUIPMENT | 00. | 00. | 29.20 | 29.20 | 00. | 29.20- | 1 |
| 9500-000 Refund of Prior Years Expenses 9500-000 Refund of Prior Years Expenses | 00. | 00. | 00. | 00 . | 00. | 00. | * |
| ** 9500 TOTAL Refund of Prior Years Expenses | 00. | 00. | 00. | 00. | 00. | 00. | *** |
| *** 9000 TOTAL OTHER FINANCING SOURCES | 1,598,341.00 1,598,3 | 1,598,341.00 1,598,341.00 | 29.20 | 29.20 | 00. | 1,598,311.80 | 100.0 |
| **** GENERAL FUND | 148,077,350.00 148,077,350.00 | 148,077,350.00 | 915,257.91 | 915,257.91 | 00. | .00 147,162,092.09 | 99.4 |
| | | | | | | | |

East Stroudsburg Area School District YTD SUMMARY OF REVENUES For the Period Ending 7/31/2016

% Rem. Unencumbered Balance Encumbers Year-To-Date Revenues Current Activity Adjusted Budget Original Budget

End of Report - 10.34.02

***** GRAND TOTAL

247

Aug 10, 2016 Type of Report: SUMMARY

GENERAL FUND

915,257.91

915,257.91

148,077,350.00 148,077,350.00

.00 147,162,092.09 99.4

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East Stroudsburg Area School District YTD SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| Unencumbered Balance % Rem. | 31,636,728.00 100.0 17,992,882.98 99.9 93,395.00 100.0 131,647.45 67.7 2,020,736.05 99.3 958,830.56 80.1 34,729.70 47.8 | 52,877,221.74 99.3 10,332,831.00 100.0 7,082,241.97 100.0 3,776,262.00 100.0 | 1,572,902.64 99.8 140,725.72 95.2 .00 *** 870.00 100.0 | 346,991.00 100.0 1,450.00 98.2 30,106.00 100.0 9,078.00 100.0 340.00 100.0 | 985,726.00 33.6 521,726.00 100.0 1,000.00 100.0 455,100.00 100.0 9,896.51 89.4 .00 *** | 2,658,516.51 99.9 10,000.00 100.0 |
|--------------------------------|--|--|---|---|---|---|
| Unenc Encumbers Bal | .00 31,63 .00 17,99 .00 19,99 62,733.55 13 723.95 2,02 233,517.87 95 | 52,87 52,87 10,33 7,08 | 00. 00. 6,789.55 14 00. 00. 6,789.55 22,90! | .00 31. .00 31. .00 .00 1. .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 1,773,276.00 899 .00 522 .00 700 .00 455 .00 456 | 993.25 2,656 |
| Year-To-Date Expenditures | 12,816.02 00 00 13,345.00 5,060.57 | 134.00 31,355.59 31,386.03 | 2,422.36 294.73 000 4,097.12 | 5,640.00 | 5,640.00 2,820.00 .00 .00 .177.24 | 2,997.24 |
| Current Activity | .00 12,816.02 .00 .13,345.00 5,060.57 | 134.00 31,355.59 1,380.00 | 2,422.36 294.73 .00 .00 4,097.12 | 5,640.00 | 5,640.00 2,820.00 .00 .00 .177.24 | 2,997.24 |
| Adjusted Budget | 31, 636, 728.00 18,005, 669.00 93,395.00 194,381.00 2,034,805.00 1,197,409.00 72,688.00 | 9,305.00 53,244,380.00 10,332,831.00 7,083,622.00 3,776,262.00 | 1,575,325.00 147,810.00 870.00 22,916,720.00 | 546,991.00 316,674.00 1,450.00 1,803,382.00 9,078.00 340.00 | 2,677,915.00 965,726.00 965,726.00 705,000.00 1,000.00 11,067.00 | 2,662,507.00 |
| Original Budget | 31, 636, 728. 00 18, 005, 669. 00 93, 395. 00 194, 381. 00 2, 034, 805. 00 1, 197, 409. 00 72, 688. 00 | 9,305.00 53,244,380.00 10,332,831.00 7,083,622.00 3,776,262.00 | 1,575,325.00 147,810.00 870.00 22,916,720.00 | 546,991.00 316,674.00 1,450.00 1,803,382.00 9,078.00 340.00 | 2,677,915.00 965,726.00 524,614.00 705,000.00 1,000.00 455,100.00 11,067.00 | 10,000.00 |
| | Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment | 100-800 Dues & Pees ** 1100 TOTAL REGULAR EDUCATION PROGRAMS 200-100 Salaries 200-200 Fringe Benefits 200-300 Contract Professional Services | 200-400 Contract Maintenance Services 200-500 Travel, Insurance, other Services 200-600 Supplies, Books and Utilities 200-700 Furniture & Equipment 200-800 Dues & Fees ** 1200 TOTAL SPECIAL EDUCATION | Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees | ** 1300 TOTAL VOCATIONAL EDUCATION 400-100 Salaries 400-300 Contract Professional Services 400-500 Travel, Insurance, other Services 400-500 Supplies, Books and Utilities 400-700 Dues & Pees | ** 1400 TOTAL OTHER INSTRUCTIONAL PROGRAMS 500-300 Contract Professional Services 500-500 Travel, Insurance, other Services |
| | 1000-000 ID 1100-100 1100-200 1100-300 1100-400 1100-5000 | 1100-800 ** 1100 TOJ 1200-100 1200-200 1200-300 | 1200-400 1200-500 1200-600 1200-700 1200-800 ** 1200 TOJ | 1300-100 1300-200 1300-300 1300-400 1300-600 1300-600 | ** 1300 TOT 1400-100 1400-100 1400-300 1400-500 1400-500 1400-700 1400-800 | ** 1400 TOT |

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East Stroudsburg Area School District YTD SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY GENERAL FUND

| | | | | GENERAL FUND | FUND | | | |
|---------------|--|---------------------------------------|--------------------|---------------------|------------------------------|--------------|-------------------------|---------------|
| | | Original Budget | Adjusted Budget | Current Activity | Year-To-Date Expenditures | Encumbers | Unencumbered Balance | 8 Rem. |
| ** 1500 TOTE | ** 1500 TOTAL NONPUBLIC SCHOOL PROGRAMS | 10,000.00 | 10,000.00 | 00. | 00. | 00. | 10,000.00 | 100.0 |
| 1600-100 | Salaries Fringe Benefits | 00. | 00. | 00. | 00. | 00. | 00. | |
| ** 1600 TOTA | ** 1600 TOTAL ADULT EDUCATION PROGRAMS | 00. | 00. | 00. | 00. | 00. | 00. | *** |
| 1700-600 | Travel, Insurance, other Services Supplies, Books and Utilities | 00. | 00. | 000 | 00. | 00. | 00. | **** |
| ** 1700 TOTA | ** 1700 TOTAL HIGHER EDUCATION PROGRAMS | 00. | 00. | 00. | 00. | 00. | 00. | ** |
| 1800-100 | Salaries | 15.700.00 | 15.700.00 | 00 | 00 | | 15 700 00 | 100 0 |
| 1800-200 | Fringe Benefits | 6,069.00 | 6,069.00 | 00. | 00. | 00. | 6,069.00 | 100.0 |
| 1800-300 | Contract Professional Services | 42,590.00 | 42,590.00 | 00. | 00. | 00. | 42,590.00 | 100.0 |
| 1800-500 | Travel, Insurance, other Services | 00. | | 00. | 00. | 00. | 00. | *** |
| 1800-600 | Supplies, Books and Utilities Furniture & Equipment | 23,680.00 | 23,680.00 | 00. | 00. | 00. | 23,680.00 | 100.0 |
| ** 1800 TOTAL | Τν | 88,039.00 | 88,039.00 | 00. | 00. | 00. | 88,039.00 | 100.0 |
| *** 1000 TOTA | *** 1000 TOTAL INSTRUCTION | 81,599,561.00 | 81,599,561.00 | 44,089.95 | 44,089.95 | 2,116,861.47 | 79,438,609.58 | 97.4 |
| 2000-000 SUP | SUPPORT SERVICES | : : : : : : : : : : : : : : : : : : : | | | | | | |
| 2100-100 | Salaries | 2,401,885.00 | 2,401,885.00 | 00. | 00. | 00. | 2,401,885.00 | 100.0 |
| 22100-200 | Fringe Benefits | 1,328,403.00 | 1,328,403.00 | 574.19 | 574.19 | 00. | 1,327,828.81 | 100.0 |
| 2100-300 | Contract Professional Services | 857,368.00 | 857,368.00 | 00. | 00. | 00. | 857,368.00 | 100.0 |
| 7 2100-400 | Contract Maintenance Services | 1,098.00 | 1,098.00 | 862.50 | 862.50 | 495.87 | 260.37- | 23.7- |
| 2100-500 | Travel, Insurance, other Services | 46,300.00 | 46,300.00 | 7.75 | 7.75 | 776.00 | 45,516.25 | 98.3 |
| 2100-200 | Supplies, Books and Utilities | 21,682.00 | ZI,682.00 | 00. | 00. | 2,755.64 | 18,926.36 | 5. 7. ** |
| 2100-800 | Dues & Fees | 2,139.00 | 2,139.00 | 00. | 000. | 219.00 | 1,920.00 | 8.68 |
| ** 2100 TOTA | ** 2100 TOTAL PUPIL PERSONNEL SERVICES | 4,658,875.00 | 4,658,875.00 | 1,444.44 | 1,444.44 | 4,246.51 | 4,653,184.05 | 6.66 |
| 2200-100 | Salaries | 1,583,899.00 | 1,583,899.00 | 32,449.14 | 32,449.14 | 00. | 1,551,449.86 | 98.0 |
| 2200-200 | Fringe Benefits | 825,703.00 | 825,703.00 | 1,410.00 | 1,410.00 | 00. | 824,293.00 | 8.66 |
| 2200-300 | Contract Professional Services | 170,358.00 | 170,358.00 | 00. | 00. | 3,125.00 | 167,233.00 | 98.2 |
| 2200-400 | Contract Maintenance Services | 5,708.00 | 5,708.00 | 00. | 00. | 2,041.00 | 3,667.00 | 64.2 |
| 2200-500 | Travel, Insurance, other Services | 59,279.00 | 59,279.00 | 21.12 | 21.12 | 00. | 59,257.88 | 100.0 |
| 2200-600 | Supplies, Books and Utilities | 500,443.00 | 500,443.00 | 42,318.15 | 42,318.15 | 65,954.27 | 392,170.58 | 78.4 |
| 2200-800 | ruinture & Equipment Dues & Fees | 7,100.00 | 7,100.00 | 1,420.00 | 1,420.00 | 620.00 | 3,500.00 | 100.0 71.3 |
| ** 2200 TOTA | ** 2200 TOTAL INSTRUCTIONAL STAFF SERVICES | 3,155,990.00 | 3,155,990.00 | 77,618.41 | 77,618.41 | 71,740.27 | 3,006,631.32 | 95.3 |
| | | | | | | | | |

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Bast Stroudsburg Area School District YID SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

GENERAL FUND

Aug 10, 2016 Type of Report: SUMMARY

| 2, 1647, 045, 00 3, 667, 046. 00 1, 010, 67 1, 010, 67 1, 010, 67 3, 677, 00 2, 033, 677, 00 2, 033, 677, 00 2, 033, 677, 00 2, 033, 677, 00 2, 033, 677, 00 2, 033, 677, 00 2, 033, 677, 00 0 320, 770, 130 0 3, 677, 00 0 320, 770, 130 0 3, 677, 00 0 320, 770, 130 0 3, 677, 00 0 320, 770, 130 0 32, 037, 00 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 32, 037, 00 0 0 0 32, 037, 00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | Original Budget | Adjusted Budget | Current | Year-To-Date Expenditures | Bncumbers | Unencumbered Balance | * Rem. |
|--|-------------|--|---|---|---|---|-------------|---|--------|
| Trices (1018,677) (2) (1018,677) (3) (1010,677) (4) (1010,677) (5) (1010,677) (5) (1010,677) (6) (1010,677) (7) (7) (1010,677) (7) (7) (7) (7) (7) (7) (7) (7) (7) | | | Budget 3 667 045 00 | Budget 3 667 045 00 | Activity | Expenditures | Encumbers | Balance | % Rem. |
| YVICES 310 700 00 220 700 10 1 9 569 42 5 5550 42 0 10 00 67 128 143 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | č | ÷: | 2 038 677 00 | 2 038 677 00 | 79 010 1 | 79 010 1 | 00 | 2 037 666 33 | 0 001 |
| Table Tabl | | | 000000000000000000000000000000000000000 | 000000000000000000000000000000000000000 | | | | 000/100/1 | |
| ## 17.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.137.00 77.140.00 72.00 | 7 | Oressional services | 320, 700.00 | 320, 700.00 | 24.000,6 | 24.000,0 | 00. | 313,049.30 | 70.0 |
| Services 212,050, 0 212,050,00 54,956,01 54,956,01 58,750,00 66,404,90 55,310,00 66,404,90 66,440,90 66,450,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,00 1,708,320 1,7 | .0 | intenance Services | 77,137.00 | 77,137.00 | 1,952.23 | 1,952.23 | 21,009.67 | 54,175.10 | 70.2 |
| 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | | urance, other Services | 212,050.00 | 212,050.00 | 54,956.01 | 54,956.01 | 28,750.00 | 128,343.99 | 60.5 |
| Fig. 6, 365, 00 6, 365, 00 1, 1708, 00 1, 1708, 00 3, 593, 00 3, 593, 00 1, 229, 232 00 1, 232 | - 11 | Socks and IItilities | 71 602 00 | 71,602,00 | 29 00 | 29 00 | 5,532,10 | 66.040.90 | 92.2 |
| 56,580,00 56,580,00 17,700.00 17,700.00 3,593,00 3,503,00 3,700.00 3,700 | | The same of the sa | 00.1100.11 | 000 | | 1 0000 | 0 0 0 | | |
| Trices 1,550,016.00 6,450,116.00 79,830.33 79,830.33 59,749.25 6,310,536,42 1,2229,222.00 7783,359.00 .00 .00 .00 .00 .00 .178,359.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | - 41 | הלמילווייייי | 56,540.00 | 56,540.00 | 17,940.00 | 17,940.00 | 3,593.00 | 35,007.00 | 61.9 |
| Figure 1, 1239, 1312 0.0 6, 450, 116, 00 79, 810, 33 79, 810, 33 59, 749, 25 6, 310, 516, 420 11, 229, 232.00 1, 229, 232.00 1, 229, 232.00 1, 778, 1359.00 0.0 0.0 0.0 0.0 0.0 0.0 1, 229, 232.00 1, 229, 232.00 1, 229, 232.00 1, 229, 232.00 1, 235, 260.00 0.0 0.0 0.0 0.0 0.0 12, 800.00 0.0 1, 1395.00 1, 1395.00 0.0 0.0 0.0 0.0 0.0 0.0 1, 1299, 202.00 1, 220, 220.00 0.0 0.0 0.0 0.0 0.0 0.0 1, 239, 202.00 1, 220, 220.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | - 1 | | | | | | | | |
| Trices 1,239,232.00 1,239,232.00 .00 .00 .00 .00 1,229,232.00 178,339.00 .00 .00 .00 .00 .00 12,800.00 12,800.00 .00 .00 .00 .00 .00 .00 .00 .00 . | 7 | ION SERVICES | 6,450,116.00 | 6,450,116.00 | 79,830.33 | 79,830.33 | 59,749.25 | 6,310,536.42 | 97.8 |
| TYPE 359, 00 | | | 1,229,232.00 | 1,229,232.00 | 00. | 00. | 00. | 1,229,232.00 | 100.0 |
| Trices 25,220.00 25,250.00 .00 .00 38,050.00 12,880.00 .00 | Ψ. | fits | 778.359.00 | 778.359.00 | 00. | 00. | 00. | 778.359.00 | 100.0 |
| Vices 1,395.00 1,395.00 .0.0 .00 .00 1,395.00 1, | 6 | ofessional Services | 25.250.00 | 25.250.00 | 00 | 00 | 38,050,00 | 12.800.00- | 50.7- |
| Services 1,237 00 1,237 00 540.00 540.00 6,645.78 13,034.22 20.000 2,005.00 0 2,050.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Σ | intenance Services | 1.395.00 | 1.395.00 | 00 | 00 | 00 | 1.395.00 | 100.0 |
| 1,1 | Ľ | urance other Services | 1.237.00 | 1.237.00 | 00 | 00 | 00 | 1.237.00 | 100.0 |
| 200.00 2,050.00 2,050.00 .00 .00 .00 .00 584.00 1,466.00 1,466.00 20.00 | ۳ ا | ooks and Utilities | 20.220.00 | 20.220.00 | 540.00 | 540.00 | 6.645.78 | 13.034.22 | 54.5 |
| 2,057,043.00 2,050.00 .00 .00 .00 .00 .00 .00 .00 .00 . | | Dania mont | 00.000 | 00.000 | | | 000 | 00 000 | 0.00 |
| 2,050.00 2,057,943.00 5.057,943.00 540.00 540.00 554.00 1.456.00 1 | - | primit pine in the second pine i | 00.007 | 200.00 | 00. | 00. | 00. | 200.00 | 0.001 |
| Express (2,057,943.00 (2,057,943.00 (39,043. | ő | | 2,050.00 | 2,050.00 | 00. | 00. | 584.00 | 1,466.00 | 71.5 |
| Trices 15,000.00 1,697.42 1,697.42 0.00 406,935.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 10,750.00 10,734,781.31 | ¥. | H SERVICES | 2,057,943.00 | 2,057,943.00 | 540.00 | 540.00 | 45,279.78 | 2,012,123.22 | 97.8 |
| Tryices 15,000 406,935.00 1,697.42 1,697.42 1,697.80 10 406,935.00 115,000.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 12,660.00 10,750.0 | į | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 639,043.00 | 639,043.00 | 00. | 00. | 00. | 639,043.00 | 100.0 |
| rvices 15,000.00 15,000.00 1,697.42 1,697.42 .00 13,302.58 | ene | fits | 406,935.00 | 406,935.00 | 00. | 00. | 00. | 406,935.00 | 100.0 |
| vices 12,660.00 12,660.00 433.11- 433.11- 433.11- 11,183.11 11,180.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | P | ofessional Services | 15,000.00 | 15,000.00 | 1,697.42 | 1,697.42 | 00. | 13,302.58 | 88.7 |
| Services 10,750.00 10,750.00 433.11- 433.11- 11,1183.11 1 1,180.1183.11 1 1,18 | Ä | intenance Services | 12,660.00 | 12,660.00 | 00. | 00. | 00. | 12,660.00 | 100.0 |
| ities 8,000.00 8,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | Ins | urance, other Services | 10,750.00 | 10,750.00 | 433.11- | 433.11- | 00. | 11,183.11 | 104.0 |
| 50,000.00 50,000.00 .00 .00 .00 .00 .00 .00 .00 1,500.00 1 1,500.00 1,500.00 .00 .00 .00 .00 1,500.00 1 1,143,888.00 1,143,888.00 1,264.31 1,264.31 388.25 1,142,235.44 5,346,239.00 5,346,29.00 .00 3,326,92 32 | щ. | ooks and Utilities | 8,000.00 | 8,000.00 | 00. | 00. | 388.25 | 7,611.75 | 95.1 |
| 1,500.00 1,500.00 1,500.00 00 00 00 1,500.00 1,500.00 1,500.00 1,143,888.00 1,143,888.00 1,143,888.00 1,143,888.00 1,143,888.00 1,144,233.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,235.44 1,142,230.00 1,149,44 1,149,44 1,141,141,141,141,141,141,141,141,14 | . 11 | Bquipment | 50,000.00 | 50,000.00 | 00. | 00. | 00. | 50,000.00 | 100.0 |
| 1,143,888.00 1,143,888.00 1,264.31 1,264.31 388.25 1,142,235.44 5,346,239.00 5,346,239.00 .00 .00 .00 5,346,239.00 1 Trices 48,500.00 48,500.00 119.94 119.94 8,280.06 40,100.00 1 Services 350,841.00 320,691.68 320,691.68 .00 3,77,909.76 158,738.57 1,957,909.76 158,000.00 1,580,820.00 .00 .00 .00 .00 .00 .00 154,000.00 154,000.00 .00 .00 .00 .00 .00 .2,500.00 13,377,803.00 13,377,803.00 423,901.49 423,901.49 429,326.22 12,524,575.29 1313.37,803.00 2,734,972.00 5,734,972.00 5,734,972.00 5,734,972.00 5,734,972.00 5,734,972.00 5,734,972.00 5,734,972.00 5,734,381.33 1 | Dues & Fees | | 1,500.00 | 1,500.00 | 00. | 00. | 00. | 1,500.00 | 100.0 |
| First State (239.00 5,346,239.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.675,343.00 3.66.92 3.00 3.675,669.92 3.00 3.675,669.92 3.00 3.675,669.92 3.00 3.675,669.92 3.00 3.00 3.00 3.00 3.00 3.00 3.00 3.0 | Ö | FICE SERVICES | 1,143,888.00 | 1,143,888.00 | 1,264.31 | 1,264.31 | 388.25 | 1,142,235.44 | 6.66 |
| 3,675,343.00 3,675,343.00 326.92- 326.92- 0.00 3,675,669.92 3 revices 48,500.00 48,500.00 119.94 119.94 8,280.06 40,100.00 40,100.00 40,100.00 40,100.00 40,100.00 40,100.00 2,219,560.00 2,219,560.00 2,219,560.00 320,691.68 320,691.68 30,691.67 158,738.57 1,957,990.76 158,738.73 1,957,990.76 1 | | | 5,346,239.00 | 5,346,239.00 | 00. | 00. | 00. | 5,346,239.00 | 100.0 |
| rvices 2,219,560.00 2,219,560.00 119,94 119,94 8,280.06 40,100.00 | a L | fits | 3 675 343 00 | 3 675 343 00 | -29 925 | 326 92- | 00 | 3 675 669 92 | 100.0 |
| ryices 2,219,560.00 2,219,560.00 102,911.67 102,911.67 158,738.57 1,957,909.76 158,738.57 1,957,909.76 2,219,560.00 2,219,560.00 350,841.00 320,691.68 320,691.68 320,691.68 30,149.32 1.580,841.00 1580,842.00 505.12 505.12 262,307.59 1,318,007.29 1.544,000.00 154,000.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ά | ofessional Services | 48 500 00 | 48 500 00 | 119 94 | 119 94 | 280 06 | 40 100 00 | 82.7 |
| Trices 2,50,000 2,121,000 10 2,111.07 102,111.07 102,111.07 102,1000 10 30,149.32 10 30,149.32 10 30,149.32 10 350,841.00 350,841.00 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 30,149.32 10 3,370,180.00 10 3,377,803.00 13,377,803.00 10 3,379,183.00 10 2,734,972.00 2,734,972.00 2,734,972.00 2,734,972.00 2,734,972.00 590.67 590.67 590.67 590.67 10 3,379,183.13 1 | : | | 0 0 0 | 0 0 0 | 1 | 1 | | 000000000000000000000000000000000000000 | |
| lities 1.580.820.00 1.580.820.00 505.12 505.12 262,307.59 1,318,007.29 1.518,007.29 | Ĕ | incenance services | 250 841 00 | 250 841 00 | 102,911.67 | 320 691 68 | 158, /38.57 | 1,909,169,1 26,917,05 | 7. 0 |
| 1,580,420.00 1,580,520.00 | Ξ, | urance, ocher services | 00.1#8,000 | 00.440,000 | 00.160,020 | 020, 100 | 00. | 30, E43.32 | |
| 154,000.00 154,000.00 .00 .00 .00 124,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | - | cooks and utilities | T,580,820.00 | T,580,820.00 | 505.12 | 505.12 | 262,307.59 | T, 318, 007.29 | 4.00 |
| 2,500.00 2,500.00 2,500.00 2,500.00 | -0 | equipment | 154,000.00 | 154,000.00 | 00. | 00. | 00. | 154,000.00 | T00.0 |
| 13,377,803.00 13,377,803.00 423,901.49 423,901.49 429,326.22 12,524,575.29 3,379,183.00 3,379,183.00 .00 3,379,183.00 2,734,972.00 2,734,972.00 590.67 590.67 590.67 .00 2,734,381.33 | 0) | | 2,500.00 | 2,500.00 | 00. | 00. | 00. | 2,500.00 | 100.0 |
| 3,379,183.00 3,379,183.00 .00 .00 3,379,183.00 2,734,972.00 2,734,972.00 590.67 590.67 .00 2,734,381.33 | | MAINTENANCE | 13,377,803.00 | 13,377,803.00 | 423,901.49 | 423,901.49 | 429,326.22 | 12,524,575.29 | 93.6 |
| 2,734,972.00 2,734,972.00 590.67 590.67 .00 2,734,381.33 | 1 | | 3 379 183 00 | 3 379 183 00 | | | | 3 379 183 00 | 0.001 |
| 2,/34,9/2.00 2,/34,9/2.00 590.6/ 590.6/ 5,/34,381.53 | | 4 | 00.000,000,000 | 00.000,000,000 | | | 000 | מייים לייים מייים | 0.00 |
| | Ψ. | Fringe Benefits | 2,734,972.00 | 2,734,972.00 | 590.67 | 290.67 | 00. | 2,734,381.33 | 100.0 |
| | | | | | | | | | |

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East Stroudsburg Area School District YTD SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| 2700-400 Contract Maintenance Services 2700-600 Travel, Insurance, other Services 2700-600 Supplies, Books and Utilities 2700-700 Purniture & Equipment 2700-700 Purniture & Equipment 2800-100 Fringe Benefits 2800-100 Fringe Benefits 2800-600 Contract Maintenance Services 2800-700 Fringe Benefits 2800-700 Fringe Benefits 2800-100 Fringe Benefits 2800-100 Fringe Benefits 2800-100 Fringe Benefits 2900-100 Salaries 200-100 Fringe Benefits 200-100 Contract Professional Services 3200-100 Supplies, Books and Utilities 200-100 Supplies, Books and Utilities 200-100 Fringe Benefits 200-100 Supplies, Books and Utilities 200-100 Fringe Benefits | 13,850.00 1,424,312.00 784,850.00 | ; | | | | | |
|--|---|---|------------------------|------------------------|---------------------------|---------------|-------|
| Dues & Pees TOTAL STUDENT TRANSPORTATION SERVICES Salaries Fringe Benefits Contract Professional Services Contract Professional Services Contract Professional Services Supplies, Books and Utilities Fringe Benefits Travel, Insurance, other Services Salaries Fringe Benefits Travel Insurance, other Services Supplies, Books and Utilities Travel Insurance, other Services Fringe Benefits Travel Insurance, other Services Contract Professional Services Travel Insurance, other Services Contract Professional Services Travel Insurance, other Services Travel Insurance, other Services Contract Professional Services Fringe Benefits TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services Fringe Benefits Fringe Benefits Contract Professional Services Fringe Benefits | 25 000 00 | 13,850.00 1,424,312.00 784,850.00 | .00 18.58 251.57 | .00 18.58 251.57 | .00 75.00 39,455.97 | 13,850.00 | 100.0 |
| TOTAL STUDENT TRANSPORTATION SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Furniture & Equipment Dues & Pees Travel, Insurance, other Services Fringe Benefits Travel, Insurance, other Services Fringe Benefits TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Fringe Benefits Contract Professional Services Travel, Insurance, other Services Fringe Benefits Contract Maintenance Services Travel, Insurance, other Services Fringe Benefits Contract Maintenance Other Services Fringe Benefits Contract Professional Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Salaries Fringe Benefits Contract Professional Services Salaries Fringe Benefits | 5,000.00 | 5,000.00 | 150.00 | 150.00 | 00. | 4,850.00 | 97.0 |
| Fringe Benefits Contract Professional Services Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities Travel, Insurance, other Services Fringe Benefits Contract Professional Services Contract Professional Services Travel, Insurance, other Services Contract Professional Services Travel, Insurance, other Services Contract Maintenance Services Travel, Insurance, other Services Furniture & Equipment Dues & Pees Supplies, Books and Utilities Furniture & Equipment Dues & Pees Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 8,382,667.00 | 8,382,667.00 | 1,010.82 | 1,010.82 | 39,530.97 | 8,342,125.21 | 99.5 |
| Pringe Benefits Contract Professional Services Contract Professional Services Travel, Insurance, other Services Supplies, Books and Utilities Purniture & Equipment Dues & Pees Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities Travel, Insurance, other Services Supplies, Books and Utilities Fringe Benefits Contract Professional Services Contract Professional Services Travel, Insurance, other Services Fringe Benefits Contract Professional Services Travel, Insurance, Other Services Fringe Benefits Contract Professional Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Contract Professional Services | 1,180,856.00 | 1,180,856.00 | 00. | 00. | 00. | 1,180,856.00 | 100.0 |
| Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Furniture & Equipment Dues & Fees TOTAL CENTRAL SUPPORT SERVICES Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES NONINSTRUCTIONAL SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Travel, Insurance, other Services Fringe Benefits Contract Maintenance Services Travel, Insurance, other Services Fringe Benefits Contract Maintenance Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Furniture & Equipment Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 747,312.00 | 747,312.00 | 00. | 00. | 00. | 747,312.00 | 100.0 |
| Contract Maintenance Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees TOTAL CENTRAL SUPPORT SERVICES Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities Travel, Insurance, other Services TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES TAVEL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Fringe Benefits Contract Maintenance Other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Supplies, Books and Utilities Furniture & Equipment Dues & Fees Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 261,418.00 | 261,418.00 | 00. | 00. | 744.28 | 260,673.72 | 7.66 |
| Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees Salaries Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities Travel, Insurance, other Services Supplies, Books and Utilities Travel, Travel, ERVICES Salaries Fringe Benefits Contract Professional Services Contract Professional Services Travel, Insurance, other Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees Salaries Salaries Salaries Salaries Fringe Benefits Contract Professional Services Salaries Fringe Benefits | 131,939.00 | 131,939.00 | 00. | 00. | 00. | 131,939.00 | 100.0 |
| Supplies, Books and Utilities Purniture & Equipment Dues & Pees Salaries Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES SALARIES RAIATIES CONTRACTIONAL SERVICES FRINGE Benefits CONTRACT PROFESSIONAL SERVICES SUPPLIES FRUITES TOTAL STUDENT ACTIVITIES SALARIES FURNITURE & EQUIPMENT TOTAL STUDENT ACTIVITIES SALARIES SALARIES CONTRACT PROFESSIONAL SERVICES CONTRACT PROFESSIONAL SERVICES SALARIES FURNITURE & EQUIPMENT TOTAL STUDENT ACTIVITIES SALARIES CONTRACT PROFESSIONAL SERVICES | 189,775.00 | 189,775.00 | 2,106.76 | 2,106.76 | 128,281.83 | 59,386.41 | 31.3 |
| Purniture & Equipment Dues & Fees TOTAL CENTRAL SUPPORT SERVICES Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Fringe Benefits Contract Professional Services Travel, Insurance, other Services Travel, Insurance, other Services Furniture & Equipment Dues & Fees Furniture & Equipment Salaries Fringe Benefits Cortract Professional Services Salaries Fringe Benefits Contract Professional Services Salaries Fringe Benefits | 665,134.00 | 665,134.00 | 23,223.80 | 23,223.80 | 38,501.67 | 603,408.53 | 7.06 |
| TOTAL CENTRAL SUPPORT SERVICES Salaries Friage Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Furniture & Equipment Dues & Fees Furniture & Equipment TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 1,909,841.00 | 1,909,841.00 | 00. | 00. | 183,224.00 | 1,726,617.00 | 90.4 |
| FOTAL CENTRAL SUPPORT SERVICES Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Furniture & Equipment Dues & Fees Furniture & Equipment Dues & Pees Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 5,356.00 | 5,356.00 | 1,250.00 | 1,250.00 | 840.00 | 3,266.00 | 61.0 |
| Salaries Fringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL OTHER SUPPORT SERVICES TOTAL SUPPORT SERVICES NONINSTRUCTIONAL SERVICES Salaries Fringe Benefits Contract Professional Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees Salaries Fringe Benefits Contract Professional Services Contract Professional Services Contract Professional Services | 5,091,631.00 | 5,091,631.00 | 26,580.56 | 26,580.56 | 351,591.78 | 4,713,458.66 | 92.6 |
| Pringe Benefits Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES SALARIES RAIDES PRINGES CONTRACT PROFESSIONAL SERVICES CONTRACT PROFESSIONAL SERVICES TRAVEL, INSURANCE, Other Services TRAVEL, INSURANCE, Other Services Supplies, Books and Utilities Purmiture & Equipment Dues & Fees Salaries Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| Travel, Insurance, other Services Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Pringe Benefits Contract Professional Services Travel, Insurance, other Services Travel, Insurance, other Services Furniture & Equipment Dues & Fees Furniture & Equipment Salaries Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 00. | 00. | 00. | 00. | 00. | 00. | * * * |
| Supplies, Books and Utilities TOTAL SUPPORT SERVICES TOTAL SUPPORT SERVICES NONINSTRUCTIONAL SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees Salaries Fringe Benefits Contract Professional Services Contract Professional Services | 51,000.00 | 51,000.00 | 00. | 00. | 00. | 51,000.00 | 100.0 |
| TOTAL OTHER SUPPORT SERVICES TOTAL SUPPORT SERVICES Salaries Pringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Purniture & Equipment Dues & Fees Furniture & Equipment Dues & Pees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 00. | 000. | 00. | 00. | 00. | 00. | * * |
| NONINSTRUCTIONAL SERVICES NONINSTRUCTIONAL SERVICES Salaries Pringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Purniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 51,000.00 | 51,000.00 | 00. | 00. | 00. | 51,000.00 | 100.0 |
| NONINSTRUCTIONAL SERVICES Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITES Salaries Fringe Benefits Contract Professional Services | 44,369,913.00 | 44,369,913.00 | 612,190.36 | 612,190.36 | 1,001,853.03 | 42,755,869.61 | 96.4 |
| Salaries Fringe Benefits Contract Professional Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | | | | | | | |
| Fringe Benefits Contract Professional Services Contract Maintenance Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Pees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 1,241,582.00 | 1,241,582.00 | 00. | 00. | 00. | 1,241,582.00 | 100.0 |
| Contract Professional Services Contract Maintenance Services Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 532,810.00 | 532,810.00 | 294.65 | 294.65 | 00. | 532,515.35 | 6.66 |
| Contract Maintenance Services Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 148,919.00 | 148,919.00 | 00. | 00. | 00. | 148,919.00 | 100.0 |
| Travel, Insurance, other Services Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 88,333.00 | 88,333.00 | 00. | 00. | 8,977.00 | 79,356.00 | 8.68 |
| Supplies, Books and Utilities Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 281,877.00 | 281,877.00 | 31,579.76 | 31,579.76 | 336.00 | 249,961.24 | 88.7 |
| Furniture & Equipment Dues & Fees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 214,813.00 | 214,813.00 | 00. | 00. | 64,675.56 | 150,137.44 | 6.69 |
| Dues & Pees TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 16,200.00 | 16,200.00 | 00. | 00. | 2,491.50 | 13,708.50 | 84.6 |
| TOTAL STUDENT ACTIVITIES Salaries Fringe Benefits Contract Professional Services | 31,448.00 | 31,448.00 | 1,170.00 | 1,170.00 | 149.00 | 30,129.00 | 95.8 |
| Salaries Fringe Benefits Contract Professional Services | 2,555,982.00 | 2,555,982.00 | 33,044.41 | 33,044.41 | 76,629.06 | 2,446,308.53 | 95.7 |
| Fringe Benefits Contract Professional Services | 58,447.00 | 58,447.00 | 00. | 00. | 00. | 58,447.00 | 100.0 |
| Contract Professional Services | 23,770.00 | 23,770.00 | 00. | 00. | 00. | 23,770.00 | 100.0 |
| | 108,970.00 | 108,970.00 | 1,200.00 | 1,200.00 | 00. | 107,770.00 | 98.9 |
| | 2,300.00 | 2,300.00 | 00. | 00. | 00. | 2,300.00 | 100.0 |
| 3300-600 Supplies, Books and Utilities | 71,060.00 | 71,060.00 | 00. | 00. | 5,144.60 | 65,915.40 | 92.8 |
| 3300-800 Dues & Fees | 00. | 00. | 00. | 00. | 00. | 00. | * * * |
| ** 3300 TOTAL COMMUNITY SERVICES | 264,547.00 | 264,547.00 | 1,200.00 | 1,200.00 | 5,144.60 | 258,202.40 | 97.6 |

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East Stroudsburg Area School District YTD SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

Aug 10, 2016 Type of Report: SUMMARY

| | | | GENERAL FUND | FUND | | | |
|--|------------------------------|--------------------|---------------------|------------------------------|--------------|-------------------------|--------------|
| | Original Budget | Adjusted Budget | Current Activity | Year-To-Date Expenditures | Encumbers | Unencumbered Balance | % Rem. |
| 3400-800 Dues & Pees | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| ** 3400 TOTAL | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| *** 3000 TOTAL NONINSTRUCTIONAL SERVICES | 2,820,529.00 | 2,820,529.00 | 34,244.41 | 34,244.41 | 81,773.66 | 2,704,510.93 | 6.56 |
| 4000-000 PACILITIES CONSTR. & IMPROVEMENT 4100-300 Contract Professional Services | 00. | 00. | 00. | 00. | 00. | 00. | * |
| ** 4100 TOTAL SITE ACQUIS. & IMPROVEMENT , NEW | 00. | 00. | 00. | 00. | 00. | 00. | ** |
| 4200-400 Contract Maintenance Services | 00. | 00. | 00. | 00. | 00. | 00. | *** |
| ** 4200 TOTAL SITE IMPROVEMENT, REPLACEMENT | 00. | 00. | 00. | 00. | 00. | 00. | *** |
| *** 4000 TOTAL FACILITIES CONSTR. & IMPROVEMENT | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| 5000-000 OTHER FINANCING 5100-800 Dues & Fees 5100-900 Transfers/Contrib. to Other Funds | 9,612,993.00 9,853,973.00 | 9,612,993.00 | 311,506.24 | 311,506.24 947,159.46 | 777.71 | 9,300,709.05 | 96.8 86.9 |
| ** 5100 TOTAL GENERAL OPERATING DEBT SERVICE | 19,466,966.00 | 19,466,966.00 | 1,258,665.70 | 1,258,665.70 | 342,164.56 | 17,866,135.74 | 91.8 |
| 5200-800 Dues & Fees 5200-900 Transfers/Contrib. to Other Funds | 00. | 00. | 00. | 00. | 000. | 00. | * * * |
| ** 5200 TOTAL DEBT SERVICE & OTHER FUND TRANSFERS | 00. | 00. | 00. | 00. | 00. | 00. | * * |
| 5400-900 Transfers/Contrib. to Other Funds | 00. | 00. | 00. | 00. | 00. | 00. | * * * |
| ** 5400 TOTAL | 00. | 00. | 00. | 00. | 00. | 00. | * * * |
| 5800-200 Fringe Benefits | 00. | 00. | 1,308,399.99 | 1,308,399.99 | 512,800.00 | 1,821,199.99- | * * |
| ** 5800 TOTAL SUSPENSE ACCOUNT | 00. | 00. | 1,308,399.99 | 1,308,399.99 | 512,800.00 | 1,821,199.99- | * * |
| 5900-800 Dues & Pees | 350,000.00 | 350,000.00 | 00. | 00. | 00. | 350,000.00 | 100.0 |
| ** 5900 TOTAL BUDGETARY RESERVE | 350,000.00 | 350,000.00 | 00. | 00. | 00. | 350,000.00 | 100.0 |
| *** 5000 TOTAL OTHER FINANCING | 19,816,966.00 | 19,816,966.00 | 2,567,065.69 | 2,567,065.69 | 854,964.56 | 16,394,935.75 | 82.7 |
| **** GENERAL FUND | 148,606,969.00 | 148,606,969.00 | 3,257,590.41 | 3,257,590.41 | 4,055,452.72 | 141,293,925.87 | 95.1 |

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| Page | ID: |

East Stroudsburg Area School District YTD SUMMARY OF EXPENDITURES For the Period Ending 7/31/2016

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End of Report - 10.34.08

**** GRAND TOTAL

253

Aug 10, 2016 Type of Report: SUMMARY

GENERAL FUND

148,606,969.00 148,606,969.00 3,257,590.41 3,257,590.41 4,055,452.72 141,293,925.87

95.1

| East Stroudsburg Area School District | | | | | | | | | | |
|--|--|----------|-------------|--------------|--------------|----------|-------------|-------------|----------|-------------|
| Special Activity Fund | | | | | | | | | | |
| 4/1/2016 to 6/30/2016 | | | | | | | | | | |
| 2015-2016 | | | | | | | | | | |
| | | | Balance | | | | Accounts | Allocate | Allocate | Balance |
| | | | 3/31/2016 | Deposits | Disburst. | ADJ | Payable | CD interest | Interest | 6/30/2016 |
| PNC Bank | | | 190,477.14 | - | (190,508.12) | 30.98 | | | | (0.00) |
| ESSA Bank | | | 17,437.28 | 334,206.57 | (115,116.96) | (153.00) | | | | 236,373.89 |
| Investments -CD-ESSA Savings/Loan | | | 38,351.76 | | | | | 575.41 | | 38,927.17 |
| Accounts Receivable | | | 1 | | | | | | | |
| Other Receivable | | | | (190,508.12) | 190,508.12 | | | | | |
| Due from Student Activity | | | (0.47) | | | | | | | (0.47) |
| Due From General Fund | | | | | | | | | | |
| Due to Student Activity | | | | | | | | | | |
| Due to Cafeteria | | | | | | | | | | |
| Due to General Fund | | | | | - | | | | | , |
| Due to HS-South Athletic | | | | | | | | | , | |
| Due to Expendable Scholarship Fund | | | | | | | | | | |
| Other Governmental Units | | | | | | | | | | |
| Other Current Liabilities-O/S Checks | | | (771.21) | | | | | - | | (17 177) |
| Other Current Liabilities-Tax | | | (28.30) | | | | | | | (28 30) |
| Accounts Payable | | | - | | | | (3 862 62) | | | (28.30) |
| TOTAL CASH | | | 245 466 20 | 1/3 609 /5 | 1115 116 061 | 100 001 | (2),202,02) | 275 44 | | (2,002.02) |
| | | | 03:004/043 | 0.000,014 | (00:011/011) | (177:02) | | 14.076 | | 270,636.40 |
| | | A/C | Balance | | | | | | | Balance |
| | | s.# | 3/31/22016 | Deposits | Disburst. | ADJ | | | | 6/30/2016 |
| Due to Honors Reception | Irene Duggins | 00-00-04 | (2,664.70) | (2,560.00) | 3,220.00 | | | | (0.98) | (2,005.68) |
| Due to ES Edu. Foundation | Sharon Laverdure | 00-00-02 | (475.99) | | | | | | (0.23) | (476.22) |
| Due to Community Prog.Support | Sharon Laverdure | 00-00-02 | (32,703.25) | (2,774.86) | 7,019.67 | | | | (13.90) | (28,472.34) |
| Due to Outdoor Banner Fundraiser | | 60-60-00 | | | | | | | | |
| Due to Resica Elem | Gail Kulick | 10-10-10 | (7,171.20) | (1,516.24) | 70.05 | | | | (4.20) | (8,621.59) |
| Due to Resica - SGA | | 10-10-25 | (2,335.87) | (170.00) | | | | | (1.22) | (2,507.09) |
| Due to JM Hill Elem. | Michelle Arnold | 10-11-11 | (8,065.55) | (1,656.72) | 889.52 | | | | (4.30) | (8,837.05) |
| Due to JM Hill K-Kids Club | Catherine Tynemouth/Theresa DeHart/Nikki Andrews | 10-11-26 | (216.72) | (190.00) | 78.29 | | | , | (0.16) | (328.59) |
| Due to Smithfield Elem | Bill Vitulli | 10-12-12 | (8,378.24) | (916.45) | 1,037.10 | | | | (4.02) | (8,261.61) |
| Due to Middle Smithfield | David Baker | 10-14-14 | (7,053.52) | (4,987.26) | 3,878.27 | | 95.60 | | (3.93) | (8,070.84) |
| Due to MSE Price Chopper Fund | David Baker | 10-14-21 | (4,825.00) | | 1,642.51 | | | | (1.55) | (3,184.04) |
| Due to Bushkill | Deb Padavano | 10-16-16 | (3,184.91) | (1,252.86) | 795.22 | | | | (1.77) | (3,644.32) |
| Due to ESE | | 10-17-17 | (10,732.98) | (2,076.00) | 1,377.13 | | , | | (5.57) | (11,437.42) |
| Due to ESE School Wide Positive Behavior Support | t Kim Riley/Rachel Haz | 10-17-20 | (724.87) | (300.00) | 630.45 | | | | (0.19) | (394.61) |
| Due to Elementary Songfest | | | (412.82) | 1 | , | | | | (0.20) | (413.02) |
| Due to District Interpretive Trail Project | Robert Dilliplane | 00-00-25 | (6,529.98) | | 867.91 | (119.58) | | | (2.82) | (5,784.47) |
| Due to Pepsi Account Clubs | Business office | 66-00-00 | • | • | | | | - | - | |
| Due to H.S. South General | Michael Catrillo | 30-31-18 | (3,474.24) | (7,588.00) | 4,315.15 | 490.00 | 2,330.00 | - | (2.79) | (3,929.88) |
| Due to H.S. South Chorus | Dave Lantz | 30-31-21 | (4,447.96) | (750.00) | | | | | (2.53) | (5,200.49) |
| Due to H.S. South Field Trip | | 30-31-28 | (6,209.81) | (1,618.00) | 5,209.95 | | | | (1.28) | (2,619.14) |
| | | | | | | | | | | |

| Depositis Disburst, ADJ Payable Co interest Interest 543 (3,277,00) 3,274,09 (500.00) 533 (5,437,00) 4,763.88 (12,00) 420 (5,437,00) 4,763.88 (12,00) 421 (5,437,00) 4,763.88 (12,00) 422 (5,437,00) 4,763.88 (12,00) 423 (5,437,00) 4,763.88 (12,00) 423 (1,534.80) 2,324.88 500.00 423 (1,797.17) (20.00) 423 (1,797.17) (20.00) | | | | Balance | | | | Accounts | Allocate | Allocate | Balance |
|--|--|--------------------------------|----------|-------------|-------------|-----------|------------|--|-------------|----------|-------------|
| Ikilis Change Ellison 30.31-31 (1.454-54) (3.27.00) 3.24.00 (5000) 1. Club Chaig Long 0.03-1-37 (65000) . | | | | 3/31/2016 | Deposits | Disburst. | ADJ | Payable | CD interest | Interest | 6/30/2016 |
| Circle Decided Long | Oue to H.S. South Trans Skills | Aimee Ellison | 30-31-30 | (1,454.54) | (3,277.00) | 3,274.09 | (500.00) | | | (0.95) | (1,958.40) |
| Circle C | Oue to H.S. South Tech.Ed. Club | Craig Long | 30-31-31 | (650.00) | | | 1 | | | (0.32) | (650.32) |
| Britan Kolum 30-31-41 (43.21) | ue to H.S. South Drama | Cindy Ippolito | 30-31-37 | (629.63) | | | | | | (0.31) | (629.94) |
| Marry Melina 30-31-42 1-7-23-10 1- | ue to H.S. South Golf | Brian Kolcun | 30-31-41 | (43.22) | | | | | | (0.02) | (43.24) |
| Barry Kammes 30-3144 3,724.2) 5,437.00 4,763.8 (12.00) 1,000 1 | ue to H.S. South Wallyball | Maury Molin | 30-31-42 | | | | | | | | |
| Sunin Bernasul India Sunin Bernasul India Schaller 30-31-46 1,235.48 1,397.13 1,286.51 1,397.13 1,286.51 1,397.13 1,286.51 1,397.13 1,286.51 1,397.13 1,2 | ue to H.S.South Track/Field | Barry Krammes | 30-31-43 | (3,723.42) | (5,437.00) | 4,763.88 | (12.00) | | | (2.15) | (4,410.69) |
| ading Club Almee Elison 30-31-46 (2,385.48) | ue to H.S. South Special Spring Gala | Sandra Derenzis/Linda Males | 30-31-45 | (2,325.90) | (1,573.35) | 1,286.51 | | , | | (1.27) | (2.614.01) |
| Figure Clinical Scheller 30-31-51 (1,354.26) (5,305.66) (2,324.88 500.00 1.00 | ue to H.S. South Cheerleading Club | Aimee Ellison | 30-31-46 | (2,385.48) | | | | | | (1 16) | (2,32,02) |
| Seketball Bland Booth 30-31-65 (1,263.20) | ue to H.S. South Musical | Linda Schaller | 30-31-51 | (1,354.26) | (5,305.96) | 2,324.88 | 500.00 | | | (1.87) | (3.837.21) |
| Sheeball Shawn Murliord 30-31-91 (3246.52) (1.797.17) (20.00) | ue to H.S. South Chess Team | David Scott | 30-31-65 | (1,263.20) | | | | | | (0.62) | (1.263.82) |
| District Edelet 30-31-82 (390.14) | ue to H.S. South Boys Basketball | Shawn Munford | 30-31-81 | (3,246.52) | (1,797.17) | | (20.00) | | | (1.59) | (5,065,28) |
| Justice Acade Patricial Terran 30-31-63 (498.48) 1.0 | ue to H.S.South Girls Tennis | Elaine Bedell | 30-31-82 | (330.14) | | | | | | (0.16) | (330.30) |
| Street Bound 30-31-90 (757.10) (217.00) (217.00 217.00 | ue to H.S.South Spirit Club | Jenny Bogart | 30-31-83 | (498.48) | | | | | | (0.24) | (498.72) |
| Software Solid Receiver 30-31-92 (10.101) | ue to H.S.South Cavalier Justice Acad | de Patricia Tiernan | 30-31-90 | (767.10) | (217.00) | 217.00 | | | | (0.37) | (767.47) |
| Software Byteve Blancy Stewnes Stewnes Byteve Blancy Stewnes Stewnes Byteve Blancy Stewnes Stewn | ue to H.S South Treasure Chest Bouti | iq Jay Kule | 30-31-92 | (101.01) | | | | | | (0.05) | (101.06) |
| Jay Armitage 30-31-94 (401.79) (370.25) 512.00 (130.00) | ue to H.S South Cross Country | Steve Bybee/Barry Krammes | 30-31-93 | (241.67) | - | | | | | (0.12) | (241.79) |
| Softball Elaine Bedell 30-31-95 (324.28) | ue to H.S South Rifle Team | Jay Armitage | 30-31-94 | (401.79) | (370.25) | 512.00 | (130.00) | - | | (0.19) | (390.23) |
| Bill Vitulii Easter Lessica 20-32-18 (9,911.68) (5,164.40) 2,297.03 | ue to H.S. South Cavalier Softball | Elaine Bedell | 30-31-95 | (324.28) | | | (20.00) | | | (0.17) | (344.45) |
| Lisa Varner | ue to JTL General | Bill Vitulli | 20-32-18 | (9,911.68) | (5,164.40) | 2,297.03 | • | | | (6.22) | (12.785.27) |
| CS Sarah Johnson 20-32-27 (11,891.52) (6,045.84) 4,597.15 (1,538.66) CS Sarah Johnson 20-32-29 (7,967.62) III John Burtus 20-32-34 (1,267.69) Schouppe 20-32-76 (1,267.69) (57.01) PRING Michele Osborn Hallet 20-32-80 (343.46) < | ue to JTL Memory Book | 'arner | 20-32-20 | (9:922:59) | (3.054.40) | | | | | (6 37) | (12 983 31) |
| cs Sarah Johnson 20-32-29 (7,967,62) . i50.00 300.00 il John Burrus 20-32-31 (5,520.22) Indexestionappe 20-32-40 (1,267.63) (57.01) Allocation Exponentialist 20-32-76 (2,528.48) (216.86) PRING Michaelle Osborn Hallet 20-32-80 (343.46) PRING Michaelle Osborn Hallet 20-32-81 (770.49) 154.50 < | ue to JTL Spring Prod. | | 20-32-27 | (11,891.52) | (6,045.84) | 4,597.15 | (1,538.66) | | | (7.25) | (14.886.12) |
| John Burrus 20-32-31 (5,520.22) | ue to JTL Special Olympics | | 20-32-29 | (7,967.62) | | 150.00 | 300.00 | | | (3.66) | (7,521.28) |
| Steve Schouppe 20-32-40 (1,267.69) (57.01) | ue to JTL Student Council | John Burrus | 20-32-31 | (5,520.22) | | | | | | (2.57) | (5.522.79) |
| Matt Whitney Matt Whitney 20-32-76 (2,528.48) (216.86) 53.00 | ue to JTL After Sch Act. | Steve Schouppe | 20-32-40 | (1,267.69) | (57.01) | | | | | (0.65) | (1,325.35) |
| Shiela Bove 20-32-80 (943.46) | ue to JTL 7/8th Grade Band | Matt Whitney Keven Horne | 20-32-76 | (2,528.48) | (216.86) | 53.00 | | | | (1.31) | (2.693.65) |
| Shiela Bove 20-32-81 | Le to JTL Spirit Squad-SPRING | Michelle Osborn Hallet | 20-32-80 | (943.46) | | | | | 1 | (0.46) | (943.92) |
| Lisa Minnichbach 30-51-17 (3,484.93) (770.49) 154.50 | ue to JTL Pace Club | Shiela Bove | 20-32-81 | (794.48) | 1 | | | | 1 | (0.39) | (794.87) |
| ub Steve Zall 30-51-18 (1,663.09) (2,746.96) 1,990.76 . | ue to H.S. North-Faculty | Lisa Minnichbach | 30-51-17 | (3,484.93) | (770.49) | 154.50 | | WAR THE STATE OF T | - | (2.00) | (4,102.92) |
| ub Lynda Miller/TylerDolg 30-51-19 | ue to H.S. North-General | Steve Zall | 30-51-18 | (1,663.09) | (2,746.96) | 1,990.76 | | | | (1.18) | (2.420.47) |
| Keith Labar 30-51-21 (7,972.00) 7,579.00 - - - Scer Erik Buksa 30-51-22 (811.06) - - - - - Cootball Chuck Dailey 30-51-25 (811.06) - - - - - - Frod.(Musical) Keith Labar Chuck Dailey 30-51-27 (1,576.00) (12,101.04) 1,592.42 20.00 - - ps | ue to H.S. North Faith Club | Lynda Miller/TylerDolp | 30-51-19 | | | | | - | | | - |
| S Rome 2013 Trish Turner 30-51-22 | ue to H.S. North-Chorus | Keith Labar | 30-51-21 | (3,263.76) | (7,972.00) | 7,579.00 | | | | (1.78) | (3,658.54) |
| Scer Erik Buksa 30-51-23 (811.06) .< | ue to H.S. North-Athens & Rome 2013 | 3 Trish Turner | 30-51-22 | 1 | | | , | | | | |
| Corball Chuck Dailey 30-51-25 (48.97) (3,840.00) 664.78 - 261.50 - frod.(Musical) Keith Labar 30-51-27 (1,576.00) (12,101.04) 1,592.42 20.00 - - ps | ue to H.S. North Girls Soccer | Erik Buksa | 30-51-23 | (811.06) | 1 | | | | | (0.40) | (811.46) |
| rod (Musical) Keith Labar 30-51-27 (1,576.00) (12,101.04) 1,592.42 20.00 . . ps | ue to H.S. North-Varsity Football | Chuck Dailey | 30-51-25 | (48.97) | (3,840.00) | 664.78 | | 261.50 | | (1.57) | (2,964.26) |
| ps 30-51-28 (5,866.18) (337.00) 337.00 - | ue to H.S. North-Spring Prod.(Musical) |) Keith Labar | 30-51-27 | (1,576.00) | (12,101.04) | 1,592.42 | 20.00 | | | (5.85) | (12,070.47) |
| nal Skills Lisa Minnichbach 30-51-30 (528.62) . | ue to H.S. North-Field Trips | | 30-51-28 | (5,866.18) | (337.00) | 337.00 | | - | | (2.86) | (5,869.04) |
| Karen Matunas 30-51-34 (909.62) .< | ue to H.S.North-Transitional Skills | Lisa Minnichbach | 30-51-30 | (528.62) | | | • | | 1 | (0.26) | (528.88) |
| Daniel Patascher 30-51-41 (1,490.46) - < | ue to H.S. North-Art Club | Karen Matunas | 30-51-34 | (909.62) | | | | | | (0.44) | (910.06) |
| Jacqueline Edelbaun/(30-51-44 (3,557.15) (6,331.20) 6,435.00 | se to H.S. North-Golf | Daniel Patascher | 30-51-41 | (1,490.46) | | | | | | (0.73) | (1,491.19) |
| | ne to HS North TSA | Jacqueline Edelbaun/ | 30-51-44 | (3,557.15) | (6,331.20) | 6,435.00 | • | | | (1.68) | (3,455.03) |

| Due to H.S. North Cheerleading Due to H.S. North-Field Hockey Club Due to H.S. North-Musical Performance | | | 3/31/2016 | Denocite | 100000 | 104 | Davishle | CD interest | Interest | 6/30/2016 |
|--|---------------------------------|----------|--------------|--------------|------------|--|----------|-------------|----------|--------------|
| Oue to H.S. North Cheerleading Due to H.S. North-Musical Performance Due to H.S. North-Musical Performance | | | | Deposits | DISDURST. | ADS | Layanic | | Interest | OLOSIO OLO |
| Due to H.S. North- Field Hockey Club | Aileen Prothro / Daphr | 30-51-46 | (897.43) | (918.51) | | | | | (0.88) | (1,816.82) |
| Oue to H.S. North-Musical Performance | Karleigh Bowen | 30-51-50 | (1,118.00) | | | | | | (0.54) | (1,118.54) |
| Land of the Atlanta Country of the Atlanta | Patti Mondello/Stacey | 30-51-52 | | | | | | | | |
| Due to H.S.North-Band Uniform Fund | Paul Bakner | 30-51-53 | | (1,349.00) | | | | | (0.66) | (1,349.66) |
| Due to H.S. North-Baseball | Matt Swarez | 30-51-71 | (4,744.69) | (3,691.75) | 5,253.74 | | | | (1.55) | (3,184.25) |
| Due to H.S. North Boys Soccer | Joshua Fuller | 30-51-72 | (1,132.78) | | 189.28 | | 943.50 | | | |
| Due to H.S. North-Softball | rick | 30-51-73 | | | , | | | | | |
| Due to H.S. North-Girls Baskethall | Terrence Bomar Kim | 30-51-74 | (49 58) | (759 25) | 1 | | | | (30.0) | (80 003) |
| | Betty Aponte | 30-51-82 | (96.64) | (02:004) | | | | | (67:0) | (202.606) |
| 7 | Project Ryan Delong | 30-51-84 | (563.17) | | | | | | (200) | (563.44) |
| Die to H.S. North-Track & Field | Chick Dailey | 30.51.88 | (702.17) | | | | | | (0.27) | (565.44) |
| Oue to Fig. Notiting the Principle | CIIUCK Dalley | 20-21-00 | | | | | | | | |
| | | 30-51-89 | (20.00) | (1,010.36) | 444.25 | | | | (0.29) | (586.40) |
| Due to H.S. North-Cross Country Team | | 30-51-90 | (830.79) | | 859.00 | , | | | (0.02) | (31.81) |
| Due to H.S. North Athletic Awards Comnichuck Dailey | Chris Rossi Chuck Dailev | 30-51-91 | (363.59) | , | | | | , | (0.19) | (303 78) |
| Due to H.S. North Volleyball Club | Daryl Reith/Yaneth Lara | 30-51-92 | (174.36) | | | | | | (0.08) | (174 44) |
| ore | Jessica Honstetter | 30-51-93 | (376.46) | (00 097) | | | | | (0.00) | (77.969) |
| | | 30-51-94 | | (307.00) | | | 232.02 | | (0.15) | (75.12) |
| Due to H.S. North Website Club | Stack Susic | 30-51-95 | | | | | 10:101 | | (07:0) | (01.07) |
| Due to H.S. North-Outdoor Act. Club | Rvan Delong | 30-51-97 | | | | | | | | |
| Due to H.S. North Portfolio Club | Karen Fattorusso | 30-51-99 | | | | | | | | |
| Due to Lehman -General/Drincipal) | Robert Dilliplane | 20.52.18 | (01.252.1) | VC3 CO1 | 75 010 | CHARLES STATES OF THE STATES O | | | 000 | |
| Suc to Edinian - Centeral (Timolpal) | Pobert Dilliplane | 20-32-10 | (1,5/6.19) | (79.761) | 27.617 | | | - | (0.76) | (1,554.82) |
| Due to Elic Jacobsell Mellioliai Fulia-Ed Nobell Dilipiale/Deb/ | Kellie Fliehrer | WISOISKY | (1,/85.22) | | | (119.58) | - | | (0.92) | (1,905.72) |
| Due to Lehman -Memory Book | Iveliz Cruz | 20-52-20 | (3,350.79) | (3,550.75) | 2,480.75 | | | | (2.15) | (4,422.94) |
| Due to LIS-French Program | Kelly Hojnowski | 20-52-23 | (154.50) | | | | | | (0.08) | (154.58) |
| | Hillary Beal | 20-52-24 | (2,477.32) | (10,566.38) | 10,090.20 | 1,954.19 | | | (0.49) | (98.80) |
| ġ. | Hillary Beal/Casandra Dietz | 20-52-27 | (7,377.84) | (5,022.00) | 1,842.53 | 1,027.68 | | | (4.80) | (9,534.43) |
| Due to Lehman -Field Trips | | 20-52-28 | • | (1,641.00) | 820.50 | | | | (0.40) | (820.90) |
| Due to Lehman -Student Coun. | Lisa Vitulli Laureen Spering | 20-52-31 | (02 283) | (00 592) | 793 57 | 21 050 | | | 105.07 | (564.96) |
| | Anna Nicoletta | 20-52-35 | (22.22) | | | | | | (55:5) | (00:400) |
| | Kaitlain Bastidas | 20-52-71 | | (120 20) | | | | | (90.0) | 1120 261 |
| Team | Susan Harris | 20-52-76 | (2,675.16) | (1,400.00) | 1.814.29 | 5.00 | 1 | , | (1.10) | (7.256.97) |
| Due to Lehman 6 Silver Team | Lowe | 20-52-77 | (1,447.56) | (3,432.50) | 2,404.20 | | | | (0.91) | (2,476,77) |
| | Maria Bartolotta | 20-52-78 | (1,677.24) | (1,660.00) | 1,309.28 | | | | (0.99) | (2,028.95) |
| Due to Lehman 8 Silver Team | Louise Zavertnik | 20-52-79 | (2,608.01) | (1,808.00) | 3,752.99 | | | | (0.49) | (663.51) |
| | Lisa Vitulli | 20-52-80 | (1,456.18) | (1,827.00) | 1,600.19 | | | | (0.82) | (1,683.81) |
| Society | Lisa Baldwin | 20-52-82 | (3,909.66) | (4,550.50) | 7,002.50 | | | | (1.57) | (1,459.23) |
| E | Caroline Agosto | 20-52-83 | | | | | - | | | |
| Due to Lehman 8 Blue Team | Lisa Gollinge | 20-52-84 | 1,092.05 | (4,073.75) | 4,979.72 | (1,954.19) | | | | 43.83 |
| Due to Lehman Washington DC Trip Fur Louise Zavertnik | Louise Zavertnik | 20-52-87 | (1.19) | , | | | - | | | (1.19) |
| ympics | Pauline Leone/Christine Roge | 20-52-88 | (178.95) | | | 1 | | | (0.09) | (179.04) |
| Due to Unknown Deposit | | 00-00-00 | (104.00) | ï | | | - | - | | (104.00) |
| Due to all Accounts - NSF | | 00-00-00 | | (20.00) | | î | | - | 20.00 | |
| Due to Interest Un-Matured ESSA CD | | 00-00-00 | (566.14) | | | • | • | (575.41) | | (1,141.55) |
| Due to all Accounts - Interest | | 00-00-00 | (15.43) | (96.56) | - | - | - | - | 111.99 | ٠ |
| | | | | | | | | | | |
| TOTAL BALANCES | | | (OC 326 36C) | (142 600 45) | 115 116 06 | | | | | 124 002 000 |
| | , | | (245,466.20) | (143,698.45) | 115,116.96 | 177.07 | | | | (2/0,638.46) |

| Aug | 08, | 2016 | 001 | East Stroudsburg Area School District | Page: | 1 |
|-----|-----|------|-----|---------------------------------------|-------|--------|
| | | | | LIST OF PAYMENTS | ID: | AC0462 |

| Check no. | Check Date | Vendor name and comment | Amount |
|-----------|---------------|---|------------|
| 6517 | 4/21/2016 | EAST STROUDSBURG AREA SCHOOL DISTRICT CLOSE SPECIAL ACT.PNC A/C 0446 | 190,508.12 |
| | | | 190,508.12 |

End of Report - 17.09.42

Page: 1 ID: AC0462

| Bank: 2 | 9 ESSA SPECIAL Check | ACTIVITY FUND | |
|----------|-------------------------|--|----------|
| Check no | | Vendor name and comment | Amount |
| | | | |
| 10 | 97 4/01/2016 | LONGWOOD GARDENS | 348.00 |
| 10: | 98 4/07/2016 | TICKETS 4/20/16 P.BIXLER ANGELA M. BYRNE | 00 70 |
| 10. | 96 4/0//2016 | REFRESHMENTS/PDE SITE VISIT-KTO GR. | 28.78 |
| 10: | 99 4/07/2016 | CHILIS #55 | 476.00 |
| | | SPANISH TRIP/A.WALLEN 4/12/16 | |
| 11 | 00 4/07/2016 | THERESA DEHART | 42.96 |
| 11 | 01 4/07/2016 | SHOPRITE-11/17/15 DOUBLE M PRODUCTIONS | 407.64 |
| 11 | 01 4/0//2016 | T-SHIRT FUNDRAISER | 497.64 |
| 11 | 02 4/07/2016 | EAST STROUDSBURG CAFETERIA | 21.00 |
| | | LUNCH/PDE SITE VISIT FOR KTO GRANT | |
| 11 | 03 4/07/2016 | FITNESS FINDERS INC. | 148.68 |
| | A 4/05/0016 | REWARDS FOR WALKING CLUB | |
| 11 | 04 4/07/2016 | GOPHER ITEMS FOR BUCKET BASH DAY | 181.35 |
| 11 | 05 4/07/2016 | LEHIGH VALLEY IRONPIGS | 1,213.00 |
| | 1,0,,2010 | GAME ON 5/4/16-REMAINING BAL. | 1,213.00 |
| 11 | 06 4/07/2016 | ORIENTAL TRADING | 294.49 |
| | | SUPPLIES FOR COMPETITION | |
| 11 | 07 4/07/2016 | SCHOLASTIC YOUTH SERVICES | 308.00 |
| 11 | 08 4/07/2016 | SPANISH TRIP/A.WALLEN/ALLENTOWN SEVEN SPRINGS MOUNTAIN RESORT | 4,137.00 |
| | 70 4/0//2010 | STATE COMPETITION/RESV.& HOTEL | 4,137.00 |
| 11 | 09 4/07/2016 | SEVEN SPRINGS MOUNTAIN RESORT | 2,298.00 |
| | | STATE COMPETITION 4/13 - 4/16/16 | |
| 11: | 10 4/07/2016 | THE SHAWNEE PLAYHOUSE | 1,496.00 |
| 11: | 11 4/07/2016 | FIELD TRIP 3/23/16 SUN LITHO-PRINT, INC. | 110 FO |
| 11. | 11 4/0//2016 | POSTERS/HAIRSPRAY | 112.50 |
| 11: | 12 4/14/2016 | ADVENTURE AQUARIUM: GROUP SALES | 921.00 |
| | | ADVENTURE AQUARIUM 5/6/16 R.SHUMBRI | |
| 11: | 13 4/14/2016 | BSN SPORTS INC | 4,003.74 |
| 11 | 14 4/14/0016 | BIG BUBBA ELITE BATTING CAGE | 1 005 60 |
| 11: | 14 4/14/2016 | CUSTOMINK, LLC SWEATSHIRTS SPR.MUSICAL "SHREK JR" | 1,027.68 |
| 11: | 15 4/14/2016 | GROSH SCENIC RENTALS INC. | 614.76 |
| | 1, 11, 2010 | BACK DROP FOR "SHREK JR" | 011.70 |
| 11: | 16 4/14/2016 | LEHIGH VALLEY IRONPIGS | 576.00 |
| | | IRON PIG GAME 5/4/16 | |
| 11: | 17 4/14/2016 | MARTZ TRAILWAYS | 1,320.00 |
| 11: | 18 4/14/2016 | ADV.AQUARIUM 5/6/16 R.SHUMBRIS NATIONAL WILDLIFE FEDERATION | 20.00 |
| 11. | 10 4/14/2010 | APPLICATION FEE/NATIONAL WILDLIFE | 20.00 |
| 11: | 19 4/21/2016 | THE BETHEL PERFORMING ARTS CENTER, LLC. | 497.00 |
| | | EXPLORE 60'S WOODSTOCK MUSIC/ART | |
| 11: | 20 4/21/2016 | STACY DICKERSON | 131.01 |
| | | WALMART 8/26/15 | |

Page: 2 ID: AC0462

| | Check | | |
|-----------|-----------|--|----------|
| Check no. | Date | Vendor name and comment | Amount |
| 1121 | 4/21/2016 | EAST STROUDSBURG AREA - GENERAL FUND BUS/COCA COLA PK/D.LOWE/5/4/16 | 602.68 |
| 1122 | 4/21/2016 | EAST STROUDSBURG AREA - GENERAL FUND BUS/COCA COLA PK-5/4/16 | 354.65 |
| 1123 | 4/21/2016 | EAST STROUDSBURG AREA - GENERAL FUND BUS/FLAMENCO BALLET/A.WALLEN 4/12 | 118.00 |
| 1124 | 4/21/2016 | EAST STROUDSBURG AREA - GENERAL FUND BUS/GREY TOWERS/S.LAGACE-5/6/16 | 171.95 |
| 1125 | 4/21/2016 | EAST STROUDSBURG CAFETERIA PSSA TEST SNACKS | 30.20 |
| 1126 | 4/21/2016 | EAST STROUDSBURG CAFETERIA SNACKS FOR PSSA TESTING | 610.76 |
| 1127 | 4/21/2016 | FESTIVALS OF MUSIC 2ND PMT-DORNEY PARK 5/20/16 | 7,000.00 |
| 1128 | 4/21/2016 | GREY TOWERS FRENCH TRIP/S.LAGACE 5/6/16 | 27.00 |
| 1129 | 4/21/2016 | GROUP SALES BOX OFFICE KINKY BOOTS/SHOW 5/20/16 NY | 1,988.50 |
| 1130 | 4/21/2016 | CHECK VOIDED | |
| 1131 | 4/21/2016 | OLD FASHION CANDY CO INC CANDY FUNDRAISER | 285.89 |
| 1132 | 4/21/2016 | ORIENTAL TRADING SCHOOL WIDE BEHAVIOR/READERS WALL | 229.15 |
| 1133 | 4/21/2016 | ORIENTAL TRADING ASSORTED PENCILS FOR STUDENTS | 283.75 |
| 1134 | 4/21/2016 | CYNTHIA S. PELLINGTON OUTDOOR CLASSROOMS/C.PELLINGTON | 126.84 |
| 1135 | 4/21/2016 | POCONO PLATEAU CAMP AND RETREAT CENTER 8TH GRADE YR END TRIP 04/29/2016 | 3,614.00 |
| 1136 | 4/21/2016 | SCRANTON PRINTING CO. PRINTING OF THE PROGRAM | 1,890.00 |
| 1137 | 4/21/2016 | SHOP-RITE OF STROUDSBURG COOKIES-EOY ASSEMBLIES | 149.50 |
| 1138 | 4/21/2016 | THE STATE MUSEUM OF PENNSYLVANIA EARTH MOON/SUN SHOW 5/3/16 | 492.00 |
| 1139 | 4/21/2016 | WATERWHEEL CAFE & BAKERY LUNCH/GREY TOWER TR/S.LAGACE-5/6/16 | 594.00 |
| 1140 | 4/22/2016 | HISTORIC PHILADELPHIA, INC. 5th GR.TRIP 5/19/16 BETSY ROSS HOUS | 256.00 |
| 1141 | 4/22/2016 | SYNCHRONY BANK/AMAZON ITEMS FOR EOY BUCKET BASH | 344.34 |
| 1142 | 4/22/2016 | LEISER'S INC. REFUNDABLE DEPOSIT-5/21-5/24/16 | 100.00 |
| 1143 | 4/22/2016 | LEISER'S INC. GAME/SCHOOL CARNIVAL | 519.00 |
| 1144 | 4/28/2016 | MARTHA BICKEL REIMBURSTMENT FOR POSTERS | 459.42 |
| 1145 | 4/28/2016 | LUKE BOOTH KRISPY KREME 3/19/16 | 80.94 |

LIST OF PAYMENTS

Page: 3 ID: AC0462

| Check no. | Check Date | Vendor name and comment | Amount |
|--------------|------------------------|--|--------------------|
| 1146 | 4/28/2016 | DOUBLE M PRODUCTIONS T-SHIRTS FOR IRON PIGS GAME | 296.01 |
| 1147 | 4/28/2016 | EAST STROUDSBURG AREA - GENERAL FUND PAY OFF FBLA LOAN-1/12/2009 BOARD | 3,173.00 |
| 1148 | 4/28/2016 | EAST STROUDSBURG CAFETERIA SUICIDE AWARENESS MEETING | 300.00 |
| 1149 | 4/28/2016 | EAST STROUDSBURG CAFETERIA SNACKS FOR PSSA TESTING | 58.00 |
| 1150 | 4/28/2016 | JANICE MCKEOWN HONORS LIST RECEPTIONS/GIFTS | 3,220.00 |
| 1151 | 4/28/2016 | OLD FASHION CANDY CO INC CANDY FUNDRAISER | 602.03 |
| 1152 | 4/28/2016 | POCONO AUTISM SOCIETY CASUAL/CAUSE-DONNA CAMPANELLI | 764.52 |
| 1153 | 4/28/2016 | CATHERINE TYNEMOUTH ALDI 4/22/2016 | 35.33 |
| 1154 | 4/29/2016 | JESSICA BICKEL COSTUME -FARMER'S DAUGHTER DRESS | 107.13 |
| 1155 1156 | 4/29/2016 4/29/2016 | MARTHA BICKEL AMAZON 3/2/16 VINCE GRISETO | 759.38 |
| 1157 | 4/29/2016 | CARNIVAL SUPPLIES GROUP SALES BOX OFFICE | 691.65 1,064.00 |
| 1158 | 4/29/2016 | JERSEY BOYS - 6/21/16 SHOW SCRANTON/WILKES-BARRE RAILRIDERS | 1,805.00 |
| 1159 | 4/29/2016 | 5/10/2016 GAME SHERMAN THEATER | 700.00 |
| 1160 | 5/05/2016 | LIGHTING EQUIPMENT AMERICAN CANCER SOCIETY | 1,957.00 |
| 1161 | 5/05/2016 | CHAR.CLUB FUNDRAISER/ROSE OF LOVE PRESTON BIGELOW | 44.00 |
| 1162 | 5/05/2016 | REFUND/ADVENTURE AQUARIUM/D.MATHIEU CUSTOMINK, LLC | 1,170.00 |
| 1163 | 5/05/2016 | | 72.52 |
| 1164 | 5/05/2016 | EARTHDAY SUPPLIES EAST STROUDSBURG CAFETERIA | 86.04 |
| 1165 | 5/05/2016 | SNACKS FOR STUDENT AWARDS ESCAPE POCONOS, LLC STEM/GRAPHIC TRIP 5/4/2016 | 216.00 |
| 1166 | 5/05/2016 | FAN CLOTH SPIRIT WEAR/TRACK & FIELD TEAM | 4,224.00 |
| 1167 | 5/05/2016 | FESTIVALS OF MUSIC DORNEY PARK 5/21/06 | 7,200.00 |
| 1168 | 5/05/2016 | FESTIVALS OF MUSIC DORNEY PARK - 5/20/16 | 1,193.00 |
| 1169 | 5/05/2016 | LIFETOUCH NSS ACCOUNTS RECEIVABLES YEARBOOK PMT. | 2,480.75 |

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| | | | | |
| 1 | 170 | 5/05/2016 | MARITA'S RESTAURANT | 300.00 |
| | | | SPANISH TRIP/LUNCH/E.LUPU 5/11/16 | |
| 1 | 171 | . 5/05/2016 | JOHN GOLDSTEIN | 434.88 |
| | | | RENTAL OF COSTUME/2016 MUSICAL | |
| 1 | 172 | 5/05/2016 | METZ AMUSEMENTS & CONCESSIONS LLC | 248.75 |
| | | 1000-10 SM 19 1 7000000 SM 100000 | DEPOSIT - RENTAL ON PARTY GAMES | 210.75 |
| 1 | 173 | 5/05/2016 | NATIONAL MS SOCIETY, MARYLAND CHAPTER | 478.00 |
| | | | CASUAL FRIDAY/J.SPECE | 470.00 |
| 1 | 174 | 5/05/2016 | NOT JUST TEE SHIRTS | 90.00 |
| _ | | 0,00,2020 | BANNERS/SPECIAL OLYMPICS DAY | 90.00 |
| 1 | 175 | 5/05/2016 | DEBRA ANN PADAVANO | 110 00 |
| _ | 1/5 | 3/03/2010 | JUSTAWARDMEDALS.COM 4/26/16 | 112.27 |
| 1 | 176 | 5/05/2016 | | |
| 1 | т / о | 5/05/2016 | POPCORN PALACE | 820.50 |
| - | 100 | F /12 /0016 | POPCORN FUNDTAISER/REFUND NY TRIP | |
| 1 | 177 | 5/13/2016 | COLLEGE OF PHYSICIANS OF PHILADELPHIA | 432.00 |
| | | _ / / | SCIENCE FIELD TR./K.GAVITT-5/25/16 | |
| 1 | 178 | 5/13/2016 | DUTCH MILL BULBS | 324.00 |
| | | | BULB FUNDRAISER | |
| 1 | 179 | 5/13/2016 | JO-T'S | 725.00 |
| | | | SHIRTS FOR EVENT-VOLUMTEERS | |
| 1 | 180 | 5/13/2016 | KISTLER PRINTING COMPANY | 548.50 |
| | | | SPEC.OLYMP.T-SHIRT STUDENT SUPPORT | |
| 1 | 181 | 5/13/2016 | NOT JUST TEE SHIRTS | 1,614.60 |
| | | | NORTHAMPTON SPECIAL OLYMPICS | _, 000 |
| 1 | 182 | 5/18/2016 | HILLARY A BEAL | 727.20 |
| | | .,, | LOWE'S 4/23/16 | 727.20 |
| 1 | 183 | 5/18/2016 | BOVINO'S PIZZA | 264.00 |
| _ | | 0/10/2010 | PIZZA/TRIBAL WAR 5/18/16 | 204.00 |
| 1 | 184 | 5/18/2016 | KENNY R.CASALS | 100 00 |
| _ | 101 | 3/10/2010 | NORTH STUDENT BOARD REPRESENTATIVE | 100.00 |
| 1 | 185 | 5/18/2016 | SHANA COWAN | 00.00 |
| 1 | 100 | 3/10/2010 | | 29.00 |
| 1 | 186 | 5/18/2016 | REFUND FOR IRON PIGS GAME | 50.00 |
| 1 | 100 | 5/18/2016 | WILSON DAVILA | 50.00 |
| - | 100 | F /10 /0016 | GAME REFUND/BRENDA & JAYDEN DAVILA | |
| 1 | 187 | 5/18/2016 | DOUBLE M PRODUCTIONS | 766.47 |
| - | | = /a o /o o a c | 8GR.T-SHIRT /FIELD TRIPS | |
| 1 | 188 | 5/18/2016 | EAST STROUDSBURG AREA - GENERAL FUND | 121.00 |
| 112 | | | BUS/ TO ESCAPE POCONO -5/6/16 | |
| 1 | 189 | 5/18/2016 | EAST STROUDSBURG CAFETERIA | 154.50 |
| | | | LIFE SKILLS PROM FOOD | |
| 1 | 190 | 5/18/2016 | EAST STROUDSBURG CAFETERIA | 87.50 |
| | | | SPAGHETTI DINNER | |
| 1 | 191 | 5/18/2016 | EAST STROUDSBURG CAFETERIA | 203.85 |
| | | | POPS FOR STUDENT AWARDED/FIELD DAY | |
| 1 | 192 | 5/18/2016 | EAST STROUDSBURG STUDENT ACTIVITY FUND | 150.00 |
| | | voc 👣 or various Chinasa (Matana) (Matana) | DRESSCODE SWEATPANTS | |
| 1 | 193 | 5/18/2016 | JO-T'S | 150.00 |
| _ | | -,, | T-SHIRTS FOR SPEC.OLY.ATHLETES | 150.00 |
| | | | | |

Aug 08, 2016 001 East Stroudsburg Area School District LIST OF PAYMENTS Page: 5 ID: AC0462

| Dain. | 43 | Check | ACTIVITI FOND | |
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| 1 | L194 | 5/18/2016 | BARRY S. KRAMMES PARTY CITY 5/2/16 | 91.97 |
| 1 | 195 | 5/18/2016 | NOT JUST TEE SHIRTS T-SHIRTS FOR TRIBAL WARS | 695.75 |
| 1 | L196 | 5/18/2016 | SCRANTON/WILKES-BARRE RAILRIDERS ADDITIONAL 2 TICKETS-5/10/15 GAME | 20.00 |
| 1 | L197 | 5/19/2016 | JENNIFER ROURKE RETIREMENT GIFT | 385.00 |
| 1 | 198 | 5/19/2016 | SHAWNEE INN & GOLF RESORT RETIREMENT CELEBRATION | 2,980.64 |
| 1 | 199 | 5/24/2016 | RYAN BURKE TRACK/FIELD SCHOLARSHIP 15/16 | 200.00 |
| 1 | L200 | 5/24/2016 | LEHIGH VALLEY IRONPIGS IRON PIGS GAME ON 6/14/2016-BALANCE | 379.00 |
| 1 | L201 | 5/25/2016 | AWSOM CASUAL/CAUSE-S.LAGACE/AWSOME | 551.00 |
| 1 | L202 | 5/25/2016 | LUKE BOOTH REPLACE CK#6308 5/14/15/STALE CK | 10.98 |
| 1 | L203 | 5/25/2016 | DANIEL HOPKINS DESIGNS SWB-T-SHIRTS | 688.00 |
| 1 | L204 | 5/25/2016 | ROBERT DILLIPLANE PRINCIPAL'S AWARDS | 66.00 |
| 1 | L205 | 5/25/2016 | DOUBLE M PRODUCTIONS T-SHIRTS/WOLF RUN | 207.98 |
| 1 | L206 | 5/25/2016 | EAST STROUDSBURG AREA - GENERAL FUND D.SANDS/TRIP TO CLAWS N PAWS 5/18 | 304.86 |
| 1 | L207 | 5/25/2016 | EAST STROUDSBURG CAFETERIA ICEPOPS/ EOY CELEBRATION | 39.00 |
| 1 | L208 | 5/25/2016 | EAST STROUDSBURG CAFETERIA EOY ASSEMBLY/REFRESHMENTS CAKE | 684.00 |
| 1 | L209 | 5/25/2016 | EAST STROUDSBURG CAFETERIA DAVID PARKER MEETING/BOARD RM | 31.25 |
| 1 | L210 | 5/25/2016 | JTL CHOIR PARENTS CASUAL FOR A CAUSE/D.LOUGHREN | 521.18 |
| 1 | L211 | 5/25/2016 | DEATRICE R.S. LOWE AMERICAN RIBBON/MEDELS-LANYARDS | 15.68 |
| 1 | L212 | 5/25/2016 | VIC MALVO CARNIVAL-PHOTO BOOTH-PARTICAL | 250.00 |
| 1 | L213 | 5/25/2016 | METZ AMUSEMENTS & CONCESSIONS LLC BLOCK PARTY 5/25/16/GAMES | 840.25 |
| 1 | L214 | 5/25/2016 | PIZZARO'S PIZZA YEAR END -PIZZA PARTY | 315.00 |
| 1 | L215 | 5/25/2016 | ROBERT PROTHRO MUSIC FEST TRAIL EVENT | 300.00 |
| 1 | 1216 | 5/25/2016 | READING IS FUNDAMENTAL.INC. CASUAL/CAUSE-READING FUND/C.STRAZZE | 554.60 |
| 1 | L217 | 5/25/2016 | VALOR CLINIC FOUNDATION CASUAL/CAUSE-P.TURNER/DONATION | 671.64 |

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| check no. | Date | Vendor name and comment | Amount |
| 1218 | 5/25/2016 | LISA VITULLI AWARDS/WOLF RUN | 167.71 |
| 1219 | 5/25/2016 | | 104.76 |
| 1220 | 5/26/2016 | JESSICA BICKEL WAL-MART 4/14/16 | 327.35 |
| 1221 | 5/26/2016 | MARTHA BICKEL LOWE'S 4/20/16 | 134.80 |
| 1222 | 5/26/2016 | LUKE BOOTH BATTERIES FOR PLAY | 32.47 |
| 1223 | 5/26/2016 | COSMIC PRINTING CAST T-SHIRTS | 957.00 |
| 1224 | 5/27/2016 | EAST STROUDSBURG AREA - GENERAL FUND BUS/DA VINCI CENTER 5/25/2016 | 543.63 |
| 1225 | 5/27/2016 | EAST STROUDSBURG AREA - GENERAL FUND ACTIVITY GIVE AWAYS | 518.55 |
| 1226 | 5/27/2016 | VISTA OUTDOOR SALES LLC AMMUNITION FOR CLUBL | 512.00 |
| 1227 | 5/27/2016 | ORIENTAL TRADING AWARD GIFTS/GAMES | 75.20 |
| 1228 | 6/02/2016 | BLACK JAGUAR FOUNDATION STDNT SVC LEARNING PROJECT (BROOKS) | 508.00 |
| 1229 | 6/02/2016 | COLONIAL INTERMEDIATE UNIT 20 '16 EXCELLENCE IN EDUCATION AWARDS | 180.00 |
| 1230 | 6/02/2016 | CASANDRA S. DIETZ BJ'S 5/1/2016 | 480.77 |
| 1231 | 6/02/2016 | DOUBLE M PRODUCTIONS HSN FOOTBALL T-SHIRTS | 442.78 |
| 1232 | 6/02/2016 | EAST STROUDSBURG AREA - GENERAL FUND 4 BUSES POCONO PLATEAU 5/23/16 | 594.72 |
| 1233 | 6/02/2016 | | 550.78 |
| 1234 | 6/02/2016 | EAST STROUDSBURG AREA - GENERAL FUND 4 BUSES SWB RAILRIDERS 5/10/16 | 888.57 |
| 1235 | 6/02/2016 | EAST STROUDSBURG CAFETERIA COMPETITION WINNER REWARDS | 141.75 |
| 1236 | 6/02/2016 | EASTERN PENNSYLVANIA CONFERENCE NORTH BASEBALL IRON PIG TICKETS | 1,250.00 |
| 1237 | 6/02/2016 | GUIFFRE ORTIZ SUBWAY, INC. LUNCHES FOR 8TH GRADE FIELD TRIP | 556.50 |
| 1238 | 6/02/2016 | LAW SOUND & LIGHTING INC 2 HEADSETS | 268.00 |
| 1239 | 6/02/2016 | NATALIE MORO RAILRIDERS GAME REFUND | 20.00 |
| 1240 | 6/02/2016 | PRICE CHOPPER 8TH GRADE PICNIC | 657.24 |
| 1241 | 6/02/2016 | LISA VITULLI WALMART 5/9/2016 | 36.56 |

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Bank: 29 ESSA SPECIAL ACTIVITY FUND

| Ballk: 29 E | | ACTIVITY FUND | |
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| Check no. | Check Date | Vendor name and comment | Amount |
| 1242 | 6/02/2016 | ADRIANA WALKER RAILRAIDERS BASEBALL GAME REFUND | 25.00 |
| 1243 | 6/10/2016 | AVERY TRANSPORTTION, INC. BUS TO NEW YORK CITY | 950.00 |
| 1244 | 6/10/2016 | BOVINO'S PIZZA FOOD FOR BLOCK PARTY | 84.90 |
| 1245 | 6/10/2016 | SHARON DEIBLER CANOPY/CROSS COUNTRY TEAM | 859.00 |
| 1246 | 6/10/2016 | EAST STROUDSBURG AREA - GENERAL FUND 1 BUS PLEASANT VALLEY MANOR T.FLECK | 70.05 |
| 1247 | 6/10/2016 | EAST STROUDSBURG CAFETERIA TUTORING SNACK/ESU | 309.00 |
| 1248 | 6/10/2016 | EAST STROUDSBURG CAFETERIA CATERED FOOD/SPEC.SPRING GALA | 884.00 |
| 1249 | 6/10/2016 | LINDA MALES ORIENTAL TRANDING | 213.01 |
| 1250 | 6/10/2016 | JOHN GOLDSTEIN RENTAL SHREK 14 COSTUMES/ASSESSORIE | 479.00 |
| 1251 | 6/10/2016 | MR. JOHN, INC. POTTIES-4/21/16 TO 5/12/16 | 106.07 |
| 1252 | 6/10/2016 | NOT JUST TEE SHIRTS T-SHIRT GIFTS FOR STUDENTS | 189.50 |
| 1253 | 6/10/2016 | LISA VITULLI T-SHIRTS/GREEK OLYPMICS | 305.53 |
| 1254 | 6/22/2016 | AMERICAN CANCER SOCIETY ANNUAL PINK OUT DAY FUNDRAISER | 135.63 |
| 1255 | 6/22/2016 | BIG BUG MUSIC FLIP FOLDERS/FLUTIST FRIENDS | 53.00 |
| 1256 | | JONATHAN DEJESUS REIMB/PANTS/JACKETS | 194.25 |
| | 6/22/2016 | DIAMOND EVENT ENTERTAINMENT PHOTOBOOTH-SPEC.OLYP. 5/12/16 | 550.00 |
| 1258 | 6/22/2016 | ROBERT DILLIPLANE AWARD PLATES | 12.00 |
| 1259 | 6/22/2016 | EAST STROUDSBURG AREA - GENERAL FUND WRISTBANDS/STUDENT AWARDS | 90.60 |
| 1260 | 6/22/2016 | EAST STROUDSBURG CAFETERIA NHS INDUCTION RECEPTION | 562.50 |
| 1261 | 6/22/2016 | EAST STROUDSBURG CAFETERIA PRIDE POINT SNACKS | 99.00 |
| 1262 | 6/22/2016 | JORDON ELLISON DJ FOR BLOCK PARTY | 200.00 |
| 1263 | 6/22/2016 | VINCE GRISETO PRICE CHOPPER 5/16/06 | 80.63 |
| 1264 | 6/22/2016 | JONES SCHOOL SUPPLY COMPANY INC. STUDENT GOLD MEDAL | 6.54 |
| 1265 | 6/22/2016 | FRANCESCA KOCH-RUTKOWSKY WEIS 5/16/16 | 35.57 |

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Bank: 29 ESSA SPECIAL ACTIVITY FUND

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| 1266 | 6/22/2016 | LAW SOUND & LIGHTING INC HEADSETS FOR MUSICAL | 268.00 |
| 1267 | 6/22/2016 | MORAVIAN COLLEGE BASKETBALL TOURNAMENT/DESALES UNIV. | 250.00 |
| 1268 | 6/22/2016 | MR. JOHN, INC. 5/13/06 TO 6/9/06 | 135.00 |
| 1269 | 6/22/2016 | RESOUORCES FOR HUMAN DEVELOPMENT, INC. DONATION | 217.00 |
| 1270 | 6/22/2016 | SUSAN SMITH RITE AID 3/22/16 | 85.33 |
| 1271 | 6/22/2016 | JOSEPH ZARELLI REMAINING PMT-SUMMER LEAGUE | 189.28 |
| 1272 | 6/23/2016 | EAST STROUDSBURG AREA - GENERAL FUND PURCAHSE BIKES/HELMET-AWARDS | 518.55 |
| 1273 | 6/23/2016 | ESASD STUDENT ACTIVITY FUND ANNUAL WOLF RUN FUNDRAISER | 239.15 |
| 1274 | 6/23/2016 | ESASD STUDENT ACTIVITY FUND DONATION/TRIBAL WAR/B.CRAMER | 190.00 |
| 1275 | 6/23/2016 | INVENTORY TRADE COMPANY/X-GRAIN ORDER HOODIES/FOOTBALL TEAM | 222.00 |
| 1276 | 6/23/2016 | UNITED WAY OF MONROE COUNTY DONATION/B.CRAMER-TRIBAL WARS FUNDR | 200.00 |
| 1277 | 6/30/2016 | DONALD LECOMPT WINNER OF MADY'S SCHOLARSHIP 15/16 | 3,000.00 |
| 1278 | 6/30/2016 | WALMART COMMUNITY/GEMB HOT DOGS/BUNS FOR EOY PARTY | 160.41 |

115,116.96

End of Report - 17.09.13